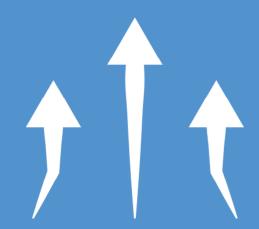
TRSG



The Rapture Survival Guide

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The Rapture Survival Guide is a comprehensive collection of information focused on the events leading up to and succeeding the rapture of the church. The guide is designed to help you survive the perilous times ahead, avoid deception, prove that the bible is from God and save your eternal life.

The Rapture



The Rapture, otherwise known as "the Harpazo" is a Christian reliaious event in which the believers saved in Jesus Christ and those younger than the accountable age vanish from earth instantly "in the twinkling of an eye" meeting Jesus in the air. Those who aren't saved through Jesus and were left behind on earth will be subject to 7 years of the wrath of God, known as the Tribulation. You can become saved through Jesus after the rapture happens, but your life will be much tougher with the antichrist around.

Following the instant disappearance of believers from earth, and consequently, the standing aside by the 'restrainer' who is the Holy Spirit, there will be utter chaos in the world as people seek to understand what happened. If you're one of these people - you have found the answers to the questions you have on the subject alongside the Bible. Be warned that there will be a "lie" (2 Thessalonians 2:11) that is so powerful it will deceive even the most intelligent people.

Many Christians believe that this lie will be an alien abduction deception of some sort as it's the only plausible reason that could explain the disappearance of millions of people from earth in a single moment. However since the Bible isn't explicit on what this 'lie' is, be careful not to be deceived.

Immediately after the rapture, the antichrist (someone who puts themself in place of God) can begin his rise to power, gaining noteriety and influence all over the world and solving its problems. Once he has gained enough attention on the world stage he will make an existing covenant with Israel - even more spectacular, allowing the Jews to build the third temple and worship again.

This covenant initiates the 7 year tribulation which is the period God pours out plagues on the planet in an attempt to bring His nation of Israel and those who dwell on the earth back to Him. Three and a half years into the this covenant, the antichrist sits on the throne in the temple in Jerusalem and declares himelf to be god, initiating the second half of the tribulation.

The antichrist will then double down on his intent to slaughter all Jews and newly converted Christians throughout the entire globe and all those who refuse to take his 'mark' - The Mark of the Beast on either their right hand or forehead. The bible says his mark "666" will need to be 'calculated' and won't be easily identifiable, but it will be his number and not your own personal identification number. (Revelation 13:18)

During this rise and reign of the antichrist, God will be pouring out His just judgements on this increasingly sinful world which will cause utter devastation on the planet and ultimately cause the nations of the world to come together to battle God at Armageddon. Then comes Jesus' second triumphant return with all those who were raptured previously. Jesus will destroy all those who rejected Him and claim His throne in Jerusalem, ruling the world for 1,000 years known as the millennium.

This Rapture Survival Guide will:

- Help you to navigate through these tough times with tact and faith.
- Discuss bible prophecy and fulfillment,
- Help you become a Christian if you aren't already and
- Equip you mentally and spiritually for the rampant evil and deception ahead.

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Introduction

All of the terms above are discussed in greater detail below to help you understand God's plan for the gentiles (non Jews) and the plan for His nation of Israel in the final chapter of earth. So keep reading and feel free to print, copy, email and disseminate this guide to anyone and everyone seeking truth in these 'biblical' times as there are no copyrights on it.

If some of these prophecies such as the rapture have already been fulfilled and you're seeking answers, please keep reading! If anything, the events in the book of Revelation can be used to verify that the bible is 100% truth and given from a loving God outside of space and time. It's absolutely critical that you understand this before continuing on or you'll tend to disregard the essential points. For additional reasons on why the bible is truth, see the "RELIGION > Christianity > Evidence for God" section which can either be found below if you're reading the digital version or can be downloaded from www.fluidicice.com/TRSG if you have a printed version.

1 Corinthians 15:51-53

- 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—
- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall
- 53 For this corruptible must put on incorruption, and this mortal must put on immortality.

This is one of the verses in the bible referencing the rapture of the church.

There are plenty of other events which have to be fulfilled in the near future such as the global government and the one world reliaion.

However these three are very distinct events which will be hard to miss, as they will get global media coverage when they occur. There's more info on them events further below.



Jesus calls the believing Christians home, before His wrath

(Jumps down to 'Left Behind?')



of Damascus

(Isaiah 17)

Damascus will be destroyed and never inhabited again

(Jumps down to Damascus' destruction)



The Russian Invasion of Israel

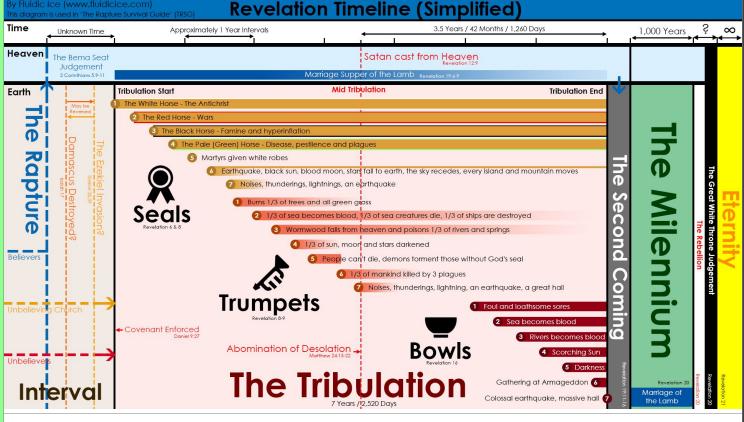
(Ezekiel 38)

Russia, Iran, Turkey, Libya and Syria will surprise attack Israel simultaneously but utterly fail

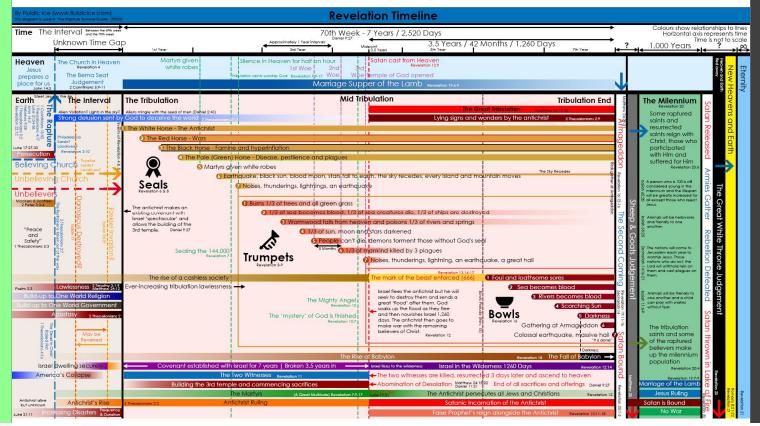
(Jumps down to the Israel invasion)

Timeline Diagram

Below is a diagram of how these end time events could unfold, based on a premillennial dispensational view of Christianity. It can be used to refer back to when reading through the rest of the guide as you won't understand each event without further study. The full diagram may be a bit daunting on first glance, but after reading the scriptures (mostly Revelation) you should slowly be able to work out what each event signifies and where you sit in God's end times timeline. The bible covers this 7 year tribulation period in better detail than any other time in the bible, however there still are a few gaps which must be 'guessed'. I recommend finding which Seal, Trumpet or Bowl the world is currently experiencing and read on - watching out for the next sign described in the bible. If anything, it can be used to prove the validity and accuracy of God's word to help keep you strong in the faith. For previously fulfilled prophecies, take a look at the "Christianity" section.



Below is the more detailed revelation timeline for those who are interested in diving deeper into these future events.



For an easier reading experience I recommend downloading the high-definition diagrams from my website www.fluidicice.com/TRSG. Or just do a web search for "fluidic ice revelation timeline" to find it.

TLDR Below: The horizontal axis is time and the vertical axis splits up the events in heaven and on earth. If you draw a vertical line anywhere on the diagram, any horizontal lines that intersect with it <u>may</u> be occurring at that time. Colours have a relationship with anything else that colour.



The Timeline Link

Reading the Diagram

To start reading this rather complicated diagram take a look at the white 'Time' bar near the top. This shows approximate timings for the events below such as the tribulation and the millennium. A little further down in the light blue section are the events that take place in heaven. Vertical lines spanning heaven and earth just show you these events occur in both places. Any coloured text adjacent to coloured lines shows a relationship. Coloured text is used to link common themes throughout the document, such as satanic influences and events appearing red, events involving raptured believers in baby blue and the events involving Israel being purple. Of course this may not always apply as I ran out of colours to use.

The events on earth are found under the heaven section and have a light brown and light red background. This is the section you will likely be focusing on the most if you've missed the rapture as it contains the seals, trumpets and bowls. I recommend drawing a vertical line on the diagram every so often to keep track of where you are in God's grand scheme. The gradient lines on the diagram are themed to particular events, people or groups of people and generally cover most of the timeline. The weaker the gradient - the less it applies.

The events after the tribulation such as the millennium and eternity are more for your general information due to not needing this diagram after the second coming of Jesus. That's about it, if you still have questions on it try reading the referenced scriptures found on the detailed diagram.

Diagram Events

The diagram starts before the rapture of the church where lawlessness, natural disasters and the persecution of the church will grow ever stronger in an attempt to wake people up from their spiritual slumber and to turn them back to God. Then the rapture happens (the blue line with an upwards arrow on the left) and the restrainer steps aside allowing all hell to break loose on earth. People will loot, steal, murder, riot and cry out in agony as the entire world breaks down. The deception sent by God will fool many into believing 'the lie' and people will be fixed to their TV's in disbelief at what's happening.

Out of the shadows the one who will be called the 'antichrist' will rise to power having the solutions to the worlds problems. (the orange gradient at the bottom) He will then establish a covenant with Israel allowing the third temple to be built (maroon line at the bottom), kicking off the tribulation period (the entire light red area in the middle). The tribulation is a time of God's wrath on the world - but particularly Israel, and consists of 21 scroll related events in the form of seals, trumpets and bowls including a few others mentioned throughout the bible. The seals are the orange gradients near the top, the trumpets are the red/orange gradients and the bowls are the maroon gradients at the bottom of the diagram. This is the point at which the seals and trumpets take place.

3.5 years into the covenant with Israel (the red dotted line in exactly the middle), the antichrist will sit on the throne in the third temple and desecrate it with abominations to God. This is known as the Abomination of Desolation which starts the horrific second half of the tribulation known as the "Great Tribulation" where the Jews and Christians are hunted down even more for their faith. (The green gradient near the bottom) It is this point where the antichrist will mandate a 'mark' that everyone must take to be able to buy and trade with, and whoever doesn't take this mark will be beheaded.

The bowls of God's wrath will be poured out on the world somewhere throughout this second half. (The maroon gradients with number in the middle-right) Near the end of the 7 years the Euphrates river will dry up (Bowl 5) allowing the nations of the world to gather in Armageddon, Israel to fight God. (Bowl 6) Jesus will then come gloriously from heaven with those who were raptured and kill all those who took the mark of the beast and those who do not believe in Him. (The white vertical bar before the millennium)

Satan will be bound and those Christians who survived the tribulation and those who returned from heaven will live harmoniously in the millennium with Jesus reigning. (The green section to the right) After the 1,000 years have finished, satan will be released once more to deceive the nations for a time before Jesus destroys the uprising. (The white section to the right after the millennium)

The great white throne judgement then occurs, where all the old testament saints and unbelievers throughout history are raised to life and judged for what they did in life. (The black bar) Once the judgement has passed and everyone has been grouped to either His left hand or right hand, he will send them to either everlasting life in heaven or everlasting judgement in hell. Finally, a new heaven and a new earth will be created for us to live in eternally. (The yellow and light blue bars)

What follows is a detailed description of the events in the timeline. I recommend printing the diagrams out on an A3 or A4 page to follow along on.

The period of time before the rapture occurs

Pre-Rapture

The Pre-Rapture

First, to comprehensively explain what will happen after the rapture you need to understand what the bible says on the rapture and the events leading up to it, even if it's already happened. You would undoubtedly have many questions on current events which the bible passages below should shed some light on.

It will also help you not to be deceived by the POWERFUL lie that will undoubtedly be on the news and TV attempting to explain the disappearance of only true Christians and young children, likely with some sort of 'alien abduction' narrative as demons will be working overtime to trick all those who weren't taken. For more on demons and how they can imitate UFOs and aliens, see the "The Alien Deception" section under "The Rapture" below.

If the rapture has already happened, jump down to "The Rapture" section to get straight into the main content, then return here later as it's still important to know.

The Term 'Rapture'

Many will say that the word "Rapture" isn't in the English bible, and they would be right. The word "Jesus" or "Trinity" isn't in the original Hebrew and Greek texts either but does that mean it's unbiblical? No. There have been a lot of translations since the original scripts of Hebrew and Greek were written down by the prophets all those years ago which is why some of the words had to be changed to make sense in our modern languages. Even though the words are different, the meaning has still been the same throughout all of history.

Since the New Testament was written in Greek, this is the language where we will find the origins of the word "Rapture". It was originally "ἀρπάζω" which, when transliterated [to write or print using the closest corresponding letters of a different alphabet or language] means "Harpazo". Strong's Greek Concordance translates Harpazo to mean: 1. to seize, carry off by force, 2. to seize on, claim for one's self eagerly, 3. to snatch out or awav.

Therefore the rapture is a seizing or forcefully snatching away of His church to Him. That is the meaning of the word but we still have to connect our word "Rapture" with the meaning of being snatched away forcefully, that is where the Latin word "raptus" comes in. It means "a carrying off" and is a root of the Medieval Latin word "raptura" which also means "seizure" or "kidnapping". The interpreters translated the Greek "ἀρπάζω" to the Latin "raptus" and over time it became "raptura" and finally in modern English "Rapture".

Lawlessness

As written in 2 Peter 3:1-9, there will be mockers and scoffers in the last days who will perpetually criticize christians for their beliefs, saying: "When is He coming? It's been thousands of years with no sign of His return." They will mock the belief in the rapture, mock those who pray and mock Christians just because of their belief in God. This mocking will become greater and more consistent in the days leading up to the rapture. People will also seek to do away with the biblical traditions such as marriage between a man and woman and avoid God completely as per Psalm 2:3. "Let us break Their bonds in pieces, And cast away their cords from us."

At the time of writing, the nations of the world are continually, and increasingly casting away biblical commandments and traditions while replacing them with: abortion, euthanasia, homosexuality, hedonism, evolution, murder, lying, rape, witchcraft, fornication and many more.

- 3 knowing this first: that scoffers will come in the last days, walking according to their own lusts,
- 4 and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation."
- 5 For this they wilfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,
- 6 by which the world that then existed perished, being flooded with water.
- 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of
- 8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

Rapture Verses

These are some bible verses mentioning the rapture and where you can find them. The interpretation is to the right of each one, however you should only ever trust the word of God and not man therefore I recommend you look them up yourself and come to your own understanding of them.

1 Corinthians 15:52

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

Luke 21:29-31

- 29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.
- 30 When they are already budding, you see and know for yourselves that summer is now near.
- 31 So you also, when you see these things happening, know that the kingdom of God is near.

The fig tree stands for the nation of Israel. When you see it begin to bloom (become prosperous) economically and militarily, and dwelling securely in their land you know that the kingdom of God is near, in other words the rapture is close. Israel today is not only blooming but it's a world superpower in many areas.

Luke 21:34-35

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

35 For it will come as a snare on all those who dwell on the face of the whole earth.

This verse is a reference to the rapture coming at a time when people will be taken up with the cares of their life. The day it occurs will be an ordinary day like any other in the world and nobody will be expecting it. People will be working, getting married and living as if there is a tomorrow.

1 Thessalonians 4:16-17

16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

This verse assures the church that those who have died will not miss out on His coming in the clouds. The dead will rise first and then the living will be raptured to meet him in the clouds.

1 Thessalonians 5:1-11

"1 But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. 6 Therefore let us not sleep, as others do, but let us watch and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him. 11 Therefore comfort each other and edify one another, just as you also are doing."

The Lord will come as a thief in the night at a time nobody will expect Him. Be watchful and sober so that when the rapture happens you aren't found in sin. God did not appoint us to His wrath (the tribulation), so comfort each other with these words.

Revelation 3:10

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because you, the followers of Christ have kept His word, He will keep you from the hour of temptation known as the tribulation. The tribulation is to test those who remain on earth who weren't taken, to separate the sheep (the followers and believers in Christ) from the goats - those who choose to go their own way and worship false idols. You get a second (and final) chance to turn to Him if you missed the rapture. However if it hasn't occurred yet you should commit your life to Him now because you aren't guaranteed tomorrow and there will be chaos and destruction worldwide when it happens. (What if you're in a plane piloted by two raptured Christians?)

Luke 17:34-35

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left.

35 Two men shall be in the field; the one shall be taken, and the other left."

Another verse about how the rapture will take place. Born again believers will be snatched away instantly from whatever they are doing at the time. The rapture will occur instantly all over the globe, hence the people asleep in bed and those out working. Note that all humanity is called the "Son of Man" by God, including females, so the verse is not referring to homosexuals in the bed.

John 14:3

"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

Jesus is preparing a place for us in heaven and soon will come again and take us back to the place He prepared. We aren't preparing the earth for His return as Postmillennialism or Kingdom Now theologists espouse and this is the verse that counters that argument.

Daniel 12:1-2

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Michael the angel will relinquish his guardianship position over Israel and the events of the tribulation, the wrath of God and the antichrist will befall it, affecting it and every other nation on earth. The people of Israel, in particular the sealed 144,000 of Jesus will be delivered through this tribulation.

Signs

A major sign of Christ's return post-rapture is war and dissension among groups of people. The book of Revelation tells us that the Tribulation Period is filled with constant war that will escalate until the entire world is involved. This war will be terrible, ceaseless and unending. The Bible says that as we move toward the end times, there will be many talks of conflicts, border skirmishes, race wars and national battles. World military spending has now reached one trillion dollars. The arms trade is big business and a world war with our current technology and nuclear/hypersonic weapons would be devastating to the entire planet.

As we get closer and closer to the End Times, there will be ever frequent natural disasters, hunger and famine. If you look around the world right now, there are millions of people going hungry, despite God blessing us with a fertile and abundant planet. There will also be major earthquakes which scientists have said are overdue as well as the spread of new diseases. We have noticed an epidemic of new diseases breaking out that we have not been able to control the spread of such as ebola, COVID-19 and new strains of the flu.

Many wonder what the worlds current devastation is telling us. Combined, they should be fairly obvious signs of Christ's soon return which will be about 7 years after the enforcement of the covenant by the antichrist or 3.5 years after he declares himself as god in the temple. This gives those who are unsaved a second and even third checkpoint, showing there's not long until His return. I recommend going back to the top of this section and looking at the timeline again if you're confused about the order of events.

Daniel's 70th week isn't actually a week of days as we know it, but a period of 7 years. 69 weeks consisting of 7 years (483 Years Total) have already passed but there's a gap before the final, disastrous 'week'. Initially there will be utter chaos after the rapture but there will be somewhat of a recovery afterwards as roads are cleared, wreckages are contained and vacancies are filled. However, strong delusions and lies will be spread by the media about what has happened, and the world will never return to normal. People will be seeking answers and it will be the only thing on people's minds for a long time.

During this time of clean-up and repair, the world will fall further into disarray and the nations will seek a leader to deliver them from the earth's continual problems. Global warming and aliens may be two of the most discussed topics after the rapture due to the massive increase and frequency in natural disasters as shown in Revelation. Then upon the scene, the self declared "saviour" of the world will come, making "peace" among nations. He will enforce a new peace treaty (or make an existing treaty even greater) with Israel and allow the third temple to be built. This peace he brings will not be achieved through pen and ink but with the sword, by destroying those nations who do not align with his goals or 'the good of the planet'.

American Collapse

The American collapse is a prerequisite for the one-world government as long as America continues to be a capitalist nation. As of 2019 America is the closest and strongest ally Israel has ever had. However nobody is found in the bible to help defend Israel during the Gog/Magog invasion (Ezekiel 38) leading us to the conclusion that America must lose its superpower status before Israel can stand alone.

For decades now America has been abandoning and replacing the one true God in all aspects of society. It's no wonder that we are starting to see the wrath of God beginning to strike the nation in the form of civil unrest, lawlessness and insanity. 2020 was crazy enough of a year, but already we see that 2021 is making 2020 look like a walk in the park!

America is also not found in the bible by scholars today so this leads us to the question of why? Below are a few of the most likely reasons why America is no longer a world super power anymore.

America's Demise could be caused by:

- The Rapture
- Abandonment Wrath (By God)
- An Economic Collapse
- Communist Takeover
- A Pandemic
- A Civil War
- Nationwide Riots
- A Supervolcano
- A Mega-Earthquake

or a combination of them.

Damascus Destroyed



In Isaiah 17 the bible says that Damascus will be utterly destroyed. That is, destroyed and never inhabited again. We can be guaranteed this hasn't taken place yet (in 2019) because the city exists and is called home to about 18 million people. The reason it won't be inhabited again could be a hint at nuclear weapons use which due to radiation, can render any location uninhabitable.

This event could take place before or after the rapture, so it's included before just in case. Take the destruction of the city as a warning of what is to come and evidence that the bible is true. If you're still sceptical read on for further prophecies of the future, or read it yourself for more which have already been fulfilled.

• This event could be before or after the rapture

and Syria

Russia

Isaiah 17:1-3

- 1 "Behold, Damascus will cease from being a city, And it will be a ruinous heap.
- 2 The cities of Aroer are forsaken; They will be for flocks Which lie down, and no one will make them afraid.
- **3** The fortress also will cease from Ephraim, The kingdom from Damascus, And the remnant of Syria; They will be as the glory of the children of Israel," Says the Lord of hosts.

See Isaiah 17 for More

Russia and Syria Invade Israel



Russia (Magog), Iran, Turkey, Sudan, Libya and Syria will launch a combined surprise attack against Israel to claim their spoils which is likely to be natural resources such as the vast reserves of minerals, gas, technology, gold, oil and even water. However, God will destroy these armies in the mountains of Israel and will **rain fire on Russia** and those who 'dwell securely in the isles'.

This event will likely speed up the need for a world saviour (the coming 'antichrist') to solve the world's turmoil and wars.

• This event could be before or after the rapture

Ezekiel 38:1-6

- 1 Now the word of the Lord came to me, saying,
- 2 "Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,
- 3 and say, 'Thus says the Lord God: "Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal.
- **4** I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company with bucklers and shields, all of them handling swords.
- 5 Persia, Ethiopia, and Libya are with them, all of them with shield and helmet;
- 6 Gomer and all its troops; the house of Togarmah from the far north and all its troops—many people are with you.

See Ezekiel 38 for More.

Ezekiel 38–39 foretells a massive future invasion of Israel by the armed forces of six nations. Five of those nations are identified in 38:5–6 with the names they bore in Ezekiel's time. The first nation, Persia, is now the modern state of Iran. It is currently ruled by an Islamic fundamentalist government that is building significant military power, including the development of nuclear weapons. It has openly declared its commitment to the annihilation of the Jewish State of Israel.

The second nation, Ethiopia, isn't the same as modern Ethiopia. Today it is known as Sudan and is dominated by an Islamic fundamentalist government that is using brutal means, including crucifixion of Christians, to attempt to establish a pure, Islamic state.

The third nation, Libya, the western neighbour of Egypt, is also an Islamic nation today. It is strongly anti-West and anti-Israel, and Western intelligence has been informed that Libya has hired Eastern European and former Soviet military scientists to aid its development of military power.

The people of the fourth nation, Gomer, were also known as the Cimmerians. They originally lived north of the Caucasus Mountains in the southern part of what is modern Russia. In Ezekiel's time, they had settled in what is now central Turkey. The people of the fifth nation, Togarmah, were identified by Josephus as the Phrygians, who settled in Cappadocia, now eastern Turkey.

Considering the location of the fourth and fifth nations in Turkey, it should be noted that the present secular government of Turkey is being threatened by Islamic fundamentalists. As a result, some leaders fear that Turkey could become another Iran. If that happens, all the nations named in Ezekiel 38:5–6 will be characterized by a militant Islamic hatred of Israel.

The five nations of Ezekiel 38:5–6 will be led by a sixth in the future attack against Israel. God gave three identifying marks for that leader. The leader is identified as "the chief prince" or ruler "of Meshech and Tubal" (Ezekiel. 38:2; 39:1). Classical Greek writers called the people of Meshech the "Moschoi" and Assyrian records referred to them as the "Muski." This group settled in the area of Armenia, "where the borders of Russia, Iran and Turkey converge."

The people of Tubal were located in the central part of Turkey immediately west of Togarmah. Gog's location is "the north parts" (38:15; 39:2). The Hebrew word translated "parts" means "extreme or uttermost parts." Since Ezekiel was a Hebrew prophet, he would refer to geographical locations from the vantage point of his homeland. Thus, his statement in 38:15 indicates that when Gog leads the six-nation attack against Israel, he will come from his location in the extreme or uttermost parts directly north of Israel. Russia is the nation situated in the extreme or uttermost parts directly north of Israel.

From what has been observed, it appears that Russia will lead the future invasion against Israel foretold in Ezekiel 38–39. Why would Russia do this? One reason is anti-Semitism. Before Communism, Russia was notorious for brutal persecution of Jews. While Communism held an iron grip on the government of that nation, it suppressed the outward expression of hatred for Jews. As a result of this ominous trend and the lifting of Communist rule, a mass exodus of Jews from the former Soviet Union has been taking place since the early 1990s, with the majority returning to their ancient homeland of Israel.

There is another reason for Russia to lead the future invasion—a desire for status. According to an independent secular intelligence agency, officers of the armed forces of the former Soviet Union believe that Russia can still have superpower status, even without Communism, if it will ally itself with Islamic nations against Israel.

In Ezekiel 38:8, 16, God declared that this future invasion of Israel would take place "in the latter years" and "latter days". That would be after Israel has been regathered from the nations to its homeland and feels so safe and secure that it will have no defences of its own (vv. 8, 11–12, 14). There has been an amazing regathering of Israel to its homeland since its re-establishment as a nation state in 1948, but certainly Israel does not feel so safe and secure there today that it has no defences of its own.

Since the Scriptures indicate that there will be no warfare during the future reign of the Messiah (Ps. 72:7; Isa. 9:6–7; Mic. 4:3–4), this invasion cannot take place during the Millennium. Is there any time between now and Christ's Second Coming to establish the Millennium when Israel will feel so safe and secure that it will not maintain its defences? It appears so.

According to Daniel 9:27, at the very beginning of the future seven-year Tribulation period, the Antichrist will enforce a strong covenant with Israel. It will so strongly bind Israel to the Antichrist that he will regard that nation as an extension of himself and his empire in the Middle East. As a result, through that covenant the Antichrist will guarantee Israel's national security. This guarantee will cause Israel to feel so safe and secure that it will discontinue the costly burden of maintaining its defences.

This feeling of security will not last long, however. In the middle of the Tribulation, the Antichrist will begin to desolate Israel (Dan. 9:27; Mt. 24:15–21); thus, the nation will feel safe and secure only during the first half of the seven-year Tribulation. It appears, then, that the invasion of Israel by Russia and its Islamic allies will take place during the first half of the Tribulation, perhaps shortly before its midpoint. The invaders will think that since Israel has let down its military guard, it will be their opportune time to strike and plunder its resources (Ezek. 38:10–13). As a result, they will launch such a large invasion force that it will seem like a massive cloud covering the land (38:9, 15–16).

God's initial action will be to pull these invaders into Israel for His own sovereign purpose (38:4, 16; 39:2). When they attack, His attitude toward them will be characterized by fury, jealousy, and fiery wrath (38:18–19). He will then actively intervene to destroy the massive invading force through a fierce earthquake, landslides, self-destructive panic, pestilence, excessive rain, great hailstones, fire, and brimstone (38:19–22).

The destruction of the invading army will be so extensive that the mountains and open fields of Israel and a valley near the Dead Sea will be congested with corpses. God will bring fowl and beasts to eat many of them. It will take the Jews seven months to bury the remainder of the dead and seven years to destroy their weapons (39:3–5, 9–20). If this invasion takes place shortly before the middle of the Tribulation, this destruction of weapons will continue into the early part of the Millennium.

God's purpose for all of this will be to glorify Himself before Israel and all the nations—to so impress them with His existence and power that He will have life changing influence on them (38:16, 23; 39:7, 13, 21-22). Many Jews and Gentiles will be saved during the Tribulation (Revelation 7). No doubt the fulfilment of the Ezekiel 38-39 prophecy will be one of the means through which God will bring people of that time to Himself.

Alternative Viewpoint

Since the destruction of Damascus and the invasion of Israel are difficult to place into a timeline I have included an alternative view on how it could happen. This view is that the destruction of Damascus occurs prior to the invasion of Israel caused by a war which also includes the destruction of the surrounding nations which loathe Israel. The aftermath of this provides a safe(er) and secure environment for Israel to flourish without walls - having no local threats anymore.

This catastrophic war is where Israel takes the spoils of the surrounding nations and extends its borders, which will ultimately prove to be the 'hooks in the jaws' of the Gog invasion. The Ezekiel invasion therefore will take place before the tribulation begins, at which point the antichrist will step in and quell the violence.

Cash Phase-Out

One World Currency

Cash Phase-Out

One World

Currency

This is a prerequisite for the one-world currency. Cash and other forms of payments will overlap the one world currency for a transition period before it becomes too cumbersome to use and is shut down. We can see the effects that COVID-19 had on the flow of cash where people weren't accepting it for fear of catching the virus.

A currency exclusively used globally is a prerequisite for the one world government. If nobody can buy or sell without the mark, then there must be a one world currency, which as the bible describes will be a

A one world currency could be something like Facebook's Libra or Bitcoin but ultimately the world will ditch the plastic credit cards and put technology in either your hand or forehead.

mark (possibly a chip) either in the right hand or forehead.

Revelation 13:16-17

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

One World Government

One World Government

As the world grows darker and the laws of the world are no longer upheld, nations will join together under one world government to supposedly bring peace to the world and help prevent both man-made and natural disasters occurring. For the antichrist to be able to control the world, a one world government needs to be created.

This government may sound like it will solve the problems of the world, but will only cause havoc and the collapse of many nations. We can see it coming together slowly today and will most likely originate from Europe or the United Nations.

This government will likely form right after a catastrophic, global disaster such as a pandemic, economic collapse, global war, an 'alien visitation' or the rapture. As described in the bible this government will begin with 10 leaders and will slowly be reduced down to 3, not including the antichrist. He will then 'subdue' the remaining three and become the sole power of the government of the world. This is found in **Daniel 7:24-25** with the horns meaning 'kings'. The ten-nation confederacy is also seen in Daniel's image of the statue in **Daniel 2:41-42**, where he pictures the final world government consisting of ten entities represented by the ten toes of the statue.

Revelation 13:16-17 describes some sort of satanic mark which will be required in order to buy and sell. This means anyone who refuses the mark will be unable to buy food, clothing or other necessities of life. No doubt the vast majority of people in the world will succumb to the mark simply to survive. Again, verse 16 makes it clear that this will be a universal system of control where everyone, the rich and poor, great and the small will bear the mark on their right hand or forehead.

One World Religion

5 You are all sons of li 6 Therefore let us not of the sons of light of light

Be sure not to fall into the trap of becoming a member of the "One World Religion". For many reasons this is likely to be a form of Catholicism and this is **not** how God wants a relationship with you. They are currently trying to reign in all the other denominations of Christianity and the other religions of the world while claiming that we are all worshiping the same God anyway. However there is only ONE way to God and that is by accepting Jesus Christ as Lord and Saviour, any other way is a deception and will only lead you to hell.

You need to be a born-again Christian with a life dedicated to Him and a belief that Jesus came as the messiah to die for your sins on the cross, being raised to life on the third day. You don't need a priest to be able to talk to Him any time, as you have an open connection 24/7.

Born again Christians should not take place in this "reunion of the faith" because there are certainly a lot of major differences between even Catholicism and Christianity not to mention between Christianity and Islam. We are to adhere only to the bible scriptures and not to twist it to fit our perspective as many other religions have done. "Take heed that no one deceives you." Matthew 24:4, Matthew 24:24, Luke 21:8, Mark 13:5, 2 Timothy 3:13-14.

Islamic Power Removed

If the Dome of the Rock is to be destroyed or dismantled for the building of the third temple, there must either be a war with, or a peace agreement with the Muslims to be able to remove it or build next to it. The temple could be destroyed accidentally during the Ezekiel 38 conflict, destroyed by a natural disaster such as an earthquake or purposefully dismantled after an arrangement is made with the antichrist. It could also be built nearby without the dome of the rock being touched.

Rapture Verses

These are some bible verses mentioning the rapture and where you can find them. The interpretation is under each one, however you should only ever trust the word of God and not fallable humans, therefore I recommend you look them up yourself and come to your own understanding.

1 Corinthians 15:52

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

Luke 21:29-31

- 29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.
- 30 When they are already budding, you see and know for yourselves that summer is now near.
- 31 So you also, when you see these things happening, know that the kingdom of God is near.

The fig tree stands for the nation of Israel. When you see it begin to bloom (become prosperous) economically and militarily, and dwelling securely in their land you know that the kingdom of God is near, in other words the rapture is close. Israel today is not only blooming but it's a world superpower in many areas.

Luke 21:34-35

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

35 For it will come as a snare on all those who dwell on the face of the whole earth.

This verse is a reference to the rapture coming at a time when people will be taken up with the cares of their life. The day it occurs will be an ordinary day like any other in the world and nobody will be expecting it. People will be working, getting married and living as if there is a tomorrow.

1 Thessalonians 4:16-17

16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

This verse assures the church that those who have died will not miss out on His coming in the clouds. The dead will rise first and then the living will be raptured to meet Him in the clouds.

1 Thessalonians 5:1-11

- 1 But concerning the times and the seasons, brethren, you have no need that I should write to you.
- 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.
- **3** For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.
- 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief.
- 5 You are all sons of light and sons of the day. We are not of the night nor of darkness.
- 6 Therefore let us not sleep, as others do, but let us watch and be sober.
- **7** For those who sleep, sleep at night, and those who get drunk are drunk at night.
- 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.
- **9** For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,
- 10 who died for us, that whether we wake or sleep, we should live together with Him.
- 11 Therefore comfort each other and edify one another, just as you also are doing.

The Lord will come as a thief in the night for those who don't believe in Jesus or the rapture, at a time nobody will expect Him. Be watchful and sober so that when the rapture happens you aren't found in sin. God did not appoint us to His wrath (the tribulation), so comfort each other with these words.

Revelation 3:10

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because you, the followers of Christ have kept His word, He will keep you from the hour of temptation known as the tribulation. The tribulation is to test those who remain on earth who weren't taken, to separate the sheep (the followers and believers in Christ) from the goats - those who choose to go their own way and worship false idols. You get a second (and final) chance to turn to Him if you missed the rapture. However if it hasn't occurred yet you should commit your life to Him now because you aren't guaranteed tomorrow and there will be chaos and destruction worldwide when it happens. (What if you're in a plane piloted by two raptured Christians?)

Luke 17:34-35

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left.

35 Two men shall be in the field; the one shall be taken, and the other left."

Another verse about how the rapture will take place. Born again believers will be snatched away instantly from whatever they are doing at the time. The rapture will occur instantly all over the globe, hence the people asleep in bed and those out working. Note that all humanity is called the "Son of Man" by God, including females, so the verse is not referring to homosexuals in the bed.

John 14:3

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Jesus is preparing a place for us in heaven and soon will come again and take us back to the place He prepared. We aren't preparing the earth for His return as 'Postmillennialism' or 'Kingdom Now' theologists espouse and this is the verse that counters that argument.

Daniel 12:1-2

- 1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
- 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Michael the angel will relinquish his guardianship position over Israel and the events of the tribulation, the wrath of God and the antichrist will befall it, affecting it and every other nation on earth. The people of Israel, in particular the sealed 144,000 of Jesus will be delivered through this tribulation.

Rapture Timing

To maintain the flow of this document, the section on the rapture timing has been moved to the addendum. To summarise, the rapture will absolutely occur pre-tribulation because of multiple passages pointing towards it happening then.

The Rapture



The Rapture

The instant disappearance of believers and children

Left Behind?

So the rapture's happened, and the world is in absolute chaos! What do I do???

Left Behind?

Were you unsure about Christianity or even rejected God completely but have since seen that millions of people have vanished from the earth, who strangely were all born-again Christians and young children? This is the prophesised rapture or "harpazo" and it's the biblical event where God pulls his church from the earth so he can pour out his wrath on the nations and those who haven't accepted Him.

You've missed the bus, but that won't stop you from getting into heaven if you become a born again Christian and follow Jesus' teachings from now on. However it will be an extremely dangerous period of time and Christians will almost certainly be killed for their faith by their friends, neighbours, the global government and the antichrist, but isn't eternal life in heaven with God worth dying for? The fact that the Rapture even happened should be substantial evidence that there is a God. You may have even heard about the rapture previously but brushed it aside as a "tale of mythical proportions" or the "ranting of religious nuts".

With many hundreds of thousands to millions of people on earth instantly disappearing, chaos would have likely ensued across the entire planet as cars crash, planes will fall from the sky, utilities shut down, house fires and utter chaos and panic everywhere as parents frantically look for their young children who were raptured. The lack of people to fulfil jobs will delay production, and transportation across the country will grind to a halt, exacerbated by the array of crashed vehicles in the road. Some important leaders may also disappear, leaving nations leaderless for a period of time or causing people to fight for control. After people realize that millions are missing, looters many likely to go house to house hoping it won't be occupied. Many evildoers and spiritualists will rejoice that the people holding back the planet have been removed so they can continue to 'fix' the planet.

The rapture may have occurred prior to an election causing chaos and swaying the results tremendously in favour of someone else. With the withdrawal of the born-again Christians from earth, and with the holy spirit who indwells them also stepping aside, the world will get out of hand rapidly as Christians were the salt and light of the earth. In the same way that salt slows meat from going rancid, so too will the earth rot and decay faster with a nose dive into evil and lawlessness.

The fact that you've been left behind should be a wake up call that you aren't currently going to heaven if you die today or even when Jesus returns at His Second Coming.

The good news is that you have slightly longer than 7 years (from the rapture) before His return to commit your life to Him and become a Christian. However with the impending devastation that is to come, you likely have much less time to live than that.

Watch For

- The instant disappearance of millions of people from earth - born again believers in Christ, likely excluding much of the Catholic and other 'stray' churches.
- The disappearance of all young children

Below is a list of notable people and groups who probably **won't** be taken in the rapture, so don't be deceived by anything they say if they remain behind:

	TOTTIGITT BOTTILIG:	
	The Pope	Contrary to what the world believes, the Pope is more ungodly than most other people on the planet. He doesn't talk about the blood of Jesus, he doesn't tell people they are sinful and need to be saved and he is trying to align all religions into a One World Religion.
	The Catholic Church	The Catholic Church is unfortunately mislead by the pope today who picks and chooses what they believe in the Bible. Therefore many people who attend these catholic churches have never accepted Jesus into their life.
enings	Other 'Christian' Churches	Other apostate Christian churches which believe in Jesus but have strayed from the truth likely won't be raptured. This could include: Seventh Day Adventists, Pentecostal Churches, Christian Science, Jehovah's Witnesses and more. It comes down to a personal belief in Jesus and not the church they are part of.
гец в	All Other Religions	People in all other religions such as Buddhism, Hinduism, Islam, Judaism, Sikhism, etc, definitely won't be raptured.
	Many Televangelists	"Christians" such as Joel Osteen, Andy Stanley, Benny Hinn, Joyce Meyer and Kenneth Copeland. You don't want to follow or believe anything a self-professed "Christian" has to say after the rapture.
	The Music & Tv Industry	Musicians and actors who have sold their soul to the devil definitely won't be taken and will likely have a part to play in the deception of the masses with their influence and followers.

These are the people who **will** be taken in the rapture:

Born-Again Christians

All believers in Christ who have accepted Jesus as their Lord and Saviour, believing that He died and rose again will be taken. This includes Jews who have accepted Christ even though the majority of Israel will go through the tribulation.

Young children who have not yet reached the "age of accountability" will also be taken in the rapture leaving parents Young Children frantic This isn't mentioned in the bible, however can you imagine a scenario where Christ calls a believing mother home and **Unborn Babies** not the baby inside her? Fetuses of non-believers are a grey area and could go either way.

The Alien Deception

If you're unfamiliar with demons - they have the capability to produce signs, shapes, lights and anything else we can see visibly in the sky, and satan will likely use it to trick those who remain on the earth. Keep in mind that it could be the Christians in the sky with the Lord who appear as bright lights, which could be this deception God sends.

If you wish to study more on demons and how they can interact with our world I recommend the videos below by Billy Crone which can be watched and downloaded for free. Each link has multiple videos in the series which are about an hour long each.

	Get a Life Ministries - Billy Crone
UFO's - The Great Last Days Deception	www.getalifemedia.com/video/apologetics/ufo.shtml
The Reality of Satan & Demons	www.getalifemedia.com/video/sw/reality.shtml
The Destruction From Satan & Demons	www.getalifemedia.com/video/sw/reality.shtml
The Temptation From Satan & Demons	www.getalifemedia.com/video/sw/temptation.shtml
The Protection From Satan & Demons	www.getalifemedia.com/video/sw/protection.shtml
The Rapture (Requires Purchase)	www.rapture.getalifemedia.com/
You can also find Billy's videos on a range of other Christianity topics here	www.getalifemedia.com/video/video.shtml



Billy Crone's Video Page

I can't overstate how important it is to NOT be deceived after the rapture. God Himself will send a strong delusion to deceive the world, which even the wise will find irresistible to believe. 'That they all may be condemned who did not believe the truth but had pleasure in unrighteousness." (2 Thessalonians 2:11-12) The only plausible way to explain away the disappearance of millions from earth is to blame it on otherworldly beings such as aliens.

It's my personal conviction that when we're raptured and we meet Him in the air, we will shine brightly as many points of light (Matthew 13:43) in the sky, all across the globe, which could be "the lie" that explains away the disappearance of people. Each person a different brightness based on the works they did on earth during their life. (Daniel 12:3) But of course it could be something else entirely.

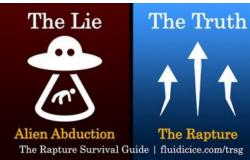
Don't believe any alien narrative that satan concocts to explain it away. Even the Catholic Church is preparing to receive an alien into their midst which they will baptize. Spiritualists will also call the removal of Christians from the planet "good" because it's simply the earth cleansing itself from those who are a detriment to it.

Do not to be deceived by their lies - instead seek earnestly the word of God. Besides, isn't the rapture the ultimate proof that He exists? If you don't believe yet, keep reading to hear about more future events to validate the bible. An example is that the future world leader - the antichrist, will have a deadly head/eye wound and a right arm wound which have been healed.

Have you noticed the sheer amount of Hollywood movies that involve aliens in recent years? How about the fact they usually prefer to take children for themselves?

This is no accident. This lie has been slowly planted in the hearts of those directing Hollywood movies by none other than satan himself to continue the grand deception God gives the world when the born-again believers leave.

People may not care much about the disappearance of Christians from the earth but when it comes to their own children, they will be wanting answers!



The rapture, the disappearance of all children and the continuation of natural disasters and 'birth pangs' will bring the world to its knees in desperate for a leader to end the suffering and unite the world. Enter the antichrist to provide all the answers people have been seeking.

An excellent video explaining how aliens are eluded to in the bible can be found below:

Chuck Missler - Return of the Nephilim Session 2 https://youtu.be/91wtHi-F0oM?t=2557 (Start at 42:37 for the part on aliens)

There are quite a number of reasons why the most likely cover-up for the rapture will be an alien abduction:

- The lie (2 Thessalonians 2) will need to be something otherworldly since no human technology can cause millions of people to vanish.
- Aliens have slowly been integrated with our culture by satan over hundreds of years until now. The thought of other life is now relatively accepted in society being backed by the lie of evolution.
- In the past, demons have frequently disguised themselves as aliens, and people who have encountered them (demons) have claimed abduction experiences which shares a common theme of possession when studied carefully.
- The vatican has openly discussed baptising an alien. Because of this, it explains why the Pope and much of the Catholic church will be left
- As of 2020, an Israeli space security chief has stated "They have been waiting until today for humanity to develop and reach a stage where we will understand, in general, what space and spaceships are".
- Daniel 2:43 "...They will mingle with the seed of men..." This implies that the 'they' aren't human.
- Governments currently claim that "aliens are real and secretly in contact with America and Israel".



The Rapture Survival Guide - Version 10.03 Page 13 By Fluidic Ice - www.fluidicice.com/TRSG

The

The Enlightment Deception

Another likely deception being pushed by satan and his cohorts in an attempt to explain the rapture is the belief by spiritualists that the new 'Age of Aquarius' will bring an age of increased 'global consciousness'. This consciousness or enlightenment will apparently sweep the globe, expanding everyone's minds with the knowledge that they are a god, and evolving humanity to the next phase of consciousness.

This 'new global consciousness' will likely be paired with the rapture of the Church and may have some form of obvious signs in the sky following the rapture such as bright lights, UFOs, aliens, or signs in space. Either way, even if there's no signs, they will be pushing the fact that that, "this is the enlightenment of the world", and "those who are a burden to the earth have been removed - but are safe". This deception would likely connect with the alien abduction agenda by saying that they have come to expand our knowledge and consciousness, which further verifies the claims that aliens will be the lie explaining away the rapture.

In their own words this new age of aquarius will:

- Provide a lot of worldwide changes triggered by crises and pressure (The world is collapsing today under the agenda of COVID)
- Change society and the ruling structures and elite of the world, due to Jupiter joining Saturn in Aquarius in December 2020. (The rise of globalism, as explained in the bible)
- Distribute the resources of the world more equally to everyone (Basically socialism, but the bible says this will happen anyway via a 'mark' given to everyone)
- Make knowledge, science and astrology new governing powers of the world (Rather than religious traditions and biblical values)
- Bring a 'true' democracy to reign on earth (More like a dictatorship, since the antichrist will be ruling)
- Open the world up to true equality through a horizontal network of individuals rather than a vertical, tiered one, where the rich are at the top (also socialism)

Be sure to read your bible daily to solidify your faith in the rapture and to avoid the doctrines of demons which will undoubtedly take hold in those days. Whatever happens right after the rapture will be sent by God, to give those who rejected Him over to their depraved activities:

2 Thessalonians 2:11-12

- 11 And for this reason God will send them strong delusion, that they should believe the lie,
- 12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Another point to note is that the Qanon movement is another group of people who believes that there may be a time coming where everyone on earth will be 'enlightened'.

I warn you about the coming King and the wrath of God because I am a watchman on the wall as per verse 6 below. If I see the destruction that's coming and don't warn others, God will require the blood of those people from me. Again I say, turn from your wicked ways, repent from your sins, believing and accepting that Jesus died and rose again on the third day.

Ezekiel 33:3-6

- 3 When he sees the sword coming upon the land, if he blows the trumpet and warns the people,
- 4 then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head.
- 5 He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life.
- **6** But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'

Satan will also use the rapture to push for the formation of the one world government and the one world religion. The devil is the father of lies and he will do everything in his power to cause deception, even to the point of showing sightings of UFOs to appear in the sky for all to see in an attempt to bring everyone together under one banner.

Since all Christians would have been taken to meet Jesus in the air, and then to heaven, there will be nobody on earth to spread His gospel in a time when people will be most desperately seeking answers. So if you believe the disappearance must have been the rapture, and you believe in Jesus, please share this document everywhere possible so that others may be saved. Some recommendations include: Email, Facebook, Facebook chat, YouTube, Twitter, Instagram, Text Messages, Word of Mouth, Mail Drops, printed copied on the street, Reddit, personal websites, blogs, forums, whatsapp, tumblr, pinterest, LinkedIn, snapchat, billboards, TV advertisements and anything else you can think of. For my own tracts head to: www.christianity.fluidicice.com/proclaim

The Restrainer Steps Aside

The Restrainer Steps Aside

As the Holy Spirit dwells in those believing in Christ, so too will the "Restrainer" be removed with them when the harpazo happens. As Christians are the salt and the light of the earth they slow the decay of our planet by living to God's standards, and now, in a world without Christians the world will plunge so much faster into chaos, sin and rebellion.

2 Thessalonians 2:6-7

- **6** And now you know what is restraining, that he may be revealed in his own time.
- 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way."

The Restrainer (The Holy Spirit)

- The Restrainer is referred to as both neuter and masculine.
- The Restrainer existed in Paul's day
- The Restrainer has been continually and effectively restraining for nearly 2,000 years so far
- The Restrainer is powerful enough to suppress the spiritual powers of darkness seeking to promote the man of sin
- The restraint is global
- When the Restrainer steps aside (in the rapture), evil will no longer be restrained by anything.

Post



Post-Rapture

The events between the rapture and the tribulation

Post-Rapture

Lawlessness will rise daily and the world will become increasingly desperate for answers on what's happening across the planet. Millions of jobs will be left empty which will affect the food and produce markets, industrial, construction and every other facet of society today. The speed of the earth's downward trajectory will increase dramatically and the nations will desperately seek a leader to lift the world out of these debilitating times.

Post-Rapture

It will get so bad that presidents and the elites will seek to form a global government to help kerb the natural and man made disasters. They will take away people's rights, lock them down, throw them in prison and will likely kill many who resist. People will literally go insane when the 'aliens' reveal themselves and will loot, burn and destroy what they can believing the world is about to end. If you find yourself living in these perilous times, accept Jesus, because you may not live much longer considering the 'biblical' judgements to come.

For many weeks after the rapture, people will be in utter shock at what happened, and is still happening around the planet! First the disappearance of millions of people and then the arrival of extraterrestrial life. By this point the aliens would have likely made contact with humanity 'revealing themselves' as peaceful beings who only wish to 'enlighten' the human race with advanced ideas to help solve the world's problems.

Satan is a master of deception and he's been plotting this lie for centuries to get the majority of the world to believe the rapture was of alien origin. Most people will believe it - since there will be some form of lights or UFOs visible in the sky worldwide as well as being broadcast on live TV. These 'aliens' will eventually reveal themselves and will probably speak on live interviews in earths languages. They will probably explain this by saying they've been monitoring humans for decades.

This part of the guide is conjecture based off the verse in Daniel 2:43 that says "...they will mingle with the seed of men...". This means that 'they' can't be human. So according to this verse, the aliens will have to integrate themselves with humans until such as day they will have sexual relations with human women (and men) just like the days of Noah! Read Genesis 19 paying particular attention to verse 5 to realise that the inhabitants of Sodom wanted to have sexual relations with those angels.

Remember that in the Bible, angels are never referred to in any gender other than masculine. Therefore all fallen angels and demons are male and if these 'aliens' are <u>all</u> male too it would just prove even more that they're demons which have left their first habitation (Jude 1:6). By 'habitation' (or in the greek "oiketerion"), the bible means they disrobed from their spiritual body in higher dimensions to be able to enter our dimension

The time between the rapture and the tribulation is unknown, but it likely won't be longer than a few years due to the dark powers that want to unite this planet under a global government for total control, and the sooner they achieve this, the sooner they control the planet. During this time, everyone will be trying to recover from the chaos of the rapture while allowing the antichrist - the mouthpiece of satan himself to rise to power with 'all the solutions'.

Deception

There will be a lot of theories and deception after the rapture occurs, as is stated in **2 Thessalonians 2:11-12**. If you're reading this and millions of people have vanished then take heed of what the Bible says and keep reading God's word. Throughout the bible Jesus warns not to be deceived by anyone, but test what you're told to see if it's of the holy spirit or not.

I'm writing this section in 2018 and I **know** the rapture will happen at some point in the future. I can't tell the future, I just put my faith in the word of God which is repeatedly proved itself with past and future prophecies. Satan is the price of the power of the air and if one thing is evil today - it's the broadcasts that are making their way into our homes which can only be described as the mouthpiece of the devil, so stay vigilant and away from these forms of technology which can flood your home with lies.

2 Thessalonians 2:11-12

- 11 And for this cause God shall send them strong delusion, that they should believe a lie:
- 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

By Fluidic Ice - www.fluidicice.com/TRSG

To emphasize how important it is not to be deceived, here is a list of everywhere the bible mentions not to be deceived in relation to the end times:

2	Matthew 24:4	4 And Jesus answered and said to them: "Take heed that no one deceives you.	
5	Matthew 24:5	5 For many will come in My name, saying, 'I am the Christ,' and will deceive many.	
١.	Matthew 24:11	11 Then many false prophets will rise up and deceive many.	
e e	Matthew 24:24	24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.	
ğ	Mark 13:5	5 And Jesus, answering them, began to say: "Take heed that no one deceives you.	
Seception	Mark 13:6	6 For many will come in My name, saying, 'I am He,' and will deceive many.	
	Mark 13:22	22 For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.	
ע	Luke 21:8	8 And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them.	

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	2 Thessalonians 2:3-4	 3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.
ےا	2 Timothy 3:13	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
ē	1 John 1:8	8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
Deception	2 John 1:7	7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.
	1 Corinthians 3:18-19	 18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. 19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness";
	1 Corinthians 6:9	9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.
	2 Timothy 3:13	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
Deception	1 John 3:7-8	7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. 8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.
	Jeremiah 9:4-5	 4 "Everyone take heed to his neighbor, And do not trust any brother; For every brother will utterly supplant, And every neighbor will walk with slanderers. 5 Everyone will deceive his neighbor, And will not speak the truth; They have taught their tongue to speak lies; They weary themselves to commit iniquity.
	Colossians 2:4-5	4 Now this I say lest anyone should deceive you with persuasive words.5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ.

Apostate churches are the ones that do not teach directly from the bible but rather their own interpretation of it. Pastors who have fallen from the truth, and who are **NOT TO BE FOLLOWED** include: Joel Osteen, Andy Stanley, Kenneth Copeland, Joyce Meyer, Benny Hinn and The Pope among many others. You also do NOT want to follow any of these so called "pastors" who are left behind after the rapture as this means that Jesus didn't even know them, therefore they weren't taken.

Instead seek teaching by those who are no longer here and hold true to the word of God such as: Jan Markell, Chuck Missler, Derek Prince, Jack Hibbs, Don Stewart, Amir Tsarfati, Barry Stagner, J.D. Farag, Terry James, Eric Barger, Billy Crone, Dr. Mark Hitchcock, Michele Bachmann, Franklin Graham, Billy Graham, Brandon Holthaus and Jill Martin Rische. Each of them has sound biblical theology and don't allegorize the bible, but instead take each passage literally. They fear God and the consequences that He has in place if anyone alters the words of the bible (verse below), and so do I, therefore I bring you the truth and only the truth.

Revelation 22:18-19

18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book;

19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

The media currently lies to us and twists the truth to suit them every day as it is, so why believe the story they, the government, or satan concocts? There will be endless conspiracy theories but you should read the bible and pray daily to stay grounded. As I said above, I believe the deception to cover up the rapture will be aliens, but don't rule out other possibilities. God's living word was written over 2,000 years ago with the exact details about how these end times would be fulfilled, and judging by the way the planet is headed, it's been 100% accurate so far and will continue to be.

Any people that become Christians after the rapture are going to face extreme hardship and have their faith tested daily. They will most likely be executed for their faith or refusal to get the mark of the beast on their hand or forehead, but their soul will be preserved in Christ and they'll will dwell with Him forever. Every soul lives forever, it's just a matter of where you will spend it - With Jesus in heaven, or with the devil in hell.

Seek the truth in the bible and come to an understanding of what has occurred for yourself and not based on what anyone else has told you. Search for the truth in the Bible, primarily in the book of Revelation. If you think logically about the rapture and disappearance of Christians from the planet and that this once "unthinkable" event actually happened, what would you say the chance of the rest of the bible being true is?

It's important to realize yourself that the bible is truth and that it originates from a God outside of space and time. Without your own understanding of this you are likely to fall away from it. If you're interested in evidence on why God has to be real, take a look at the "Christianity > Evidence for God" section.

Signs

A major sign of Christ's return post-rapture is war and dissension among groups of people. The book of Revelation tells us that the Tribulation Period is filled with constant war that will escalate until the entire world is involved. This war will be terrible, ceaseless and unending. The Bible says that as we move toward the end times, there will be many talks of conflicts, border skirmishes, race wars and national battles. World military spending has now reached one trillion dollars. The arms trade is big business and a world war with our current technology and nuclear/hypersonic weapons would be devastating to the entire planet.

As we get closer and closer to the end times, there will be ever frequent natural disasters, hunger and famine. If you look around the world right now, there are millions of people going hungry, despite God blessing us with a fertile and abundant planet. There will also be major earthquakes which scientists have said are overdue as well as the spread of new diseases. We have noticed an epidemic of new diseases breaking out that we have not been able to control the spread of such as ebola, COVID-19 and new strains of the flu.

Many wonder what the worlds current devastation is telling us. Combined, they should be fairly obvious signs of Christ's soon return which will be about 7 years after the enforcement of the covenant by the antichrist or 3.5 years after he declares himself as god in the temple. This gives those who are unsaved a second and even third checkpoint, showing there's not long until His return.

Daniel's 70th week isn't actually a week of days as we know it, but a period of 7 years. 69 weeks consisting of 7 years (483 Years Total) have already passed but there's a gap before the final, disastrous 'week'. Initially there will be utter chaos after the rapture but there will be somewhat of a recovery as roads are cleared, wreckages are contained and vacancies are filled. However, strong delusions and 'the lie' will be spread by the media about what has happened, and the world will never return to normal. People will be seeking answers and it will be the only thing on people's minds for a long time.

During this time of clean-up and repair, the world will fall further into disarray and the nations will seek a leader to deliver them from the earth's continual problems. Global warming and aliens may be two of the most discussed topics after the rapture due to the massive increase and frequency in natural disasters as shown in Revelation. Then upon the scene, the self declared "saviour" of the world will come, making "peace" among nations. He will enforce a new peace treaty (or make an existing treaty even greater) with Israel and allow the third temple to be built. This peace he brings will not be achieved through pen and ink but with the sword, by destroying those nations who do not align with his goals or 'the good of the planet'.

The Bema Seat Judgement

Meanwhile, in heaven after the rapture, Christians will come before the Judgment Seat of Christ otherwise known as the "Bema Seat". The purpose of this seat is to examine a Christians life. The Bible tells us, "For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" (2 Corinthians 5:10). The term used here refers to a summing up and estimation of the total pattern of a believer's life. The overall focus of this should keep us from worrying over every small things we've ever done, or thoughtless sin we have committed. It's a time of reward, not punishment.

Though we won't be condemned for our sins, our present lives do affect what will happen at the Judgment Seat of Christ. It's important that we pay attention to the Bible's prophetic passages and study God's plan for the future. Though we don't know the date, time or hour of the Rapture, we can be cognizant of all that is going on around us so that we are living the life God intended for us in Christ. When we study and understand the Rapture, we will be better prepared for what is to come. Christians should be on guard, watching and praying until the day of the Lord.

The Bible says in Luke 21:34-36:

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

35 For it will come as a snare on all those who dwell on the face of the whole earth.

36 Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

"Our present lives affect what will happen at the Judgment Seat of Christ."

Steps To Take

What should you do now that the rapture has happened and you want to start living your life not for yourself, but for God? I've compiled a series of steps for you to help start your new walk with Jesus in these troubling times.

1 - Believe

Firstly you should be absolutely sure that you believe the disappearance of people was due to the rapture, the same event prophesied throughout the bible. You can read the "Pre-Rapture" section again for the evidence and bible verses about the rapture's soon coming from a pre-rapture perspective. There will be a lot of deception after the rapture and God himself will send a strong delusion on the earth which may even deceive the wise (2 Thessalonians 2:11-12), so be strong and read your bible!

You should also believe that God is real, and alive today. You should understand that God, the Holy Spirit and Jesus are one (called the trinity by scholars), and that Jesus came and died for your sins on the cross nearly 2,000 years ago, rising on the third day. I have included the gospel of John in the Christianity section so you can read it for yourself. If you're still wondering whether God is real you should take a look at the "Evidence for God" section for some remarkable facts about Him and how He left a way to verify himself, and the bible of its authenticity.

2 - Accept

You should scroll to section 14 for information on how to be saved through Jesus, by confessing your sins and committing your life to God. Put simply you need to:

a) Admit you're a sinner in need of a saviour,

b) Believe that Jesus is Lord and that He died and rose again on the third day, and

c) Confess with your mouth that Jesus Christ is Lord and that you wish to follow His ways putting your old life behind you.

It's that simple, but these aren't just 'magic words' you say to go to heaven, you honestly and truly have to believe every word you say because Jesus looks at the heart. It's never too late to be saved (before the second coming) and you can still live with God for eternity, even though it'll be much tougher now. I've included a lot of other information in the Christianity section which will also help on your journey of discovering God.

3 - Read

Read your bible daily, I recommend starting with John (Not 1 John, but the John that comes after Luke) for a great book covering all the important topics from Jesus's ministry. If you don't have a bible, a few of the biblical books have been included in the Christianity section.

Once you're done with John I recommend reading Luke, Acts, Romans, Genesis, Revelation, Psalms and Proverbs followed by the rest of the New Testament and then the Old Testament. Before and after reading His word I recommend a time of worship to praise the Lord of the universe for all His gifts, love and compassion. Singing the Psalms are a great way to praise Him! If you don't understand something particular in the bible, bring it to Him in prayer that He may open your eyes so you can see what He means.

Steps To Take

If you're unfamiliar with the bible, the last book of Revelation contains most of the information about the end times and the antichrist. However there are many other books of the bible with end times significance such as Daniel, and 1 & 2 Thessalonians. Revelation can be difficult to comprehend without background knowledge so I recommend looking up prophecy commentary pastors such as Chuck Missler to assist in the decryption of the Bible as some of the old language can be perplexing.

4 - Know

This period on earth will be the most destructive the world has ever seen, with man-made wars, 8.5+ magnitude earthquakes, volcanos, seas turning red, mountain sized meteors falling from space and much more. To top it off the antichrist will seek to kill all Jews and Christians during the last 3.5 years of his reign - after he sits in the temple calling himself god.

He will literally behead those who don't take his mark on their forehead or right hand, so unfortunately the odds are greatly against you surviving until the second coming of Jesus. But I can guarantee you one thing, if you stand firm in the faith no matter what happens to you, you will live eternally with Jesus - the King of the universe - forevermore! As you go to your death for Christ, know that you are mere seconds away from seeing Him face to face! I pray that you have courage and you stand by your commitment to the Lord in those dark times that He gives you strength, boldness, wisdom and peace. Remember the below verse through the troubles of hardship you face, another good one is Psalm 23.

Matthew 10:28 "And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell."

DO NOT TAKE THE MARK OF THE BEAST!

Jesus says that you won't enter heaven once you take this mark as it's a sign of allegiance with the devil. This mark will be one that the world leader (the antichrist) mandates everyone on earth must receive on/in either their forehead or their right hand, allowing them to buy and sell. This mark could possibly be some form of electronic implant or digital tattoo allowing seamless and instant digital transactions.

It's interesting that you can lose your salvation by taking this mark. Scholars have considered the possibility that it changes your DNA structure, converting you into something that's non-human and therefore outside the scope of salvation.

5 - Learn

After the grim previous step you should learn all you can about the tumultuous times coming ahead to prepare yourself. Further below, starting with subheading 6 is a summary and interpretation of the events in the book of Revelation which outlines each of God's judgements on the earth. If anything, each of these can be used to verify the bible is true and to help others believe His word! For further reading on how the world descended into darkness and the evil forces at play today I recommend reading the 'CONSPIRACIES' section I wrote in "The Preparedness Encyclopedia (TPE)". It also has a section which compares the biblical values and modern values today such as marriage, love, sex, homosexuality, abortion, God, evolution, satan etc.

Then watch some of the content in the 'Christian Content' section in 'Next Steps' further below as these are bible-based truth seeking individuals who don't compromise on the word of God. There are hours and hours of free, downloadable content which will teach you everything there is to know about the bible and God.

6 - Equip

You're about to head into a battle in the most destructive time in all of history, against a spiritual foe who cannot be harmed by mortal weapons, who only Jesus can conclusively defeat. Satan is the father of lies and there will certainly be a LOT of them circulating after the rapture.

Put on the armour of God (Ephesians 6:10-18) so you can resist the devils attempts to take you down. The armour is further explained in the Christianity section if you don't understand it immediately. Equip and teach those around you about the greatness of the Lord Almighty!

If you don't already, you should find some like-minded individuals who are on the same Christian walk as you and want to live for Him too. Having companions on this journey makes the trip much easier and you can support each other through times of hardship, and praise God together.

Even if you are alone on this path you will always have Jesus who you can pray to at any time, I'm sure that if you pray for another Christian friend to support you and if it's within His will, you will find someone. There will be a multitude of tribulation saints (Revelation 7:9-17), so you certainly aren't alone.

7 - Battle

It's time to head out into battle to fulfil His purpose for your life by living for Him and spreading His gospel to all those who don't already know Him. Pray for all other Christians in these troubled times that they may stand strong and be resilient against the devil. Pray that those who are questioning the rapture won't take the mark of the beast or be led astray by the lies of the masses and the media.

Read your bible consistently and learn and memorise Gods word whenever you can. Praise and worship Him daily. Help those around you who need assistance or food and spread the gospel and this guide to whoever needs it. Live a life worthy of God by emulating His example to us while He was here. Feed those in need, assist anyone needing help, give with no thought of return and above all preach the gospel to everyone so that they might be saved!

Do not be afraid because Jesus has overcome the world, He knows the end from the beginning and He has already defeated satan at the cross! Everything happens in His timing and all events in the world are under His control. He sees everything happening at all points in time, from the worker ant carrying a breadcrumb to the person in jail crying out to Him in desperation.

He works in mysterious ways and can turn around events that may seem evil from our point of view, to acts that glorify Him, such as COVID, which on second glace is bringing thousands of people to Him. He chooses the weak to demonstrate His power such as David against Goliath. He is the Alpha and Omega, the beginning and the end. Do you know Him?

Steps To

Rise of the Antichrist

The Rise of the

Rise of the False Post-Rapture The

False

John 16:33

33 These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.

Deuteronomy 31:6

6 Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you.

Joshua 1:9 "Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go." 1 Corinthians 16:13 "Watch, stand fast in the faith, be brave, be strong."

Philippians 4:13 "I can do all things through Christ who strengthens me."

The Rise of the Antichrist

The Rise of the **Antichrist**

Now that the rapture has occurred there's no reason why the antichrist can't begin to show his face on the global stage and start his final rise to power as he may already be in a position of minor power. (Revelation 13:1-8)

The antichrist will begin by rising up among the ten leaders of the new world order. Seven of them will drop out and he will subdue the last three. The world will 'marvel' and be amazed by the antichrist, at the ideas he sets forward and the actions he takes as this will certainly be a very charismatic, intelligent and yet deceitful man. There's also a possibility he might be an alien...

The Description of the Antichrist Revelation 13:3

'And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marvelled and followed the beast."

Revelation 13:1-8

- 1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.
- 2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.
- 3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed
- 4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"
- 5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.
- 6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.
- 7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.
- 8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of

The bible even includes a physical description of the antichrist:

Zechariah 11:17

17 "Woe to the worthless shepherd, who leaves the flock! A sword shall be against his arm and against his right eye;

His arm shall completely wither, and his right eye shall be totally blinded."

The Rise of the False Prophet

The Rise of the **False Prophet**

The false prophet is a religious leader and the 'beast which rises from the earth' who performs great miracles and causes people to worship and follow the antichrist - the beast that rises from the water in the second half of the tribulation. (Revelation 13:11-18) He will be able to rain fire down from the sky on command, however this power is from the devil and not from God.

He uses these demonic abilities to deceive many and will cause people to believe that the first 'beast' (the antichrist) is in fact the messiah. The false prophet may already have a powerful position when the rapture occurs (such as the Pope), and will ally themself with the antichrist to gain even more power.

Revelation 13:11-14

- 11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.
- 12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.
- 13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.
- 14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived."

Do not be deceived by the false prophet who performs wondrous signs as he will lead you down the path of death and away from Jesus Christ. However there will also be two witnesses sent by God who will preach His word during the first half of the tribulation and will also be able to cast plagues on the earth as often as they like. Although the antichrist will have them killed at the midpoint of the tribulation, they will be resurrected by God. But more on them further below.

John 14:6

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

There will be many who claim to be the Messiah and many will claim to have the answers for a troubled world. In Matthew 24, Jesus gave a warning specifically for our generation. In this passage Jesus, speaking to us, warns us that false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. These false prophets in the tribulation are not working with sleight of hand illusions but actual demonic powers.

You must be on guard and ask yourself who these sinister prophets and messiahs are, and where they are trying to lead you. The Bible warns us that these are no ordinary men. In the end times, people will be crying desperately for leaders to deliver them from the turmoil, and they will seek mystics and religious leaders who claim to have deeper knowledge about the events that have transpired.

Reconstruction of Babylon

Reconstruction of Babylon

At some point before or in the tribulation, the city of Babylon will be built and serve as the residence of the antichrist. It will likely take many years to construct and therefore this gives notion that it could be started well before the tribulation. Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located.

Babylon Coordinates 32.478642, 44.451235 or (32° 28' 43.1" N, 44° 27' 4.4" E) The tribulation is initiated by a covenant (a peace treaty) between Israel and the world leader (the antichrist) allowing the Jews to rebuild their temple on the mount around or on the spot where the Dome of the Rock currently stands.

This half of the tribulation is a time of false peace among men where things will seem to be improving for a short time, while also being subject to the wrath of God.

Look For

• A leader creating a covenant or making an existing covenant with Israel greater than before. The covenant is set to last 7 years.

Rebuilding the 3rd Temple

Rebuilding the 3rd Temple

Right after the covenant with Israel is established, the third temple in Jerusalem will start to be constructed by the Jews. They already have all the materials ready to go, including the ark of the covenent. They just need the green

Look For

• The third temple being constructed on the mount next to or in place of the Dome of the Rock. It can be found at: 31°46'40.9" N, 35°14'7.3" E.

The Two Witnesses

The Two Witnesses

The Two Witnesses

The two witnesses sent from God will begin to preach for 3.5 years (42 months) in the first half of the tribulation (after the covenant is established). (Revelation 11:1-6) They will be wearing 'sackcloth' and have power from God to prevent rain from falling, the ability to turn waters to blood and power to strike the earth with plagues whenever they want. Anyone who tries to harm them will be killed by fire proceeding from their mouth.

Look For

• Two people spreading the word of God starting at the time of the enforcement of the peace covenant to the abomination of desolation. (3.5 years total)

The seals below are the start of the judgement of God on the earth, these judgements can only take place in the tribulation which can only begin once the church is removed from the earth - hence the pre-tribulation rapture. Jesus is the one opening the seals and releasing these judgements on the earth and therefore cannot be part of the judgements.

Many people incorrectly believe that Jesus is the rider on the white horse mentioned below. See Revelation 5 for more information on the events leading up to the opening of the seals or Revelation 6 for the seals themselves.

Revelation Summary

This is a summary of the seals, trumpets and bowls in revelation to see what happens at a glance. The seals and trumpets occur in the first half of the tribulation and the bowls in the second half. This section doesn't include non-seal events such as the sealing of the 144,000. For those, view the diagram at the start or read the full list of events below.

The Seals

1st Seal The White Horse - The revealing of the antichrist who goes forth to conquer the nations. 2nd Seal The Red Horse - The taking of peace from the world, there will be great wars.

The Black Horse - Releases famine and hyperinflation on the world.

The Pale (Green) Horse - There will be disease, pestilence and plagues released upon the world.

4th Seal 5th Seal The martyrs of Jesus are given white robes.

6th Seal A powerful earthquake, black sun, blood red moon, stars fall to earth, the sky recedes, every island and mountain moves.

Silence in heaven, noises, thunderings, lightnings, an earthquake.

The trumpets occur in the first half of the tribulation:

3rd Seal

7th Seal

2nd Trumpet

3rd Trumpet

The Trumpets

1st Trumpet Hail and fire mingled with blood falls to earth burning 1/3 of all trees and all the green grass.

A fiery mountain falls into the sea, 1/3 of the sea becomes blood, 1/3 of sea creatures die, 1/3 of all ships are destroyed.

A burning meteor falls from space contaminating 1/3 of the rivers and springs. Many people die from poisoned water.

4th Trumpet 1/3 of the sun becomes dark, 1/3 of the moon becomes dark, 1/3 of the stars becomes dark. 1/3 of the day and night don't occur.

5th Trumpet People can't die, the air is filled with smoke, the sun is blocked by smoke, demons torment those without God's seal. An army of 200 million who have armour coloured red, blue and yellow, Demons and the army cause 1/3 of mankind to be killed. 6th Trumpet

The temple of God is opened in heaven, noises, thunderings, lightning, an earthquake, a great hail.

The bowls occur in the second half of the tribulation, likely closer to the end:

The Bowls

1st Bowl	
2nd Bowl	
3rd Bowl	
Ath Royal	

Sores and pain for those who have the mark of the beast or worship his image.

The entire sea turns to blood, all sea creatures die, all fishing stopped

All rivers and springs become blood

The sun scorches men with great heat, blasphemy against God.

Tribulation Overvi

5th Bowl 6th Bowl Puts the kingdom of the beast into darkness and gives them intense pain.

The Euphrates dries up allowing armies to travel to Armageddon. Demons gather nations together at Armageddon to battle God.

Noises, thunderings and lightnings and the biggest earthquake in history. Every mountain falls, islands move out of place, huge hail.

The seals - (unlike some of the trumpets and bowls) will likely continue through the entirety of the tribulation, so for seal 2 wars will be continually fought through the tribulation and in seal 3, famine and hyperinflation will be ongoing for the rest of the tribulation as per the layout in the Revelation Timeline diagram. Contrary to what unbelievers may like to think - a world without Christians (and the restrainer) will be the most catastrophic time in the history of the planet.

I recommend familiarising yourself with the plagues of Egypt as there's a very strong link between them and these judgements. They can be found in list format in the Christianity section or in the Bible starting at Exodus 7:14.



Seals

The 7 seals of God's judgement

1st Seal

The Seals

The first seal sets loose a rider on a white horse who comes to conquer nations. The rider is NOT Jesus because he is the one opening the seal - therefore he cannot be part of the seal as well. The rider is the antichrist who comes to earth to deceive the nations and proclaim that he is christ.

His riding of a white horse is evidence that his aim is deception to make people believe that he is the christ. Some readers are confused by this and it only takes a little further reading about the type of person this is to come to the conclusion that he isn't Jesus. Jesus comes on a white horse in Revelation 19:11 to claim His throne.

Look For

- A false 'saviour' who conquers nations
- They create 'peace' and solve world problems
- A very suave and charismatic individual
- He will confirm a covenant with Israel to allow the 3rd temple to be built
- He mandates that everyone receives a mark on their forehead or right hand
- He <u>may</u> not be human

Revelation 6:1-2

The First Seal

(The Conqueror)

The White Horse

- 1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see.
- 2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer."

Compare that to the below, when Jesus actually returns:

Revelation 19:11-13,16

- 11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.
- 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
- 13 He was clothed with a robe dipped in blood, and His name is called The Word of God.
- 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS."

The antichrist will create a false peace by using violence and attacking those peoples and nations who don't align with his ideals. His reign and control over the world will be one achieved by fear. He will remain on earth for the entire duration of the tribulation, after which he is thrown into the lake of fire at the second coming of Jesus. This individual will be extremely suave, intelligent and charasmatic albeit having some kind of battle injury on his arm and right eye. The 'deadly wound' he sustained is one that people typically die from, however he instead lived.

How did he receive this deadly injury? The only option that the bible has left open to us is that it's some kind of battle wound. But what battle? Is this an earthly battle or a heavenly battle? That question might be more easily answered once they have been revealed.

I cannot emphasize enough that you should NOT take the mark of the beast on your right hand or forehead. If you do so you have allied yourself with the devil himself and you will be going to hell when Jesus returns or when you die, which may be soon considering the judgements that are coming.

Not to mention that the first bowl says that all those with the mark will get painful sores all over their body. You may not be able to buy anything but if you commit yourself to Jesus and live for Him, you will be with Him for eternity in heaven. To clarify, the mark of the beast is most likely enforced 3.5 years into the covenant with Israel, when the antichrist declares himself as god.

Again, here's the physical characteristics of the antichrist if you missed it above:

Zechariah 11:17

17 "Woe to the worthless shepherd, who leaves the flock! A sword shall be against his arm and against his right eye; His arm shall completely wither, and his right eye shall be totally blinded."

Revelation 13:3

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:16-18

- 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,
- 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.
- 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

So this is a man who has seen battle or conflict and has wounds on his right arm and his right eye. His arm will be weakened and withered due to these wounds which have also damaged his right eye so much that he is blind in that eye.

For a great teaching on the 1st Seal by Chuck Missler, see the hour long videos below:

- Behold a White Horse Part 1: www.youtube.com/watch?v=f7witCMZ-O0
- Behold a White Horse Part 2: www.youtube.com/watch?v=B-V9wB92XuA

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Seals

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The Seals 3rd Seal

The Antichrist

- Revelation 13"...And I saw a beast rising up out of the sea, having seven heads and ten horns..."
- Zechariah 11:17 "... A sword shall be against his arm and against his right eye; his arm shall completely wither, And his right eye shall be totally blinded.""
- 2 Thessalonians 2:3-4"...and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God..."
- Daniel 7:7-8 "and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots."
- Daniel 9:27 "Then he shall confirm a covenant with many for one week; But in the middle of the week he shall bring an end to sacrifice and offering."

Related Verses

- Daniel 11:37 "He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all."
- Daniel 7:24-25 "He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law."
- Revelation 13:3-5 "And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast."
- Revelation 17:1-18 "...one is, and the other has not yet come. And when he comes, he must continue a short time. 11 The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition."
- Revelation 19:20 "Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image."
 - 1 John 2:18 "...it is the last hour; and as you have heard that the Antichrist is coming..."

2nd Seal

The Second Seal

The second seal speaks of wars that will occur on the earth. Peace will be taken from the nations of the earth and people will kill each other in great number. This stacks with the first seal in which the antichrist goes out to conquer nations in the name of 'peace'.

Look For

• Global Wars

Revelation 6:3-4

- **3** When He opened the second seal, I heard the second living creature saying, "Come and see."
- 4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

These wars will continually escalate throughout the tribulation, pulling nation upon nation into the conflict until the world is consumed by war. This war is likely to be deemed 'World War 3' by those around the globe. This war will be nothing like previous wars... World War 2 was fought with relatively low-tech equipment compared with what we have at our disposal today. Imagine if all 13,410 nuclear weapons we have stockpiled in 2020 were used in a war today.

Modern Weapons

- Nuclear weapons used across the globe
- Hypersonic weapons
- EMPs to disable nations
- Al and combat oriented robots
- Unmanned aircraft and drones to eliminate targets
- Weaponized viruses
- Nerve, blister and blood agents
- Drones and micro-drones which can be breathed in to kill from the inside

For a great teaching on the 2nd Seal by Chuck Missler, see the hour long videos below:

- Behold a Red Horse Part 1: www.youtube.com/watch?v=JZND9AXQ07s
- Behold a Red Horse Part 2: www.youtube.com/watch?v=tDaM5iAK8C8

Wars

• Matthew 24:6 "And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet."

- Mark 13:7 "But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet."
- Luke 21:9 "But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately.""
 - Revelation 16:16 "And they gathered them together to the place called in Hebrew, Armageddon."

3rd Seal

The Third Seal (Famine) The Black Horse

Related Verses

The third seal releases famine upon the earth so that food is scarce. In todays society it speaks of hyperinflation where the value of money goes down exponentially, having less and less purchasing power each day. This seal again, stacks with the first two because if there's endless wars, countries will be spending huge budgets on fighting and will have to create more and more money to finance the war.

Look For

- FamineInflation
- Hyperinflation

Revelation 6:5-6

- 5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.
- 6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

A quart of wheat is the minimum amount that someone requires to survive each day and the price shows us that it costs 8-10x more than normal. So a \$4 USD loaf of bread today would cost around \$32 USD. This verse may not reflect actual prices, but it could just mean that someone will work all day and come home with only enough to feed themself for a day. If you're reading this ahead of time, it may be wise to stock up on some canned, freeze-dried and other long life foods. You should also remember that God knows exactly what you require to stay alive as per Matthew 6:25-34, Proverbs 10:3 and many other verses, so you shouldn't go overboard. There are likely to be natural disasters which destroy huge areas of crops and livestock across the globe with the possibility of secondary consequences such as locust swarms which rise from flooded areas. For a great teaching on the 3rd Seal by Chuck Missler, see the hour long videos below: • Behold a Black Horse - Part 1: www.youtube.com/watch?v=AfAXHCIHA2k • Behold a Black Horse - Part 2: www.youtube.com/watch?v=WICSXjuDpqk Famine & Pestilence • Ezekiel 5:12 "One-third of you shall die of the pestilence, and be consumed with famine in your midst;" • Matthew 24:7/Mark 13:8/Luke 21:11 "And there will be famines, pestilences, and earthquakes in various places." • Genesis 12:10 "Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine was severe in the land." **Related Verses** • Exodus 9:3 "behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence." • Genesis 41:31 "So the plenty will not be known in the land because of the famine following, for it will be very severe." • Job 5:20 "In famine He shall redeem you from death, And in war from the power of the sword." • Revelation 18:8 "Therefore her plagues will come in one day—death and mourning and famine." 4th Seal Look For The fourth seal releases death and hell to kill a quarter of the earth with hunger, disease and The Fourth Seal Disease beasts of the earth. People will go hungry and perish due to a lack of crops, food and from the (Death) • Pestilence The Pale (Green) Horse beasts of the earth. Plagues Revelation 6:7-8 7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see." 8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth. Keep in mind that these 'beasts of the earth' may not necessarily be large animals such as bulls and snakes, but could also be microscopic creatures such as bacteria and viruses. When the famine and inflation comes in seal 3, people likely won't be able to afford common hygiene items and will therefore make the effects of this seal worse. COVID-19 is a fake pandemic and shouldn't even be compared to real pandemics such as the 1918 spanish flu which infected a third of the world's population (500mil of 1.5 billion people) with a death rate of 14% for whoever contracted the virus. COVID's true death rate is around 0.01%-0.05%, but this is being concealed from everyone under the guise of population control and power. The point is that this seal will utterly devastate the planet and considering that people will be so over lockdowns and isolation by then, this could spread much quicker than anticipated. Assuming the population of the world will be 8 bil by then, that means 2 billion will die. For a great teaching on the 4th Seal by Chuck Missler, see the hour long videos below: • Behold a Livid Horse - Part 1: www.youtube.com/watch?v=75lbjYm0dME • Behold a Livid Horse - Part 2: www.youtube.com/watch?v=FGBgaTYWlls Disease • Exodus 9:8 "and it will cause boils that break out in sores on man and beast throughout all the land of Egypt." • Exodus 9:3 "behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the **Related Verses** camels, on the oxen, and on the sheep—a very severe pestilence." • Ezekiel 5:12 "One-third of you shall die of the pestilence, and be consumed with famine in your midst;" • Matthew 24:7/Mark 13:8/Luke 21:11 "And there will be famines, pestilences, and earthquakes in various places." **Plaques** • Of Egypt (Exodus 7-12) Blood Waters, Frogs, Lice, Flies, Disease, Boils, Hail, Locusts, Darkness, Firstborn Death 5th Seal **Look For** In the fifth seal Jesus gives those who were slain for the testimony of God a white robe and are • Nothing - This seal The Fifth Seal told to wait a little longer. likely has no effects on (Martyrs)

Revelation 6:9-11

- 9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held.
- 10 And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?"
- 11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed."

It's quite shocking that this early into the tribulation there are already many who have been killed for their faith. It really shows the reality that Christians likely won't live long in the tribulation, especially the second half of it. On the other side of the coin - the longer you wait to accept Jesus, the more likely you are to die from the judgements and go to hell for eternity! Accept Him Now!

The Rapture Survival Guide - Version 10.03 Page 25 By Fluidic Ice - www.fluidicice.com/TRSG

White Robes

- Mark 16:5 "And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed."
 - Luke 9:29 "As He prayed, the appearance of His face was altered, and His robe became white and glistening."
- Revelation 4:4 "Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes;"
 - Revelation 7:9-14 "Who are these arrayed in white robes, and where did they come from?"

6th Seal

The Sixth Seal (Powerful Earthquake)

Related Verses

The sixth seal starts with a great earthquake, the sun will go black, the moon will turn to blood, the stars of heaven fall to earth which could be meteors or representative of demons. The sky will recede as a scroll then <u>every</u> mountain and island will move out of its place.

This is likely to be the most devastating sequence of natural disasters in human history so far and will be an absolute sign that the bible is true and you must repent. Spread the word of God to everyone and everyone because the worst is yet to come.

Look For

- A great earthquake
- Black sun
- Blood red moon
- Stars fall to earth
- The sky recedes
- Every island and mountain moves from their place

Revelation 6:12-14

- 12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood."
- 13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.
- 14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place."

A Great Earthquake

There's a lot to deconstruct in this seal. Firstly a great earthquake is fairly straightforward, it's an quake that has a higher magnitude than what the world is typically used to which could be anything from magnitude 8 to 11. Earthquakes always have an epicentre which could be almost anywhere on earth, but will most likely occur on a plate boundary. For any large earthquake there are bound to be aftershocks of reducing sizes following plate boundaries which are likely to continue to wrap around the globe as its energy is expended.

A Black Sun

Secondly 'the sun becomes as black as sackcloth of hair' could mean the sun turns black in the same way you turn down the brightness of an item in image editing programs, rendering it black. True black implies that there's no light being reflected off it, but being the sun, it gives off light which brings us to our first contradiction, so this option couldn't be accurate.

It could also mean that only the rays from the sun that are directed toward the earth can't be seen, rendering the sun black. This could be achieved by a massive object such as a rogue planet passing between the sun and the earth. From earth this would make the sun look black as you would be able to see the sun's corona with a large black circle in the middle.

A planet-wide black sun has never occurred that we know of and would certainly be a shock to all those on the planet, particularly if it comes as a surprise. Generally it's the moon which passes between the sun and the earth giving us a total eclipse for a tiny slice of earth. This seems like the most plausible option and will probably cause the most fear as you will be able to see how black the sun is.

The duration of this blackened sun isn't permanent either, because the sun is darkened in the 4th trumpet which means it has to reset at some point.

The Blood Moon

When the earth is somewhere between the sun and the moon, the moon can glow red due to scattering the light of all other colours by earth's atmosphere. That's the simple part, however we have to remember that the sun will be 'black' at the same time. This is where the 'rogue planet' comes in again.

If a rogue planet is lined up perfectly between the sun and the earth and the earth is 'mostly' casting a shadow on the moon, the sun can be black and the moon would appear <u>twice</u> as red as a normal blood moon (albeit half as bright) due to the extra filtering of colours from the rogue planet in addition to the earth. Don't rule out the ability for God to simply turn the moon red by His own power - He turned the Nile red, and He can do it again!

The Stars Fall to Earth

The stars falling to earth is a little harder to explain. Throughout the bible stars are referred to as angels such as when satan draws a third of the stars of heaven (Revelation 12:4). This passage might be referring to demons falling from heaven to earth. We know it couldn't mean literal stars falling to earth because they're balls of flaming gas which would eliminate all life on earth if even one collided with us. It also can't mean stars falling literally because in the 4th trumpet the stars become darkened, hence they are still around and in their place. However it could also refer to meteors falling from space into earth's atmosphere, showing up a bright glowing streaks.

The Sky Recedes

This is probably the hardest to explain. Firstly for the sky to be rolled up like a scroll you need a higher dimension, a fourth dimension. We have proven there's quite a few higher dimensions out there and that's all we need for this theory to work. God Himself could roll up our universe, making it smaller. What this looks like in person, I have absolutely no idea, except perhaps the most distant galaxies and stars disappearing as if they 'fall to earth'.

Islands and Mountains Move

Every island and mountain will move from their place. This is another tricky one because it doesn't say explicitly that it's caused by the earthquake which also happens in this seal. Something has to shake the entire earth which could either be the earthquake or the sky receding.

If it's the earthquake, the magnitude would have to be in the range of 11-12 to be felt 'strongly' all over the planet. Keep in mind that 1 extra unit on the richter scale equals 10x the amount of shaking and 33x the amount of energy released. The area at the epicentre of the earthquake would be absolutely decimated for thousands of kilometres to be able to shake the other side of the planet. This leads me to believe that the receding sky is the cause of the shaking.

Since it's in the same verse as the sky receding it looks to be like that is the cause of the shaking. Unfortunately I have no idea how this would shake the planet. Perhaps in the same way that the earth shakes on land, so too can space 'shake' or quiver.

Combined

- Joel 2:31/Acts 2:20 'The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord."
- Matthew 24:29/Mark 13:24 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken."

Earthauake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."
- 7th Bowl (Revelation 16:18) "and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth."
- Zechariah 14:4 "And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south."

Related Verses

Black Sun

- Amos 8:9 "That I will make the sun go down at noon, and I will darken the earth in broad daylight;"
- Luke 23:45 "Then the sun was darkened, and the veil of the temple was torn in two."
- Revelation 9:2 "So the sun and the air were darkened because of the smoke of the pit."

Blood Moon

- Joel 2:31 "And the moon into blood, Before the coming of the great and awesome day of the Lord."
- Acts 2:20 "And the moon into blood, Before the coming of the great and awesome day of the Lord."

Stars Fall

- Revelation 8:10 "And a great star fell from heaven, burning like a torch"
- Revelation 9:1 "And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit."
- Revelation 12:4 "His [satan's] tail drew a third of the stars of heaven and threw them to the earth."

Sky/Heavens

- 2 Peter 3:10 "in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up."
- 2 Peter 3:12 "...because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?"

Islands and Mountains

• Revelation 16:20 "Then every island fled away, and the mountains were not found."

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th seals.

Sealing of the 144,000

Sealing of the 144,000

144,000 Jews receive the seal of God on their foreheads so that they will not be harmed during the tribulation. These Jews are specifically chosen so there are 12,000 from each of the 12 tribes who will survive the tribulation.

Look For

- This event doesn't seem to have any visible signs on earth so it can't be used as a marker.
- There will always be at least 144,000 Jews on earth during the tribulation.

Revelation 7:3-5

- **3** saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads."
- **4** And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:
- **5** of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed;

Revelation 7:6-8

- **6** of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed;
- 7 of the tribe of Simeon twelve thousand were sealed: of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed;
- 8 of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed.

7th Seal

The Seventh Seal (Silence)

The seventh seal brings silence to heaven for about half an hour. Afterwards an angel throws a censer filled with fire down to earth and there were noises, thunderings, lightnings and an earthquake. These events (such as the noises, thundering and lightnings) may be heard and seen on the earth worldwide but they could also only apply to a single region of the planet such as Israel.

Look For

- Noises
- Thunderings
- Liahtninas
- An Earthquake

Revelation 8:1-6

- 1 When He opened the seventh seal, there was silence in heaven for about half an hour.
- 2 And I saw the seven angels who stand before God, and to them were given seven trumpets.
- 3 Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.
- 4 And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand.
- 5 Then the angel took the censer, filled it with fire from the altar, and threw it to the earth. And there were noises, thunderings, lightnings, and an earthquake.
- **6** So the seven angels who had the seven trumpets prepared themselves to sound.

What I'm interested in is these 'noises'. What sort of noise are they? Will they be heard worldwide? There are obviously more than one noises as it's a plural word, so perhaps it's the prayers of the saints echoed around the world as described in the verse?

Related Verses

Noises, thunderings, lightnings, an earthquake

- 7th Trumpet (Revelation 8:1) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Bowl (Revelation 16:18) "And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth."

Prelude to the Trumpets

There should be more than enough evidence that the word of God is true by now if you've made it this far into the tribulation, if not, you don't have long left to repent. You're only one third of the way through the wrath of God. Accept Jesus as your saviour now.

Below is the series of seven trumpets. This follows after the seven seals but precedes the seven bowls. The trumpets occur as part of the 7th seal and aren't a new set of events. Likewise the bowls are contained as part of the 7th trumpet and are therefore part of the 7th seal as well. This is known as a heptadic structure where a set of items are contained within another. Below is a visual example of the heptadic structure in the bible:

- (Previous Seals)
- 1st Seal
- ...
- 7th Seal
 - o 1st Trumpet
 - 0
 - o 7th Trumpet
 - 1st Bowl
 - ...
 - 7th Bowl

Below are the 7 trumpet judgements, sometimes called the judgement of thirds because most of them affect a third of everything on the planet. Unlike the bowl judgement which are yet to come and affect 100% of everything on earth which will be so much more devastating.



Trumpets

The Trumpets

The 7 trumpets of God's judgement

1st Trumpet

The First Trumpet (1/3 Vegetation Struck)

The first trumpet rains hail and fire down mixed with blood, burning a third of the trees up and all the green grass.

Look For

- Hail and fire falling
- Huge forest fires
- All grass burnt up

Revelation 8:7

7 The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

The first trumpet is likely to involve meteorites entering earth's atmosphere. These meteors will be large enough to make it to the ground to start fires while also being able to hit every nation on earth due to earth's axial spin. I'm not sure how ALL the grass on the planet could be burnt up, while only burning a third of the trees... especially if it recently rained in an area...

Then there's the fact that it also hails. Hail is composed of water which would eventually have to melt. Wouldn't this have the reverse effect and slow the spread of the burning grass? I'm not even sure how blood could be mingled with all of it and what effects that would have on the earth. If there's anything you should be grateful for in the tribulation it's that you get to see God's word fulfil itself, seeing exactly what He means by each of the prophecies.

Hail & Fire Falling

• 7th Plague (Exodus 9:24) "So there was hail, and fire mingled with the hail..."

Related Verses

- Joshua 10:11 "...the Lord cast down large hailstones from heaven on them as far as Azekah"
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."
- 7th Bowl (Revelation 16:17) "And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great."

2nd Trumpet

The Second Trumpet

(Sea Meteor)

The second trumpet calls something like a large mountain or meteor on the ocean and turns a third of it to blood. A third of all living creatures in the sea die and a third of all ships are destroyed.

Look For

- Something like a mountain falling into the sea and turning the water
- 1/3 of sea creatures dead
- 1/3 ships destroyed

Revelation 8:8-9

- 8 Then the second angel sounded: And something like a great mountain burning with fire was thrown into the sea, and a third of the sea
- 9 And a third of the living creatures in the sea died, and a third of the ships were destroyed.

This judgement being a meteor is important to note because is says a third of all ships will be destroyed. The destruction of so many ships can only occur from a huge tsunami overturning and sinking them. For approximately one third of all ships on earth to be destroyed by a tsunami in 2020 (about 18,000 ships), requires it to either strike the North Pacific Ocean or the North Atlantic Ocean. Depending on the size of the meteor some boats further from the impact zone may be shaken violently but not destroyed.

To further complicate matters generally space objects are monitored by space agencies prior to their impact and will warn the public so people can get out of the way. This means that either the meteor surprises everyone on earth or they wilfully hide the fact it's coming.

To view marine traffic take a look at: www.marinetraffic.com. I recommend turning on the density map to see the most common routes and then clicking 'playback' to remove the current ship markers. Your guess to where it will strike is as good as mine.

If it strikes the North Pacific Ocean, the tsunami will cover more sea than anywhere else. Countries such as: America, Canada, Mexico, Russia, Japan, China, Indonesia, Papua New Guniea, Australia and New Zealand are likely to experience the catastrophic effects of the wave striking the mainland.

If it strikes the North Atlantic Ocean, the tsunami will cover less ground than the Pacific but the Atlantic contains more sea traffic. Countries such as: America, Canada, Cuba, Puerto Rico, Venezuela, Brazil, Mauritania, Senegal, Western Sahara, Morocco, Portugal, Spain, France, Ireland, England, Iceland and Greenland are likely to experience the catastrophic effects of the wave striking the mainland.

The countries in both these lists are America and Canada, so be prepared if you live in either of these countries. Also remember that God works in mysterious ways and it may still strike the unlikiest of seas like the Indian Ocean or the Mediterranean Sea, so search the scriptures. (Acts 17:11)

The different types of ships sailing the ocean today include: Military Vessels, Cargo Vessels, Tankers, Passenger Vessels, High Speed Craft, Tugs, Fishing Ships and Pleasure Craft (Cruisers). If the ships only carrying people are destroyed, people will die, but if one of the oil tankers or cargo ships sinks oil and debris will pollute the ocean harming all types of ocean dwelling animals. This could be part of the reason why 1/3 of ocean dwelling creatures perish, alongside whatever blood-like compounds were in the meteor which leach into the water - further killing sea life.

The more literally we interpret the bible, it seems the more it makes sense. The blood is therefore probably real blood, including any other bloodrelated judgements in Revelation. An important factor to note is that in Exodus when the waters were turned to blood, it included even small ponds and lakes which were separated from the main body. The waters stunk and those in Egypt disdainfully drank the water.

Mountain & Fire

- Exodus 24:17 "The sight of the glory of the Lord was like a consuming fire on the top of the mountain..."
- Deuteronomy 4:11 ""Then you came near and stood at the foot of the mountain, and the mountain burned with fire to the midst of heaven, with darkness, cloud, and thick darkness."
 - Deuteronomy 32:22 "...And set on fire the foundations of the mountains."
 - Hebrews 12:18 "For you have not come to the mountain that may be touched and that burned with fire..."
 - Psalm 83:14 "As the fire burns the woods, and as the flame sets the mountains on fire,"

Related Verses

- 6th Seal (Revelation 6:12) "...and the moon became like blood."
- 2nd Bowl (Revelation 16:3) "...and it became blood as of a dead man; and every living creature in the sea died."
- 3rd Bowl (Revelation 16:4) "...poured out his bowl on the rivers and springs of water, and they became blood."
- 1st Plague (Exodus 7:14-25) "...and they [the waters] shall be turned to blood."

3rd Trumpet

The Third Trumpet (Wormwood Meteor)

The third trumpet releases "Wormwood" - a large meteor which will fall on the rivers and springs of earth making them poisonous.

Look For

- A burning meteor falling from space, landing on the rivers and springs
- Many people dying from drinking poisoned water

Revelation 8:10-11

10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of

11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter."

Wormwood

Like the second trumpet this seems to be another meteor falling from space. It's hard to understand how the meteor can only land on rivers and especially springs - because springs come from underground and the meteor would have to break up into smaller pieces long before impact to contaminate 1/3 of the worlds rivers. However demons are often called 'stars' throughout the bible and this demon's name could be 'Wormwood', especially since the first use of it is capitalised. The second use of wormwood refers to the 'bitterness' or poisoning of the waters seen throughout scripture and thus isn't capitalised. Wormwood the demon could be the one who poisons the rivers and streams.

Unlike the previous trumpet there doesn't seem to be any visual changes to the water which explains why so many people die from this judgement.

Fell/Fall From Heaven

- Job 1:16 ""The fire of God fell from heaven and burned up the sheep and the servants, and consumed them;"
- Daniel 4:31 "While the word was still in the king's mouth, a voice fell from heaven:"
- Matthew 24:29 "the stars will fall from heaven, and the powers of the heavens will be shaken."

Stars/Demons

- Revelation 9:1 "And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit."
- Revelation 12:4 "His [satan's] tail drew a third of the stars of heaven and threw them to the earth."

Wormwood

- Deuteronomy 29:18 "and that there may not be among you a root bearing bitterness or wormwood;"
- Proverbs 5:4 "But in the end she is bitter as wormwood, Sharp as a two-edged sword."
- Jeremiah 9:15 ""Behold, I will feed them, this people, with wormwood, and give them water of gall to drink."
- Amos 5:7 "You who turn justice to wormwood, And lay righteousness to rest in the earth!""

4th Trumpet

The Fourth Trumpet

Related Verses

(1/3 Heavens Struck)

The fourth trumpet strikes 1/3 of the sun, 1/3 of the moon and 1/3 of the stars so that a third of them was darkened. Days are 1/3 shorter.

Look For

- Days are 1/3 shorter
- 1/3 of the sun is dark
- 1/3 of the moon is dark
- 1/3 stars are dark

Revelation 8:12

12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

Darkened Sun. Moon and Stars

This trumpet is also interesting to try and comprehend. Keep in mind that in the 6th seal, the sky receded. It's very likely that the sky still remains rolled up' even partially. This trumpet could be a further progression of the 'receding' universe. However for this scripture to be noteworthy the events can't already be happening, therefore the blackened sun, the blood moon and the stars should have returned to their regular states since then. An example is that in seal 6 the stars fell to earth, but now later on this trumpet the stars seem to be back in their place. This rules out anything actually happening to the stars previously.

A third of the sun 'was struck' or 'smitten' $(\dot{\epsilon}\pi\lambda\dot{\eta}\gamma\eta)$ and will be 'darkened' $(\sigma\kappa\sigma\tau\sigma\theta\eta)$. Could this refer to the total time the sun is shining? Such as going from shining 24 hours a day to 16 hours a day by turning on and off like a light? If this were true it could only apply to one side of the planet (such as Israel). Also this method couldn't easily be accomplished when looking into the physics of it and doesn't align with scripture very well.

Perhaps 1/3 of the physical sun is blocked for the duration of the trumpet in the same way the moon can have crescent phases. This could be achieved by a very slow rogue planet passing in front of the sun, blocking up to a third of it for an extended time. This doesn't seem biblical because of how long it would take to set it up - you would see the planet coming and that's not awe-inspiring.

The last option is that the entire suns intensity is diminished by a third or 33.3%. This is the most likely option as the bible seems to imply that the whole sun will be darkened equally on its surface by a third. Joel 2:10 sheds a bit more 'light' on this trumpet which seems to be referring to this event. Overall we can see that scriptures refer to the brightness of the sun, moon and stars by about 33.3% 24 hours a day for the duration of this trumpet.

Joel 2:10

"The earth quakes before them, The heavens tremble; The sun and moon grow dark.

And the stars diminish their brightness."

Days are 1/3 Shorter

To find some answers for the passage "A third of the day did not shine, and likewise the night" we have to look deeper into the reason for the tribulation, which is to bring Israel to salvation. This could be the key to explaining why a third of the day did not shine and likewise [became] a third of the night, because it could only apply to Israel. This is just my interpretation but Israel could have 1/3 less sun on an average day (becoming 8 hours) and somewhere else on the exact opposite side of the world (the pacific ocean) will have 1/3 more sun (becoming 16 hours), hence potentially explaining the verse.

Another possibility to consider is that the previous trumpet meteors (the 2nd trumpet in particular) could have impacted earth so hard that its rotation speed increased up by 1/3, making days a third shorter.

The last option I will present is that days are 1/3 shorter simply because there's less sunlight hitting the earth, thus making it dark sooner. Therefore at the equator, sunrise will now be at 8am instead of 6am and it will be dark by 4pm instead of 6pm.

To sum up, it looks like the sun, moon and stars will be 33.3% (1/3) dimmer and due to the darkened sun the daylight will be gone 1/3 sooner than it would normally.

During the period of the darkened sun, it doesn't mean that the sun's heat will also be reduced by the same third, but there's always the chance that it will be. If this happens then we're looking at a new mini ice age where crops will die and weather phenomena will become extreme.

Combined

- Joel 2:10 "The sun and moon grow dark, And the stars diminish their brightness."
- Matthew 24:29 "the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken."

Dark Sun

- Luke 23:45 "Then the sun was darkened, and the veil of the temple was torn in two."
- Revelation 9:2 "So the sun and the air were darkened because of the smoke of the pit."

Related Verses

Dark Moon

• Isaiah 13:10 "For the stars of heaven and their constellations will not give their light; The sun will be darkened in its going forth, and the moon will not cause its light to shine."

Dark Stars

- Isaiah 13:10 "For the stars of heaven and their constellations will not give their light; The sun will be darkened in its going forth, and the moon will not cause its light to shine."
- Ezekiel 32:7 "When I put out your light, I will cover the heavens, and make its stars dark; I will cover the sun with a cloud, And the moon shall not give her light."

5th Trumpet

The Fifth Trumpet

(Locusts & Torment)

The fifth trumpet fills the air with smoke from a pit which blocks out the sun. Locusts (demons) come from the pit and torment those without the seal of God for 5 months. <u>People can't die.</u>

Look For

- People can't die
- Air filled with smoke
- Sun blocked by smoke
- Demons tormenting those without God's seal

Revelation 9:1-11

- 1 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit.
- 2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit."
- 3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.
- 4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.
- 5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.
- 6 In those days men will seek death and will not find it; they will desire to die, and death will flee from them.

7 The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men.

- 8 They had hair like women's hair, and their teeth were like lions' teeth.
- 9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle.
- 10 They had tails like scorpions, and there were stings in their tails. Their power was to hurt men
- 11 And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.

Smoke Fills the Air

The smoke can't be a metaphor for demons because demons are called locusts in this passage. The smoke is a separate entity. The phrasing of verse 2 seems to imply that the smoke can visibly be seen and it actually blocks the sun and fills the air extremely densely. Due to this I believe it's referring to a volcanic eruption - or multiple eruptions, particularly a VEI-8 or VEI-9 supervolcano which can cover HUGE greas with tephra, smoke and ash. A VEI-7 volcano projects at least 100km³ of tephra which can fall at around 1,300 kilometres away (2,600 km Ø (diameter)). Keeping this proportion, a VEI-8 would project at least 1,000km³ of tephra which can probably fall between 5,000-7,000 km (10k-14k km Ø) away, covering about half of the planet.

Ephesians 6:12

heavenly places."

"For we do not wrestle against flesh

and blood, but against principalities,

against powers, against the rulers of

the darkness of this age, against spiritual hosts of wickedness in the

Whatever causes it, the effects of the smoke blocking the sun would be devastating to all crops, livestock and humans. There's no doubt that it would have a dramatic cooling effect planet-wide, and again, like the 4th trumpet above will cause destructive blizzards and other natural disasters.

The Locusts' Command

The locusts represent demons released from the bottomless pit which will have the power to torment people who do not have the seal of God on their foreheads. We know that 144,000 from the tribes of Israel are sealed, but I'm not sure if they can harm believers or not.

As the locusts were commanded not to harm the grass, the trees, or any green thing implies they have the capacity to do so, but not the authority. Only real locusts have a built-in mechanism requiring them to consume flora, trees, weeds and grass. However they can't be anything like the locusts we know today since they can torment people as per the verse "They were given power" and they come from the bottomless pit. These are therefore demons coming from the pit.

The Locusts' Appearance

The appearance of the locusts even further confuses things:

- Shape "Like horses prepared for battle"
- Head "Crowns of something like gold"
- Face "Like the faces of men"
- Hair "Hair like women's hair"
- Teeth "Like lions' teeth"
- Wearing "Like breastplates of iron"
- Wing Sound "Like the sound of chariots with many horses running into battle"
- Tail "Like scorpions, with stings in their tails"

There's too much to deconstruct about the appearance of the locusts so I'll just summarise. Each fact about the locusts has the word 'like' which means the writer was describing them the best they could in their ancient language. Many of the facts don't make sense when you think of a conventional locust. How can a locust have a golden crown, women's hair, teeth like a lion and also wear armour? The most plausible explanation is that these 'locusts' are a otherworldly creatures which look nothing like any creature we know today, especially since they have a king over them.

Additionally they come from the 'bottomless pit' which (for obvious reasons) isn't located on earth. What we can acertain is that these creatures are likely to be about the size of a locust as we know them today and we also know they can fly. We don't know if they are visible or whether or not they can move through walls. They seem to be able to affect every person without God's seal for the whole 5 month duration regardless of their location on earth or whether there are six sealed walls around them or not. Abaddon/Apollyon is likely one of Satan's underlings, a destroying demon and one of the "rulers," "authorities," and "powers" mentioned in Ephesians 6:12.

People Can't Die

Related Verses

This can't be explained with science. You would think being shot in the chest by a tank would kill you. Think again. This won't be a time of celebration however, the Bible says that people will seek death because of the pain but won't be able to. They will be tormented day and night for five months.

When this trumpet takes effect, people will be so shocked at the pain that many are likely to lose concentration on what they're doing and crash cars, fall over and drop items causing a lot of destruction. People are likely to scream out at the unending pain and their cries will last five months, Considering the amount of pain that those without God's seal will seem to be in, people won't likely want to leave their house, they will find it hard to sleep and factories and workplaces may be absent. There may also be a mass of suicides once this trumpet ends.

• Genesis 19:28 'Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace."

Locusts

- Proverbs 30:27 "The locusts have no king, Yet they all advance in ranks;" (These locusts have a leader Abaddon)
- 8th Plaque (Exodus 10) "Stretch out your hand over the land of Eaypt for the locusts, that they may come upon the land of Egypt"

Seal Torment

- 1st Bowl (Revelation 16:2) "and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image."
- 5th Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed their tongues because of the pain."
 - 6th Plague (Exodus 9:9) "...and it will cause boils that break out in sores on man and beast..."

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The sixth trumpet releases four angels to kill 1/3 of mankind using a nation's army of 200 million strong.

Look For

- An army of 200 million who have armour coloured red, blue and yellow
- 1/3 of Mankind Killed

- 13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God.
- 14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates.
- 15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.
- 16 Now the number of the army of the horsemen was two hundred million; I heard the number of them.
- 17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.
- 18 By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.
- 19 For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm.
- 20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.
- 21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

The Four Angels

These 'angels' seem to only have one purpose, to kill a third of mankind when they are loosed. Angels who obey God have no need for restraints which is why many believe these are demons. Demons also seem to be territorial and like to attach themselves to objects which could explain why they are fixed at the Euphrates river.

The Army

Currently the only countries of the world who have 200 million or more population in 2020ⁿ are: China (1.43 Bil), India (1.38 Bil), U.S.A (331 Mil), Indonesia (273 Mil), Pakistan (220 Mil), Brazil (212 Mil) and Nigeria (206 Mil). Therefore the only countries which could have an army of 200 million or more are China and India. This army could also be a combined force of multiple countries such as the EU or the new global government. It may also be allegorical and refer to an unseen army of demons.

The riders have breastplates consisting of fiery red, hyacinth blue, and sulfur yellow. It's interesting to note that China has a flag containing red and yellow which is who this army could represent. The blue may come from another source.

Their heads were like the heads of lions; and out of their mouths came fire, smoke, and brimstone. The only unique features of a lion that the writer could be referring to would either be the shape of the head or the mane of a lion. There's not currently any technology that looks like a lions head or has anything resembling a mane, therefore we have to wait and see what it actually refers to. These 'horses' will have riders so they can't be any kind of unmanned craft which in turn could mean they require human control due to complexity. They also have to be big enough to allow a human on top of them or inside them.

Fire, Smoke and Brimstone

These are the three plagues the proceed from the 'mouths' and tails of the horses. Each one is distinct and yet it appears they all come from the same vehicle. Fire and brimstone is often mentioned throughout the bible in terms of judgement, but there's never mention of smoke until now. Sulfur is synonymous with brimstone and can often be linked with demons. Another point to note is that sulfur was commonly used in incendiary projectiles thousands of years ago which could be attempting to describe modern incendiary weapons today.

Power in their Mouth and Tails

It seems that whatever type of technology this is, their weapons are in the nose and tail of them. The tail has heads like a serpent which is hard to try and imagine what the writer means by this since snakes heads are either diamond shaped or just rounded.

1/3 of People Killed

Killing one third of the population of the world is no easy task and would take a lot of modern weapons to do so. There are currently 7.8 billion people on the planet in 2020°, if it were to happen today that would mean killing 2.6 billion people (2,600,000,000).

I'm not sure if this stacks on top of the 4th seal which killed 1/4 of the population. If it does, that would reduce the world's population to 4 billion from an estimated 8 billion at the time!

- Exodus 9:24 "So there was hail, and fire mingled with the hail"
- Mark 9:44 "where 'Their worm does not die And the fire is not quenched."

- Exodus 19:18 "Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire."
- 2 Samuel 22:9 "Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it."

Related Verses

- Genesis 19:24 'Then the Lord rained brimstone and fire on Sodom and Gomorrah, from the Lord out of the heavens."
- Psalm 11:6 "Upon the wicked He will rain coals; Fire and brimstone and a burning wind Shall be the portion of their cup."
- Revelation 14:10 "He [worshippers of the beast and his image] shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th trumpets.

The Seven Thunders

The Rapture Survival Guide - Version 10.03

Revelation 10:1-4

- 1 I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.
- 2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,
- 3 and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.
- 4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them."
- What John heard the seven thunders say is not written in the Bible.
- So these thunders cannot say something that is written in the Bible, yet they must agree with everything that is written in the Bible.

A mystery in the bible is the time of the rapture and another is the new name that Jesus has in Revelation

Matthew 24:36

36 But of that day and hour no one knows, not even the angels of heaven, but My Father only.

Revelation 19:12

12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

Thunder generally describes how God talks throughout the bible, so these could be His own words which must be said in heaven at that certain time. However since this is said in the future it could change the entire future of earth if the message of the thunders was written down.

The Mighty Angel

These verses between the 6th and 7th trumpets could signify a possible delay longer than between the previous trumpets.

(See above for the first 4 verses)

Revelation 10:5-7

- 5 The angel whom I saw standing on the sea and on the land raised up his hand to heaven
- 6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,
- 7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.'

The Little Book

John becomes a participant in the great drama which is unfolding before us. He is required to do a very strange thing, one that has a very typical meaning. He eats the little book at the instructions of the angel, and the results are bittersweet. Eating the little book means to receive the Word of God with faith. The part of the Word of God taken by John was judgment. It was sweet because the future is sweet. In Genesis 18:17 we read, "And the Lord said, Shall I hide from Abraham that thing which I do...?"

It is sweet to know what God is going to do, but when you find out that judgment is coming, it is bitter. John eagerly received the Word of God, but when he saw that more judgment was to follow, it brought travail of soul and sorrow of heart. It was sweet in his mouth and bitter in his digestive system. If you and I can take delight in reading this section of the Word of God and the judgments that are to fall upon the earth, then we need to do a great deal of praying to understand the mind of God.

It is sweet to know the Book of Revelation and what God intends to do, but when we find out that judgment is coming to the Christrejecting world around us, we cannot rejoice in that. The

Revelation 10:8-11

- 8 Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth."
- 9 So I went to the angel and said to him, "Give me the little book."
- And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth."
- 10 Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.
- 11 And he said to me, "You must prophesy again about many peoples, nations, tongues, and kings."

The Witnesses Killed

The Witnesses Killed

prophecy becomes bitter.

(See the 'Tribulation Overview' section for the arrival of the witnesses)

The antichrist rises against the witnesses once they have completed their testimony, he will make war against the them, overcome them, and kill them. Their bodies will lie in the streets of Jerusalem for three days and will not be buried. Those on the earth will rejoice over their death, partying and sending gifts to one another because of the torment these witnesses inflicted on the earth in God's name.

- A televised event of the slain witnesses
- A worldwide party celebrating their death
- They will not bury their bodies

Revelation 11:7-10

- 7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.
- 8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.
- 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.
- 10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth."

The bible doesn't say in what manner the witnesses will be killed but we can guess it has to be something that visually confirms their death such as gunshot wounds, missing limbs or anything else that people can easily look on and agree that nobody can survive that type of wound. If you didn't catch it above, the witnesses are likely to be Elijah and Moses for various reasons.

The Witnesses Resurrected

7th Trumpet

The Witnesses Resurrected

After three and a half days of laying in the street, God will breathe life into them and they will be resurrected. The witnesses then hear a loud voice from heaven and ascend in a cloud.

Their enemies see this (on television) and in the same hour a great earthquake strikes the city where a tenth of it falls. About seven thousand people are killed in the earthquake and the rest were afraid and gave glory to the God of heaven.

Look For

- The saints resurrected after 3 days and ascend into heaven
- A huge earthquake in Jerusalem where about 7,000 people are killed
- A mass repentance in Jerusalem

Revelation 11:11-13

- 11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.
- 12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.
- 13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.

7th Trumpet

The seventh trumpet proclaims God's kingdom and the temple of God was opened in heaven

.pc.

- Look For
- Noises
- Thunder
- Lightning
- Great earthquake
- A great hail

(Kingdom Proclaimed)

The Seventh

Trumpet

Revelation 11:19
19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

resulting in lightnings, noises, thunderings and a great earthquake.

Since there are minor earthquakes occurring around the world daily, we know that this earthquake has to be much more substantial than that or it wouldn't even be mentioned. Assuming the previous earthquakes in revelation are magnitude 8.5-9, this 'great' earthquake will likely be in the range of magnitude 9 to 11.

Related Verses

Noises, thunderings, lightnings, an earthquake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Bowl (Revelation 16:18) "And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth."

You're now 2/3's of the way through the tribulation which should be definitely more than enough evidence to prove the accuracy of the bible by now, repent and accept Jesus as your saviour today because you may not live much longer. The hailstones in the 7th bowl alone each weigh about 34.2kg (75.3 lbs) each and (at minimum) could be the size of a rounded briefcase to a small car.

Third Temple Complete

The third temple should be completed by now with the temple worship established. There will be a small amount of time between the completion of the temple and the abomination of desolation as some sacrifices and worship will occur.

Mid Tribulation

The mid tribulation is a marker which can be used to identify the middle of the tribulation period. The abomination of desolation (discussed below) signifies the turning point in the tribulation and separate the first 3.5 years and the end 3.5 years of the 70th week of Daniel. Up until this point the antichrist was a man (or alien) who followed satans instruction, however from the abomination of desolation onwards satan himself will indwell him directly. He will also gain satanic supernatural powers to deceive the world and to reign in the nations with brutal force while attemping to behead all Jews and Christians and those who don't follow him.

Do NOT take the mark of the beast!

This is likely the point when the antichrist will likely mandate the taking of the mark of the beast on either your right hand or forehead. If you take it, you have allied yourself with the devil himself and you are guaranteed be going to hell for eternity, either when Jesus returns or you die. Which may be soon considering the insane "world-ending" judgements that are coming. Not to mention that the first bowl says that all those with the mark will get painful sores all over their body. You may not be able to buy anything, but if you commit yourself to Jesus and live for Him, but you will be living with Him for eternity in heaven. God is the provider of all your needs.

You cannot be tricked into getting the mark of the beast because it will be equivalent to signing your soul to the devil and you will be pledging allegiance to the antichrist over everything else, including God. If anyone takes the mark, they will be doing it willingly and those who refuse will be beheaded. Something else to point out is that this mark will be the number of the antichrist and not a personal identification number such as a bank account number. This number will be related to him and will have the ciphered number 666 hidden within in.

The mark will allow you to purchase things for free as part of the antichrists socialist/marxist agenda. Alongside this, the mark may also give you demonic powers such as curing diseases, boosting your IQ, 'enlightening you', changing your eye colour or strengthening your muscles. However none of these are worth the price you pay for it - AN ETERNITY IN HELL. This temptation will be exactly like Adam and Eve in the garden when satan deceived them by saying:

Genesis 3:4

4 "You will not surely die. 5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and

So essentially: "You won't die (spiritually) if you take this mark, but instead your eyes will be opened and you will be enlightened." Pretty incredible huh? He's still up to his old dirty tricks.

The reason why taking the mark of the beast is irreversible could be that it alters your DNA permanently thus removing you from the scope of being human. Jesus died on the cross ONLY for the sins of humanity and since their DNA will be changed permanently, His death won't cover anyone who takes this mark - even if they try to remove it and repent.

However I don't see anyone trying to remove the mark as they will probably be blinded to the truth as soon as they take it. Interestingly there have been a lot of published articles recently about vaccines which have the ability to alter your DNA and RNA. Perhaps they will use one of those modified RNA vaccines such as the Luciferase Quantum Dot vaccination?

Abomination of Desolation

In the bible, the abomination of desolation is the act of the antichrist sitting on the throne in the recently rebuilt temple and declaring himself as god. When this act is witnessed worldwide on television, Jews and any other Christians in the area will flee from Israel immediately - not even going into their homes to grab items. This starts the second half of the tribulation where those without the mark of the beast are hunted and beheaded and Jews are persecuted, causing 2/3 of them to eventually perish. Assuming there's about 7 million Jews living in Israel, that means about 4.67 million of them will die by the end of the tribulation.

This is the point in which the antichrist (satan-incarnate) is given satanic powers such as raining fire from heaven. (See Revelation 13)

The Jews Second Exodus

The Jews will flee from Israel and will be hunted and killed by the antichrist for the remainder of the tribulation. They will flee into the desert - to Petra, for 3.5 years where they will be protected and sustained by God. Bibles were concealed somewhere in Petra hundreds of years ago in preparation for Jews coming to Petra, so they may come to know Jesus.

I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me."

Notice that He says 'return to my place'. This implies that He left heaven, and He did, when He came to die on the cross for our sins 2,000 years

Matthew 24:15-18

- 15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),
- 16 "then let those who are in Judea flee to the mountains."
- 17 Let him who is on the housetop not go down to take anything out of his house.
- **18** And let him who is in the field not go back to get his clothes.

Mark 13:14-21

- 14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.
- 15 Let him who is on the housetop not go down into the house, nor enter to take anything out of his house.
- 16 And let him who is in the field not go back to get his clothes."
- 17 But woe to those who are pregnant and to those who are nursing babies in those days!
- **18** And pray that your flight may not be in winter.
- 19 For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.
- 20 And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.
- 21 "Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it.

Luke 21:23

23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

Matthew 24:15 and Mark 13:14 comment "Let the reader understand". If you read this you should look into the meaning of the "Abomination of Desolation" in the first temple, but for simplicity I've added a quick description below:

History of the Abomination of Desolation

In 167 B.C. a Greek ruler Antiochus Epiphanies set up an altar to Zeus <u>over</u> the altar of burnt offerings in the Jewish temple in Jerusalem. He also sacrificed a pig on the altar in the holiest Temple in Jerusalem. This event is known as the abomination of desolation. The same thing will occur again, this time committed by the antichrist, but likely even worse.

Bowls

The 7 bowls of God's judgement

This section contains the events of the second half of the tribulation, from the abomination of desolation up to the end of the 7 years when the gathering at Armageddon happens.

1st Bowl

The Bowls

Look For

The first bowl pours out foul and loathsome sores on everyone with the mark of the beast or who worshiped the antichrists image. The sores are unique to those with the mark of the beast - which could be due to a lack of research when designing this 'mark'. Be warned that as a Christian during this period you will easily stand out due to your lack of sores. The antichrist himself probably won't have the mark of himself and therefore might not be subjected to these sores.

2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

It sounds like these sores cover the whole body of those with the mark and not just the area around the mark. They will also be foul, meaning that they will both look putrid and smell revolting. People won't want to come near each other because of the stench and many contact based jobs

Sex will also probably be avoided until the sores are gone. Loathsome could imply that people will utterly hate these sores and their own bodies and will seek to remove them by any means possible. It is unknown how long this bowl judgement will last and if the sores will remedy themselves or last through to the end of the tribulation.

- 5th Trumpet (Revelation 9:5) "And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man."
- 5th Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed their tongues because of
- 6th Plague (Exodus 9:9) "...and it will cause boils that break out in sores on man and beast..."

2nd Bowl

The Second Bowl (Sea Turns to Blood)

The second bowl turns the entire sea to blood and every living creature in it dies.

Look For

• The entire sea is blood

• Sores and pain for

those who have the

worship his image

mark of the beast and

- All sea creatures die
- All fishing stopped

Revelation 16:3

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The Bowls

2nd Bowl

3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

A while after death, blood separates into a clear watery top layer with a thick red under layer. This could be what the bible refers to by 'blood as of a dead man'. This judgement will kill everything that was still alive in the sea after the second trumpet when 1/3 of all sea creatures were killed. After people realize that everything in the ocean is dead, fishing will likely stop for the remainder of the tribulation.

By reading the text carefully it looks like the sea creatures died due to the sea becoming blood and therefore eliminates the possibility that the dead sea creatures caused the sea to turn to blood. It's unknown whether the entire sea will become blood at the exact same time or it will originate from a point and spread. It's also possible that the waters will stink, just like in Exodus.

For further reading I recommend looking at Exodus 7:14-25 where Moses turns the waters to blood.

Blood

Related Verses

- 6th Seal (Revelation 6:12) "...and the moon became like blood."
- 2nd Trumpet (Revelation 8:8) "...and a third of the sea became blood."
- 3rd Bowl (Revelation 16:4) "...poured out his bowl on the rivers and springs of water, and they became blood."
- 1st Plague (Exodus 7:14-25) "...and they [the waters] shall be turned to blood."

3rd Bowl

The Third Bowl (Waters Turn to Blood)

The third bowl turns all the rivers and springs to blood because the evil have spilt the blood of saints and prophets.

Look For

• All rivers and springs are blood

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15 Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame."

16 And they gathered them together to the place called in Hebrew, Armageddon."

The Euphrates

The Euphrates is the longest and one of the most historically important rivers of Western Asia. Together with the Tigris, it is one of the two defining rivers of Mesopotamia. It is approximately 2,800 km (1,700 mi) long. The Euphrates receives most of its water in the form of rainfall and melting snow, resulting in peak volumes during the months April through May.

Since rain and snow is the primary source of the river it's likely that the extreme heat in the 4th bowl prevents rain and snow, and therefore could be the reason it dries up. That isn't to say that there won't be other reasons why it dries up, such as a dam construction or supernatural intervention. Currently the Euphrates restricts movement from the east to the west due to its large width which ranges from about 45m (147ft) at its narrowest point to about 2.7km (1.67mi) at its widest point.

Gathering Against God

To finish off this bowl, demons will go out to the ends of the earth from the satanic trinity and gather together the nations in Armageddon to battle God. They absolutely cannot win against an eternal God who made them, the earth and the universe.

A reason why they believe they will have a chance at defeating God is all the movies that come out of Hollywood depicting humans defeating aliens and gods who attempt to invade. Another reason could be that if the antichrist is an alien himself - he could lie to the world that Jesus can be defeated - which is utter nonsense. Soon, Jesus Himself will destroy them with the brightness of His coming.

Coming as a Thief

Related Verses

Verses 15 and 16 in Revelation 16 are a parentheses between the 6th and the 7th bowl, just like between the 6th and 7th seals and the 6th and 7th trumpets. It does NOT mean that this is the point when the rapture occurs - although if you're following along in the tribulation you would already know this.

Dried Up

- Nahum 1:4 "He rebukes the sea and makes it dry, and dries up all the rivers."
- Genesis 8:7 "Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth."
- Joshua 2:10 "For we have heard how the Lord dried up the water of the Red Sea for you when you came out of Egypt"
- Joshua 4:23 "for the Lord your God dried up the waters of the Jordan before you until you had crossed over, as the Lord your God did to the Red Sea, which He dried up before us until we had crossed over,"

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th bowls.

7th Bowl

The Seventh Bowl (Armageddon)

The seventh bowl releases noises, thunderings and lightnings and the biggest earthquake in history dividing Babylon into 3 parts. Every mountain falls, islands move out of place and exceedingly great hail falls from heaven. This judgement will completely change the face of the planet.

Look For

- Noises, Thunder, Lightning
- The biggest earthquake in all history splitting Babylon into
- Hailstones each about 34.2kg (75.3 lbs) fall from heaven
- Blasphemy against God

Revelation 16:17-21

- 17 "Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"
- 18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.
- 19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.
- **20** Then every island fled away, and the mountains were not found.
- 21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great."

A hailstone weighing 1 talent would equal 34kg or 75lbs today and would be about the size of 33 litres (8.7gal) of water frozen into a solid block. This block of ice would therefore (at minimum) be 33cm (13 in) x 33cm x 33cm. However since only 5% of hail is frozen water it would likely be much larger than that. It only takes hail the size of a golf ball to kill someone and this hail could be the size of a briefcase or small car (but round).

Additionally if this hail is produced by a storm (and doesn't come from space), it would have to be colossal in size, with extremely strong updrafts!

Earthquake

For an earthquake to be so large that it has never occurred before in human history, it would have to be at least a magnitude 10, assuming that some of the previous judgement earthquakes were magnitude 9.5-10's. It would also likely have to be less than magnitude 15 as an earthquake of this scale could potentially wipe out all life on earth. We also know that this earthquake splits Babylon into 3 parts, therefore the epicentre will be somewhere close by.

I would place the magnitude of this earthquake at around 12-14 to be able to collapse every island and mountain on the planet. Keep in mind that the scriptures don't explicitly say that the earthquake caused the islands and mountains to disappear, so keep other options open.

Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located. The coordinates are 32.478642, 44.451235 (32° 28' 43.1" N, 44° 27' 4.4" E) if you're interested. If you want the safest place from the earthquake I recommend the opposite side of the earth which is directly in the middle of the South Pacific Ocean. However, since there will be catastrophic aftershocks circling the globe it's likely that many tsunamis will follow, which makes nowhere safe. This is one of your last chances to repent and turn from your ways.

And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!

For more see Revelation 18.

This is your absolute last chance to repent and change your ways before the second coming of Christ, even then it's leaving it a bit too late. See below for information on salvation and how to be saved.

Post-Trib

The events after the tribulation period

Tribulation End

This just marks the end of the tribulation or the "Time of Jacob's Trouble" which ends when God's wrath is fulfilled. As soon as it ends, Matthew 24:29 and Mark 13:24 say that the sun will be darkened, the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

These events occur as soon as the tribulation ends and lead into the glorious return of Jesus Christ. The world will also exist about 45 days after the end of the tribulation while the armies of the world gather at Armageddon.

Look For

- A darkened sun
- The Moon won't shine
- Stars will, or have previously fallen from Heaven
- The powers of heaven will be shaken

Matthew 24:29-31

Tribulation

Tribulation

29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Mark 13:24-27

- 24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;
- 25 the stars of heaven will fall, and the powers in the heavens will be shaken.
- **26** Then they will see the Son of Man coming in the clouds with great power and glory.
- 27 And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

Armageddon Gathering

Armageddon Gathering

The armies of the antichrist gather at Armageddon (Tel-Megiddo) to battle God.

Look For

 The armies of the world gathering at Armageddon

Revelation 16:16

And they gathered them together to the place called in Hebrew, Armageddon.

Revelation 19:19

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army

Coordinates of Armageddon

- 32°36'57"N
- 35°12'46"E

During the time since the tribulation ended, the sun will be darkened, the moon won't give any light and the stars will fall from heaven. The powers of heaven will also be shaken, however not much is know about what this will actually look like in person.

This army won't be a bunch of catapults and people with spears, but the finest military earth has to offer, led by what is likely to be the most intelligent man who's ever existed, who is incarnated with the most intelligent fallen being of all - satan.

The arsenal of weapons utilized in this battle almost definitely includes nuclear weapons, hypersonic missiles, jets, drones and every other type of modern warfare known to man. There's even the chance that these 'aliens' give us access to extremely powerful technology and weapons - ships that can seemingly defy gravity and move at obsene speeds while making right-angles, and weapons which make our nuclear weapons look like toys.

The Second Coming

"Then they will see the Son of Man coming in the clouds with great power and glory." Matthew 24:30

This is the second coming of Jesus, where He purges the world of sin and rules from Jerusalem for 1,000 years. Unlike the first coming as a human, this time Jesus returns in all His might, power and wrath, destroying His enemies on arrival. The chance of the army gathered at Armageddon actually winning against God is 0%, with absolutely no doubt about it.

When this event occurs there's no use for the remainder of this document. If you've survived to the end of the tribulation as a firm, born-again Christian then you should be excited for the second coming of Jesus. You will be the people who populate the earth in the millennial reign.

Jesus' Return

Raptu

Post-Tribulation

Post-Tribulation d Armageddon Gathering

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- and makes war.
- 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
- 13 He was clothed with a robe dipped in blood, and His name is called The Word of God.
- 14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.
- 15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.
- 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS."

Zechariah 14:3-9

- **3** Then the Lord will go forth and fight against those nations, as He fights in the day of battle.
- 4 And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south.
- 5 Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus the Lord my God will come, and all the saints with You.
- 6 It shall come to pass in that day that there will be no light; the lights will diminish.
- 7 It shall be one day which is known to the Lord—Neither day nor night. But at evening time it shall happen that it will be light.
- 8 And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; In both summer and winter it shall occur.
- 9 And the Lord shall be King over all the earth. In that day it shall be— "The Lord is one," And His name one.

The Army Defeated

The antichrist and his armies are defeated by Jesus and then the birds of the world will come to feast on their bodies.

Revelation 19:15 "Now out of His mouth goes a sharp sword, that with it He should strike the nations."

Look For

- Jesus annihilating all those who are opposed to Him
- The antichrist and his armies are defeated
- Birds flying towards armageddon
- The birds feasting on the armies bodies

Revelation 19:17-21

Second Coming

Second Coming

Post-Tribulation

- 17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,
- 18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."
- 19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against
- 20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.
- 21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

It's interesting to note that there will be at least two horses with people sitting on them in this battle. 'horses' in the bible can refer to machines of war such as tanks, but to be able to be eaten by birds, they must be literal horses. The beast and the false prophet are also captured first, which is a great war strategy and demoralizes the rest of the troops - for the few seconds they still have to live.

The beast and false prophet were cast alive into hell? Does that mean they will die there, and then their spirit continues to burn? Or this is an unconsuming fire which will constantly burn their bodies?

Satan Bound

Satan is bound for 1,000 years in the bottomless pit so that he may no longer deceive the nations until the thousand years were up. After the thousand years he must be released for a little while to deceive the nations once more.

Revelation 20:1-3

- 1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.
- 2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;
- 3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

Sheep and Goats Judgement

The sheep and goats judgement occurs after the tribulation when Jesus returns to claim His throne. Everyone who remains on the earth will be grouped into either the sheep (His followers) or the goats (those who lived for themselves or worshiped the antichrist). Those who are to His left will be sent to hell forever and those on His right will inherit the kingdom with Him and will live during the coming millennium.

Coming

The Rapture Survival Guide - Version 10.03

Matthew 25:31-46

- 31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.
- 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.
- 33 And He will set the sheep on His right hand, but the goats on the left.
- **34** Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:
- 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;
- 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'
- 37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?
- 38 When did we see You a stranger and take You in, or naked and clothe You?
- 39 Or when did we see You sick, or in prison, and come to You?'
- **40** And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'
- 41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:
- 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;
- 43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'
- **44** "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'
- 45 Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'
- 46 And these will go away into everlasting punishment, but the righteous into eternal life."

Believers Live with



Millennium

The 1,000 years of Jesus' reign from Jereusalem

The Millennium

The millennium is the period of 1,000 years when Jesus reigns over the entire earth with a rod of iron. (Revelation 19:15) Nations must travel to Jerusalem once a year to maintain blessings from Jesus or He will withhold rain on that nation. During the millennium there will be births and deaths as we know them now, however the average age of a person is much longer, greatly exceeding 100 years old. Animals will no longer harm people and a child can play with a cobra without fear. However those who don't worship or follow God will be cursed and have shorter lives.

The Believers Live with Christ

Those who were loyal to Christ during their life and walked closely with Him will reign with Christ for the millennium with glorified bodies. Those who were saved but didn't walk the path set for them by God will likely just live in the millennium. Glorified bodies are bodies which can't sin and include multi-dimensional abilities likely allowing instant transportation and the ability to appear within a closed room such as Jesus' movements after His resurrection.

Revelation 20:4-6

- 4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.
- **5** But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.
- 6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

The verse above describes those who died in the tribulation for their testimony of Jesus and who did not take the mark will live and reign with Jesus for the 1,000 years. Those who did not believe aren't resurrected until the Great White Throne Judgement which occurs after the millennium is complete.

Isaiah 65:20-25

- 20 "No more shall an infant from there live but a few days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old. But the sinner being one hundred years old shall be accursed.
- 21 They shall build houses and inhabit them; They shall plant vineyards and eat their fruit.
- 22 They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands.
- 23 They shall not labor in vain, Nor bring forth children for trouble; For they shall be the descendants of the blessed of the Lord, And their offspring with them.
- 24 "It shall come to pass that before they call, I will answer; And while they are still speaking, I will hear.
- 25 The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the Lord.

This verse shows the greatly increased maximum age in the millennium. Someone who is 100 years old will be considered a child with most of their life ahead of them. The sinners however will be cursed with a shorter life. This implies that there will still be personal choice and sin in the world, even without the deceiver - satan.

The world will also be much more fruitful and crops will be easier to take care of and produce much more food. Children will be raised righteously with a love of God, yet they will have free will and will be able to choose between right and wrong as evidenced by some nations not coming to Jerusalem for the feast of tabernacles each year. (Zechariah 14:17-19)

Zechariah 14:16-21

- 16 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles.
- 17 And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.
- 18 If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles.
- 19 This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.
- 20 In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the Lord's house shall be like the bowls before the altar.
- 21 Yes, every pot in Jerusalem and Judah shall be holiness to the Lord of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the Lord of hosts.

This passage says that the nations of the world will come to Jerusalem each year to worship the Lord and to take past in the feast of tabernacles. However for those nations that don't, the Lord will withhold rain on their lands.

By Fluidic Ice - www.fluidicice.com/TRSG

Throne

Great

Isaiah 11:6-9

- 6 "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them.
- 7 The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox.
- 8 The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den.
- 9 They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the Lord as the waters cover the sea.

Isaiah 11 is an interesting passage describing what living in the millennium will be like. Animals will settle down and won't harm each other, or humans during the millennium. Children won't have any fear of snakes - or any other animal.

The Rebellion

After the thousand years of Jesus' peaceful reign satan is released to deceive the nations once again. He deceives them with a lie and then brings them against God, and against His people by surrounding the city of Jerusalem. The army he musters will number as many as the sand of the sea which just shows how many people will be alive at the end of the millennium since people don't die as young or as easily. God then destroys this army by fire from the sky.

Revelation 20:3

"But after these things he [satan] must be released for a little while."

Revelation 20:7-9

- 7 Now when the thousand years have expired, Satan will be released from his prison
- **8** and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.
- **9** They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Satan's Demise

Satan's Demise

The devil is thrown into hell to be tormented for ever and ever after God destroys the rebellion. He will be joining the antichrist and the false prophet who have been there burning for the past thousand years already.

Revelation 20:10

10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

The Great White Throne Judgement

The Great White Throne Judgement

At the Great White Throne Judgement the dead who had not believed in God or followed his word are resurrected to be judged. Heaven and earth will flee away from the face of Him who sits on the throne, which is hard to imagine since we always picture something physical. Those not found in the book of life are thrown into the lake of fire. Death and Hades are then thrown into the lake of fire, meaning nobody will be able to die from this point forward. This is the last and final judgement.

Revelation 20:11-15

- 11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.
- 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
- 13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.
- 14 Then Death and Hades were cast into the lake of fire. This is the second death.
- 15 And anyone not found written in the Book of Life was cast into the lake of fire.

Eternity

The New Jerusalem

New Jerusalem

A new heaven and earth is created, where those who love the Lord will dwell with Him forever. There will be no sin, death, pain or sorrow and everything will be perfect. Part of this creation will be a New Jerusalem which has no need for the sun or moon because the glory of God illuminates it. This is described quite thoroughly by John in Revelation 21.

Something to note is that the new Jerusalem described below may not be in three dimensions but four, hence the highlighted words in the verse below and the one below that. Breadth is the unit of length/direction which isn't used in our third dimension world. This phrasing is only found in the KJV and the bolding below is my own.

1 Corinthians 2:9

The New Jerusalem

But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

Ephesians 3:17-19 (KJV)

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,

12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

Revelation 21:1-27

- 1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.
- 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.
- 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."
- **5** Then He who sat on the throne said, "Behold, I make all thinas new."
- 6 And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.
- 7 He who overcomes shall inherit all things, and I will be his God and he shall be My son.
- 8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.""
- 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."
- 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God.
- 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.
- 12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:
- 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west.
- 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.
- 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall.
- 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.
- 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.
- 18 The construction of its wall was of jasper; and the city was pure gold, like clear glass.
- 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,
- 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.
- 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.



- **22** But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.
- 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.
- 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.
- 25 Its gates shall not be shut at all by day (there shall be no night there).
- **26** And they shall bring the glory and the honor of the nations into it.
- 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Salvation

14 **Accepting Jesus**

What is Salvation?

Salvation is the deliverance from sin. To save means to deliver or protect. Jesus equated being saved with entering the kingdom of God (Matthew 19:24-25).



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What are we saved from? We are saved from God's wrath, that is, His judgment of our sin when we meet Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from God, and the consequence of this violation of God's law is death (Romans 6:23). Biblical salvation refers to our deliverance from the consequences of sin and therefore involves the removal of sin which is already paid for by Jesus on the cross.

Who does the saving? Only God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God save? God has rescued us through Jesus's death on the cross and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesians 1:7). Scripture is clear that salvation is the gracious, undeserved gift of God (Ephesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvation? We are saved by faith. First, we must hear the gospel—the good news of Jesus' death and resurrection (Ephesians 1:13).

Then, we must believe—fully trust the Lord Jesus (Romans 1:16). This involves repentance, a changing of mind about sin and Christ (Acts 3:19), and calling on the name of the Lord (Romans 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of God, from eternal punishment for sin which is granted to those who accept by faith God's conditions of repentance and faith in the Lord Jesus." Salvation is available in Jesus alone (John 14:6; Acts 4:12) and is dependent on God alone for provision, assurance, and security.

This is absolutely the most important section in the entire guide, outlining the path to eternal salvation as described in the bible. Your acceptance or denial of Jesus will affect where you spend eternity, and every soul lives forever, it's just a matter of location. A prerequisite for becoming saved is knowing that God exists and that He created you, the universe and heavens.

God wrote the bible through man to further prove His existence to us alongside the wonderous and spectacular world ground us. There are countless incredible facts about the Bible that prove it had to be designed outside of space and time. For a few of these amazing insights read the 'Evidence for God' section in 'Christianity'.

Salvation

Admit that you are a sinner.

Any gap between God's perfect law and our imperfect obedience is called sin, which everyone has committed.

- "For all have sinned, and come short of the glory of God;" (Romans 3:23)
- "There is none righteous, no, not one;" (Romans 3:10)
- "If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10)
- "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)



Believe in your heart that Jesus Christ died for your sins, was buried, and that God raised Jesus from the dead on the third day, taking the punishment you deserved.

Jesus said: "I am the way, the truth, and the life: no man comes unto the Father but by me." (John 14:6) Your own good works cannot save you, no matter how good a person you are, and wouldn't the creator of heaven set the bar for entry?

- "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life." (John 3:16)
- "But God commends his love toward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)



Call upon the name of the Lord and confess that Jesus Christ is Lord.

Through prayer, invite Jesus into your heart to become your personal Lord and Saviour. There is an example prayer below.

• "If you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)

The Sinners Prayer

"Dear God, I am a sinner and need your forgiveness. I believe that Jesus Christ shed His precious blood and died for my sins. I am willing and ready to change and turn from my sin. I now invite Jesus Christ to come into my heart and life, as my personal Saviour."

"Whoever calls on the name of the Lord shall be saved."

Joel 2:32 / Acts 2:21 / Romans 10:13

Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price of our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind.

Below are some more verses related to salvation and justification, as well as some next steps you should take as a new Christian to help cement your faith. If there's one thing that satan despises, it's new Christians. So be prepared to battle against the spiritual forces of wickedness by praying and reading your bible daily as well as putting on your spiritial armour.

• Ephesians 2:8-9 "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast."

• 2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."

• Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."

• Galatians 2:16 "Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."

• 1 Corinthians 15:3-4 "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"

Steps to Living a Godly Life

Pray

Talk to God in prayer every day. Ask for forgiveness for your sins, bring to Him your needs and ambitions as well as praises and worship to glorify His Holy name. For more on praying, see the 'Armor of God' section in 'Christianity'.

- Matthew 21:22 "And whatever things you ask in prayer, believing, you will receive."
- **Philippians 4:6** "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God:"
- Romans 10:16-17 "But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" 17 So then faith comes by hearing, and hearing by the word of God."

Fellowship

Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority on everything. It will encourage you greatly and you will be learning in a group where the Bible can be openly discussed.

- Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
- Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."
- 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

Tell others about Christ

We all have a calling in this world. This can be anything from pastoring a Church, helping the poor, financing mission trips, developing Christian content, etc. The one thing we all have in common is the need to spread the gospel across the planet to reach all those who are lost, hurting or in need. Find the purpose God has for you and pursue it, you will find it's something you enjoy doing too!

- Mark 16:15 "And He said to them, "Go into all the world and preach the gospel to every creature."
- 1 Corinthians 9:16 "For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the asspel!"
- Romans 1:16 "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."

Walking with Jesus

If you have received Jesus Christ as your Saviour, as a Christian you should Read your Bible daily to get to know Christ better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you encounter questions, resolve them by asking a steadfast Christian to help you with them, and then going back to the scriptures to verify their answer for yourself.

• 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
• Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

Seek Earnestly

As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or bible scholar, search the scriptures to ensure what they say is correct. Take caution not to be fooled by what others claim the bible says but do your own research. There will be <u>areat</u> apostasy and a falling away from Christianity in the end times. The word of God is living and he can speak to you through His words. So find a bible.

• Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

Next Steps

You should research what the bible has to say on prophecy and the end times. I recommend watching some of the content in subsection 16, the 'Next Steps' section within 'The Rapture Survival Guide' if you aren't already reading it.

			15		Addendum				
				ı is for extra ir	nformation that would be interesting to know, but not vital to understanding the rapture timeline.				
П	9	ש			Rapture Timing				
Rapture	Populing		tribulation,	post-tribulati	can often be some heated debates about the tribulational timing of the rapture, whether it's pre-tribulation, midion, that it's already happened (Postmillennialism) or that it's all allegorical (Amillennialism). This document uses the Prebecause it's the only biblically accurate position, but to sum it up simply - we are to expect Him at any time.				
	E 2				Pre-Tribulational				
	Addendum	<u>D</u>	Pre-Tribulational (Biblically Accurate)		The pre-tribulation position advocates that the rapture will occur before the beginning of the seven-year tribulation period, while the second coming will occur at the end of it. Pre-tribulationists often describe the rapture as Jesus coming for the church and the second coming as Jesus coming with the church. We're not looking for the antichrist, we're looking for Jesus Christ. This is the view used throughout this document as explained below.				
П	Į.		Why the vie	ew is biblicall	ly accurate:				
П	Panture Timina	ainida	1	"Comfort another with these words" (1 Thessalonians 4:18) How can you comfort others knowing you will go through even part of the tribulation?					
The			2	The Blessed Hope - (Titus 2:13) "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ"					
П	Addendum		3		ppointed to God's wrath, but to obtain salvation through Lord Jesus Christ. (1 Thessalonians 5:9-11)				
П	ı		4	We are to pray for escape. (Luke 21:36) "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass."					
П	5	<u></u>	5		is mentioned repeatedly in the first 3 chapters but never again from the fourth chapter on - because it's now in heaven start of the tribulation.				
П	M Papture Timina	■ ש	6		has 3 sections. The things that 'have been' (ch. 1), the things that 'are' (ch. 2&3) and the 'things to come' (ch. 4-22). John is ch.4 as a 'type' of the rapture.				
П	E do	ממטט משטום	7		aken to heaven in the spirit in Revelation chapter 4 which mirrors a type of the rapture in the correct position relative to As a whole, the bible is laid out in chronological order, and follows the nation of Israel.				
	Addendum		8	The Doctrin	e of Imminency - We are to expect Him at any time, there are no longer any preconditions to His return.				
П	Adi		9	prepares a	lewish Wedding: • The Betrothal (Payment, Set Apart / Sanctification), • Bridegroom Departs to Father's House (He room addition, The bride prepares for his imminent return), • Surprise Gathering (Wedding, often at midnight) • Seven Day upper. See: The Jewish Wedding - Chuck Missler, on YouTube for more information.				
U	ı		10	As discussed supper of the	d above, why would God 'beat up' His bride (the believers) in the tribulation before taking her to dinner - the marriage ne lamb?				
Raptur	in in in	ב ב	11	The seven lo	amps of fire in heaven represent the 7 churches and relate back to the parable of the 10 virgins.				
	ndum Papture Timina	ב ב ב	12		the 10 virgins. Matthew 25:1-13. This is an example of a Pre-Tribulational rapture as they do not know the day or the hour.				
	Addendum	2	13	The 24 elde bible.	rs in heaven symbolise the raptured church. It's interesting that there are also 24 references to raptures throughout the				
П	ğ		14	The tribulati	on period is the last week in Daniel's 70 weeks where God focuses <u>exclusively</u> on Israel to bring them to Him.				
П	ı		15		3:10 "Because you have persevered, I also will keep you from the hour of trial which shall come upon the whole world". The is the tribulation, and those who persevere are His believers.				
П	ı		16	If the raptur time?	re occurs pre-tribulation - wouldn't satan do his best to try and convince people otherwise so they feel they have more				
The	Addendum Panture Timina		17	Daniel's abs Nego symb	sence during the events of the golden idol worship in Daniel 3 is a 'type' of the rapture. Shadrach, Meshach, and Abed- olise Israel.				
	endun	۵ اور اور	18		gypt during the 7 years of famine is a typeology of the tribulation. Joseph's brothers are representative of Israel.				
	Add	2	19	events in th	ture is a 'type' of the church before the great flood of Noah. (A type is a doctrine or theory concerning the relationship of e Old Testament to the New Testament)				
			20	took them o					
			21	If the churc rather than	h has to go through the tribulation to 'refine' or 'prove' themselves, then salvation is based on works done in the tribulation as a gift.				
			22	The tribulati	on is a time of God's wrath on the "earth-dwellers" not on His believers. (Revelation 6:15-17)				
	C in in	ביים ביים ביים ביים ביים ביים ביים ביים	23	The condition	onal tribulation. Jesus rebuked the Thyatira church saying that unless they repent, they will go through the tribulation. 2:22)				

Addend	Rapture 1	24		ur is unknown. Therefore the rapture cannot occur in the tribulation which is the most documented period of the whole rapture is after the start of the tribulation, Christians will adopt a 'I'll get right with God later' mindset. There's no urgency to e.					
		25		rs the rapture is coming which gives him time to set up a believable lie to explain it away. How else can you explain the and alien movies AND the countless, legitimate unexplainable sightings today?					
картиге		2 Thessalonians 2:3 "Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition". The falling away, or 'snatching away' is most likely the rapture of believers, and the man of sin is the antichrist. Therefore the church cannot be here alongside the antichrist.							
2		27	History. If you're looking back from the tribulation, you will know that the rapture has already happened. This point is a validation of the authenticity of the bible rather then a point towards the pre-tribulation rapture.						
٤	ס	and man	y other reaso	ons and biblical 'types' too numerous to list.					
Addendum	Timir			Mid-Tribulational					
Add	Rapture Timing	Mid-Tribulational (Biblically Inaccurate)		The mid-tribulation position espouses that the rapture will occur at some point in the middle of the tribulation period, or 'Daniel's 70th Week'. The tribulation is divided into two periods of 3.5 years each. Mid-tribulationists hold that the saints will go through the first period (Beginning of Travail), but will be raptured into Heaven before the severe outpouring of God's wrath in the second half of what is popularly called the great tribulation.					
		Why the vie	ew is biblical	ly inaccurate:					
<u> </u>		1	The entire to	ibulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)					
		2		e expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even lim in their life.					
Addendum	වි	3	The church is not mentioned in any of the events from chapter 4 onwards.						
Add	Rapture Timing	4	It is "The Time of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and the church.						
	aptu	5	The antichrist can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)						
	~			Prewrath Premillennialism					
<u>.</u>		Prew Premille (End-Tribu (Biblically Ir	nnialism ulational)	The prewrath rapture view also places the rapture at some point during the tribulation period before the second coming. This view holds that the tribulation of the church begins toward the latter part of a seven-year period, being Daniel's 70th week, when the Antichrist is revealed in the temple. This latter half of a seven-year period (3.5 years) is defined as the great tribulation, although the exact duration is not known.					
Addendum		Why the vie	ew is biblical	ly inaccurate:					
Ado	Timing	1	The entire to	ibulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)					
	<u>@</u>	2	How can we expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even expected Him in their life.						
0000	Raptu	3		is not mentioned in any of the events from Revelation 4 onwards.					
2		4	It is "The Time of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.						
		5	The antichrist can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)						
5				Post-Tribulational					
Addendum		Post-Trib (Biblically In		The post-tribulation position places the rapture at the end of the tribulation period. In this case, the rapture would be identical to the second coming of Jesus where we all meet Him in the air before the army destruction.					
	ming	Why the vie	ew is biblical	ly inaccurate:					
	Rapture Timing	1	The entire to	ibulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)					
U	Raptı	2	How can we expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even expected Him in their life.						
=		3	The church is not mentioned in any of the events from Revelation 4 onwards.						
E D		4	It is "The Time of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and no the church.						
Addendum		5	The antichrist can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)						
Ad		6	There won't	be time for the "Marriage Supper of the Lamb" if we go to heaven and then instantly come back with Jesus.					
	Timing	7	There will be	e nobody to go into the millennium since those who are saved will come right back with Jesus instantly.					
	E			Postmillennialism					

Postmillennials believe: The Church has replaced Israel and God has no purpose left for the Jews. Accordingly, many of the proponents are aggressively anti-Semitic, even to the point of arguing that the Jewish people are the Antichrist. **Postmillennialism** (Kingdom Now) They say that the Church is destined to take over the world by itself and reign over all the nations for at least one (Very Biblically Inaccurate) thousand years and that Jesus cannot return for the Church until the Church has completed its reign and is ready to present the kingdom to Him. They also claim that the Second Coming of Christ occurred in the First Century. In the postmillennialist view the millennium is seen as an indefinitely long time thus precluding literal interpretation of a thousand-year period. According to Loraine Boettner "the world will be Christianised, and the return of Christ will occur at the close of a long period of righteousness and peace, commonly called the millennium." Rapture Timing Postmillennialists commonly view the rapture of the Church as one and the same event as the second coming of Christ. According to them the great tribulation was already fulfilled in the Jewish-Roman War of 66-73 AD that involved the destruction of Jerusalem. Why the view is biblically inaccurate: The world is obviously getting worse and not better, therefore Jesus will never be able to come according to this view. They will never 1 be able to "Christianise" the world to prepare it for His return due to the fact that the vast majority of people will reject the bible. (Matthew 7:14) Acts 3:21 "whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy 2 prophets since the world began." Does NOT mean that Jesus will wait in heaven until the earth is perfect, but that He will only come back when it's time to set things straight. Matthew 24:14 "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will 3 come." Does NOT mean that the world will have to be Christianised before His return, but says the gospel must be preached to the world. Rapture Timing <u>و</u> God has and never will abandon Israel as per Romans 9-11 and the tribulation is "The time of Israel's Trouble", to bring them back to 4 Jesus. The tribulation can't have occurred in the past because the church is still on earth, the third temple hasn't been built, we would have 5 heard of huge plagues wiping out most of the earth, we would know who the antichrist was and Jesus would be back by now. 6 If the rapture and the second coming are at the same time, how is there time for the "Marriage Supper of the Lamb"? The reason for the church is to preach the gospel to any and all who will hear it and NOT to try and convert the world in preparation 7 for Jesus. 8 Imminency - Jesus' return will not be imminent if the church will have to reign 1,000 years first. Rapture Timing 9 "If we're in the millennium, satan's chain is too long" 10 Unfulfilled prophecies such as the destruction of Damascus (Isaiah 17), and the attempted invasion of Israel (Ezekiel 38). 11 John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself;" We go to Him. ...and many more reasons too numerous to list. **Amillennialism** Rapture Amillennialism is the spiritualizing or an allegorical interpretation of the end times bible passages. Amillennialists view the millennial rule of Christ as the current (in our hearts), but indefinite period that began with the foundation of the church and will end with the Second Coming—a period where Christ already reigns with his saints through the Eucharist and his **Amillennialism** (Preterism) (Very Biblically Inaccurate) Rapture Timing They believe that most Bible prophecy was fulfilled in AD 70 at the destruction of the Temple and they view the life of the church as Christ's kingdom already established, but not to be made complete until his second coming. Bishop Earl Paulk taught that we are "little gods" and that Jesus Christ cannot return until we rise to the full stature of our godhood, take over this world, and establish His kingdom for Him - this is dominionism. Amillennialists generally do not use "rapture" as a theological term, but they do view a similar event coinciding with the second coming—primarily as a mystical gathering with Christ. To amillennialists the final days already began on the day of the Pentecost, but that the great tribulation will occur during the final phase or conclusion of the millennium, with Christ then returning as the alpha and omega at the end of time. Why the view is biblically inaccurate: 1 We can't be living in the time of Jesus' reign because of so much evil in the world, and it's continually getting worse. Rapture Timing 2 The term rapture is used throughout the bible and can't simply be ignored by this theory. 3 Jesus said his feet will touch the mount of olives on His second coming thus being a physical return. 4 When did Jesus begin to reign over the world from Jerusalem? 5 Satan is bound throughout the millennium, but he is obviously is out today deceiving people.

	_							
	6	The millenn	ium couldn't	have taken place in A.D. 70 because of all the unfulfilled prophecies in the Bible.				
Ш	7	When was .	Jerusalem su	rrounded by the armies of all nations?				
	8	Was Israel e	established ir	AD 70 in her land, never to be removed again? No, they were since spread across the globe.				
ure Addendum Rapture Timina	9	Put a hungi 11:6-8)	ry wolf next t	o a lamb and see what happens. If we're in the millennium then it won't eat the lamb. (Isaiah 65:25) (Isaiah				
re Tir	and mo	ny more reas	ons too num	erous to list.				
				Date Setters				
Rapture	These are	These are individuals or religious groups that have attempted to predict the day of the rapture, a practise referred to as "date setting". They have been thoroughly embarrassed and discredited, as the predicted date of fulfilment has invariably come and gone without event.						
E	target do although	Some of these individuals and groups have offered "correct" target dates, while others have offered excuses and have tried to "correct" their target dates, while simply releasing a reinterpretation of the meaning of the scripture to fit their current predicament, and then explain that although the prediction appeared to have not come true, in reality it had been completely accurate and fulfilled, albeit in a different way than many had expected.						
Addendum Rapture Timina	Mark 13:3 "But of the knoweth angels wi	of the state of th	ot the aven,	Christians should never try and set a date and time for the Rapture. Despite many attempts throughout the years to acertain the date, the truth is we cannot calculate the day Christ will return because God specifically chose not to reveal this to us. Only God the father knows the day, the time and the hour, and He knows when time will run out. When Jesus was asked about the apocalyptic time by the apostles, He replied: "It is not for you to know times or seasons which the Father has put in His own authority." Acts 1:7				
The	Year(s)	Individual						
	Predicted x		many failed	predictions before the 1800's				
E	1843,	William Mille	There were many failed predictions before the 1800's. William Miller predicted that Christ would return between March 21, 1843 and March 21, 1844, then revised his prediction, claiming to have miscalculated the Bible, to October 22, 1844. The realization that the predictions were incorrect resulted in the Great					
Addendum ina	1844	Disappointr		Bible, to October 22, 1844. The realization that the predictions were incorrect resulted in the Great				
Ada	1914, 1918 1925	' Various dat	es predicted	d for the Second Coming of Jesus by the Jehovah's Witnesses.				
Ad Rapture Timina	1978-198	Chuck Smit	h predicted	that Jesus would probably return by 1981.				
Total Total	1988	Edgar C. W	hisenant pub	olished a book called "88 Reasons Why the Rapture Will Be in 1988".				
ĕ	1994	Radio evar	Radio evangelist Harold Camping predicted September 6, 1994.					
E	2011	Camping n	Harold Camping's revised prediction put May 21, 2011 as the date of the rapture. After this date passed without apparent incident, Camping made a radio broadcast stating that a non-visible "spiritual judgement" had indeed taken place, and that the physical rapture would occur on October 21, 2011. On that date, according to Camping, the "whole world will be destroyed."					
Addendum	2012	Many Chris	Many Christians thought that the end of the Mayan calendar would coincide with the rapture and the end of the world.					
Adde	2017	Christian numerologist David Meade motivated this date with astrological theories.						
Rapture	So in summary, we are to not try and predict the timing of the rapture as God has not revealed this to us and His timing is perfect. Although we can see the times and the seasons falling into place like the progression towards a 'mark of the beast' and the push for a one world government. Future prophecies cast a shadow into the past which we can see begin to unfold.							
apto	<u> </u>	Rapture Prerequisites						
ž		<u>re</u> a few biblic	cal prerequisi	ites for the rapture to occur, however they have all come to pass leaving it open to happen at any time now.				
Addendum		must be lation	Ben-Gurion	ne tribulation be the time of Jacob's troubles if Jacob (Israel) isn't in it? This was fulfilled on 14 May 1948. David , the head of the Jewish Agency, proclaimed the establishment of the State of Israel. U.S. President Harry S. ognized the new nation on the same day.				
	Te	uction of the mple		us predicted the destruction of the temple which came to pass in 70 A.D., for this to pass the rapture couldn't have opened before then. (Luke 21:6) (Luke 19:44) (Matthew 24:2) (Mark 13:2)				
The Rapture Timina	The Fa	ling Away	Thessalonia removed fr	hat there would be a great 'falling away' (either the rapture or apostasy), before the antichrist is revealed. (2 ins 2:1-4) We also know from this verse that the antichrist cannot be revealed until the church has been om the earth which makes sense if it refers to the rapture of the Church. If it refers to apostasy then that it has already been ticked off.				
mnpus			occurred to	ok at the world today, we can see the utter confusion with regard to religion and the multiple splits that have of form different denominations. Church has become more of a social event rather than a place of worship and fewer are attending. Mega church pastors and televangelists are spreading doctrines of demons daily.				
mnpue			occurred to	o form different denominations. Church has become more of a social event rather than a place of w				

	ğ							
	Add	Dispersion of Jews			ispersion of the Jews from their ancestral homeland which occurred the Romans invaded, destroying the temple.			
	Timing	The Jews will Return Home	Fulfilled. Ma today.	ny thousands of Jews have been ret	urning to Israel since the end of World War II and the influx continues			
	Rapture Timing	The Promised Land would be Desolate	tub on earth		f Galilee was, "a solemn, sailless, tintless lake, as unpoetical as any bath- -broken land." Throughout Innocents Abroad, Twain explicitly states that s, even trees.			
ຍ -	Addendom	Israel will Flourish			noney, oil, gas and technology to name a few. Israel's GDP is growing by growing by 1.5%, The UK by 1.8% and even the U.S. is only growing by 2.3%			
Rapture		Jews won't believe that Jesus is Lord	Currently Tru	ue. Jesus is still just a 'Good Man' acc	ording to the Jews.			
	Rapture Timing	The world will be in turmoil before the rapture	pestilences, of this script	and earthquakes. (Matthew 24:4-8)	ill grow more and more restless by the day with increasing wars, famines, (Mark 13:5-8) COVID-19 and the decline of America are huge fulfilments the world will continue to fall into chaos until nations beg for a world			
Ш	ğ			Biblical	Raptures			
	Addendum Ra		Below are 7 'typologies' of raptures in the bible. Most of these are used as examples of how the worldwide rapture will occur in the end times. In particular Enoch was raptured before the flood as an example of the church being raptured before the tribulation.					
The	A	A 'type' or 'typology' in Christian theology and Biblical exegesis is a doctrine or theory concerning the relationship of the Old Testament to the New Testament such as when Moses had the brass serpent on a stake set up, he didn't know it at the time but this represents the cross in the New Testament.						
	Ð	Enoch	Hebrews 11:5 "By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God."					
	Rapture Timing	Elijah			lked, that suddenly a chariot of fire appeared with horses of fire, and by a whirlwind into heaven."			
	Mark 16:19 "So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of the content of the				they watched, He was taken up, and a cloud received Him out of their ard heaven as He went up, behold, two men stood by them in white a do you stand gazing up into heaven? This same Jesus, who was taken nner as you saw Him go into heaven.""			
Je -	Rapture Timing	Philip	Acts 8:39 "Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing."					
Rapture	Ä	Paul	2 Corinthians 12:2-4 "2 I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. 3 And I know such a man—whether in the body or out of the body I do not know, God knows— 4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter."					
		Body of Christ			ght up together with them in the clouds to meet the Lord in the air. And			
	Rapture Timing	John	Revelation 4:1 "After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this.""					
	Ra			Event Di	stinction			
The			efinitely two s		oture and second coming of Jesus which are very similar but may be bosing each other if looked at together. The below table should help			
		The Rapture		The Second Coming	Description			
		A translation of be	elievers	No translation involved	At the rapture, those who are snatched away will be given new, glorified bodies.			
		Translated saints go to	o heaven	Translated saints return to earth	The believers are raptured first, then return with Jesus in the second coming.			
		The Rapture Survival Guide - Version	10.00	Page 55	By Fluidic Ice - www.fluidicice.com/TRSG			

	- U							
	Addendure Timing	Earth is not judg	jed	Earth is judged	Earth is not judged by Jesus during the rapture, but only when He returns.			
ı	Addendt Rapture Timing	Imminent, it can ho at any momer		Follows definite predicted signs	The rapture can happen at any moment, but the second coming has a lot of signs and prophecies related to it.			
ı	Ra		-	Predicted in the Old Testament	There are 'types' of raptures in the old testament, but there are actual predictions of the rapture in the new. The rapture affects believers only, whereas all men will see Him return in			
п		Believers only	/	Affects everyone on earth	the second coming.			
ı		The rapture occurs before of wrath	ore the day	The second coming concludes the day of wrath	The rapture happens before the tribulation and the second coming ends it.			
	E	No reference to S	atan	Satan is bound	Satan isn't mentioned in relation to the rapture - possibly to catch him off guard. At the second coming Satan is bound.			
	קס	He comes for His	own	He comes with His own	Jesus comes <u>for</u> His own, vs. coming <u>with</u> His own at the second coming.			
Rapture	Addendum Rapture Timing	He comes in the air		He comes to the earth	Jesus only comes into the sky during the rapture and His foot touches earth in the second coming.			
ľ	o n	He claims His bride		He comes with His bride	Jesus comes and claims His bride, coming back with His bride later.			
	Rapt	Only His own will se	e Him	Every eye shall see Him	Only those born again will see Him at the rapture, but every eye will see Him at the second coming.			
		Great tribulation begins		Millennium begins	The great tribulation begins soon after the rapture vs. the millennium beginning soon after He returns to set up His kingdom.			
ı		Church believers	only	Old Testament saints raised later	Only the church believers are raised at the rapture, and the old testament saints are raised at the great white throne judgement.			
ı	_			Promine	nt Figures			
ı	Addendum Figures	These are the people mentioned in the book of Revelation. Some are allegorical and are therefore difficult to understand when reading the book for the first time. This section hopes to make them clearer.						
ı	Add † Fig							
The The	inen	 A military/political leader of a powerful nation Makes a 7 year peace agreement with Israel, among others (Daniel 9:27) 						
	rom	The Antichrist	 Deadly head/eye and right arm wounds which have been healed (Zechariah 11:17) (Revelation 13:3) Blasphemes against God (Revelation 13:1) (Daniel 7:24-25) 					
	_	(Early Tribulation)		rsecute saints (Revelation 12:17) (Da				
		(AKA: The Dragon, The Beast		y is concealed until after the rapture	(2 Thessalonians 2:3) pmination of Desolation, continued below) (Daniel 9:27)			
		from the Sea, The Little Horn, Idol Shepherd, Son of	• He does r	not regard any god and exalts himsel	f above them all (Daniel 11:37)			
	Ε	Perdition)		not desire women - therefore he is possibly a homosexual (Daniel 11:37) nitely a male				
	퉏			potentially be an alien (fallen and di	srobed demon)			
ı	Addendum es			s the Jewish Temple and proclaims himself as God (2 Thessalonians 2:4) (Daniel 9:27) n image of himself in the Temple				
ı	Adigures		• He persec	He persecutes "the woman" (Israel) (Revelation 12:13-17)				
ı	<u> </u>	The Satan Incarnate	He unites the nations of the worldHe imposes a One World Religion					
	Prominent	Antichrist (Mid-End Tribulation)	Causes people to receive the mark on their forehead or hand (Revelation 13:16)					
ı	ron	, , , , , , , , , , , , , , , , , , ,		buying or selling without his mark (Revelation 13:15-17) concealed/ciphered number 666 will be linked to him and the mark (Revelation 13:16-18)				
ı	ľ			ical) Fiery red dragon having seven heads and ten horns, and 7 diadems on his heads (Revelation 12)				
ı			He is defeated by Jesus at His return! (Revelation 19:20) Performs signs and wonders to deceive (Revelation 13:11-15)					
<u>ē</u>	Addendum	The False Prophet		ne earth and those who dwell in it to	· · · · · · · · · · · · · · · · · · ·			
Rapture	den	(AKA: The Beast		n fire down on the earth (Revelation 13:13) ople to make an image to the beast (Revelation 13:14)				
ĕ	Αď	Power to		o give life unto the image of the beast (Revelation 13:15) everyone to receive a mark in/on their right hand, or in/on their foreheads (Revelation 13:16)				
	S			· ·	e first half of the tribulation (Revelation 11:3)			
	ure		• They will b	oe clothed in 'sackcloth' or an equivo	alent in today's age (Revelation 11:3)			
	F Fig				y fire proceeding from their mouth (Revelation 11:5) n from falling, the ability to turn waters to blood and power to strike the			
	iner	The Two Witnesses		olagues as often as they like (Revelat				
	rom			l be killed by the antichrist prior to the Abomination of Desolation (Revelation 11:7-9) dies will be left in the street for 3 days (Revelation 11:8-9)				
ı	Addendum Prominent Figures			3 days God will resurrect them and the vitnesses are likely to be Elijah and Mo	ney will ascend into heaven (Revelation 11:11-12) oses			
	Iden	The Woman		with the sun, with the moon under headbor up until she delivers the Child (be	r feet, and on her head a garland of twelve stars elow) (Revelation 12:4)			
The	Ad	(AKA: Israel) (From Revelation 12)	• She bears	s a male Child who is to rule all nation				
		The Child		·	naco proparoa by Ood for 1200 days (Neveralianott 12.0)			
	res	(AKA: Jesus) (From Revelation 12)		is Jesus Christ ght up to God and His throne after bi	rth (Revelation 12:5)			

	Addendum Prominent Fiau	The Scarlet Woman (AKA: The Harlot) (From Revelation 17)	 The scarlet woman represents Babylon the city She rides the scarlet beast Clothed in purple and scarlet and adorned with gold and precious stones and pearls (Revelation 17:4) Has her hand in a golden cup full of abominations and the filthiness of her fornication (Revelation 17:4) She is drunk on the blood of the saints and the blood of the martyrs of Jesus (Revelation 17:6) She sits on (controls) many 'waters'. The waters represent every people, nation and tongue of the world. Written on her forehead is: "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." (Revelation 17:5)
	il Fes	The Scarlet Beast (From Revelation 17)	 The scarlet woman rides this beast The beast is full of names of blasphemy towards God (Revelation 17:3) It has seven heads (mountains / kingdoms). (Revelation 17:3 & 9) It has ten horns. This represents ten kings of the future one world government. (Revelation 17:3) These horns give power and authority to the beast (over the nations of the world) (Revelation 17:7) The horns will make war with the Lamb and the Lamb will overcome them. (Revelation 17:14) The ten horns (the ten kings) will hate the harlot, but will give their kingdom to the beast Those on the earth will marvel at the beast (Revelation 17:8)
Rapture	Addendum Prominent Figures	The 24 Elders (In Heaven)	 They represent the believing Church in heaven, those who were raptured and also raised from the dead (Revelation 4:4) The church is mentioned in Revelation up to chapter 4, after which the church is represented as the 24 elders There are 24 references to the rapture throughout the bible They are called 'kings and priests' throughout the bible (Revelation 1:6) (Revelation 5:10) They are clothes in white robes and gold crowns (Revelation 4:4)
		The 7 Lampstands (In Heaven)	 Represent the seven Spirits of God (Revelation 4:5) Represent the seven churches (Revelation 1:20) The lamps are on earth in Revelation 1-3 and in heaven from then on. (Revelation 1:12) (Revelation 4:4)

Christian Content

Christian Content

Christian Content

This is the end of the Rapture Survival Guide (TRSG), If you still have questions you should read the Bible for yourself or look at the christian content below to watch some of the videos on almost any topic you could imagine. Alternatively you could go to the 'Christianity' section and continue reading. I recommended scrolling back up to the 'Accepting Jesus' section and read it through if you haven't already and consider accepting Jesus into your life.

Christian Content

Many people will realize that the Christians they ignored their whole life were right and will attempt to seek the truth of what happened in scripture and prophecy updates. Unfortunately this will be extremely difficult with possible electricity and internet outages, lies being proliferated by news outlets and the remaining spiritual leaders denying that it was the rapture. Christian content may be pulled from the entire internet by those in power further increasing the difficulty of finding truth.



If you're looking for reliable Christian content on bible teachings take a look at the links below.

I recommend downloading the free content as quickly as possible because:

- The servers of Christian believers won't be renewed and will eventually go down
- Christians won't be shipping physical digital content due to not being here anymore
- The antichrist and tech companies may try and remove as much of it as possible





Dropbox Backup

Google Backup

If all else fails, read the Bible and the Christianity section in this document. If you need a bible, I have one uploaded on my server at: www.fluidicice.com/downloads/bible/English_Bible.pdf (English, KJV)

I also have bibles in most other languages on my website at christianity.fluidicice.com/bibles. If that's not enough I have off-site backups of most of my content, check them out below, or use the QR codes. (You may need to cover the adjacent codes to prevent them being read while you scan one)

OneDrive Backup (1)



OneDrive Backup (2)

For off-site backups of my main content (in case my website goes down) see:

- Google: www.drive.google.com/drive/folders/1KVzoaRSuHUQl8Zj-mXPYIJ0iEi14PZc3
- Box: http://app.box.com/s/jplaw5euljmybbzgk02m0o3g4y2hcm84
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- OneDrive (2): http://ldrv.ms/u/s!AkxVecxqAulvgSiAaU9QvsVCtzKU?e=JVgbTo

Keep in mind that some backups may be updated more frequently than others.

• MediaFire: www.mediafire.com/folder/bp0tscrrc6fyj/Creative_Content



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Below is a list of biblically sound pastors who upload hours upon hours of amazing Christian content, most of which you can watch for free. Take a look and learn about the end times, our saviour Jesus Christ or the Bible.

For a hyperlinked list of the below see: www.christianity.fluidicice.com/content **Reliable Christian Content Channels** www.christianity.fluidicice.com (Website) by Fluidic Ice www.fluidicice.com/TRSG (The Rapture Survival Guide) Fluidic Ice My website containing audio and video backups of much of the content below. by Chuck Missler www.khouse.org/ (Website) (among others) www.youtube.com/user/koinoniahouse/videos (YouTube) Koinonia House Koinonia House writes captivating biblical-scientific posts and analyses. They also produce biblical study videos and have comprehensive bible commentaries. Chuck is my go-to bible teacher. www.jdfarag.org (Website) by J.D. Farag www.youtube.com/user/alohabibleprophecy (YouTube) www.facebook.com/JDFarag/ (Facebook) Alohabibleprophecy J.D. has a spectacular grasp on Bible prophecy and regularly puts out prophecy updates and bible teachings, while strictly adhering to the scriptures. J.D. is my go-to guy for prophecy updates. www.getalifemedia.com (Website) • www.youtube.com/user/NFBCmedia by Billy Crone (YouTube) • www.vimeo.com/getalifemedia/videos (Vimeo) Get a Life Ministries Billy creates videos on a huge array of topics such as: The Seals, The Rapture, Satan and Demons, UFOs - The great last days deception, Intelligent Design, World Religions, Studies on God, etc. Best of all - almost all his content is free to watch on his website! • www.olivetreeviews.org (Website) by Jan Markell www.youtube.com/user/OliveTreeMinistries (YouTube) **Olive Tree Ministries** Jan has a weekly radio broadcast throughout America discussing current events from a biblical perspective, usually with special guests. She tackles issues such as: Bible Prophecy, the Rapture, Communism and Current Events. (Website) www.jackhibbs.com by Jack Hibbs • www.youtube.com/user/RealLifeJackHibbs (YouTube) Jack Hibbs

pastors a church and therefore regularly puts out sermons.

by John Haller

Jack uploads regular bible commentary, world updates and great content on every Christian topic. He

• www.youtube.com/channel/UCLkJuTKF2csS-8hBILRkOzw (YouTube)

www.fbchapel.com/ (Website)

		Fellowship Bible Chapel	John puts out weekly pemphasis.	rophecy updates and bible commentary with a very lawyer-based real-world					
	teps		By C.S. Lewis	 www.cslewis.com/us/ (Book) Mere Christianity (Book) The Screwtape Letters (Book) The Lion, the Witch and the Wardrobe (Narnia) 					
The	Next Steps Christian Content	C.S. Lewis	Even though it's been many decades since his death, his memory lives on through his incredible works of Christianity such as Mere Christianity, The Screwtape Letters and The Chronicles of Narnia. These are absolutely well worth the read if you're trying to learn about God or want a bit of entertainment while learning biblical principles in the case of Narnia.						
П	Christian	Rock Harbor Church	By Brandon Holthaus Brandon pastors a chur sermons on the Bible.	https://rockharborchurch.net/ (Website) https://www.youtube.com/channel/UC8_6kPkokwCgFtHEO1yiTVw (YouTube) rch and regularly puts out videos discussing the current times, bible prophecy and					
Н	П		by Don Stewart	• www.educatingourworld.com/ (Website)					
	Next Steps	Educating Our World	Don Stewart frequently	Don Stewart frequently joins Jack Hibbs on his channel discussing the current times and has written a lot of books which you can download for free on his website.					
	Next		by Martyn lles	www.acl.org.au/ (Website)www.youtube.com/channel/UCUkXAbO0Lms1wkx8k0RN2uA (YouTube)					
		Australian Christian Lobby	ACL creates theologically sound videos explaining the meaning behind the current issues of A a lawyer background and therefore sometimes goes into detail of the bills being passed and concealed from us.						
П	Christian Content	Behold Israel	by Amir Tsarfati	www.beholdisrael.org/ (Website) www.youtube.com/channel/UCLkJuTKF2csS-8hBILRkOzw (YouTube)					
Ш			Amir puts out constant,	detailed Middle-East updates and study videos at least once a week.					
oture	ebs		by Derek Prince	www.derekprince.org/ (Website)www.youtube.com/user/DPMNL/videos (YouTube)					
Rapture	Next St	Derek Prince Ministries	Christianity, a couple o	narkable scholar who has put out a lot of spot-on Christian content about Jesus and f his premises are wrong such as believing that Jesus is the one in the first seal of good to listen to on non-prophecy related things.					
П	ı	The Truth About God	by Barry Stagner	www.barrystagner.com/ (Website)www.youtube.com/user/TheTruthAboutGod1 (YouTube)					
Н	tue tue		Barry and his church pu	uts out great sermons a couple of times a week.					
The	lext Steps Christian Content	Terry James	By Terry James	(Book) Deceivers: Exposing Evil Seducers & Their Last Days Deception (Book) Discerners: Analyzing Converging Prophetic Signs for the End of Days (Book) The American Apocalypse: Is the United States in Bible Prophecy? (Book) Cauldron: Supernatural Implications of the Current Middle East (Book) Antichrist and the Final Solution: The Chronology of the future Finally revealed www.youtube.com/watch?v=Ya4Hxgy0fxE (Interview with Jan Markell)					
				ebsite but has written many great works of theology and the end times and often s's above channels such as Jan Markell's.					
Н			By Eric Barger	www.ericbarger.com/ (Website) www.youtube.com/user/ebart32 (YouTube)					
П	ent	Take A Stand! Ministries	Eric uploads insightful of Ministries.	christian content often and regularly appears as a co-host on Jan Markell's Olive Tree					
Н	Cont	Dille Cambona	By Billy Graham and Franklin Graham	www.billygraham.org/ (Website) www.youtube.com/user/bgeainternet (YouTube)					
	Next Steps Christian Content	Billy Graham Evangelistic Association		spiring evangelist who became well-known internationally in the late 1940s. His son,					
	2 0	Walter Martin &	By Walter Martin & Jill Martin Rische	(Book) The Kingdom of the Cults (Book) The Kingdom of the Occult www.waltermartin.com/blog.html (Jill's Blog)					
		Jill Martin Rische		e book (literally) on understanding the cults of the world from a Christian perspective up to date with the changes that have occured since his passing.					
		lambanalian Ministria	By David Regan	www.christinprophecy.org/www.youtube.com/channel/UCKQxxsBSSpr9FAUmSDhEjqg					
<u></u>	<u>ν</u> +	Lamb and Lion Ministries	David specialises in end	d times bible prophecy and the events going on around the world today.					
Raptu	Next Steps Christian Content	Because What's	By Dr Mark Hitchcock	www.marklhitchcock.com/ (Website) www.youtube.com/channel/UCUYXz_m-FMenZgM6RxMGXtw (YouTube)					
	ristian (Coming Matters		olical questions posed to him by his followers in addition to his regular bible teachings.					
	ပ်		Raptu	re & Tribulation Related Content					

Hyperlinks of the videos above

If you're after entertainment and want a Christian novel based on the events after the rapture, look up the "Left Behind" series written by Tim LaHaye and Jerry B. Jenkins. It's a series of 16 novels set after the rapture takes place and ending with the second coming of Jesus. It follows the lives of Rayford Steele and his daughter Chloe and their struggle through the tribulation, while closely following a likely narrative of what could happen in the end times as depicted by the bible. The series ends with the second coming of Jesus.

My Links

- For my site on everything Christian, head to: www.christianity.fluidicice.com
- If you're looking to spread the gospel in your area, you can find some printable tracts here:

www.christianity.fluidicice.com/proclaim

• Looking for the evidence for God? Search for it in this document under 'Christianity', or head to:

www.christianity.fluidicice.com/evidence

- If you're interested in bible prophecy and what's coming, have a look at: www.christianity.fluidicice.com/prophecy
- For information on salvation and being saved, see: www.christianity.fluidicice.com/salvation
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The Rapture Survival Guide - Version 10.03

2 Christianit



Christianity is the following of Jesus Christ's teachings and having a relationship with our father in heaven because we are all sinners and have strayed from the path set to us by going our own lustful ways. He sent his only Son to die on the cross for every one of these sins and he longs to have a relationship with each of us, and wants to see us prosper and live for him. He alone is the way, the truth and the life.

Geographic Positioning

1

Countries with the greatest proportion of Christians by country (as of 2010ⁿ)



"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

John 3:16

Largest Christian Populations	United States 229,157,250	Brazil 169,213,130	Russia 114,198,444	Mexico 106,204,560	Nigeria 80,510,000	Philippines 78,790,000	China 67,070,000	Democratic Congo 63,150,000	France 55,948,600	Italy 55,832,000	Ethiopia 51,477,950
					Subhe	adings					
		1. Introduction		2. Denomination	ons	3. Who is God?	,	4. The Comma	ndments		
		5. Beatitudes		6. The Parables		7. Evidence for	God	8. Accepting J	esus		
	9. Spiritual Armour		10. After Death		11. The Bible		12. Common Questions				
		13. Biblical Tim	eline	14. Further Rea	ding						

Introduction

Many people place the beginning of Christianity some two thousand years ago with the life of Jesus. In actuality, Christianity began as a reform movement within Judaism, which had been established nearly two thousand years earlier. To understand Christianity, we must go back to the roots of Judaism. We find aspects of the history of the Israelites recorded in the Bible, which is ultimately a collection of writings conveying the story of God's relationship with humanity. "In the beginning," the Scriptures state, "God created the heavens and the earth."

However, sometime after creating humanity, things began to go awry. People chose to defy God's command, and sin entered the world. As a direct result of this disobedience, humans have since been struggling with broken relationships with God, themselves, others, and creation. Even worse, through that act, death was introduced to the world. In order to restore everlasting relationship with his creation, God chose one righteous person - Abraham, and initiated a plan of redemption. Through Abraham's family, a people became a nation that was destined to be a light, a blessing, and a model to the entire world: Israel.

Though there were moments when they forgot who they were and neglected God's commands, in time the Israelites succeeded in being God's faithful people—despite threats and attacks levelled against them from surrounding nations. In the Christian understanding, the Israelites' presence in the world and their message of the one true God prepared the peoples of the earth for the next phase of God's plan. Through his prophets, God foretold a final resolution to the broken relationship between God and humans: God himself would enter the world in the form of a human being.

He would experience what we experience. He would suffer the pain that we suffer, endure the temptations we endure, feel the emotions we feel. But more than that, he would be beaten, broken, and crushed. In his death he would take on all the sins of man, until "by his wounds we (would be) healed" and set free from the bondage of sin. And in the end, he would restore his scattered and dispirited people, ushering in an era of unending peace.

Then came Jesus. A Jewish carpenter who lived two thousand years ago, Jesus is called the Son of God. Christians believe Jesus to be fully man and fully God, equally human and divine. Early in his life, Jesus distinguished himself as an unusually precocious child, demonstrating tremendous spiritual wisdom and maturity. When Jesus knew the moment was right, he left behind his home and embarked on a new path. He began to preach, teach, perform miracles, and gather around him a band of disciples. Eventually, they recognized him as the messiah. What his followers did not realize was that God's plan was going to take an unusual turn. He was going to restore the nation of Israel, as they hoped, but he would do it in a most unexpected way—not through shows of power and the oppression of enemies but through selfless love and compassion.

"In the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God."

2 Timothy 3:1-4

Jesus, the Son of God, was crucified, died, and rose from the dead. He conquered sin and death in order to restore humanity's broken relationship with God, the Father. Jesus did what we cannot: he lived a perfect, sinless life and paid the price for our transgressions. Christians believe that Jesus' sacrifice for humanity saved us from the permanent consequence of our sins—eternal separation and isolation from God. Through Jesus, we can attain eternal life in relationship with God. Indeed, Jesus said, "I am the way and the truth and the life, and that whoever believes in Him will have everlasting life."

One day, Jesus promised, he will return to reign over his faithful followers in a peaceful kingdom where "there will be no more death or mourning or crying or pain." In the interim, he has sent the Holy Spirit to live and dwell with his followers, leading them in the way of truth. Today, Christianity is practiced in three primary forms: Roman Catholic, Eastern Orthodox, and Protestant. Within each of these three branches, there are numerous subsets and denominations. However, each group concurs on the general story and purposes described above; they divide mainly in the details of how principles should be applied practically.

Over the years, Christianity has seen its fair share of glorious, proud moments and all too many humiliating, shameful ones. But this is less an indictment on God, Jesus, or Christianity than it is on his followers. Mahatma Gandhi allegedly once said, "I like your Christ; I do not like your Christians. Your Christians are so unlike your Christ." He voiced the inconsistency found between the Son of God and those who claim to follow in his footsteps. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live as God called them to live. This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live as God called them to live.

This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. Chuck Colson once said, "Christianity is an explanation of all of reality." Simply put, we all know the world is broken. The whole world, including me and you, needs fixing. And no matter how many different fix-it methods we try—whether self-help or sex, missionary work or money—none of them can fill the void that all of us feel. Christianity, from creation up through God's restoring work in Jesus, is both the explanation of and solution to that emptiness. Ultimately, Christianity is the story of God's powerful, redemptive love for his people.

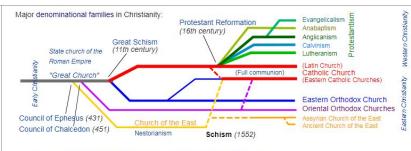
Denominations

These are the different denominations of Christianity in the world today. Keep in mind that only those which hold fast to the inerrant and divine word of God (the bible) is the straight and narrow path, or the only path to heaven.

Great Schism (1054 A.D.)

The East–West Schism is the break of communion since the 11th century between the Catholic Church and Eastern Orthodox Churches.

The schism was the culmination of theological and political differences which had developed during the preceding centuries between Eastern and Western Christianity.



(Not shown are non-Nicene, nontrinitarian, and some restorationist denominations.)

Protestant Reformation

The Reformation was a major movement within Western Christianity in 16th-century Europe that posed a religious and political challenge to the Catholic Church and in particular to papal authority, arising from what was perceived to be errors, abuses, and discrepancies by the Catholic Church. The Reformation was the start of Protestantism and the split of Protestantism from the Roman Catholic Church.

Catholicism

Catholic theology is based on the Nicene Creed. The Catholic Church teaches that it is the One, Holy, Catholic and Apostolic church founded by Jesus Christ, that its bishops are the successors of Christ's apostles, and that the Pope is the successor to Saint Peter to whom primacy was conferred by Jesus Christ.

Latin Church

It employs the Latin liturgical rites. It is headed by the Bishop of Rome - the pope - and has its headquarters in the Vatican City. The Latin Church traces its history to the earliest days of Christianity.

Independent Catholicism

Various denominations self-identifying as Catholic, despite not being affiliated with the Catholic Church.

Chinese Patriotic Catholic Association

Substitute for the true Roman Catholic church with goals to eliminate religion in order to achieve a pure materialistic and autocratic society.

Old Catholic Church

The term Old Catholic Church was used from the 1850s by groups which had separated from the Roman Catholic Church over certain doctrines, primarily concerned with papal authority; some of these groups, especially in the Netherlands, had already existed long before the term.

Protestantism

Originated with the 16th century Reformation, a movement against what its followers perceived to be errors in the Roman Catholic Church.

Ever since, Protestants reject the Roman Catholic doctrine of papal supremacy and sacraments, but disagree among themselves regarding the real presence of Christ in the Eucharist.

They emphasize the priesthood of all believers, justification by faith alone rather than by good works, and the highest authority of the Bible alone in faith and morals.

Historical Protestantism

- Baptist Churches
- Lutheranism
- Methodism Calvinism
- Presbyterianism
- Congregationalism
- Anabaptism

Modern Protestantism

- Pentecostalism
- Nondenomin... Christianity
- Seventh-day Adventists
- New Apostolic
- Church Restoration Movement
- Plymouth Brethren

Anglicanism

Anglicanism is a Western Christian tradition that evolved out of the practices, liturgy and identity of the Church of England following the **Protestant** Reformation.

Eastern Christianity

Eastern Orthodox Church

The most common estimate of the number of Eastern Orthodox Christians worldwide is 225-300 million, forming a single communion, making it the second largest, single Christian denomination behind the Catholic Church.

Oriental Orthodoxy

Oriental Orthodox churches are the churches descended from those that rejected the Council of Chalcedon in 451. Despite the similar name, they are therefore a different branch of Christianity from the Eastern Orthodox.

Christianity	Eastern	Restoration belief that along the l church, wh	Christianity h ines of what iich restoration	scribed as Cl nas been or s is known ab	hristian primitivism, is the should be restored out the apostolic early the search for a more religion.	The Church of Jesus Christ of Latter-day Saints Community of Christ kingdom over		itnesses that the destruction of the d system at Armageddon is nd that the establishment of God's er the earth is the only solution for faced by humanity.		
	ğ				(Other Minor Branche	s			
-	≥	Other mind	or branches o	of Christianity	that have a large numb	er of adherents.				
	Other	Church o (Nestor	f the East ianism)	theological	and ecclesiological trac	nch of Syriac Christianity, and used the East Syriac Rite in liturgy. It developed distinctive all traditions, and played a major role in the history of Christianity in Asia. Its Schism of 1552 ons during the early modern period.				
		Messianio	Judaism		daism is a modern syncretic religious movement that combines Christianity—most importantly, the belief that dessiah—with elements of Judaism and Jewish tradition.					
١,	<u>.</u>				Dei	nomination Compari	son			
1000		Which Denomination? Below are a churches to			n denomination which state of thought and not by God. a few of the main christian oday have diverted from	s based on the word of God (The Bible) and in extension - the teachings of Jesus, the Son of God. Therefore a denomination which strays from the truth of the bible (both old and new testament) has been developed nought and not by God. Those denominations are apostate and are cautioned against. few of the main christian denominations. Those with red backgrounds differ from the word of God. Many day have diverted from the true word of God and have fallen into apostasy, do not be deceived by the world but seek first the kingdom of heaven. For the safest bet, go with a Baptist Church.				
	son		Cat	holic	Presbyterian	Baptist	Angli	ican	Lutheran	
	Comparison	Founder & Date	Gregory the Great* 590-604 A.D. (*Gradual Development)		John Calvin 1536 A.D.	Jesus Christ 30-33 A.D.	Henry VIII 1534 A.D.		Martin Luther 1520 A.D.	Founder & Date
		Adherents	1.285 billion		40-50m	75-105m	85m		70-90m	Adherents
o in a city	Denomination	Creeds	Many, yet focus on the Apostles' Creed and Nicene Creed		Apostles' Creed, Nicene Creed, Westminster Confession	Avoids creeds or confessions that might compromise commitment to Scripture as sole rule of faith	Apostles' Creed and the Nicene Creed		Apostles' Creed, Nicene Creed, Athanasian Creed, Augsburg Confession, Formula of Concord	Creeds
2	Den	Sacraments	Baptism, Eucharist (Lord's Supper), Penance, Confirmation, Marriage, Holy Orders, Anointing of the Sick		Baptism, Lord's Supper	Baptism, Lord's Supper	Baptism, Lord's (Regard the ot Catholics obse sacraments")	her five that	Baptism, Lord's Supper	Sacraments
		Salvation	Received at baptism; may be lost by mortal sin; regained by penance		God's grace by faith alone	God's grace by faith alone	God's grace b	y faith alone	God's grace by faith alone	Salvation
	u o	Baptism	Sprinkling (As a baby)		Sprinkling	Immersion Only	Sprinkling / Imn Allowed	nersion	Sprinkling (Style isn't important)	Baptism
Christianity	Denomination Comparison	Scripture Inerrancy	God is the author of sacred Scripture. "The divinely revealed realities, which are contained and presented in the text of Sacred Scripture, have been written down under the inspiration of the Holy Spirit		For some the Bible is inerrant; for others it is not necessarily factual, but it breathes with the life of God	Inspired and inerrant	Anglican/Episc Inspired, accor Book of Comm the Catechism	ding to the. on Prayers,	The Lutheran Church Missouri Syndod (LCMS) considers scripture to be inspired and inerrant. The Evangelical Lutheran Church of America (ELCA) does not believe scripture is inspired and inerrant.	Scripture Inerrancy
	Der	Doctrine Basis	The Bible, chui		The Bible and the Confession of Faith	The Bible only	The Scriptures of Gospels, churc		The Bible only	Doctrine Basis
9	200	Worship	Traditional styl liturgy; conten is possible		Traditional style through liturgy	Non-liturgical (free) worship; sometimes contemporary	Traditional style liturgy; contem is possible		Traditional style through liturgy; contemporary worship is possible	Worship
Denominations	nomination Comparison	The Trinity	The Father is G God, and the God, and yet three Gods buthis Trinity of Pt is begotten of an eternal get the Holy The P eternal and calike are uncreomnipotent.	Holy Spirit is there are not at one God.' In ersons the Son the Father by heration, and ersons are co- b-equal: all	God is one in essence or nature. The same immense, one and indivisible God is in person inseparably distinguished as Father, Son and Holy Spirit.	The Lord our God is the one and only living and true God; Whose subsistence is in and of HimselfIn this divine and infinite Being there are three subsistences, the Father, the Word or Son, and the Holy Spirit. All are one in substance, power, and eternity; each having the whole divine essence, yet this essence being undivided.	There is only or true God, ever without body, y suffering; of infi wisdom, and g Maker, and Pre things both visil invisible. And ir Godhead then Persons, of one power, and ete Father, the Son Holy Spirit.	lasting, parts, or nite power, oodness; the eserver of all oble and a unity of this e are three esubstance, ernity; the	We worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty coeternal.	The Trinity

	d)								
	Denominations De	Governance	Papal/Episcopal (Clergy in local churches presided over by bishop; the pope (the Bishop of Rome) is the ultimate Church leader.)	Presbyterian (A graded organizational system by presbyters or elders.)	Congregational (Local churches are self-governing.)	Episcopal (Clergy in local churches presided over by bishop.)	Mixed (Congregational, Presbyterian, and Episcopal structures exist.)	Governance	
	Comparison	Mary conceived Jesus and when she gave birth. She remained a virgin throughout her life. She delivers souls from death and continues to bring us		Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary is honoured as "God- bearer" and a model for Christians.	Mary was a virgin both when she conceived Jesus and when she gave birth. (Luke 1:34–38). Though "highly favoured" by God (Luke 1:28), Mary was still human and therefore sinned.	Anglicans believe Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary was a virgin both when she conceived Jesus and when she gave birth. "Theyhave difficulties with Catholic belief in her immaculate conception, that Mary was free from the stain of original sin from the moment of her own conception.	Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary was a virgin both when she conceived Jesus and when she gave birth.	Mary	
Christianity	Denomination	Purgatory Purgatory All who die in God's grace and friendship, but still imperfectly purified. after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.		Rejected	Rejected	The Romish Doctrine concerning Purgatory is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.	Rejected	Purgatory	
O			Catholic	Presbyterian	Baptist	Anglican	Lutheran		
		3			Who is God?				
9) 05 05		Laftha a mo	ale a constant de la					
	5	Here is a lis	t of the names, titles and	characteristics of Jesus,	God and the Holy Spirit.				
П	WIO				His Name				
	5	Jesus Lord Jesus		Mat 1:21 Act 7:59	The Christ of O		Luk 9:20 Act 4:10		
		Christ Jesus		1Ti 1:15		he same yesterday, today and			
		A Saviour, Jes		Act 13:23	Jesus the Chr	ist	Mat 16:20		
		The Saviour of A Saviour, whi	t the World ich is Christ the Lord	1 Jo 4:14 Luk 2:11	Christ Messiah, which	ch is called Christ	Mat 23:8 Jhn 4:25		
	Name	Jesus Christ		Rev 1:5	Anointed		Act 4:27		
	Ž	The Lord Jesus	s Christ s Christ Himself	Col 1:2 2Th 2:16	Christ the Lord The Lord Chris	•	Luk 2:11 Col 3:24		
	₽	Jesus Christ ou	ur Lord	Rom 5:21	The Christ, the	e Saviour of the World	Jhn 4:42		
		Jesus Christ th The Son	ne Righteous	1Jo 2:1 1Jo 4:14	The Christ, the	e Son of the Blessed	Mark 14:61 Rom 8:32		
9	<u>.</u>	The Son of Go	od	Jhn 1:34	The Son of the	e Blessed	Mark 14:61		
	000 0	The Son of the		Mat 16:16	My Son		Psa 2:7		
	<u>م</u>	His only bego The Son of the		Jhn 3:16 1Jo 1:3	A Son given The Son of the	e Highest	Isa 9:6 Luk 1:32		
	si si	His Name By Others							
	ĭ		ty Beloved Son."	Mat 17:5 Disciples, "Thou art the Son of God." Mat 14:33 d." Jhn 10:36 Nathaniel, "Rabbi, thou art the Son of God." Jhn 1:49					
		Jesus Himself, The Spirit, "The	"I am the Son of God."	Jhn 10:36 Mark 1:1		abbi, thou art the Son of God." Christ, the Son of God."	Jhn 1:49 Jhn 11:27		
		Gabriel, "The S	Son of God."	Luk 1:35;	Eunuch, "Jesu	us Christ is the Son of God."	Act 8:37		
			This is the Son of God." , "The Christ, the Son of God."	Jhn 1:34 Jhn 20:31		uly this was the Son of God." s, "Thou art the Son of God."	Mar 15:39 Mar 3:11		
			"He is the Son of God."	Act 9:20		Thou Son of the Most High God.			
					His Titles				
		God The Holy Child	4 locus	Jhn 1:1; Act 4:27	The God of the God manifest	ne whole earth	Isa 54:5 1Ti 3:16		
		The Mighty Go		Isa 9:6	Our God and		2Pe 1:1		
9	es es	The Everlasting		Isa 40:28 1 Jo 5:20	The great Go Emanuel, Goo	d and our Saviour, Jesus Christ	Tts 2:13 Mat 1:23		
		My Lord and r		Jhn 20:28	The God of A	Exd 3:2, 6			
П	S I	God my Savio	our n whom my soul is well pleased	Luk 1:47 Mat 12:18	The Highest The Most Bless	Luk 1:76 Psa 21:6			
	His 1	Jehovah	n whom my soons well pleased	Isa 40:3	Lord of Peace	2Th 3:16			
		The Lord Jeho Jehovah my (Isa 40:10 Zec 14:5	The Lord of C	long	Rom 10:13; 1Cr 2:8		
			nad been slain	Rev 5:6	The Same	The Lord of Glory The Same			
		Jehovah, God The King, Jeho		Hsa 12:4, 5; Isa 6:5	I am	Abraham was)	Exd 3:14; Jhn 8:58		
		The Strong an	id Mighty Jehovah	Psa 24:8		hey sought to kill)	Jhn 18:5, 6		
		Jehovah, mig The Redeeme		Psa 24:8 Isa 59:20	I am (the Resi	urrection and the Life)	Jhn 11:25 Luk 23:35		
		The Lord	21	1Cr 12:3		the dead and living	Rom 14:9		
		One Lord		Eph 4:5 Rev 17:14	Lord of the Sc	abbath	Luk 6:5 Act 10:36		
9	His Titles	King of Kings Lord of Lords		Rev 17:14	Lord of all Lord over all		Rom 10:12		
Christianity	is I	The Messiah the The Prince of		Dan 9:25 Act 3:15	The Prince of	Princes the Kings of the earth	Dan 8:25 Rev 1:5		
Ē.	E E	A Prince and	a Saviour	Act 5:31	The Salvation	of God	Luk 2:30		
hris :	Ć ≥	The Prince of I	Peace	Isa 9:6 Jhn 1:1	The Glory of t	hy people Israel	Luk 2:32 Jhn 4:10;		
O		The Word was		Jhn 1:1	Wisdom		Pro 8:12, 22		
		The Word was		Jhn 1:1 Rev 19:13	The Wisdom of The Power of		1Cr 1:24 1Cr 1:24		
		The Word of L	ife	1Jo 1:1	The Image of	the Invisible God	Col 1:15		
		The Word was	s made flesh which is, and was, and is to co	Jhn 1:14 me Rev 1:8	The Image of	God d the Omega	2Cr 4:4 Rev 1:8		
			vival Guide - Version 10.03	INC KEVI.0	Page 64	ы ше ошеда	By Fluidic Ice - www.fluidicice.com/TR	SG	

				1		1
		The Creator o		Col 1:16	The First and the Last	Rev 1:17
	رب ا	The Upholder	r of all fnings ng Father (or Father of Eternity)	Hbr 1:3 Isa 9:6	The Life Eternal Life	1 Jo 1:2 1 Jo 5:20
	Titles	The Evenasin		Col 1:18	That Eternal Life which was with the Father	1.Jo 1:2
			g g and the Ending	Rev 1:8	He that liveth	Rev 1:18
- P	읖	The Lamb of		Jhn 1:29	The Bridegroom	Rev 21:9
Ņ			out blemish and without spot	1Pe 1:19	The Blessed	Psa 77:17
Who is God?		The Lamb tha		Rev 5:12	Mine Elect, in whom my soul delighteth	Isa 42:1
		The Man	ar mad drain	Jhn 19:5	The Son of David	Mat 1:1
Ĕ		The Man Chri	ist Jesus	1Ti 2:5	The Son of Mary	Mark 6:3
 		The Seed of t	he Woman	Gen 3:15	The Son of Joseph (reputed)	Jhn 1:45
		The Son of Mo	an	Mar 10:33	The Seed of Abraham	Gal 3:16, 19
		The Son of Ab	oraham	Mat 1:1	Of the Seed of David	Rom 1:3
		The Root of Je		Isa 11:10	The Shepherd of Israel	Rev 2:7
		The Root of D		Rev 5:5	The Bread of God	Jhn 6:33
			Offspring of David	Rev 22:16	The True Bread from Heaven	Jhn 6:32
	S	The Branch		Zec 6:12	The Bread of Life	Jhn 6:35
	Tifles		f Righteousness	Jer 33:15	The Living Bread	Jhn 6:51
	S	King over all t	the Earth	Zec 14:4, 5, 9	The Servant of the Father	Mat 12:18 Isa 49:3
	₩	The Child The Young Ch	hild	Isa 7:16 Mat 2:20	My Servant, O Israel My Servant, the Branch	Zec 3:8
٨.		A Child Born	Tilld	Isa 9:6	My Righteous Servant	Isa 53:11
God?		The Child Jesi	I IS	Luk 2:43	A Servant of Rulers	Isa 49:7
ပြ		Her First-Born		Luk 2:7	A Nazarene, or Nazarite	Mat 2:23
<u></u>		The Sent of th		Jhn 10:36	The Carpenter	Mark 6:3
Q		The Apostle		Hbr 3:1	The Carpenter's Son (reputed)	Mat 13:55
Who is		A Prophet		Act 3:22, 23	He Humbled Himself unto death	Phl 2:8
		A Great Prop	het	Luk 7:16	A Stranger and an Alien	Psa 69:8
		The Prophet of		Mat 21:11	A Man of Sorrows	Isa 53:3
			ghty in deed and word	Luk 24:19	The Shield	Psa 84:9
		A Servant		Phl 2:7	The Faithful and True	Rev 19:11
	Tifles	One Shepher		Jhn 10:16	The Shepherd of Israel	Eze 34:23
	Œ	Jehovah's She		Zec 13:7	The Shepherd and Bishop of Souls	1Pe 2:25
	.≅		d of the Sheep	Hbr 13:20 Jhn 14:6	The Good Shepherd (that laid down his life)	Jhn 10:11 Rev 22:16
	ᄑ	The Way The Light		Jhn 12:35	The Bright and Morning Star A Light of the Gentiles	Isa 42:6
		The Light	!	Jhn 1:9	A Star	Num 24:17
		The Just	1	1Pe 3:18	The Morning Star	Rev 2:28
<u>~</u>		The Light of th	ne world	Jhn 8:12	The Day Star	2Pe 1:19
Who is God?		The Light of m		Jhn 1:4	The Truth	Jhn 14:6
Q			nten the Gentiles	Luk 2:32	The Sun of Righteousness	Mal 4:2
.9		The Captain	of the Host of the Lord	Jos 5:14	The Deliverer	Rom 11:26
은		The Captain	of Salvation	Hbr 2:10	The Lion of the Tribe of Judah	Rev 5:5
		A Leader		Isa 55:4	The Author and Finisher of Faith	Hbr 12:2
		A Command	er	Isa 55:4	A Precious Stone	1Pe 2:6
	S	A Ruler		Mic 5:2	A Governor	Mat 2:6
	Tifles	The Builder The Foundation		Mat 16:18	A Chief Corner-stone	1Pe 2:6
		A Sure Found	-	1Cr 3:11 Isa 28:16	A Stone A Living Stone	Isa 28:16 1Pe 2:4
Christianity	₽	The Rock	Idilon	Mat 16:18	The Resurrection	Jhn 11:25
<u> </u>			and True Witness	Rev 3:14	The Rock of my Heart	Psa 73:26
5					The Rock of my Salvation	2Sq 22:47
E			is life)	Mar 10:45		
		A Ransom (hi	is life) g of the Creation of God	Mar 10:45 Rev 3:14	My Rock and my Redeemer	Psa 19:14
ر		A Ransom (hi	g of the Creation of God		My Rock and my Redeemer The King of Righteousness	
		A Ransom (hi	g of the Creation of God I my Fortress	Rev 3:14		Psa 19:14
.,		A Ransom (hi The Beginning My Rock and The Rock of n The Temple	g of the Creation of God I my Fortress	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22	The King of Righteousness The Faithful Witness The Offerer	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27
.,		A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary	g of the Creation of God I my Fortress	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14	The King of Righteousness The Faithful Witness The Offerer The Offering	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2
_,		A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb	g of the Creation of God I my Fortress ny Strength	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2
.,		A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb A Strength to	g of the Creation of God I my Fortress ny Strength	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9 Isa 25:4	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice A Witness to the People	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2 Isa 55:4
.,	-	A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb A Strength to The Just One	g of the Creation of God I my Fortress my Strength the Poor	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9 Isa 25:4 Act 7:52	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice A Witness to the People The Holy One of Israel	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2 Isa 55:4 Isa 49:7
	es S	A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb A Strength to The Just One A Refuge fror	g of the Creation of God I my Fortress my Strength the Poor	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9 Isa 25:4 Act 7:52 Isa 25:4	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice A Witness to the People The Holy One of Israel The Holy One of God	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2 Isa 55:4 Isa 49:7 Mark 1:24
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.,	His Titles	A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb A Strength to The Just One A Refuge fror The Judge	g of the Creation of God I my Fortress my Strength the Poor m the Storm	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9 Isa 25:4 Act 7:52 Isa 25:4 Act 17:31	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice A Witness to the People The Holy One of Israel The Holy One of God Holy, Holy, Holy	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2 Isa 55:4 Isa 49:7 Mark 1:24 Jhn 12:41
.,	Titles	A Ransom (hi The Beginning My Rock and The Rock of n The Temple A Sanctuary The Lamb A Strength to The Just One A Refuge fro The Judge The Righteous The King	g of the Creation of God I my Fortress my Strength the Poor m the Storm	Rev 3:14 Psa 31:3 Psa 62:7 Rev 21:22 Isa 8:14 Rev 7:9 Isa 25:4 Act 7:52 Isa 25:4 Act 17:31 2TI 4:8 Zec 14:16	The King of Righteousness The Faithful Witness The Offerer The Offering The Sacrifice A Witness to the People The Holy One of Israel The Holy One of God Holy, Holy, Holy My First-Born The First-Born from the dead	Psa 19:14 Hbr 7:2 Rev 1:5 Hbr 7:27 Eph 5:2 Eph 5:2 Isa 55:4 Isa 49:7 Mark 1:24 Jhn 12:41 Psa 89:27 Col 1:18
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alone is the supreme authority and model in our lives. He alone is God. We should allow nothing to prevent us from serving and obeying Him. The Rapture Survival Guide - Version 10.03

Commandment 1

You shall have no other Gods before me important commitment we can ever make.

having no other Gods. The First Commandment is the first of a series of four that define our relationship with our Heavenly Father. Establishing, developing and maintaining that personal relationship with the true and living God is the most

That is the primary focus of the first of the Ten Commandments. We should love, honour and respect Him so much that He

God instructs us not to covet because He knows it can entrap us into even greater sin. To covet means to crave or desire, especially in excessive or improper ways. The Tenth Commandment does not tell us that all of our desires are immoral. It tells us that some desires are wrong. Coveting is an immoral longing for something that is not rightfully ours. That is usually because the object of our desire already belongs to someone else.

But coveting can also include our wanting far more than we would legitimately deserve or that would be our rightful share. Our desire should be to contribute to the well being of others, to make our presence in their lives a blessing to them. In prohibiting coveting, it defines not so much what we must do but how we should think. It asks us to look deep within ourselves to see what we are on the inside.

Beatitudes

The beatitudes come from the opening verses of the famous Sermon on the Mount delivered by Jesus and recorded in Matthew 5:3-12. Here Jesus stated several blessings, each beginning with the phrase, "Blessed are ..." (Similar declarations appear in Jesus' Sermon on the Plain in Luke 6:20-23.) Each saying speaks of a blessing or "divine favour" that will be bestowed on the person who possesses a certain character quality.

Matthew 5:3 & Luke 6:20	Blessed are the poor in spirit, For theirs is the kingdom of heaven.	The phrase "poor in spirit" speaks of a spiritual condition of poverty. It describes the person who recognizes his or her need for God. "The kingdom of heaven" refers to people who acknowledge God as King.
Matthew 5:4 & Luke 6:21	Blessed are those who mourn, For they shall be comforted.	"Those who mourn" speaks of those who express deep sorrow over sin and repent from their sins. The freedom found in forgiveness of sin and the joy of eternal salvation is the "comfort" of those who repent.
Matthew 5:5	Blessed are the meek, For they shall inherit the earth.	Similar to "the poor," "the meek" are those who submit to God's authority and make him Lord. Revelation 21:7 says God's children will "inherit all things."
Matthew 5:6 & Luke 6:21	Blessed are those who hunger and thirst for righteousness, For they shall be filled.	"Hunger" and "thirst" speak of deep need and driving passion. This "righteousness" refers to Jesus Christ. To "be filled" is the satisfaction of our soul's desire.
Matthew 5:7	Blessed are the merciful, For they shall obtain mercy.	We reap what we sow. Those who demonstrate mercy will receive mercy. Likewise, those who have received great mercy will show great mercy. Mercy is shown through forgiveness, kindness, and compassion toward others.
Matthew 5:8	Blessed are the pure in heart, For they shall see God.	The "pure in heart" are those who have been cleansed from within. This is not outward righteousness that can be seen by men, but inward holiness that only God can see. The Bible says in Hebrews 12:14 that without holiness, no one will see God.
Matthew 5:9	Blessed are the peacemakers, For they shall be called sons of God.	The Bible says we have peace with God through Jesus Christ. Reconciliation through Christ brings restored fellowship (peace) with God. 2 Corinthians 5:19-20 says God entrusts us with this same message of reconciliation to take to others.
Matthew 5:10 & Luke 6:22	Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.	Just as Jesus faced persecution, so will his followers. Those who endure by faith rather than hide their faith to avoid persecution are genuine followers of Christ.

6 The Parables

These are the parables Jesus talked about in the bible and their meaning. Keep in mind that Jesus spoke in parables so that those who were not believers did not understand as mentioned in the last parable named "The Purpose of Parables".

The Lamp

Matthew 5:14-16

- 14 You are the light of the world. A city that is set on a hill cannot be hidden.
- 15 Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.
- 16 Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Explanation

Christians shouldn't be a follower of Christ in secret, but they are called to tell the world and let their light shine brightly in the darkness. This especially occurs today when the end of all things is near.

The Speck and the Plank

Matthew 7:1-5

- 1 Judge not, that you be not judged.
- 2 For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.
- 3 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?
- 4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye?
- **5** Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

Explanation

You cannot condemn a person for sinning when you have great sin in your own life. To correct another, you first must have your own sins forgiven, turning from them completely before being able to correct someone else's lifestyle.

New Cloth on Old Garment

Matthew 9:16-17

16 No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse.

17 Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved."

Explanation

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The Divided Kingdom

Matthew 12:24-30

24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."

25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

- 27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges.
- 28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.
- 29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.
- 30 He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

Explanation

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The Sower

Matthew 13:1-9

- 3 Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow.
- **4** And as he sowed, some seed fell by the wayside; and the birds came and devoured them.
- 5 Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.
- 6 But when the sun was up they were scorched, and because they had no root they withered away.
- 7 And some fell among thorns, and the thorns sprang up and choked them.
- 8 But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty.
- 9 He who has ears to hear, let him hear!"

Explanation

Matthew 13:18-23

18 "Therefore hear the parable of the sower:

19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

20 But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;

21 yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.

22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

23 But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

The Tares Among the Wheat

Matthew 13:24-30

24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;

25 but while men slept, his enemy came and sowed tares among the wheat and went his way.

26 But when the grain had sprouted and produced a crop, then the tares also appeared.

27 So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'

28 He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'

29 But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.

30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.""

Explanation

Tares look just like wheat in their early growing stages but right at the end, instead of wheat they produce a worthless black bud. This parable explains why the good and the ungodly are living together with each other. If the ungodly people are uprooted the godly will suffer.

The Mustard Seed

Matthew 13:31-32

31 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,

32 which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

Explanation

Mustard seeds should only grow to be about the size of a small bush and not a tree. This is an unnatural plant which is grown from the mustard seed and can't have been the same seed that was planted. Another point to mention is that throughout the bible birds are represented negatively, and having birds nesting in the branches could be interpreted as outside forces affecting the truth and purpose of the seed. An example would be the Catholic church today who adheres to the doctrine of man rather than the original seed - the word of God. The catholic church, as well as some mega-churches today has grown to be huge and have slowly let more 'birds' nest in their branches. The aim is to stay a bush, staying true to the word of God and if your congregation grows too big, it should split into two smaller churches or bushes instead of growing more branches.

The Leaven

Matthew 13:33

33 Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

Explanation (By Chuck Missler)

It has been popular to view this as a prediction that the Church will eventually "convert" the entire world. Unfortunately, this would seem to contradict other prophecies. (Luke 18:8; Isaiah 63:3,5; 2 Peter 2; Jude, etc.)

Furthermore, we must never lose sight of the fact that Jesus was a Jewish rabbi, speaking to Jewish disciples. Leaven is always used as a symbol of sin. The Feast of Passover emphasizes the use of unleavened bread. Even to this day, the Jews make a game out of cleansing the house of leaven: they hide a little for the children to find to earn a reward. Jesus refers to the "leaven of Pharaisees and Sadducees." (Matthew 16:6; Luke 13:21.) Paul also makes these same type of references. (1 Corinthians 5:6-8; Galations 5:7-9.)

It is interesting that the Feast of Israel that prophesizes the Church is the Feast of Pentecost, the only feast that features leavened (Gentile?) bread. (See our Briefing Package, The Feasts of Israel, a prophetic study of all of the Feasts.) Why is leaven used as a symbol of sin? It corrupts by puffing up. The origin of sin was in Lucifer's pride. (Isaiah 14:12-17.) That's why God hates pride. (Try that in your concordance sometime!) Furthermore, the "three measures of meal" have their origin in Genesis 18, where Abraham receives the famous three visitors.

This first was the Lord Himself, and the other two were angels who had an assignment the following day at Sodom and Gomorrah. From that day to this, in both the Jewish and Arab cultures, the "three measures of meal" are emblematic of a fellowship offering. So to a Jewish ears, when Jesus described a woman putting leaven into the three measures of meal, they probably gasped in horror!

Hidden Treasure

Matthew 13:44

44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

Explanation

of Great Price

Pearl

Pearl of Great Price

Matthew 13:45-46

45 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls,

46 who, when he had found one pearl of great price, went and sold all that he had and bought it.

Explanation (By Chuck Missler)

In verses 45-46, Jesus again uses a strange Gentile allusion: the pearl. It all sounds good, until you realize that oysters are not kosher! (Deuteronomy 14:10.)

Here again, we see an allusion to the Church. The pearl is the only "jewel" that is the result of a living organism. It grows as a response to irritation. And it is removed from its place of growth to become an item of adornment! The more we study these parables, the more questions they raise.

The Net

Matthew 13:47-50

- 47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,
- 48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.
- 49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,
- 50 and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

Explanation

This parable is just like the wheat and the tares parable which also describes a 'sorting' between good and bad at the end of the age.

The Heart of Man

Matthew 15:10-14

- 10 When He had called the multitude to Himself, He said to them, "Hear and understand:
- 11 Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man."
- 12 Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?"
- 13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted.
- 14 Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Explanation

Matthew 15:15-20

- 15 Then Peter answered and said to Him, "Explain this parable to us."
- 16 So Jesus said, "Are you also still without understanding?
- 17 Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?
- 18 But those things which proceed out of the mouth come from the heart, and they defile a man.
- 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.
- 20 These are the things which defile a man, but to eat with unwashed hands does not defile a man."

The Lost Sheep

10 "Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.

- 11 For the Son of Man has come to save that which was lost.
- 12 "What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?
- 13 And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.
- 14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Explanation

Matthew 18:23-35

Matthew 18:10-14

- 23 Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.
- 24 And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.
- 25 But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be

The Unforgiving Servant

- 26 The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'
- 27 Then the master of that servant was moved with compassion, released him, and forgave him the debt.
- 28 "But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'
- 29 So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'
- **30** And he would not, but went and threw him into prison till he should pay the debt.
- 31 So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.
- 32 Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.
- 33 Should you not also have had compassion on your fellow servant, just as I had pity on you?
- 34 And his master was angry, and delivered him to the torturers until he should pay all that was due to him.
- 35 "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Explanation

The Parable Vineyard

Laborers in the Vineyard

Matthew 20:1-16

- 1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.
- 2 Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.
- 3 And he went out about the third hour and saw others standing idle in the marketplace,
- 4 and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.
- **5** Again he went out about the sixth and the ninth hour, and did likewise.
- 6 And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?'
- 7 They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'
- 8 "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'
- 9 And when those came who were hired about the eleventh hour, they each received a denarius.
- 10 But when the first came, they supposed that they would receive more; and they likewise received each a denarius.
- 11 And when they had received it, they complained against the landowner,
- 12 saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'
- 13 But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?
- 14 Take what is yours and go your way. I wish to give to this last man the same as to you.
- 15 Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?
- 16 So the last will be first, and the first last. For many are called, but few chosen."

Explanation

The Two Sons

Matthew 21:28-32

- 28 "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'
- 29 He answered and said, 'I will not,' but afterward he regretted it and went.
- 30 Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.
- 31 Which of the two did the will of his father?" They said to Him, "The first."
- Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you.
- 32 For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

Explanation

The Tenant Farmers

The Rapture Survival Guide - Version 10.03

Matthew 21:33-44

- **33** "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.
- 34 Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.
- **35** And the vinedressers took his servants, beat one, killed one, and stoned another.
- **36** Again he sent other servants, more than the first, and they did likewise to them.
- 37 Then last of all he sent his son to them, saying, 'They will respect my son.'
- 38 But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'
- 39 So they took him and cast him out of the vineyard and killed him.
- 40 "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?"
- **41** They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."
- 42 Jesus said to them, "Have you never read in the Scriptures:

'The stone which the builders rejected Has become the chief cornerstone. This was the Lord's doing, And it is marvelous in our eyes'?

- 43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.
- 44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."

Explanation

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Marriage Feast or Great Banquet

Matthew 22:1-14

- 1 And Jesus answered and spoke to them again by parables and said:
- 2 "The kingdom of heaven is like a certain king who arranged a marriage for his son,
- 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come.
- 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."
- **5** But they made light of it and went their ways, one to his own farm, another to his business.
- **6** And the rest seized his servants, treated them spitefully, and killed them.
- 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.
- 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.
- **9** Therefore go into the highways, and as many as you find, invite to the wedding.'
- 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with quests.
- 11 "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.
- 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.
- 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'
- 14 "For many are called, but few are chosen."

Explanation

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The Budding Fig Tree

Matthew 24:32-35

- **32** "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.
- **33** So you also, when you see all these things, know that it is near—at the doors!
- 34 Assuredly, I say to you, this generation will by no means pass away till all these things take place.
- **35** Heaven and earth will pass away, but My words will by no means pass away.

Explanation (By Chuck Missler)

The Parable of the Fig Tree seems to indicate that the generation which sees the beginning of these things will see them all. But the triggering event may well be the Harpazo, the only prophetic event that is distinctively both unspecified and imminent.

Since there is a definite seven-year period immediately preceding the Second Coming, it would seem that there could be up to as many as 33 years (40 - 7) between the Harpazo and the beginning of the seven-year period for the Man of Sin to appear, rise to power, and position himself to enforce the covenant that Isaiah calls the "Covenant with Hell."

These intervening years could also include the rebuilding of the Temple, the rebuilding of Babylon, and other anticipated positionings for the final climax. To the extent that there are geopolitical and other signs on the horizon which suggest that the circumstances anticipated for the seven-year period are moving into position, these certainly support the view that the Harpazo is getting closer and may be on our very immediate horizon. This should, indeed, intensify our priorities to immerse in the Word, reexamine our commitments to our Coming King, and seriously address each day which remains with a high degree of urgency.

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matthew 24:44

The Faithful vs. The Wicked Servant

Matthew 24:45-51

- 45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?
- 46 Blessed is that servant whom his master, when he comes, will find so doing.
- 47 Assuredly, I say to you that he will make him ruler over all his goods.
- 48 But if that evil servant says in his heart, 'My master is delaying his coming,'
- 49 and begins to beat his fellow servants, and to eat and drink with the drunkards,
- 50 the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,
- 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and anashing of teeth.

Explanation (By Nancy Missler)

The faithful and wise servant in this story is equivalent to a true disciple of Christ. He places the desires of his lord above his own and, thus, is an obedient steward who provides for his "family." He does what he is required to do at the time, but he also steadfastly awaits his lord's return. Verse 47 says because of this, the lord (when he returns) will "make him ruler over all his goods."

In the same way, God entrusts us—His own servants—to not only feed His spiritual family and do His will, but also to await His return. Our reward for doing so will be the privilege of greater service in His future kingdom. The special pleasures, honors, and splendors, which are to accompany the return of the Lord from heaven and the setting up of His kingdom, are to be a reward for fidelity and faithful service in His absence.

The unfaithful and disobedient servant, however, is the equivalent of a carnal and nominal Christian. The word evil in verse 48 is the Greek word kakos (Strong's #2556), which simply means "someone who has been disqualified." It means "a worthless or injurious person." It means he lacks the qualities that he should possess.

Simply put, he is "not worthy." This servant thought his lord would delay his coming. And this, of course, affected how he lived his life. He was lazy, untrustworthy, and cruel. He abused his position by being ill tempered and self-indulgent to those who worked with him. He thought he would never be called into account for these things because he secretly believed his lord would be slow to return.

The Ten Virgins

Matthew 25:1-13

- 1 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.
- 2 Now five of them were wise, and five were foolish.
- 3 Those who were foolish took their lamps and took no oil with them,
- 4 but the wise took oil in their vessels with their lamps.
- **5** But while the bridegroom was delayed, they all slumbered and slept.
- 6 "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'
- 7 Then all those virgins arose and trimmed their lamps.
- 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
- 9 But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'
- 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.
- 11 "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'
- 12 But he answered and said, 'Assuredly, I say to you, I do not know you.'
- 13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Explanation (By Chuck Missler)

our Justification can be compared to the Jewish betrothal. Our Sanctification can be compared to a Jewish woman preparing herself for her future wedding. And our Glorification (the Rapture) can be compared to a Jewish groom coming by surprise to carry his bride away.

As you can see from the Biblical model of marriage (summarized above), it was necessary that the bride prepare her own bridal garment for the big day. During the time of preparation, she remained in her father's home, making herself ready. This preparation meant making her own wedding gown, getting ready for her new role as a wife, transferring her allegiance from her father to her new husband, and so forth. Cohabitation was forbidden at this time, since the bride must remain a virgin. The goal of this in-between time was that she would be presented to her future groom as a chaste and pure virgin.

This was not only true for Jewish brides; it is also true in the Christian life. At the end of our "preparation time" (our betrothal), we are to be presented to Christ as a pure virgin. Ephesians 5:27 describes the way that this will occur: "That He [the Lord] might present [the church] to Himself a glorious church not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Paul added to this by saying, "That I may present you to Christ as a chaste virgin" (2 Corinthians 11:2). Chaste (#53, hagnos) is the root from which hagiosmos (#38) comes from. Hagiosmos means "sanctified."

Notice, however, the words might and may in the two above verses. They indicate that it's God's will to present us "as a chaste and holy virgin, without spot or wrinkle," but it's not a given. In other words, it's not automatic. Something is required of us! We must participate in the action. We must prepare ourselves, just as a Jewish bride does.

So according to the Biblical model, the presentation of the bride to the Lord is conditional. She must not only be presented as a "chaste virgin, not having spot or wrinkle" (Ephesians 1:4), she must also be sanctified, holy, and without blemish (Hebrews 12:14).

What this is saying is that there is a possibility that while we are here on earth waiting for Christ to return, we can defile our garments and prevent this from happening.

We will expand in later issues upon the two different kinds of garments a believer can wear. The first one is the Garment of Salvation that Christ imputes to us at our new birth (Isaiah 61:10). This is our external garment without spot or wrinkle. The second garment and the one that Christ requires for the Marriage festivities is the white linen garment made up of the believer's own "righteous works"; i.e., the "fruit" from his life. (Revelation 19:7–8) Revelation 3:5 tells us that overcomers will be clothed in white garments. This speaks of the internal sanctification and the moral fitness that Christ requires of His Bride. (2 Corinthians 7:1; 11:2)

This second garment, then, is the one that can get defiled, stained, and blackened through the believer's own negligence. Remember, God said to the Church at Sardis: "There are a few who have not defiled their garments." (Revelation 3:4)

Defile here means "a stain or a blackening of some-thing." It refers to an internal condition, a moral or spiritual transgression. It simply means "unfaithfulness." As Strong's puts it: "It means dirtying our clothes." As Christians we dirty our clothes by not being faithful and by quenching His Spirit.

Let me be clear: I am not saying that a believer must be sinless. All believers sin at various times and it's only when we confess and repent of our sin that we can once again be clean. 1 John 1:9 has to become a part of our lives:

"If we confess our sins, He is faithful and just to for-give us our sins, and to cleanse us from all unrighteousness..."1 John 1:9

The "holy ones without blemish" in Ephesians 5:27 are those believers who have chosen to do just that in order to keep themselves clean, prepared, and ready. They are the sanctified ones. They have continued to "put off" their sin and self and "put on" Christ. They are now arrayed in fine linen, clear and white. This garment does not refer to the "righteousness of Christ," which has been imputed to them (Isaiah 61:10), but rather to their own righteous deeds.

"Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready." Revelation 19:7. 8

In other words, these believers have chosen to make themselves fit, prepared, and ready. They are sanctified, holy and chaste virgins.

James 1:27 exhorts us to keep ourselves "unspotted" (see also Revelation 3:4–5; 2 Corinthians 7:1; 11:2–3). "Blessed is he that watcheth and keepeth his garments" (Revelation 16:15). These are the ones who will be deemed worthy to enter the bridal chamber because they have on the appropriate wedding garments.

God desires to present us to Himself a glorious church, having no surface defects, holy and without blemish. But He does not coerce His subjects; He respects our will. We can of our own choosing fall short of the glory of God, by not daily confessing our shortcomings (Hebrews 12:15).

The million-dollar question is: What happens to those believers who are not ready, not prepared, not fit, not holy, and not chaste? What happens to them? Are they allowed into the Marriage festivities? Some theologians believe they are; some others believe they are not. Study Ephesians 5:27 for yourself and see what the Spirit shows you. Speaking of the importance of being prepared, fit, and ready for Christ's soon return, the parable of the ten virgins in Matthew 25 is very appropriate.

There are many interpretations of this parable, so again, be as the Bereans and study the Scripture for yourself. Remember, a parable is simply a truth told in story form to help explain a previous truth. The previous truth in Matthew 24 is to watch, be ready, and endure to the end, for you know not what hour the Lord comes.

Note that ten virgins took their lamps (torches filled with oil) and went out to meet the bridegroom. Five of those virgins were wise because they took extra oil. The other five virgins, however, didn't bring extra oil and thus, were foolish.

Vines Complete Expository Dictionary says that the number 10 (Strong's #1176, deka) is a very significant number. It's used 248 times in the Bible and means "the measure of human responsibility" and also the number of "completion." Virgin (Strong's #3933) means "an unmarried woman." The word wise (Strong's 5429, phromiros) means "single-minded" (i.e., one life is being lived—God's) and thus, these believers were full of light (Luke 11:34). The word foolish (Strong's # 3474, moros) means "double-minded" (i.e., two lives are being lived—God's and our own), and thus, these believers are full of darkness (Luke 11:34).

While waiting for the bridegroom, all ten virgins slept. But at midnight a cry was made that the bride-groom was coming and they were to go out and meet him. All the virgins arose and trimmed their lamps (adjusted them), but the foolish found that their lamps had gone out and they had no oil to refill them. They asked the wise if they could have some of their oil, whereupon the wise said, "We cannot let you have our oil because there will not be enough for us. Why don't you go and purchase some for yourselves?"

While the five foolish virgins were gone trying to find extra oil, the bridegroom came and those wise virgins who were ready, worthy, and prepared (who had their lamps lit) went in with him to the wedding festivities and the door was shut. Later when the five foolish virgins came, they said, "Lord, Lord, open the door." But he answered them saying, "I know you not" (Matthew 25:12).

The Greek word used here for know is oida (Strong's #1492), which means to see, to perceive or to "know intimately." The Lord was saying to the five foolish virgins: "I don't know you intimately; we don't have a close relationship. If we did, you would have obeyed Me and brought more oil." In other words, there was no fellowship between them. The Lord only knew them by observation.

The five foolish virgins in this parable obviously are in heaven. But because they didn't know (oida) the Lord intimately, He didn't let them in to the wedding ceremony. They were not qualified to enter.

The accuracy of the Scriptures continues to amaze us. When you peel back all the details, the Bible is an absolute treasure hunt! For example, earlier in Matthew (in Matthew 7:23), where Jesus is talking to those who professed to be Christians, who professed to have prophesied in His Name, who cast out devils in His Name, and who said they had done many wonderful works in His Name, He didn't say, "I know you not," like He does here in Matthew 25. He says, "I never knew you." And the Greek word He uses for I never "knew" you is ginosko, which means "to have knowledge of."

In other words, in Matthew 7, He is saying: "I never knew you to begin with. I don't recognize you at all." Whereas in Matthew 25 (where we are reading about the 10 virgins), He is saying, we don't have an intimate relationship. Thus in Matthew 25, I believe the person is saved; whereas in Matthew 7, I believe the person is not saved.

The key to both is the "knowing."

A friend of ours sent us the following quote and it seems so applicable here: "Far above all the doing . . . it seems the knowing is where we need to focus . . . and let the doing spring forth from the real knowing."

This is so true. If we are sanctified and partaking of Christ's Life, we'll have intimate knowledge (oida) with Christ and "fruit" will result. If we are not faithful and we aren't partaking of His Life, then we won't have that close relationship that the Lord desires and "fruit" will not be produced.

Ten Talents or Gold Coins

Purpose of Parables

- 14 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.
- 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.
- 16 Then he who had received the five talents went and traded with them, and made another five talents.
- 17 And likewise he who had received two gained two more also.
- 18 But he who had received one went and dug in the ground, and hid his lord's money.
- 19 After a long time the lord of those servants came and settled accounts with them.
- 20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'
- 21 His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'
- 22 He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.'
- 23 His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'
- 24 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.
- 25 And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'
- 26 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have
- 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.
- 28 So take the talent from him, and give it to him who has ten talents.
- 29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken
- 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

What is the 'outer darkness'? Charles Stanley talks about the above parable and its mention of "outer darkness" in his book Eternal Security where he says, "The final verse of this parable is so severe that many commentators assume it is a description of hell. It is not! Keep in mind that this is a parable. A parable makes one central point. The point of this parable is that in God's future kingdom, those who were faithful in this life will be rewarded, and those who were not, will lose any potential reward. Some will be given more privileges and responsibility while others will have none...The outer darkness refers to 'being thrown outside a building into the dark' and in that place there shall be weeping and gnashing of teeth.

Dr. Spiros Zodhiates says: "These terms may be applied to believers who have failed the Lord in their service...In this instance, the "outer darkness" may be a reference to a place or a position of far less rewards for the servants who proved themselves less diligent than those who used and exercised their talents to the fullest. The expression would then refer to the degrees of the enjoyment of heaven rather than referring to hell...

The Purpose of Parables

Matthew 13:10-17

10 And the disciples came and said to Him, "Why do You speak to them in parables?"

- 11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.
- 12 For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him.
- 13 Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.
- 14 And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not
- 15 For the hearts of this people have grown dull.
- Their ears are hard of hearing, And their eyes they have closed,
- Lest they should see with their eyes and hear with their ears,
- Lest they should understand with their hearts and turn, So that I should heal them.'
- 16 But blessed are your eyes for they see, and your ears for they hear;
- 17 for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

So in conclusion, Jesus spoke in parables to hide the meaning behind His words because He knew that the Pharisees wouldn't believe Him either way. By hiding the meaning their future judgement is lessened.

Evidence for God

This section contains evidence for God in the world around us and through the bible. This is perhaps the most important section if you are an

The Universe

The Universe (By Marilyn Adamson)

Scientists are convinced that our universe began with one enormous explosion of energy and light, which we now call the Big Bang. This was the singular start to everything that exists: the beginning of the universe, the start of space, and even the initial start of time itself. Astrophysicist Robert Jastrow, a self-described agnostic, stated, "The seed of everything that has happened in the Universe was planted in that first instant; every star, every planet and every living creature in the Universe came into being as a result of events that were set in motion in the moment of the cosmic explosion...The Universe flashed into being, and we cannot find out what caused that to happen."

Steven Weinberg, a Nobel laureate in Physics, said at the moment of this explosion, "the universe was about a hundred thousands million degrees Centigrade...and the universe was filled with light." The universe has not always existed. It had a start...what caused that? Scientists have no explanation for the sudden explosion of light and matter.

In a book entitled "Science Speaks" by Peter Stoner, he proceeds to present scientific evidence in behalf of special creation. For example, he points out that science had previously taught that special creation was impossible because matter could not be destroyed or created. He then points out that atomic physics had now proved that energy can be turned into matter and matter into energy. He then considers the order of creation as presented in Genesis 1:1-13. He presents argument after argument from a scientific viewpoint to sustain the order which Genesis

He then asks, "What chance did Moses have when writing the first chapter (of Genesis) of getting thirteen items all accurate and in satisfactory order?" His calculations conclude it would be one chance in 31,135,104,000,000,000,000,000 (1 in 31 x 1021). He concludes, "Perhaps God wrote such an account in Genesis so that in these latter days, when science has greatly developed, we would be able to verify His account and know for a certainty that God created this planet and the life on it."

The Universe (By Chuck Missler)

The Nature of Light

Not only have recent scientific articles highlighted the discoveries that the speed of light has changed over the centuries (something that Barry Setterfield has been declaring for decades) the very nature of light has ripped open the entire world of quantum physics that has shattered our concepts of reality itself.

The changes in the velocity of light not only impacts our understanding of the astronomical distances and properties, it affects the atomic behavior involved in the red shift of spectra, the reliability of radiological dating, etc. It is the peculiar properties of photons themselves that continue to astonish the quantum physicists wrestling with the very nature of our physical existence. It is now recognized that subatomic particles lack a property known as "locality." All subatomic particles are now understood to be immediately connected. There is a simultaneity - a "nonlocality" - among all photons that has been confirmed in the laboratory. It now appears that our entire universe may actually be a gigantic hologram of some kind.

The Fabric of Space

Most of us assume that space is simply an empty vacuum with nothing "in it." However, it is increasingly evident that even empty space has astonishing properties that have yet to be fully understood. We now know that this "firmament," (ragia) which the Scripture presents, possesses electromagnetic properties including dielectric permittivity, magnetic permeability, an intrinsic impedance, and has an astonishing "zero-point" energy sufficient to keep all the electrons in the entire universe in their orbits. The term "stretching the heavens" appears at least 17 times in the Scriptures.

According to the Scriptures, the heavens can be "torn," "worn out" like a garment, "shaken," "burnt up," "split apart" like a scroll, rolled up" like a mantle or a scroll. The concept of being "rolled up" carries some additional insights. There must be some dimension in which space is "thin." If space can be "bent," there must be a direction it can be bent toward. Thus, this tells us that there must be additional dimensions beyond those of space itself.

It is now understood that we live in even more than four dimensions: ten dimensions is the current estimate (which is precisely what Nachmonides concluded in his commentary on Genesis back in the 13th century!) The more we understand from the current perspectives of modern physics, the more comfortable we are with the chronicle in Genesis One.

The Architecture of the Solar System

The more we study our solar system, the more questions get raised. Here, too, the prevailing assumptions that are broadly taught are totally specious. The "Nebular Hypothesis," that the planets were somehow thrown off by the sun, is mathematically untenable. There is no plausible explanation that would support a solar origin of the planets.

The sun contains 99.86% of all the mass of the solar system, and yet contains only 1.9% of the angular momentum. The nine planets contain 98.1%. Furthermore, the outer planets are far larger than the inner ones. (Jupiter is 5,750 times as massive as mercury, 2,958 times as massive as Mars, etc.)

There are many other provocative enigmas concerning our planetary history:

- There are three pairs of rapid-spin rates among our planets: Mars and Earth, Jupiter and Saturn, and Neptune and Uranus, are each within 3% of each other. Why?
- Earth and Mars have virtually identical spin axis tilts (about 23.5). Why? (From angular momentum and orbital calculations, it would seem that the three pairs of these planets may have been brought here from elsewhere.)
- Why does Mars have 93% of its craters in one hemisphere and only 7% in the other? It would appear that over 80% occurred within a single half-

It's almost as if God designed it to challenge any naturalistic hypotheses!

The Bible

This section is split into many subsections because the bible IS the primary way that God proves Himself to us. To prove the content in the bible is from God first we have to authenticate that the bible is the same today as when it was written as discussed below by Chuck Missler.

If you want to watch a 15 minture video instead of reading the sections below, I recommend "Why Should I Trust the Bible?" by Impact Video Ministries on YouTube. You can find it here:

www.youtube.com/watch?v=XtNcbu5oHQU and here: www.fluidicice.com/salvation as a backup if YouTube has taken it down.

"And you shall know the truth, and the truth shall set you free"

John 8:32

The Christian Scriptures are historically outstanding, deserving serious consideration. One could even say that the history of the Bible is so compelling that to doubt the Bible is to doubt history itself since the Bible is the most historically verifiable book of all antiquity. The only book more historically verifiable than the Old Testament (the Hebrew Bible) is the New Testament. Consider the following:

• More manuscripts exist for the New Testament than for any other of antiquity—it has 5,000 ancient Greek manuscripts, 24,000 in all including other languages. The multiplicity of manuscripts allows for a tremendous research base by which we can test the texts against each other and identify what the originals said.

• The manuscripts of the New Testament are closer in age to the originals than are any other document of antiquity. All of the originals were written within the time of the contemporaries (eyewitnesses), in the first century A.D., and we currently have parts of manuscript dating back to A.D. 125. Whole book copies surface by A.D. 200, and the complete New Testament can be found dating back to A.D. 250. Having all the books of the New Testament initially written within the times of eyewitnesses means that the books did not have time to devolve into myth and folklore. Plus, their truth claims were held accountable by members of the Church who, as personal witnesses to the events, could check the facts.

• The New Testament documents are more accurate than any other of antiquity. John R. Robinson in Honest to God reports that the New Testament documents are 99.9 percent accurate (most accurate of any complete antique book). Bruce Metzger, an expert in the Greek New Testament, suggests a more modest 99.5 percent.

How We Got Our Bible (By Chuck Missler) - www.khouse.org/articles/2016/1260/

The Bible is the single most important book of all time, selling an estimated 5 billion copies. It has been translated into 349 languages, and 2,123 languages have at least one book of the Bible. At the same time, the Bible is scrutinized and attacked more than any other book in the world. It has been outlawed, confiscated and burned at different times and places in history. It has been smuggled into jail cells and across borders.

John Huss was burned at the stake for teaching from the Bible as the final authority for the Church over any earthly church rulers. William Tyndale was strangled and burned for translating the Bible into English. Every week, millions of Christians gather to discuss its words, even as "higher" critics attempt to explain it through the lens of metaphysical naturalism. What we believe about the Bible can be the most important, central issue in our lives, threading its way into the very fabric of who we are and how we live each day.

Where did the Bible come from? Why do we believe its origin is supernatural? Who defined the canon of Scripture? Most importantly, is the Bible the Word of God? You and I are gambling our eternity on the answer to that last question. Why do we believe God is the author of the Bible, and can each one of us defend that belief? Dark times are on the horizon, and it is increasingly important that we learn to live by faith. Where we place our faith fully depends on how we view the Scriptures.

The Nature of Reality

Within recent years, many members of Protestant denominational churches and the Roman Catholic Church have turned away from the Bible as the fully inspired Word of God. We hear arguments that the Bible contradicts itself or that it contradicts the "truths" of modern culture and science. Many people say the Bible contains the Word of God, but cannot be relied on to be the Word of God in all its entirety. This is a key issue. Is the Bible really true?

Two World Views

Ultimately, there are two basic world views we can hold. One view regards everything we experience as the result of some cosmic accident. "In the Beginning there was nothing, and then it exploded." The other view is that everything we experience is the deliberate result of a Creator. Of course, there are numerous variations on each of these views, but each of us must decide where we will place our trust. Each of these world views holds possible solutions to the biggest puzzles of life:

Who am I?, Where did I come from?, Where am I going?, To whom am I accountable?, It is ultimately important that we find the true answers to these questions.

You and I live in a time of rebellion and self-worship. Parental and marital authority are challenged in the homes and courts. Political, academic and ecclesiastical authority are challenged across the land.

Here, near the very beginning, we are introduced to Satan, the serpent, our adversary, and the first thing we see him do is question God's Word. "Yea, hath God said?"

His next step is to slander God's character with straight denial. "Ye shall not surely die," (Gen 3:4). Thus, Satan encouraged the rejection of God's authority at the very beginning, while humanity was yet in its infancy. Eve failed to trust God, Adam followed her in directly disobeying what God had told him, and humankind lost everything as a result.

"Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?""

Genesis 3:1

We find the same pattern today. A number of social indicators deteriorate rapidly after 1963 in the United States. There were fewer than 10 births per 1000 unmarried teen women (ages 15–19) prior to 1947, and between 1955 and 1964, the number remained steadily between 15 and 16. After 1964, however, the numbers of teenagers giving birth out of wedlock climbed steadily during the next 30 years to more than 46 births per 1000 teen women in 1994.

Divorce rates escalated, families broke up, crime rates rose, and the acceptance of homosexuality became commonplace. As of 2015, more than 58 million unborn children have been murdered in the United States because they were considered inconvenient. Fifty-eight million. That is nearly ten times the number of Jewish victims in the Holocaust.

It's noteworthy that in 1963, as a result of the combined court cases Abington School District v. Schempp and Murray v. Curlett, the U.S. Supreme Court banned school-led reading of the Bible and recital of the Lord's Prayer. These court cases alleged to uphold the principles of freedom and human dignity, yet the end result of turning our backs on God has been destruction and misery. As we choose our own way over God's way, we're losing everything.

There is little dignity in divorce or high crime rates. It is ironic that the elements we most desire in life are rarely attained through our own weak wisdom and fleshly desires. After trying our own methods, over and over again we have had to learn that we experience human dignity and true freedom only through moral obedience and accountability to the Creator who fashioned human beings for a high spiritual destiny.

Facing the Skeptics

Skeptics have brutally attacked the Bible throughout history, and during the past century it has become popular among intellectuals to regard the Bible as merely a conglomeration of Jewish writings. It's considered respectable to dispute the authorship of the books of the Bible and to disregard fulfilled prophecy as events reported after-the-fact.

In 1898, Hermann Schultz, professor of Theology at the University of Gottingen, declared:

"Of the legendary character of the pre-Mosaic narrators, the time of which they treat is a sufficient proof. It was a time prior to all knowledge of writing, a time separated by an interval of more than four hundred years, of which there is absolutely no history."

Yet, the patriarchal accounts in the Bible have been corroborated by archeological evidence. The information we have of Abraham, Isaac and Jacob matches the culture we know of that time in history. Job, the contemporary of Abraham, had the ability to write. Sumerian cuneiform writing certainly predates Moses by much more than 400 years; Ira Spar at the Metropolitan Museum of Art notes that, "By the middle of the third millennium B.C., cuneiform primarily written on clay tablets was used for a vast array of economic, religious, political, literary, and scholarly documents." The old criticism that no written language existed in Moses' day has been proven to be false.

The theories that the Gospels and the Epistles were written in the second century, over a hundred years after the fact, have been shredded and refuted by archeological discoveries, documentary discoveries and competent analysis. The common skeptical assertions thrown about in "academic" circles can be shown to be short-sighted.

As we read the Bible, we find there are a number of highly significant verses found at the address "3:16."

John 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

1 John 3:16 "By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren."

1 Corinthians 3:16 "Do you not know that you are the temple of God and that the Spirit of God dwells in you?"

2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

2 Timothy 3:16 is one of these significant "3:16" verses — a little fact that makes it easy to remember its address. This particular verse gives us a foundational message, and we should read it carefully and take it to heart:

"All scripture is given by inspiration of God..." Note this verse says, "All Scripture" — not just certain passages that we might select because we like them best. If we accept only those parts of the Bible that suit us and reject the others, then we are believing in ourselves and our own (unreliable) judgment rather than in the Scripture.

The word "inspiration" in the Greek, $\theta \epsilon \dot{\phi} \pi v \epsilon u \sigma \tau \sigma \varsigma$ — the opneus tos — means "God-breathed." That is, the Scriptures were not just influenced by good ideas about God; they were actually infused into human beings by the Spirit of God, who breathed into the hearts and minds of the Bible's authors.

All Scripture "is profitable for doctrine, for reproof, for correction." Doctrine is about teaching correct understanding while reproof is involved in addressing wrong conduct and correction deals with wrong understanding. As we study the epistles of Paul, for example, we discover that while Romans is a doctrinal statement of Soteriology (the study of salvation), 1 Corinthians was sent to reprove wrong conduct and Galatians to correct wrong doctrine.

Again, Ephesians presents the doctrine of Ecclesiology (the study of this mystical thing we call the "Church"), while Philippians then presents the reproof and Colossians presents the correction for the Church. 1 and 2 Thessalonians present the doctrine of Eschatology (the study of the last things), and 1 and 2 Peter and Revelation continue that theme.

The more we study the Bible, the more we discover that it's very well organized specifically for its purposes.

This article was from Dr. Chuck Missler's book How We Got Our Bible, available in print and eBook. Also available in Kindle format from Amazon. May God bless each one of us as we absorb this material and press onward to live it out every day.

The original bible was written on manuscripts, these manuscripts were later compiled into the bible as we know it today and the more manuscripts that validate the authenticity of the bible - the better. Caesar's life was recorded on a total of 10 manuscripts.

What we know about Plato came from 7 manuscripts and everything about Tacitus was recorded on 20 manuscripts. The number of new testament manuscripts is a whopping 24,633 manuscripts and counting. The next highest number of manuscripts is The Iliad coming in at about 643 manuscripts.

Evidence of Design

Evidence of Design (By Chuck Missler) - www.khouse.org/articles/1995/102/

The recurrence of the number seven — or an exact multiple of seven — is found throughout the Bible and is widely recognized. The Sabbath on the seventh day; the seven years of plenty and the seven years of famine in Egypt; the seven priests and seven trumpets marching around Jericho; the Sabbath Year of the land are well-known examples. Also, Solomon's building the Temple for seven years, Naaman's washing in the river seven times, and the seven churches, seven lamp stands, seven seals, seven trumpets, seven bowls, seven stars, and so on in the Book of Revelation, all show the consistent use of the number seven.

But there turns out to be much more below the surface. Ivan Panin noted the amazing numerical properties of the Biblical texts — both the Greek of the New Testament and the Hebrew of the Old Testament. These are not only intriguing to discover, they also demonstrate an intricacy of design which testifies to a supernatural origin!

One of the simplest — and most provocative — aspects of the Biblical text is the vocabulary used. The number of vocabulary words in a passage is normally different from the total number of words in a passage. Some words are repeated. It is easy, for example, to use a vocabulary of 500 words to write an essay of 4,000 words.

The first 17 verses of the Gospel of Matthew are a logical unit, or section, which deals with a single principal subject: the genealogy of Christ. It contains 72 Greek vocabulary words in these initial 17 verses. (The verse divisions are man's allocations for convenience, added in the 13th century.) The number of words which are nouns is exactly 56, or 7 x 8.

The Greek word "the" occurs most frequently in the passage: exactly 56 times, or 7 x 8. Also, the number of different forms in which the article "the" occurs is exactly 7.

There are two main sections in the passage: verse 1-11, and 12-17. In the first main section, the number of Greek vocabulary words used is 49, or 7 x 7. Why not 48, or 50? Of these 49 words, the number of those beginning with a vowel is 28, or 7 x 4. The number of words beginning with a consonant is 21, or 7 x 3. The total numbers of letters in these 49 words is 266, or 7 x 38 — exactly! The number of vowels among these 266 letters is 140, or 7 x 20. The number of consonants is 126, or 7 x 18 — exactly.

Of the 49 words, the number of words which occur more than once is 35, or 7×5 . The number of words occurring only once is 14, or 7×2 . The number of words which occur in only one form is exactly 42, or 7×6 . The number of words appearing in more than one form is also 7.

The number of the 49 Greek vocabulary words which are nouns is 42, or 7 x 6. The number of words which are not nouns is 7. Of the nouns, 35 are proper names, or exactly 7 x 5. These 35 names are used 63 times, or 7 x 9. The number of male names is exactly 28, or 7 x 4. These male names occur 56 times or 7 x 8. The number which are not male names is 7.

Three women are mentioned — Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14, 7×2 . The number of compound nouns is 7. The number of Greek letters in these 7 nouns is 49, or 7×7 . Only one city is named in this passage, Babylon, which in Greek contains exactly 7 letters. And on it goes. To get an indication of just how unique these properties are, try the example in the inset.

There are even more features in the numerical structure of the words themselves. As you may know, both Hebrew and Greek uses the letters of the alphabet for numerical values. Therefore, any specific word — in either Hebrew or Greek — has a numerical value of its own by adding up the values of the letters in that particular word. The study of the numerical values of words is called gemetria.

The 72 vocabulary words add up to a gametrical value of 42,364, or 7 x 6,052. Exactly. If one Greek letter was changed, this would not happen. The 72 words appear in 90 forms — some appear in more than one form. The numeric value of the 90 forms is 54,075, or 7 x 7,725. Exactly.

We will defer other examples of gametrical properties of the Biblical text for subsequent articles, but it becomes immediately obvious that hidden below the surface are aspects of design that cannot be accidental or just coincidence. Remember, the rabbis say that "coincidence" is not a kosher word!

There are words in the passage just described that occur nowhere else in the New Testament. They occur 42 times (7 x 6) and have 126 letters (7 x 18). How was this organized?

Even if Matthew contrived this characteristic into his Gospel, how could he have known that these specific words — whose sole characteristic is that they are found nowhere else in the New Testament — were not going to be used by the other writers? Unless we assume the absurd hypothesis that he had an agreement with them, he must have had the rest of the New Testament before him when he wrote his book. The Gospel of Matthew, then, must have been written last.

It so happens, however, that the Gospel of Mark exhibits the same phenomenon. It can be demonstrated that it would have had to be written "last." The same phenomenon is found in Luke. And in John, James, Peter, Jude and Paul. Each would have had to write after the other in order to contrive the vocabulary frequencies! You can demonstrate that each of the New Testament books had to have been "written last."

There is no human explanation for this incredible and precise structure. It has all been supernaturally designed. We simply gasp, sit back, and behold the skillful handiwork of the God who keeps His promises. And we are indebted to the painstaking examinations and lifetime commitment of Dr. Ivan Panin for uncovering these amazing insights.

The Bible (By Marilyn Adamson)

God's word to us which has lasted 2,000 years so far. He was but a man with 12 disciples which has profoundly grown to be the largest religion of our day. The bible can speak to us through the ages and transcends through time, it was the same when it was created, it is the same now, and it will be the same word of God forever more.

There has been divine intervention involved in the creation on the bible where every letter, and symbol has been placed there by the father in heaven. It's so complex that we're still finding new facts about it today such as hidden codes that point to a creation outside our dimension and the fact that the creator had to be outside our space time to prophecise the future so accurately.

Biblical Genealogy Codes

Biblical Genealogy Codes (Chuck Missler)

The great discovery is that the Bible is a message system: it's not simply 66 books penned by 40 authors over thousands of years, the Bible is an integrated whole which bears evidence of supernatural engineering in every detail. The Jewish rabbis have a quaint way of expressing this very idea: they say that they will not understand the Scriptures until the Messiah comes.

But when He comes, He will not only interpret each of the passages for us, He will interpret the very words; He will even interpret the very letters themselves; in fact, He will even interpret the spaces between the letters! When I first heard this, I simply dismissed this as a colourful exaggeration. Until I reread Matthew 5:17–18:

"Think not that I have come to destroy the Torah and the prophets; I have not come to destroy but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17-18

(A jot and tittle are the Hebrew equivalent of our dotting an i and the crossing of a t.)

A remarkable example of this can be glimpsed in Genesis Chapter 5, where we have the genealogy of Adam through Noah. This is one of those chapters which we often tend to skim over quickly as we pass through Genesis, it's simply a genealogy from Adam to Noah. But God always rewards the diligent student. Let's examine this chapter more closely. In our Bible, we read the Hebrew names. What do these names mean in English?

The meaning of proper names can be a difficult pursuit since a direct translation is often not readily available. Even a conventional Hebrew lexicon can prove disappointing. A study of the original roots, however, can yield some fascinating insights. (A caveat: many study aids, such as a conventional lexicon, can prove rather superficial when dealing with proper nouns. Furthermore, views concerning the meanings of original roots are not free of controversy and variant readings.)

Methuselah comes from muth, a root that means "death"; and from shalach, which means "to bring", or "to send forth". The name Methuselah means, "his death shall bring". Methuselah's father was given a prophecy of the coming Great Flood, and was apparently told that as long as his son was alive, the judgment of the flood would be withheld; but as soon as he died, the flood would be brought or sent forth.

And, indeed, the year that Methuselah died, the flood came. It is interesting that Methuselah's life, in effect, was a symbol of God's mercy in forestalling the coming judgment of the flood. Therefore, it is fitting that his lifetime is the oldest in the Bible, speaking of the extensiveness of God's mercy. If there is such significance in Methuselah's name, let's examine the other names to see what may lie behind them.

e Bible	Adam	Adam's name means "man". As the first man, that seems straight forward enough.
The	Seth	Adam's son was named Seth, which means "appointed". Eve said, "For God hath appointed me another seed instead of Abel, whom Cain slew."
5	Enosh	Seth's son was called Enosh, which means "mortal, frail, or miserable". It is from the root anash, "to be incurable", used of a wound, grief, woe, sickness, or wickedness. It was in the days of Enosh that men began to defile the name of the Living God.
מתווכת וסו	Kenan	Enosh's son was named Kenan, which can mean "sorrow, dirge, or elegy". (The precise denotation is somewhat elusive; some study aids unfortunately presume that Kenan is synonymous with Cainan.) Balaam, looking down from the heights of Moab, uses a pun upon the name of the Kenites when he prophesies their destruction. We have no real idea as to why these names were chosen for their children. Often they may have referred to circumstances at birth, and so on.
The Bible	Mahalalel	Kenan's son was Mahalalel, from mahalal which means blessed or praise; and El, the name for God. Thus, Mahalalel means the "Blessed God". Often Hebrew names include El, the name of God, as Dan-i-el, "God is my Judge", etc.
ľ	Jared	Mahalalel's son was named Jared, from the verb yaradh, meaning "shall come down".
	Enoch	Jared's son was named Enoch, which means "teaching, or commencement". He was the first of four generations of preachers. In fact, the earliest recorded prophecy was by Enoch, which amazingly enough deals with the Second Coming of Christ (although it is quoted in the Book of Jude in the New Testament)
Bible	Methuselah	Enoch was the father of Methuselah, who we have already mentioned. Enoch walked with God after he begat Methuselah. Apparently, Enoch received the prophecy of the Great Flood, and was told that as long as his son was alive, the judgment of the flood would be withheld. The year that Methuselah died, the flood came. Enoch, of course, never died: he was translated (raptured). That's how Methuselah can be the oldest man in the Bible, yet he died before his father!
The	Lamech	Methuselah's son was named Lamech, a root still evident today in our own English word, "lament or lamentation". Lamech suggests despairing. (This name is also linked to the Lamech in Cain's line who inadvertently killed his son Tubal-Cain in a hunting incident.)
	Noah	Lamech, of course, is the father of Noah, which is derived from nacham, "to bring relief or comfort", as Lamech himself explains in Genesis 5:29.

Biblical Genealogy Codes (Chuck Missler)

With all the meanings combined something remarkable happens:

[Adam] Man (is) [Seth] appointed [Emosh] mortal sorrow; (but) [Mahalalel] the Blessed God [Jared] shall come down [Enoch] teaching (that) [Methuselah] His death shall bring (the) [Lamech] despairing [Noah] rest.

Man is appointed mortal sorrow; but the Blessed God shall come down teaching, that His death shall bring the despairing rest.

Here's the Gospel hidden within a genealogy in Genesis! There's no way that a group of Jewish rabbis conspired to hide the Christian Gospel right here in a genealogy within their venerated Torah! The implications of this discovery are more wide spread than is evident at first glance. It demonstrates that in the earliest chapters of the Book of Genesis, God had already laid out His plan of redemption for the predicament of mankind.

It is a love story, written in blood on a wooden cross which was erected in Judea almost 2,000 years ago. The Bible is an integrated message system, the product of supernatural engineering. Every number, every place name, every detail, every jot and tittle is there for our learning, our discovery, and our amazement. Truly, our God is an awesome God.

It is astonishing to discover how many Biblical controversies seem to evaporate if one simply recognizes the unity and the integrity of these 66 books, penned by 40 authors over thousands of years. It is remarkable how many subtle discoveries lie behind the little details of the text. Some of these become immediately obvious with a little study; some are more technical and require special helps.

To continue the lineage:

[Shem] The fame of [Arphaxad] the stronghold of Babylon and its boundary [Cainan] and sorrow [Shelah] extend like a plant [Eber] beyond the region [Peleg] of division [Reu] A friend [Serug] branches out, [Nahor] snorting [Terah] with fury!

The fame of Babylon's fortress and sorrow extend like a plant beyond the place of division (the tower of Babel) A friend (also) branches out, enraged wuth fury!

[Judah] one who praises Jehovah [Perez] breaks open a way [Hezron] an area surrounded by a wall [Ram] of great height! [Amminadab] O' my people of the Prince, [Nahshon] a prophet [Salmon] clothed [Boaz] with strength, [Obed] who serves, [Jesse] is here! [David] out of love [Solomon] His payment makes peace

[Abraham] The glorious father [Isaac] laughs [Jacob] as He outwits

One who praises the Lord breaks open a way (into) an area surrounded by a wall of great height. O' my people who belong to the Prince, a prophet clothed with strength, who serves (the Lord), is here! One well-loved, peaceful, and who sets the people free.

A glorious father, the father of a multitude, laughs as he

outwits (his enemy)

[Abijah] My Father is the Lord, [Asa] the healer [Jehoshaphat] of the one whom the Lord judged [Jehoram] and whom the Lord raised up! [Ahaziah] the Lord took hold [Joash] and the Lord is strong! [Amaziah] mighty is the Lord! [Uzziah] my strength and help are in the Lord! [Jotham] the Lord is perfect! [Ahaz] I took hold of [Hezekiah] the strength of the Lord, [Manasseh] and it made me forget

My father is the Lord, the healer of him whom the Lord judged and whom the Lord raised up! The Lord took hold (of me) and the Lord is strong! Mighty is the Lord! My strength and help are in the Lord! The Lord is perfect! I took hold of the strength of the Lord. It made (me) forget (my misery).

[Amon] truly, the master builder [Josiah] whom the Lord healed, [Jehoiakim] whom the Lord God raised up, [Jehoiachin] and whom the Lord upholds, will uphold and did uphold! [Shealtiel] I have asked God about [Pedaiah] the ransomed of the Lord, [Zerubbabel] the seed in Babylon

Truly, (I am) the master builder whom the Lord healed, whom the Lord God raised up, whom the Lord upholds, did uphold and will uphold! I have asked God about the ransomed of the Lord, the exiles who are in Babylon.

[Abiud] my father is majestic [Eliakim] my God will raise up [Azor] a helper! [Zadok] the just [Akim] will the Lord raise up [Eliud] My God is my praise! [Eleazar] God is the helper! [Matthan] may the gift of [Jacob] Jacob [Joseph] increase in greatness, [Jesus Christ (Emmanuel)] for God is with us! The messiah and saviour of [Church] those called out of the world.

My father is glorious! My God will raise up a helper, the Just (one) will the Lord raise up! My God is my praise! God will help! May the gift of Jacob increase (in greatness)! For God is with us, the messiah and Saviour of those called out (of Babylon).

Esther Codes

Esther Codes (Chuck Missler)

[Rehoboam] and sets the people free!

God had declared that if His people forsook Him, He would hide His face from them. Here, in this very episode, that threat was fulfilled. But even though He was hidden from them, God still was working for them behind the scenes. And this is further emphasized by some surprises hidden behind the text itself. It has been noted by many commentators that Esther is the only book of the Bible in which there does not appear the name of God, or any divine title, anywhere in the book. (Martin Luther favoured eliminating it from the Bible on this basis) However, the name of God does appear in a number of places if one knows how and where to look!

An acrostic can be a mechanism for including a hidden message. In the Book of Esther we encounter some remarkable surprises. The name of God is hidden no less than eight times in acrostics in the text. Four times it appears as an acrostic, the famed Tetragammaton, "YHWH" or "Yahweh" or "YeHoVaH"; once as "EHYH" or "I AM" as at the Burning Bush. Also, Meshiach ("Messiah"), Yeshua ("Jesus"), and El Shaddai ("The Almighty"), also appear as equidistant letter sequences. As Gentiles, we need to remember that we are grafted into the true olive tree by the skin of our teeth. We must not forget that we were joined into what was a Jewish Church-with Jewish leaders, a Jewish Bible, and are worshipping a Jewish Messiah. Baruch HaShem. Bless His Name!

The more we look, the more we realize that there is still much more hidden, and thus reserved for the diligent inquirer. (Would you expect anything less in the Word of God?) The entire drama has deeper roots. Haman was a royal Amalekite, a descendant of the very king Agag whom King Saul was supposed to have slain (1 Sam 15:1-28). If Saul had followed his instructions, there wouldn't have been a Haman. For Saul's failure, his kingdom was taken away. Mordecai, too, a key benefactor in the tale, was a result of David having refused to take vengeance upon Shimei so many years earlier. It was Esther's marriage to the King of Persia that ultimately led to the rebuilding of Jerusalem.

The Encoded Genealogical Acrostic

The Acrostic (Chuck Missler)

Another type of bible code has also been recently discovered. It occurs within the first 20 names from Adam to Abraham and confirms the Names Code. In the original Hebrew, the first letter of each consecutive name from Adam to Abraham's father "Terah" forms a complex acrostic. Keep in mind that Hebrew reads from right to left.

אדם = Adam Seth = שת Seth = שת אנוש = Enosh קינן = Kenan קינן = Mahalalel ינד = Jared חנוך = Enoch מתושלח = Methuselah ארפקסאד = Shem שם = Phinaman ארפקסאד ארפקסאד = Arphaxad שלח = שלח = Bhelah = עיבר = Peleg = ארעו = Peleg = עיבר = Serug = עירוג = Serug = נהור = Nahor = תרח = Terah = תרח = Terah = מרח = ארבה בארפים במור = Terah = מרח = ארבה בארפים בארפים במור = ארבה במור =

The Encoded Genealogical Acrostic

The first letter of each consecutive Hebrew name from Adam to Abraham (a total of 19 names) reads: אשָׁא קַמַיָ חמל

"I will forgive my enemies, showing compassion,

נשא שעפך שְׂנת

forgiving those made from dust a second time."

Message on the Cross

When Pontius Pilate wrote the inscription that would be on the cross, he likely did so with the suspicion that Jesus really <u>was</u> the true God and King of the Jews from all that he saw and heard. Pilate likely also felt manipulated since the Jews kept pushing him to kill Jesus even though he found no wrong in Him so he wrote the following:

ישוע הנצרי ומלך היהודים

This translates as, "Jesus the Nazarite and the King of the Jews."

So, how did Pilate return the favor to the Temple rulers who forced him into condemning Jesus to die? He did so by writing the statement of Jesus' guilt in Hebrew in such a way that it actually portrayed Jesus as YHWH (יהוה) Himself via an acrostic!

Hebrew is read from right to left and I've highlighted the first letter of each word in the statement above to show the unpronounceable name of God is hidden within the statement. Since acrostics (like the above) were commonplace in ancient Israel the Jews were outraged that Pilate put this code into the inscription above Jesus, as evidenced by the passage below:

Luke 23 3-4

- **3** Then Pilate asked Him, saying, "Are You the King of the Jews?" He answered him and said, "It is as you say."
- 4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man."

John 19 19-22

- 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.
- 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.
- 21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews," but, 'He said, "I am the King of the Jews." ' "
- 22 Pilate answered, "What I have written, I have written."

This account can only be found in the book of John and provides some great insight into yet more proof that Jesus really is the Son of God.

Complexity

Complexity (By Marilyn Adamson)

The complexity of our planet points to a deliberate Designer who not only created our universe, but sustains it today. The Earth...its size is perfect. The Earth's size and corresponding gravity holds a thin layer of mostly nitrogen and oxygen gases, only extending about 50 miles above the Earth's surface.

If Earth were smaller, an atmosphere would be impossible, like the planet Mercury. If Earth were larger, its atmosphere would contain free hydrogen, like Jupiter. Earth is the only known planet equipped with an atmosphere of the right mixture of gases to sustain plant, animal and human life. The Earth is located the right distance from the sun.

Consider the temperature swings we encounter, roughly -30°C (86°F) to +120°C (248°F). If the Earth were any further away from the sun, we would all freeze. Any closer and we would burn up. Even a fractional variance in the Earth's position to the sun would make life on Earth impossible.

The Earth remains this perfect distance from the sun while it rotates around the sun at a speed of nearly 67,000 mph. It is also rotating on its axis, allowing the entire surface of the Earth to be properly warmed and cooled every day. And our moon is the perfect size and distance from the Earth for its gravitational pull. The moon creates important ocean tides and movement so ocean waters do not stagnate, and yet our massive oceans are restrained from spilling over across the continents.

Water...colourless, odourless and without taste, and yet no living thing can survive without it. Plants, animals and human beings consist mostly of water (about two-thirds of the human body is water). You'll see why the characteristics of water are uniquely suited to life:

It has wide margin between its boiling point and freezing point. Water allows us to live in an environment of fluctuating temperature changes, while keeping our bodies a steady 37°C (98.6°F). Water is a universal solvent. This property of water means that various chemicals, minerals and nutrients can be carried throughout our bodies and into the smallest blood vessels.

Water is also chemically neutral. Without affecting the makeup of the substances it carries, water enables food, medicines and minerals to be absorbed and used by the body. Water has a unique surface tension. Water in plants can therefore flow upward against gravity, bringing lifegiving water and nutrients to the top of even the tallest trees.

Water freezes from the top down and floats, so fish can live in the winter. Ninety-seven percent of the Earth's water is in the oceans. But on our Earth, there is a system designed which removes salt from the water and then distributes that water throughout the globe.

Evaporation takes the ocean waters, leaving the salt, and forms clouds which are easily moved by the wind to disperse water over the land, for vegetation, animals and people. It is a system of purification and supply that sustains life on this planet, a system of recycled and reused water.

The human brain...simultaneously processes an amazing amount of information. Your brain takes in all the colours and objects you see, the temperature around you, the pressure of your feet against the floor, the sounds around you, the dryness of your mouth, even the texture of your keyboard.

Your brain holds and processes all your emotions, thoughts and memories. At the same time your brain keeps track of the ongoing functions of your body like your breathing pattern, eyelid movement, hunger and movement of the muscles in your hands. The human brain processes more than a million messages a second. Your brain weighs the importance of all this data, filtering out the relatively unimportant.

This screening function is what allows you to focus and operate effectively in your world. The brain functions differently than other organs. There is an intelligence to it, the ability to reason, to produce feelings, to dream and plan, to take action, and relate to other people. The eye...can distinguish among seven million colours.

It has automatic focusing and handles an astounding 1.5 million messages -- simultaneously. Evolution focuses on mutations and changes from and within existing organisms. Yet evolution alone does not fully explain the initial source of the eye or the brain -- the start of living organisms from nonliving matter.

The Plagues of Egypt

These are the plagues of Egypt and their relationship to the plagues in Revelation. It's interesting to study for further research and to also help verify that God's plan of revelation is all throughout the bible.

The Rapture Survival Guide - Version 10.03

ce fo	Plague Number	Plague Description	Plague Warning?	Rod Used	Relationship to Revelation
Evidence	1	Waters Become Blood (Exodus 7:14-25)	Yes	Aaron's Rod	Trumpet 2: 1/3 of the sea becomes blood Bowl 2: Entire sea becomes blood Bowl 3: All rivers and springs become blood
	2	Frogs (Exodus 8:1-15)	Yes	Aaron's Rod	Revelation 16:13 "And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet."
	3	Lice (Exodus 8:16-19)	No	Aaron's Rod	
or God Plagues of Egypt	4	Flies (Exodus 8:20-32)	Yes	No Rod	
d Jes of	5	Livestock Diseased (Exodus 9:1-7)	Yes	No Rod	Seal 4: Disease, pestilence and plagues
or Go Plagu	6	Boils (Exodus 9:8-12)	No	No Rod	Bowl 1: Loathsome sores and pain on those without God's seal
Evidence for God The Plague	7	Hail & Fire (Exodus 9:13-35)	Yes	Moses' Rod	Bowl 7: Massive hail
Evic	8	Locusts (Exodus 10:1-20)	Yes	Moses' Rod	Trumpet 5: (Revelation 9:3) "Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power."
	9	Darkness (Exodus 10:21-29)	No	Moses' Rod	Bowl 5: Darkness falls on Babylon
ţ.	10	Death of the Firstborn (Setup: Exodus 11:1-10, Plague: Exodus 12:29-30,)	Yes		

Exodus vs Revelation

Evidence for God

- They are freed from affliction in Egypt and will be freed from the time of Jacob's trouble in Revelation
- They cry to God and are heard both times
- God will command oppressors to let them go
- Both have two witnesses with miracles performed before their enemies
- The enemies will also perform miracles
- Both contain judgements from God
- God will protect His people
- Duplicate Plagues (Blood waters, frogs, locusts, boils, hail, darkness)
- People's hearts are hardened
- Death to multitudes
- Israel will be delivered

Daniel vs Revelation

These are the comparisons between Daniel 3 (the fiery furnace) and the events of Revelation in the Bible, both of which have idols people are commanded to worship. The golden idol in Daniel is a 'type' of events to come in the tribulation. 'Typology' is a set of separate events with a common recurring theme throughout the bible.

	Continuent recogning metric three states.						
	Daniel	Revelation	Comparison				
no	The size of the image of gold was sixty cubits high and six cubits wide. (Daniel 3:1)	In Revelation the beasts number is 666 . (Revelation 13:18)	Daniel 3:1 & Revelation 13:18 both have significance to a consecutive number 6. 6 is the number of man.				
Daniel vs Revelation	They were commanded to worship the image of gold" (Daniel 3:1)	They were commanded to worship the beast and his image" (Revelation 14:11)	Both are images of themselves or false gods which are demanded to be worshipped.				
	You shall fall down and worship the gold image that King Nebuchadnezzar has set up. (Daniel 3:5)	He causes everyone to receive a mark, that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. (Revelation 13:16)	In both cases, everyone is forced to worship the idol or receive the mark.				
	Those who don't worship the idol shall be cast into the fiery furnace. (Daniel 3:6)	Those who don't take the mark will be beheaded. (Revelation 20:4)	Whoever does not take the mark or worship the image is killed.				
	The Jews, Shadrach, Meshach, and Abed- Nego refuse to bow to this idol.	The nation Israel will likewise realize this man is not God and will not receive the mark or bow to him.	Neither of God's people will bow or submit to anyone but the true God.				
Revelation	Shadrach, Meshach, and Abed-Nego are thrown into the 7 times hotter fiery furnace.	Israel will go into the 7 year tribulation.	The furnace is commanded by Nebuchadnezzar to be 7 times hotter than normal which directly relates to the 7 year tribulation or Daniel's 70th week.				
Daniel vs	God appeared as a fourth member in the fiery furnace and protected them from the flames.	God will protect Israel during the tribulation and ensure their survival and needs are met.	God shields those whom He loves and those who follow His law.				
	Where was Daniel during the events of this idol worship?	Where is the Church during the tribulation?	Daniel was off on other business for the king, and would not have bowed down to this idol either. The church likewise will be raptured before the antichrist appears.				

DNA Code

God Pursues Us

DNA Code (By Marilyn Adamson)

All instruction, all teaching, all training comes with intent. Someone who writes an instruction manual does so with purpose. Did you know that in every cell of our bodies there exists a very detailed instruction code, much like a miniature computer program? As you may know, a computer program is made up of ones and zeros, like this: 1100101010101000.

The way they are arranged tell the computer program what to do. The DNA code in each of our cells is very similar. It's made up of four chemicals that scientists abbreviate as A, T, G, and C. These are arranged in the human cell like this: CGTGTGACTCGCTCCTGAT and so on.

There are three billion of these letters in every human cell! Well, just like you can program your phone to beep for specific reasons, DNA instructs the cell. DNA is a three-billion-lettered program telling the cell to act in a certain way. It is a full instruction manual. Why is this so amazing?

One has to ask, how did this information program wind up in each human cell? These are not just chemicals. These are chemicals that instruct, that code in a very detailed way exactly how the person's body should develop. Natural, biological causes are completely lacking as an explanation when programmed information is involved. You cannot find instruction, precise information like this, without someone intentionally constructing it.

God Pursues Us

God Pursues Us (By Marilyn Adamson)

"I was an atheist at one time. And like many atheists, the issue of people believing in God bothered me greatly. What is it about atheists that we would spend so much time, attention, and energy refuting something that we don't believe even exists?! What causes us to do that? When I was an atheist, I attributed my intentions as caring for those poor, delusional people...to help them realize their hope was completely ill-founded.

To be honest, I also had another motive. As I challenged those who believed in God, I was deeply curious to see if they could convince me otherwise. Part of my quest was to become free from the question of God. If I could conclusively prove to believers that they were wrong, then the issue is off the table, and I would be free to go about my life. I didn't realize that the reason the topic of God weighed so heavily on my mind, was because God was pressing the issue."

"I have come to find out that God wants to be known. He created us with the intention that we would know him. He has surrounded us with evidence of himself and he keeps the question of his existence squarely before us. It was as if I couldn't escape thinking about the possibility of God.

In fact, the day I chose to acknowledge God's existence, my prayer began with, "Ok, you win..." It might be that the underlying reason atheists are bothered by people believing in God is because God is actively pursuing them. I am not the only one who has experienced this. Malcolm Muggeridge, socialist and philosophical author, wrote, "I had a notion that somehow, besides questing, I was being pursued."

C.S. Lewis said he remembered, "...night after night, feeling whenever my mind lifted even for a second from my work, the steady, unrelenting approach of Him whom I so earnestly desired not to meet. I gave in, and admitted that God was God, and knelt and prayed: perhaps, that night, the most dejected and reluctant convert in all of England."

Lewis went on to write a book titled, "Surprised by Joy" as a result of knowing God. I too had no expectations other than rightfully admitting God's existence. Yet over the following several months, I became amazed by his love for me."

Jesus Christ

Jesus Christ (By Marilyn Adamson)

Why Jesus? Look throughout the major world religions and you'll find that Buddha, Muhammad, Confucius and Moses all identified themselves as teachers or prophets. None of them ever claimed to be equal to God. Surprisingly, Jesus did. That is what sets Jesus apart from all the others.

He said God exists and you're looking at him. Though he talked about his Father in heaven, it was not from the position of separation, but of very close union, unique to all humankind. Jesus said that anyone who had seen Him had seen the Father, anyone who believed in the Father. He said, "I am the light of the world, he who follows me will not walk in darkness, but will have the light of life."

He claimed attributes belonging only to God: to be able to forgive people of their sin, free them from habits of sin, give people a more abundant life and give them eternal life in heaven. Unlike other teachers who focused people on their words, Jesus pointed people to himself. He did not say, "follow my words and you will find truth." He said, "I am the way, the truth, and the life, no one comes to the Father but through me."

What proof did Jesus give for claiming to be divine? He did what people can't do. Jesus performed miracles. He healed people...blind, crippled, deaf, even raised a couple of people from the dead. He had power over objects...created food out of thin air, enough to feed crowds of several thousand people.

He performed miracles over nature...walked on top of a lake, commanding a raging storm to stop for some friends. People everywhere followed Jesus, because he constantly met their needs, doing the miraculous. He said if you do not want to believe what I'm telling you, you should at least believe in me based on the miracles you're seeing.

Jesus Christ showed God to be gentle, loving, aware of our self-centeredness and shortcomings, yet deeply wanting a relationship with us. Jesus revealed that although he views us as sinners, worthy of his punishment, his love for us ruled and he came up with a different plan. God himself took on the form of man and accepted the punishment for our sin on our behalf. Sounds ludicrous?

Perhaps, but many loving fathers would gladly trade places with their child in a cancer ward if they could. The Bible says that the reason we would love God is because he first loved us. Jesus died in our place so we could be forgiven. Of all the religions known to humanity, only through Jesus will you see God reaching toward humanity, providing a way for us to have a relationship with him. Jesus proves a divine heart of love, meeting our needs, drawing us to himself.

Srael Restored

Because of Jesus' death and resurrection, he offers us a new life today. We can be forgiven, fully accepted by God and genuinely loved by God. He says, "I have loved you with an everlasting love, therefore I have continued my faithfulness to you."17 This is God, in action. Does God exist?

If you want to know, investigate Jesus Christ. We're told that "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." God does not force us to believe in him, though he could. Instead, he has provided sufficient proof of his existence for us to willingly respond to him.

The earth's perfect distance from the sun, the unique chemical properties of water, the human brain, DNA, the number of people who attest to knowing God, the gnawing in our hearts and minds to determine if God is there, the willingness for God to be known through Jesus Christ. If you need to know more about Jesus and reasons to believe in him, please see: Beyond Blind Faith.

Israel Restored to the Land

Isaiah 11:11-12

11 It shall come to pass in that day that the Lord shall set His hand again the second time

To recover the remnant of His people who are left,

From Assyria and Egypt, From Pathros and Cush, From Elam and Shinar,

From Hamath and the islands of the sea.

12 He will set up a banner for the nations, And will assemble the outcasts of Israel,

And gather together the dispersed of Judah from the four corners of the earth.

Isaiah 43:5-6

5 Fear not, for I am with you; I will bring your descendants from the east, And gather you from the west;

6 I will say to the north, 'Give them up!' And to the south, 'Do not keep them back!'

Bring My sons from afar, And My daughters from the ends of the earth—

Isaiah 43:6 when it speaks of the north it means Russia and the phrase "Give Up" was a declaration from God because they would not let them go until their country started to crumble. The same applies to the south referring to Ethiopia who refused to let the Jews return to their country which started to crumble in 1991 after saying no. "Operation Solomon" was the name of the campaign to return the Jews.

The most astonishing fulfilled prophecy within the last 100 years is the return of Israel as a state. Around 722 B.C., the Assyrians invaded and destroyed the northern kingdom of Israel. In 134 A.D, the Roman Empire also invaded forcing the Israelites to flee. However recently on the 14th of May 1948 it was resurrected again as a country. Anyone can look at a map today (If you aren't in an Islamic country) and see Israel. No country in the history of the world has ever come back again from nothingness, particularly after nearly 2,000 years. Not to mention how thinly they have been spread and the fact that multiple leaders have tried to wipe the Jews out from existence multiple times.

Jeremiah 31:8

8 Behold, I will bring them from the north country, And gather them from the ends of the earth,

Among them the blind and the lame, The woman with child

And the one who labors with child, together; A great throng shall return there.

One of the flights from Ethiopia to Israel even landed with more passengers than it took off with, showing the intricate detail in the bible regarding Jeremiah and the fact that there were pregnant mothers on the flight.

Isaiah 35:1-2

1 The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose;

2 It shall blossom abundantly and rejoice, Even with joy and singing.

The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon.

They shall see the glory of the Lord, The excellency of our God.

Prior to Israel entering and nurturing the land on 14 May 1948, it was a barren desert and wasteland in which little could have survived.

Alfon Lamartine From - Recollections from the East "Outside the walls of Jerusalem we saw no living being, heard no living voice. We encountered that desolation and that deadly silence which we would have expected to find at the ruined gates of Pompey. A total eternal dread spell envelopes the city, the highways and the villages." "A solitude to make one dreary, unpeopled deserts, rusty mounds of barrenness." Mark Twain From - The Innocents Abroad "A blistering, naked treeless land. The further we went the hotter the sun got and the more rocky, bare, repulsive and dreary the landscape had become." He spoke of the villages as "Ugly cramped, squalid, uncomfortable and fifthy." "There was hardly a tree or shrub anywhere. Even the olive and the cactus, those were fast friends of a worthless soil, had

almost deserted the country." "It truly is monotonous and uninviting. It is a hopeless, dreary, heart-broken land."

Joel 2:21-24

21 Fear not, O land; Be glad and rejoice, For the Lord has done marvellous things!

22 Do not be afraid, you beasts of the field; For the open pastures are springing up,

And the tree bears its fruit; The fig tree and the vine yield their strength.

23 Be glad then, you children of Zion, And rejoice in the Lord your God;

For He has given you the former rain faithfully, And He will cause the rain to come down for you— The former rain, And the latter rain in the first month.

24 The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil.

vidence for God

Ezekiel 36:33-36

- 33 'Thus says the Lord God: "On the day that I cleanse you from all your iniquities, I will also enable you to dwell in the cities, and the ruins shall be rebuilt.
- **34** The desolate land shall be tilled instead of lying desolate in the sight of all who pass by.
- 35 So they will say, 'This land that was desolate has become like the garden of Eden; and the wasted, desolate, and ruined cities are now fortified and inhabited.'
- **36** Then the nations which are left all around you shall know that I, the Lord, have rebuilt the ruined places and planted what was desolate. I, the Lord, have spoken it, and I will do it."

Today, not only has the land been restored but the nation of Israel is a mini super power. Israel is leading the world in water technology, military technology, digital security, agriculture and many more.

Agriculture: 19/113 Economy: 5/95 Happiness: 11/156 Military: Rank 15/133 Space: 5/50

		Prophecies Fulfilled						
			Prophecy	Bible Prophecy Reference	Fulfilment			
Evidence for God	Prophecies Fulfilled	1	The Messiah Will Be Born In Bethlehem	Micah 5:2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting."	Matthew 2:1-6 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, 2 saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. 5 So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 6 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.' " Luke 2:4-5, 7, 15 John 7:42			
God	Prophecies Fulfilled	2	The Messiah Will Be Born Of A Virgin	Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."	Matthew 1:20-23 20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. 21 And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins." 22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: 23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."			
Christianity Evidence for God	Prophec	3	The Messiah Will Be A Prophet Like Moses	Deuteronomy 18:15 "The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear"	John 7:40-42 40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." 41 Others said, "This is the Christ." But some said, "Will the Christ come out of Gollilee? 42 Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" Acts 3:20-23 20 and that He may send Jesus Christ, who was preached to you before, 21 whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. 22 For Moses truly said to the fathers, 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. 23 And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.'			
Evidence for God	Prophecies Fulfilled	4	The Messiah Will Be Tempted By Satan	Psalm 91:10-12 "10 No evil shall befall you, Nor shall any plague come near your dwelling: 11 For He shall give His angels charge over you, To keep you in all your ways. 12 In their hands they shall bear you up, Lest you dash your foot against a stone."	Matthew 4:5-7 5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.' " 7 Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.' "			
	filled	5	The Messiah Will Enter Jerusalem Triumphantly	Zechariah 9:9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey."	Matthew 21:8-11 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!" 10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" 11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." Luke 19:35-37 John 12:12-15			

	Evidence for Go Prophecies Ful	6	The Messiah Will Be Rejected By His Own People	Isaiah 53:1 "He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him."	John 1:10-11 10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him. John 12:37-38 37 But although He had done so many signs before them, they did not believe in Him, 38 that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?" Matthew 26:3-4 3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take Jesus by trickery and kill Him.
Christianity	Evidence for God Prophecies Fulfilled	7	The Messiah Will Be Betrayed By One Of His Followers	Psalm 41:9 "Even my own familiar friend in whom I trusted. Who ate my bread, Has lifted up his heel against me." Psalm 55:12-13 "12 For it is not an enemy who reproaches me; Then I could bear it. Nor is it one who hates me who has exalted himself against me; Then I could hide from him. 13 But it was you, a man my equal, My companion and my acquaintance."	Matthew 26:47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. Matthew 26:49-50 49 Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50 But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. Luke 22:21-22 21 But behold, the hand of My betrayer is with Me on the table. 22 And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" Luke 22:47 John 13:18, 21, 26
	for God Fulfilled	8	The Messiah Will Be Betrayed For 30 Pieces Of Silver	Zechariah 11:12-13 "12 Then I said to them, "If it is agreeable to you, give me my wages; and if not, refrain." So they weighed out for my wages thirty pieces of silver. 13 And the Lord said to me, "Throw it to the potter"—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the Lord for the potter."	Matthew 26:14-16 14 Then one of the twelve, called Judas Iscariot, went to the chief priests 15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. 16 So from that time he sought opportunity to betray Him. Matthew 27:3-4 3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"
	Evidence for God Prophecies Fulfilled	9	The Messiah Will Be Tried And Condemned	Isaiah 53:8 "He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken."	Matthew 27:1-2 1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. Luke 23:1, 23 1 Then the whole multitude of them arose and led Him to Pilate. 23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. Acts 4:26-28
	Evidence for God Prophecies Fulfilled	10	The Messiah Will Be Silent Before His Accusers	Isaiah 53:7 "He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth."	Matthew 27:12-14 12 And while He was being accused by the chief priests and elders, He answered nothing. 13 Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14 But He answered him not one word, so that the governor marvelled greatly. Mark 15:3-5 3 And the chief priests accused Him of many things, but He answered nothing, 4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" 5 But Jesus still answered nothing, so that Pilate marvelled. 1 Peter 2:22-23
		11	The Messiah Will Be Smitten And Spat Upon	Isaiah 50:6 "I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting." Micah 5:1 "Now gather yourself in troops, O daughter of troops; He has laid siege against us; They will strike the judge of Israel with a rod on the cheek."	Matthew 26:67-68 67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68 saying, "Prophesy to us, Christ! Who is the one who struck You?" Matthew 27:30 Then they spat on Him, and took the reed and struck Him on the head. Mark 14:65 Mark 15:19 John 19:1-3 Psalm 22:7-8
	Evidence for God Prophecies Fulfilled	12	The Messiah Will Be Mocked And Taunted	Psalm 22:7-8 "7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, 8 "He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!""	Matthew 27:39-40 39 And those who passed by blasphemed Him, wagging their heads 40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." Luke 23:35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." Luke 23:11

Christianity	Evidence for God cies Fulfilled	13	The Messiah To Die By Crucifixion, With Pierced Hands And Feet	Psalm 22:14-16 "14 I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. 15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. 16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;" Zechariah 12:10 "then they will look on Me whom they pierced"	Matthew 27:31 And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. Mark 15:20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him. John 19:15-16 15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" 16 Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.
	Evidence for Prophecies Fulfilled	14	The Messiah Will Suffer With Sinners	Isaiah 53:12 "Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."	Matthew 27:38 Then two robbers were crucified with Him, one on the right and another on the left. Mark 15:27 Two criminals were crucified with Him, their crosses on either side of His. Luke 23:32-33 32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.
	Evidence for God Prophecies Fulfilled	15	The Messiah's Garments Will Be Divided By Casting Lots	Psalm 22:18 "They divide My garments among them, And for My clothing they cast lots."	Matthew 27:35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." John 19:23-24 23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots. "Therefore the soldiers did these things. Mark 15:24
hristianity		16	The Messiah's Bones Will Not Be Broken	Numbers 9:12 "They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it."	John 19:32-37 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." 37 And again another Scripture says, "They shall look on Him whom they pierced."
	Evidence for God Prophecies Fulfilled	17	The Messiah Will Die As A Sin Offering	Isaiah 53:5-6, 8, 12 "5 But He was wounded for our transgressions. He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. 12Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."	John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! Acts 10:43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." Acts 13:38-39 38 Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; 39 and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. 1 Corinthians 15:3-4 Ephesians 1:7 1 Peter 2:24 Revelation 1:5
	Evidence for God Prophecies Fulfilled	18	The Messiah Will See His Seed	Isaiah 53:10-11 "10 Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand. 11 He shall see the labour of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities."	Ephesians 1:4-5 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will Hebrews 12:2 Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Ephesians 1:21-23
	Proph	19	The Messiah Will Be Buried In A Rich Man's Tomb	Isaiah 53:9 "And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth."	Psalm 16:10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. Psalm 30:3 O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.
	Evidence for God s Fulfilled	20	The Messiah Will Be Raised From The Dead	Psalm 30:3 "O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit." Psalm 16:10 "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption."	Matthew 28:5-7 5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay. 7 And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." Mark 16:6-7 Acts 2:27-31 1 Corinthians 15:17, 20

	Prophecie	21	The Messial God's Right		Psalm 110:1 "The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool.""	Mark 16:19 So then, after the Lord had spoken to them, He was received down at the right hand of God. Acts 2:34 "For David did not ascend into the heavens, but he says him 'The Lord said to my Lord, "Sit at My right hand"		
			Bron	haav	Pible Prophecy Peferance	Hebrews 10:12-13 Fulfilment		
, c			Prop	песу	Bible Prophecy Reference Future P	rophecies		
Fvidence for	Future Prophecies	The bible still contains hundreds of future prophecies which still need to be fulfilled, most of them are found in revelation and are based on the seals, trumpets and bowls. Below are a few prophecies which will soon come to pass, keep an eye out as this is the ultimate proof that there is a God, that He is outside of space and time and that He loves you.						
A		Dam	ruction of ascus ah 17)			ed again. This prophecy seems to imply that nucleouched against the city from another location.	ar weapons were either	
Christianity r God	Se	Isr	Invasion of ael iel 38)		Turkey, Libya and Syria will launch an and destruction of the armies.	n massive combined attack against Israel but will fo	ail due to God's	
Christ Fyidence for God	Prophecies		apture ians 15:52)	Jesus calls	the believing Christians home, before	e His wrath is poured out on the earth and Israel.		
	Futur	One World Government (Revelation 13:1-2 & Daniel 7:16-24) Daniel 7:16-24) In his apoc of the sea I 24), we can defeat the image of the by the ten either destring goes on to (Revelation tribe, peop			s apocalyptic vision in the Book of Revelation, the Apostle John sees the "beast," also called the Antichrist, rising out to e sea having seven heads and ten horns (Revelation 13:1). Combining this vision with Daniel's similar one (Daniel 7:16-we can conclude that some sort of world system will be inaugurated by the beast, the most powerful "horn," who will seat the other nine and will begin to wage war against Christians. The ten-nation confederacy is also seen in Daniel's ge of the statue in Daniel 2:41-42, where he pictures the final world government consisting of ten entities represented the ten toes of the statue. Whoever the ten are and however they come to power, Scripture is clear that the beast will be redestroy them or reduce their power to nothing more than figureheads. In the end, they will do his bidding. John is on to describe the ruler of this vast empire as having power and great authority, given to him by Satan himself elation 13:2), being followed by and receiving worship from "all the world" (13:3-4), and having authority over "every, people, language and nation" (13:7). From this description, it is logical to assume that this person is the leader of a world government which is recognized as sovereign over all other governments.			
Fvidence for God	re Prophecies		d Religion on 17:1–18)	term harlot religion has	is used throughout the Old Testamer been debated for centuries and ha	17:1–18 as "the great harlot" will be part of the end int as a metaphor for false religion. The actual iden is resulted in a number of different views among Bi or the one world religion being Catholicism.	tity and makeup of the	
	Future	The Worldwide 'Mark' (Revelation 13:16-17) The antichrist will push that everyone on the planet receives his mark on either their right hand or their forehead. "16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or o foreheads, 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the n his name."						
	ı				<u> </u>	ecy Odds		
Fyidence for God		When we think of chance we imagine the odds of rolling a 3 (1 in 6) or getting a royal flush in poker (1 in 649,740), but what about the odds of one man fulfilling everyone single one of the prophecies in the bible? What's the likelihood of a person today predicting the exact city in which the birth of a future leader would take place? This is indeed what the prophet Micah did 700 years before the Messiah. Again, what is the likelihood of predicting the specific date of the appearance of some great future leader, hundreds of years in advance? This is what Daniel did, 530 years before Christ. Further, what is the likelihood of predicting the precise manner of death that a new, unknown religious leader would experience, a thousand years from now—a manner of death presently unknown, and to remain unknown for hundreds of years? Yet, this is what David did in 1000BC. If one were to conceive 50 specific prophecies about a person in the future, whom one would never meet, just what's the likelihood that this person will fulfil all 50 of the predictions? How much less would this likelihood be if 25 of these predictions were about what other people would						
		For examp	le, how does	someone "c	eyond his control? arrange" to be born in a specific fam Ifil when He came. This is a lot to wor	ily? There are approximately 456 prophecies that k with so let's start with 8 of them.	From the Daratio	
Christianity Evidence for God	SppO	determine average p	d the averag opulation of	ge populatio the earth du	n of Bethlehem from the time of Mic	ohrathah, professor Stoner and his students ah to the present; then they divided it by the ed that the chance of one man being born in	From the Book: Science Speaks by Peter Stoner	
٥	ŏ		Stoners 8 Pr	ophecies				
Fvider	Prophecy	1	The averag	e populatio	n in Bethlehem (Micah 5:2). n of Bethlehem from the time of Mica = 7,150/2,000,000,000 or 2.8×10^5.	ah to the present (1958) divided by the average po	opulation of the earth	
		The Rapture Sur	vival Guide - Version	10.03	Page 88	By Fluidic Ice - w	ww.fluidicice.com/TRSG	

	2	A messenger will prepare the way for the Messiah (Malachi 3:1). One man in how many, the world over, has had a forerunner (in this case, John the Baptist) to prepare his way? Estimate: 1 in 1,000 or 1×10^3.
	3	The Messiah will enter Jerusalem as a king riding on a donkey (Zechariah 9:9). One man in how many, who has entered Jerusalem as a ruler, has entered riding on a donkey? Estimate: 1 in 100 or 1×10^2.
e for God	4	The Messiah will be betrayed by a friend and suffer wounds in His hands (Zechariah 13:6). One man in how many, the world over, has been betrayed by a friend, resulting in wounds in his hands? Estimate: 1 in 1,000 or 1×10^3.
Evidence Prophecy	5	The Messiah will be betrayed for 30 pieces of silver (Zechariah 11:12). Of the people who have been betrayed, one in how many has been betrayed for exactly 30 pieces of silver? Estimate: 1 in 1,000 or 1×10^3.
	6	The betrayal money will be used to purchase a potter's field (Zechariah 11:13). One man in how many, after receiving a bribe for the betrayal of a friend, has returned the money, had it refused, and then experienced it being used to buy a potter's field? Estimate: 1 in 100,000 or 1×10/5.
	7	The Messiah will remain silent while He is afflicted (Isaiah 53:7). One man in how many, when he is oppressed and afflicted, though innocent, will make no defence of himself? Estimate: 1 in 1,000 or 1×10^3.
e for God	8	The Messiah will die by having His hands and feet pierced (Psalm 22:16). One man in how many, since the time of David, has been crucified? Estimate: 1 in 10,000 or 1×10^4.
vidence for		g all these probabilities together produces a number (rounded off) of 1×10^28. Dividing this number by an estimate of the number of no have lived since the time of these prophecies (88 billion) produces a probability of all 8 prophecies being fulfilled accidently in the

life of one person. That probability is 1 in 10^17 or 1 in 100,000,000,000,000,000. That's one in 100 quadrillion!

To visualise how large the number 10^17 is (a figure with 17 zeros), Stoner gave this illustration: 'If you mark one of ten coins, and place all the coins in a hat, and thoroughly mix them, and then ask a blindfolded man to draw one, his chance of getting the right ticket is one in ten. Suppose that we take 10^17 silver dollars and lay them on the face of Texas which is 695,662 km² (Which is 85,9% of New South Wales if you're in Australia, or 126% of France for those in the EU). They'll cover the entire state 61cm (2 ft) deep.

Now mark one of these silver dollars and stir the whole mass thoroughly, all over the state. Blindfold someone and tell them that they can travel as far as they wish, but must pick up one silver dollar and say that this is the right one. What chance would they have of getting the right one?

Just the same chance that the prophets would've had of writing these eight prophecies and having them all come true in any one man, from their day to the present time, providing they wrote them in their own wisdom and not Godly intervention. To put Texas into perspective, assuming the average person walks about 6km/h (1km/10 mins) - if you walked across Texas at that speed it would take about 8.8h to walk vertically or 8.9h horizontally.

Peter Stoner was chairman of the mathematics and astronomy departments at Pasadena City College until 1953 when he moved to Westmont College in Santa Barbara, California.

A statistical impossibility is a probability that is so low as to not be worthy of mentioning. It's often quoted as However the cut-off is inherently arbitrary. Although not truly impossible, the probability is low enough so as to not bear mention in a rational, reasonable argument.

According to the calculation of one person fulfilling only 8 biblical prophecies (10^17 - the calculation of 8 prophecies) it is 1.0e-31% or (0.00000000000000000000000000001%) of 10^50 (The impossible odds). This is still a long way off even 1% of the statistically impossible number, so according to modern science fulfilling 8 prophecies is still statistically possible, so let's up the game...

In another calculation, Stoner used 48 prophecies (even though he could have used 456), and arrived at the extremely conservative estimate that the probability of them all being fulfilled by one person is the incredible number 10^157.

This time instead of a minute portion (1.0e-31%) of a percentage of the "impossible chance" we have 1.0e+109% or OVER the theoretically impossible chance which logically must be impossible to anyone. And yet this was only 48/456 prophecies. Any further calculations would give more 0's than actual text.

How large is the number one in 10^157? Stoner gives an illustration of this number using electrons. Electrons are very small objects. They're smaller than atoms. It would take 2.5 times 10^15 of them, laid side by side, to make 2.56cm (1 in). Even if we counted 250 of these electrons each minute, and counted day and night, it would still take 19 million years just to count a line of electrons one-inch long.

Let's suppose that we're taking this number of electrons, marking one, and thoroughly stirring it into the whole mass, then blindfolding a man and letting him try to find the right one. What chance has he of finding the right one? What kind of a pile will this number of electrons make? They make an inconceivably large volume. Keep in mind that these prophecies were written down over 300 years before He came to earth and have been verified by scientists.

Evidence for God

Odds

When confronted with these statistics, sceptics will often fall back on the argument that Jesus purposefully fulfilled the prophecies. There is no doubt that Jesus was aware of the prophecies and His fulfilment of them. For example, when He got ready to enter Jerusalem the last time, He told His disciples to find Him a donkey to ride so that the prophecy of Zechariah could be fulfilled which said, "Behold, your King is coming to you, gentle, and mounted on a donkey" (Matthew 21:1-5 and Zechariah 9:9).

But many of the prophecies concerning the Messiah could not be purposefully fulfilled — such as the town of His birth (Micah 5:2) or the nature of His betrayal (Psalm 41:9), or the manner of His death (Zechariah 13:6 and Psalm 22:16).

One of the most remarkable Messianic prophecies in the Hebrew Scriptures is the one that precisely states that the Messiah will die by crucifixion. It is found in Psalm 22 where David prophesied the Messiah would die by having His hands and feet pierced (Psalm 22:16). That prophecy was written 1,000 years before Jesus was born. When it was written, the Jewish method of execution was by stoning. The prophecy was also written many years before the Romans perfected crucifixion as a method of execution.

Even when Jesus was killed, the Jews still relied on stoning as their method of execution, but they had lost the power to implement the death penalty due to Roman occupation. That is why they were forced to take Jesus to Pilate, the Roman governor, and that's how Jesus ended up being crucified, in fulfilment of David's prophecy. Even if someone wanted - and tried to purposefully fulfil all the prophecies, why would they have gone through with the crucifixion, as they won't have been able to claim the earthly glory for it afterwards? The bottom line is that the fulfilment of Bible prophecy in the life of Jesus proves conclusively that He truly was God in the flesh. It also proves that the Bible is supernatural in origin.

Prophetic Accuracy

The second section of Stoner's book, is entitled "Prophetic Accuracy." This is where the book becomes absolutely fascinating. One by one, he takes major Bible prophecies concerning cities and nations and calculates the odds of their being fulfilled. The first is a prophecy in Ezekiel 26 concerning the city of Tyre. Seven prophecies are contained in this chapter which was written in 590 BC:

- 1. Nebuchadnezzar shall conquer the city (vs. 7-11).
- 2. Other nations will assist Nebuchadnezzar (v. 3).
- 3. The city will be made like a bare rock (vs. 4 & 14).
- 4. It will become a place for the spreading of fishing nets (vs. 5 & 14).
- 5. Its stones and timbers will be thrown into the sea (v. 12).
- 6. Other cities will fear greatly at the fall of Tyre (v. 16).
- 7. The old city of Tyre will never be rebuilt (v. 14).

Four years after this prophecy was given, Nebuchadnezzar laid siege to Tyre. The siege lasted 13 years. When the city finally fell in 573 BC, it was discovered that everything of value had been moved to a nearby island.

Two hundred and forty-one years later Alexander the Great arrived on the scene. Fearing that the fleet of Tyre might be used against his homeland, he decided to take the island where the city had been moved to. He accomplished this goal by building a causeway from the mainland to the island, and he did that by using all the building materials from the ruins of the old city. Neighbouring cities were so frightened by Alexander's conquest that they immediately opened their gates to him. Ever since that time, Tyre has remained in ruins and is a place where fishermen spread their nets.

Thus, every detail of the prophecy was fulfilled exactly as predicted. Stoner calculated the odds of such a prophecy being fulfilled by chance as being 1 in 75,000,000, or 1 in 7.5×107. (The exponent 7 indicates that the decimal is to be moved to the right seven places.)

Stoner proceeds to calculate the probabilities of the prophecies concerning Samaria, Gaza and Ashkelon, Jericho, Palestine, Moab and Ammon, Edom, and Babylon. He also calculates the odds of prophecies being fulfilled that predicted the closing of the Eastern Gate (Ezekiel 44:1-3), the ploughing of Mount Zion (Micah 3:12), and the enlargement of Jerusalem according to a prescribed pattern (Jeremiah 31:38-40).

Combining all these prophecies, he concludes that "the probability of these 11 prophecies coming true, if written in human wisdom, is... 1 in 5.76×1059. Needless to say, this is a number beyond the realm of possibility.

Technology Statements

We take passages in the Bible for granted, often failing to recognize the technological advancements that are implied by them. Some of these, in subtle ways, are implied prophecies. These are listed below.

	Technology	Description	Bible References
echnology Statements	Weapons of Mass Destruction	Matthew 24:22 "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened." If we were reading this in 1860-before the Civil War we would have a difficult time anticipating that "all flesh" could wipe itself out with muskets and bayonets! But today a potential nuclear cloud hangs over every geopolitical decision on Planet Earth. Nuclear weapons appear to be specified in the Magog Invasion in Ezekiel 38 and 39, and neutron bombs are implied in Zechariah 14:12.	Matthew 24:22 Ezekiel 38 Ezekiel 39 Zechariah 14:12
Techn	Smart Weapons	Jeremiah 50:9 "Their arrows shall be like those of an expert warrior; None shall return in vain." The word "arrow" can mean a dart, arrow, javelin, or "any missile fired from an engine of war." Notice, however, that the adjective clause "be like those of an expert warrior" is a descriptor of the arrow, not the shooter of the arrow. The key Hebrew word is sakal, which means prudent, wise, circumspect; with insight and comprehension. It is the arrow itself that has the intelligence! This, indeed, is further emphasized in the final clause: "none shall return in vain." They can't miss! Sounds like 'smart weapons', guided missiles or smart bombs. And this was written over two thousand years ago!	Jeremiah 50:9

Evidence for God	ē	Medical Hygiene	Exodus 15:26 "and said, "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you."" This refers to eating only what God has ordained to be eaten such as clean meat like cows and oxen. Today we understand that many predatory birds and animals - those which God deemed unclean contain bacteria and viruses which can cause illness.	Exodus 15:26 Deuteronomy 23:12-13
	Tec	Circumcision	Genesis 17:12 "He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant." How did Moses know how to circumcise a baby on the 8th day after birth? Today we understand that is the safest and most optimum time to perform the circumcision.	Genesis 17:12
Evidence for God	- A	Pathways in the Sea	Psalm 8:8 'The birds of the air, And the fish of the sea that pass through the paths of the seas." The pathways in the sea are otherwise known as the ocean currents and were only discovered in 1855 by Matthew Maury in his publication "The Physical Geography of the Sea and Its Meteorology". The full story is below:	Psalms 8:8 Isaiah 43:16
ù	echnology S	American naval officer about its accuracy. And		
	<u>Je</u>	•	Navy in 1825, but an accident in 1839 partially disabled him, so he left active sea duty. Three years lerintendent of the US Naval Observatory in Washington, and also of the US Depot of Charts and Ins	

Over the next 19 years Maury devoted himself to studying the winds, clouds, weather, and ocean features ... as well as the Bible. In his Bible studies, the words of Psalm 8 stuck in his mind: ' ... whatsoever passeth through the paths of the seas'. Maury determined that if God's Word said there were 'paths' in the seas, then there must be paths. So he set out to find them.

He studied old ships' logs. From these he compiled charts of ocean-wind and sea currents. To study the speed and direction of the ocean currents Maury set adrift weighted bottles known as 'drift bottles'. These floated slightly below the surface of the water, and thus were not affected by wind.

Instructions were sealed in each bottle directing anyone who found one washed ashore to return it. From the location and date on which the bottles were found, Maury was able to develop his charts of the ocean currents—the 'paths' of the seas—which greatly aided the science of marine navigation.

In 1855, Maury wrote the first textbook on modern oceanography, The Physical Geography of the Sea and Its Meteorology. In this work, Maury presented oceanography from a delightfully Christian view.

He included Biblical passages of meteorological and other scientific importance, such as the Scripture quote from the book of Job (28:25) which refers to God's making 'the weight for the winds'. He explained the Biblical statement this way:

'. . though the fact that the air has weight is here so distantly announced (in Job), philosophers never recognized the fact until within comparatively a recent period, and then it was proclaimed by them as a great discovery. Nevertheless, the fact was set forth as distinctly in the book of nature as it is in the book of revelation; for the infant, in availing itself of atmospherical pressure to draw milk from its mother's breast, unconsciously proclaimed it.'

Maury died in 1873. He was elected to the Hall of Fame for Great Americans. A monument erected in his honour on Monument Avenue, Richmond, Virginia, reads: 'Matthew Fontaine Maury, Pathfinder of the Seas, the genius who first snatched from the oceans and atmosphere the secret of their laws. His inspiration, Holy Writ, Psalm 8:8; Ecclesiastes 1:6.' It is often claimed that the Bible is not a scientific textbook. Yet the Bible's accuracy when touching on scientific subjects has led many great scientists, including Matthew Maury, to some outstanding scientific discoveries.

軰	accuracy when touchi	ng on scientific subjects has led many great scientists, including Matthew Maury, to some outstandi	ng scientific discoveries.
/ Stateme		In the ancient near east, Hebrew scholars observed that even though the rivers ran into the sea, the sea never became full. Some scholars conclude that the water cycle was described completely during this time in this passage:	
Technolog	The Water Cycle	Ecclesiastes 1:6-7 "6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit. 7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again."	Ecclesiastes 1:6-7
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Scholars are not in agreement as to the date of Ecclesiastes, though most scholars point to a date during the time of King Solomon, son of David and Bathsheba, "three thousand years ago, there is some agreement that the time period is 962–922 BCE. Furthermore, it was also observed that when the clouds were full, they emptied rain on the earth. In addition, during 793–740 BCE a Hebrew prophet, Amos, stated that water comes from the sea and is poured out on the earth.

Evidence for God

4	echnology Statements	Round Earth	Job 26:7 "He stretches out the north over empty space; He hangs the earth on nothing." Isaiah 40:22 "It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain, And spreads them out like a tent to dwell in." Luke 17:34-36 "I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. Two women will be grinding together: the one will be taken and the other left. Two men will be in the field: the one will be taken and the other left." These verses imply a round earth because some people are awake and about their business while others are asleep.	Job 26:7 Isaiah 40:22 Luke 17:34-36
Christianity Evidence for God Evidence for God	Tech	discovery. Then someting	day that the earth is round but up until about 500 BC people believed it was flat. We have Pythago me between 500 B.C. and 430 B.C., Anaxagoras determined the true cause of solar and lunar eclip adow on the Moon during a lunar eclipse was also used as evidence that the Earth was round.	
	-	Sub-Atomic Particles	Hebrews 11:3 "By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible." This is an insight into the field of physics and sub-atomic particles long before there was even a field to study them.	Hebrews 11:3
	Technology Statements	Meteorological Cycles	Ecclesiastes 1:6-7 "6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit. 7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again." Long before there was the study of meteorology, the Lord knew how the planet worked intimately as He created it all. Only today are we coming to a fuller understanding of how the cycles of wind and water really flow around the planet.	Ecclesiastes 1:6-7 Job 36:27-28
		Global Tv Coverage	Revelation 11:8-9 "And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. 10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth." How will every peoples, tribes, tongues, and nations be able to see the bodies of the two witnesses without a global Tv network? This also applies to the Matthew verse which describes the Jews seeing the 'Abomination of Desolation' taking place. On a side note, they are likely to	Revelation 11:8-10 Matthew 24:15
Fyidence for God	Technology Statements	Electronic Funds Transfer	send their gifts in verse 10 to each other via Amazon Prime or FedEx - to anywhere on the planet. Revelation 13:17-18 "17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666." Throughout all of history people could have only guessed that this passage was eluding to some sort of 'dumb' tattoo or another mark that you could show somebody and get merchandise with, nobody could have ever guessed that this was a decentralized, encrypted form of digital electronic DNA signature, until the 21st century.	Revelation 3:17-18
		8	Accepting Jesus	
Cepting Jesus		What is Salvation?	Salvation is the deliverance from sin. To save means to deliver or protect. Jesus equated being saved with entering the kingdom of God (Matthew 19:24-25). What are we saved from? We are saved from God's wrath, that is, His judgment of our sin when we meet Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from God, and the consequence of this violation of God's law is death (Romans 6:23). Biblical salvation refers to our deliverance from the consequences of sin and therefore involves the removal of sin which is already paid for by Jesus on the cross.	www.fluidicice.com/salvation
900		Who does the saving?	Only God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God	save? God has rescued

Who does the saving? Only God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God save? God has rescued us through Jesus's death on the cross and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesians 1:7). Scripture is clear that salvation is the gracious, undeserved gift of God (Ephesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvation? We are saved by faith. First, we must hear the gospel—the good news of Jesus' death and resurrection (Ephesians 1:13).

Then, we must believe—fully trust the Lord Jesus (Romans 1:16). This involves repentance, a changing of mind about sin and Christ (Acts 3:19), and calling on the name of the Lord (Romans 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of God, from eternal punishment for sin which is granted to those who accept by faith God's conditions of repentance and faith in the Lord Jesus." Salvation is available in Jesus alone (John 14:6; Acts 4:12) and is dependent on God alone for provision, assurance, and security.

This is absolutely the most important section in the entire guide, outlining the path to eternal salvation as described in the bible. Your acceptance or denial of Jesus will affect where you spend eternity, and every soul lives forever, it's just a matter of location. A prerequisite for becoming saved is knowing that God exists and that He created you, the universe and heavens.

God wrote the bible through man to *further* prove His existence to us alongside the wonderous and spectacular world around us. There are countless incredible facts about the Bible that prove it had to be designed outside of space and time. For a few of these amazing insights read the 'Evidence for God' section in 'Christianity'.

Salvation

Admit that you are a sinner.

Any gap between God's perfect law and our imperfect obedience is called sin, which everyone has committed.

- "For all have sinned, and come short of the glory of God;" (Romans 3:23)
- "There is none righteous, no, not one;" (Romans 3:10)
- "If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10)
- "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)

 ${f B}$

Believe in your heart that Jesus Christ died for your sins, was buried, and that God raised Jesus from the dead on the third day, taking the punishment you deserved.

Jesus said: "I am the way, the truth, and the life: no man comes unto the Father but by me." (John 14:6) Your own good works cannot save you, no matter how good a person you are, and wouldn't the creator of heaven set the bar for entry?

- "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life." (John 3:16)
- "But God commends his love foward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)

C

Call upon the name of the Lord and confess that Jesus Christ is Lord.

Through prayer, invite Jesus into your heart to become your personal Lord and Saviour. There is an example prayer below.

• "If you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)

The Sinners Prayer

"Dear God, I am a sinner and need your forgiveness. I believe that Jesus Christ shed His precious blood and died for my sins. I am willing and ready to change and turn from my sin. I now invite Jesus Christ to come into my heart and life, as my personal Saviour."

"Whoever calls on the name of the Lord shall be saved."

Joel 2:32 / Acts 2:21 / Romans 10:13

Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price of our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind.

Below are some more verses related to salvation and justification, as well as some next steps you should take as a new Christian to help cement your faith. If there's one thing that satan despises, it's new Christians. So be prepared to battle against the spiritual forces of wickedness by praying and reading your bible daily as well as putting on your spiritial armour.

- Ephesians 2:8-9 "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should be get."
- 2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."
- Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."
- Galatians 2:16 "Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."
- 1 Corinthians 15:3-4 "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"

Steps to Living a Godly Life

Pray

Talk to God in prayer every day. Ask for forgiveness for your sins, bring to Him your needs and ambitions as well as praises and worship to glorify His Holy name. For more on praying, see the 'Armor of God' section in 'Christianity'.

- Matthew 21:22 "And whatever things you ask in prayer, believing, you will receive."
- Philippians 4:6 "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God:"
- Romans 10:16-17 "But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" 17 So then faith comes by hearing, and hearing by the word of God."

Fellowship

Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority on everything. It will encourage you greatly and you will be learning in a group where the Bible can be openly discussed.

- Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
- Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."
- 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

Tell others about Christ

We all have a calling in this world. This can be anything from pastoring a Church, helping the poor, financing mission trips, developing Christian content, etc. The one thing we all have in common is the need to spread the gospel across the planet to reach all those who are lost, hurting or in need. Find the purpose God has for you and pursue it, you will find it's something you enjoy doing too!

- Mark 16:15 "And He said to them, "Go into all the world and preach the gospel to every creature."
- 1 Corinthians 9:16 "For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!"
- Romans 1:16 "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."

Walking with Jesus

If you have received Jesus Christ as your Saviour, as a Christian you should Read your Bible daily to get to know Christ better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you encounter questions, resolve them by asking a steadfast Christian to help you with them, and then going back to the scriptures to verify their answer for yourself.

- 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
- Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

Seek Earnestly

As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or bible scholar, search the scriptures to ensure what they say is correct. Take caution not to be fooled by what others claim the bible says but do your own research. There will be <u>great</u> apostasy and a falling away from Christianity in the end times. The word of God is living and he can speak to you through His words. So find a bible.

• Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

Next Steps

You should research what the bible has to say on prophecy and the end times. Have a look at my Christianity posts on my website and watch some of the videos using the QR code to the right to get there. If you don't have a reader you can head to: www.christianity.fluidicice.com.



9

Spiritual Armour

Ephesians 6:13

"Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand."

In Christianity the following spiritual armour can protect you from the unseen war on Earth and Heaven. The following is what the Bible says about the Spiritual Armour. Ephesians 6:12 clearly indicates that the conflict with Satan is spiritual, and therefore no tangible weapons can be effectively employed against him and his minions.

We are not given a list of specific tactics Satan will use. However, the passage is quite clear that when we follow all the instructions faithfully, we will be able to stand, and we will have victory regardless of Satan's strategy.

Ephesians 6:14-20

- 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,
- 15 and having shod your feet with the preparation of the gospel of peace;
- 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;
- 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—
- 19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,
- 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Belt of Truth

"Stand therefore, having girded your waist with truth"

The first element of our armour is truth (verse 14). This is easy to understand, since Satan is said to be the "father of lies" (John 8:44). Deception is high on the list of things God considers to be an abomination. A "lying tongue" is one of the things He describes as "detestable to Him" (Proverbs 6:16-17). We are therefore exhorted to put on truth for our own sanctification and deliverance, as well as for the benefit of those to whom we witness.

Breastplate of Righteousness

Page 94

itual Armor

Shielo

Spiritual Armou

Sword

"having put on the breastplate of righteousness"

Also in verse 14, we are told to put on the breastplate of righteousness. A breastplate shielded a warrior's vital organs from blows that would otherwise be fatal. This righteousness is not works of righteousness done by men. Rather, this is the righteousness of Christ, imputed by God and received by faith, which guards our hearts against the accusations and charges of Satan and secures our innermost being from his attacks.

Footwear of Peace

"and having shod your feet with the preparation of the gospel of peace"

Verse 15 speaks of the preparation of the feet for spiritual conflict. In warfare, sometimes an enemy places dangerous obstacles in the path of advancing soldiers. The idea of the preparation of the gospel of peace as footwear suggests what we need to advance into Satan's territory, aware that there will be traps, with the message of grace so essential to winning souls to Christ. Satan has many obstacles placed in the path to halt the propagation of the gospel.

Shield of Faith

"above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one"

The shield of faith spoken of in verse 16 makes Satan's sowing of doubt about the faithfulness of God and His Word ineffective. Our faith—of which Christ is "the author and perfecter" (Hebrews 12:2)—is like a golden shield, precious, solid, and substantial.

Helmet of Salvation

"And take the helmet of salvation"

The helmet of salvation in verse 17 is protection for the head, keeping viable a critical part of the body. We could say that our way of thinking needs preservation. The head is the seat of the mind, which, when it has laid hold of the sure gospel hope of eternal life, will not receive false doctrine or give way to Satan's temptations. The unsaved person has no hope of warding off the blows of false doctrine because he is without the helmet of salvation and his mind is incapable of discerning between spiritual truth and spiritual deception.

Sword of the Spirit

"and the sword of the Spirit, which is the word of God"

Verse 17 interprets itself as to the meaning of the sword of the Spirit—it is the Word of God. While all the other pieces of spiritual armour are defensive in nature, the sword of the Spirit is the only offensive weapon in the armour of God. It speaks of the holiness and power of the Word of God. A greater spiritual weapon is not conceivable. In Jesus' temptations in the desert, the Word of God was always His overpowering response to Satan. What a blessing that the same Word is available to us!

Prayer

"praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints"

As you can see at the top of this section, the most talked about piece of the armour is prayer, which leads us to believe it is the most important piece. We should be on our knees praying daily for those we know to come to Christ, strength for our leaders, that God's will be done on earth and so much more! In verse 18, we are told to pray in the Spirit (that is, with the mind of Christ, with His heart and His priorities) in addition to wearing the full armour of God. We cannot neglect prayer, as it is the means by which we draw spiritual strength from God.

Without prayer, without reliance upon God, our efforts at spiritual warfare are empty and futile. The full armour of God—truth, righteousness, the gospel, faith, salvation, the Word of God, and prayer—are the tools God has given us, through which we can be spiritually victorious, overcoming Satan's attacks and temptations. Below is a list of prayer points which should be raised up to God:

Prayer Points

- Your Spiritual Growth
- Your Relatives
- Your Family
- Unsaved People / Your Enemies (Luke 6:27-28)
- Your Church and Congregation
- Your City / Town / Country
- The Government / Political Leaders
- Your Trials, Worries and Anxieties (Matthew 26:41, Philippians 4:6, Romans 8:26, Psalm 34:17)
- Missionaries / Missions Organisations
- The Protection of Israel

Prayer Elements (Components of Praying)

- Worship (John 4:24, Psalm 95:6)
- Praise (Isaiah 12:5)
- Thanksgiving (Colossians 4:2)
- Intercession (Saying a prayer on behalf of another) (1 Timothy 2:1, Ephesians 6:18)
- Confession of Sin (1 John 1:9, James 5:16)
- Prayer for Guidance / Wisdom / Strength
- Personal Requests
- Mediation Based on the Scriptures
- Spiritual Warfare

The Model Prayer

This is the model prayer also known as the Lord's Prayer as found in Luke 11. It's not called the Lord's prayer in most Christian faiths because the prayer was given to us to pray to Him. It wouldn't make sense if Jesus prayed it because in verse 4 it says " forgive us our sins" and Jesus never sinned.

Luke 11:2-4

2 So He said to them, "When you pray, say:

Our Father in heaven,

Hallowed be Your name.

Your kingdom come.

Your will be done

On earth as it is in heaven.

- 3 Give us day by day our daily bread.
- 4 And forgive us our sins,

For we also forgive everyone who is indebted to us.

And do not lead us into temptation,

But deliver us from the evil one."

10 After Death

This is an explanation of what happens after death according to the bible. The catholic church has a flawed and unbiblical view of what happens after death (purgatory) which I why I include this section. Death is man's punishment for disobedience and can be found throughout the scriptures such as Romans 3:23. "For all have sinned and fall short of the glory of God".

So what is death? Firstly we have 3 parts to our current being, these are: Body, Soul and Spirit. Physical death is the separation between body and soul, or the 'first death' as it's known in the bible. Spiritual death is the separation of the soul from the spirit, or the 'second death' - which was paid for on the cross by Jesus for those who accepted Him. Every person's spirit lives forever, the question is where will you spend it when you are judged? For a great study by Chuck Missler on what happens after death, watch: www.youtube.com/watch?v=eJygHgJk6rk



Chuck Missler What Happens When You Die?

Statistics

The Afterlife

This is what people believe about an afterlife:

- 81% of people believe in an afterlife of some sort,
- 9% aren't sure on what happens,
- 10% say there's no afterlife.

Heaven

This is what people believe about heaven:

- 46% think it's a state of eternal existence in God's presence,
- 30% think it's a place of rest and reward,
- 14% believe heaven is just symbolic,
- 5% don't believe in heaven and 5% aren't sure.

Hell

This is what people believe about hell:

- 39% believe it's a state of eternal separation from God's presence,
- 32% think it's an actual place of torment and suffering,
- 13% think it's just a symbol of a bad outcome,
- 16% aren't sure or don't believe in hell.

Their Destination

This is where people believe they will end up when they die:

- 65% think they will go to heaven,
- 24% have no idea where they will go,
- 5% think you just cease to exist,
- 5% believe they will come back as another life form,
- 0.5% think they are going to hell.

Heaven Bound

This is why people thought they would get into heaven:

- 43% believe that because they have confessed their sins and accepted Jesus as their saviour,
- 15% because they have tried to obey the ten commandments,
- 15% because they are basically a good person,
- 6% because God loves all people and He won't let them perish.

Contrary Findings

Among Born-again Christians:

- 10% believe that people are reincarnated after death,
- 29% claim it is possible to communicate with the dead,
- 50% contend that a person can earn salvation based on good works,
- Many believe there are multiple options for gaining entry into heaven.

Terms

Places

These are the different places used throughout the scriptures relating to death or the afterlife.

Matthew 25:46 (and similarly Daniel 12:2)

And these will go away into everlasting punishment, but the righteous into eternal life."

After [Grave (Kever)	The location of dead physical bodies. Bodies are unconscious in the grave and decompose slowly.					
	Terms	Hades (AKA: Sheol, Hell,	A temporary location of departed souls; the abode of the dead both good and bad. It is separated into two sections which are the 'Place of Torment' and 'Abraham's Bosom' with an impassable gulf between them. Known as "Under the earth", the "Underworld" or "Lower parts of the earth". Those which are in Hades are fully conscious and have memory, the ability to speak, can feel pain and have desires. Their eternal destiny is irrevocably fixed.					
eath		Place of Torment)	People know that what they experience here is fair and just. The rich man in the story below also knew what his brothers needed to do to avoid his own fate which is to repent. There can only be one Sheol, as opposed to having multiple graves. Bodies are conscious in Sheol. Hell will be thrown into the lake of fire at the end of all things. When Jesus died on the cross He took those who were in Abraham's bosom to heaven with Him, based on the scriptures.					
After Death	ns	Bottomless Pit (AKA: Abyss, Abuso, Tartarus)						
	Terms	The Lake of Fire (Gehenna)	Located in the "outer darkness" and is specifically created for satan and his angels. Matthew 25:41. This is the ultimate separation from God outside time and space. Death and hades will be thrown into the lake of fire. The lake of fire is the second death. Revelation 20:14. The lake of fire will be a 'fire that never consumes' and will be painful beyond comprehension.					
ŧ		· ·	The antichrist and the false prophet are thrown into the lake of fire at His second coming and satan is thrown in at the end of the millennium. Those in the Lake of Fire will be tormented for ever and ever. (Matthew 25:46, Daniel 12:2, Revelation 14:10,11)					
ınity After Death	Terms	Heaven	It will be a newly created environment unsullied by moral evil and it will be the ultimate model city, or the 'New Jerusalem' as it's known throughout the scriptures. There will be no death in heaven because of our incorruptible bodies and the fact that death and hades have been thrown into the lake of fire.					
Christianity Afte		(The New Heaven)	We will be knowing and loving God maximally. We will have fellowship with all other believers. We retain our gender, personal and ethnic characteristics and we will have renewed intellectual, emotional and volitional (a different will) abilities.					
After Death	Terms	People may ask, "Why would a loving God send people to Hell?". There are three powerful reasons: • To vindicate the King's righteousness. (Sin must be paid for by the sinner, or by one who takes the place of the sinner. God must always be righteous in His decisions and actions) • To defend the moral order of His kingdom. (In the same way people are put in prison for murder to maintain societal order, God has to maintain the moral order of His kingdom by punishing the evildoers) • To highlight the preciousness of the Servant who died to make us just. (Every one of us deserved to go to Hell and then The Lake of Fire when we died because we broke God's law. He loves everyone, but He loves His son more and He has to vindicate the price that His Son paid)						
Aff		Two questions that we can ask ourselves are: Does the punishment fit the crime? To answer that we have to ask whether or not we really understand God's attitude to sin. As a race our sensitivity to the atrocity of sin has been dulled. We have to compare the magnitude of sin to the Majesty of God, which is impossible as humans, as we can only know a limited amount about both. Sin is violation of the character of an infinite being.						
	Terms	A God deserving of worship cannot pardon people who persist in worshiping and serving themselves more than the personal creator. The condemnation of everyone who is lost will be wholly attributable to themselves for having disregarded God's revealed will.						
ath	Te	For more information on hell, see: www.khouse.org/enews_article/2007/1236						
After Death	-	These are the future judgements of all mankind, judged by Jesus. (John 5:27)						
	Terms	The Bema Seat (Christian Tribunal)	The Bema Seat occurs in heaven after the rapture of the church while the tribulation is happening on earth. This is when Jesus judges all believers on how they lived their life, whether they died before the rapture or were still alive and raptured. Sins won't even be mentioned at the judgement because they have been paid for and forgotten by Jesus Himself. It is a time of reward, not punishment. The bema is a tribunal for rewards. In the large Olympic arenas, there was an elevated seat on which the judge of the contest sat. After the contests were over, the successful competitors would assemble before the bema to receive their rewards or crowns. The bema was not a judicial bench where someone was condemned; it was a reward seat. Likewise, the Judgment Seat of Christ is not a judicial bench. However you can lose your rewards, but you can never lose your salvation.					
Affer Death			These are verses which relate to the Bema Seat: 2 Corinthians 5:10, Romans 14:10, Psalm 62:12, Matthew 16:27, Ephesians 6:8, Psalm 103:10-12, Romans 8:1, John 5:24, 1 Corinthians 3:10-15, Revelation 3:11, 1 Corinthians 2:9,10.					
A	Terms	The Sheep and Goats Judgement	This judgement occurs after the tribulation when Jesus comes to claim His throne. Those who were loyal to Him, also known as the sheep will be grouped to His right. The goats, those who lived for themselves or worshiped the antichrist will be grouped to His left. Those on His left will be sent to burn in hell forever and those on His right will inherit the kingdom with Him and will live during the coming millennium. Some scholars believe the old testament saints will be resurrected prior to this judgement to live and reign with Jesus.					
stianity ath		The Rapture Survival Guide - Version	Matthew 25:31-46 "31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats" 10.03 Page 97 By Fluidic Ice - www.fluidicice.com/TRSG					
		me rapiole survival Gulae - version	10.03 Page 97 By Fluidic Ice - www.fluidicice.com/TRSG					

The Great White Throne

This occurs at the end of the millennium and the wicked will be resurrected and judged. Romans 1:18-20 says that nobody will have an excuse on judgement day because the heavens declare His handiwork and men will be accountable by creation. Jesus will judge according to His standards and not any standards that man fabricate today. Other verses which may be of interest are: Romans 1:21 & 22, 2 Peter 3:3-6.

Matthew 12:36

"But I say to you that for every idle word men may speak, they will give account of it in the day of judgment."

These are the five known crowns that the Lord will reward people with at the Bema Seat. They have been listed so you can try to work towards them. There could be more than five crowns but these are the only ones mentioned in the bible.

	Crown of Righteousness	Given to those that love the Lord's appearing. 2 Timothy 4:8
SL	Crown of Life	Bestowed upon those who persevere under trials. James 1:12
ern	The Incorruptible Crown	A special crown given for faithfulness in running the race and exercising self-control in order to serve the Lord and finish
_		the race. 1 Corinthians 9:25
	Crown of Glory	Given to those that feed the flock the word of God. This crown is given to Pastors, Missionaries, teachers, preachers,
	Clown of Glory	Evangelists, etc. John 21:16
	Communication of Deliation or	A crown for soul winners. It is called the Crown of Rejoicing because there is rejoicing in heaven when a soul gets saved.
	Crown of Rejoicing	Luke 15:7, 1 Thessalonians 2:19-20

The Rich Man and the Beggar

Luke 16:19-31 tells the story, which is likely true, of a rich man and Lazarus the beggar who have both died. It reveals quite a lot about hades/Sheol.

- 19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.
- 20 But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,
- 21 desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.
- 22 So it was that the began died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried.
- 23 And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.
- 24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'
- 25 But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.
- 26 And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'
- 27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house,
- 28 for I have five brothers, that he may testify to them, lest they also come to this place of torment.'
- 29 Abraham said to him, 'They have Moses and the prophets; let them hear them.'
- **30** And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.'
- 31 But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

Post-Death Table

Post-Death Table	what dispensation you		you die as viewed from a biblical perspective. Depending on whether or not you're saved and appens to you and where you end up. Your eternal destination will solely be decided on whether r.					
Ded	Dispensation	People Covered	Status	What Happens	Resurrected at	Eternal Destination		
	Pre-Cross Believers (Old Testament)	Noah, Joshua, David, Daniel, etc	Dead	(After Death) In Abraham's Bosom up until Jesus died, then in heaven with Him from then onwards.	The Sheep and Goats Judgement	Heaven, after judgement		
	Pre-Cross Unbelievers (Old Testament)	Those who died unbelieving before Jesus died on the cross	Dead	(After Death) Tormented in Hades, then resurrected at the Great White Throne Judgement.	The Great White Throne Judgment	Hell, after judgement		
	Post-Cross Believers	Those who accepted Jesus but died before the rapture	Dead	(After Death) Immediately in the presence of God - but body-less. (2 Corinthians 5:6-8)	The Rapture, with a glorified body (1 Thessalonians 4:16-17)	Heaven, they will be raised at the rapture		
<u>o</u>	Post-Cross Unbelievers	Unbelievers who died before the Second Coming	Dead	(After Death) Immediately in 'Hades' awaiting their punishment.	The Great White Throne Judgment	Hell, after judgement		
ath Tab	Post-Cross Believers	Those who have accepted Jesus by the Rapture	Alive	(At The Rapture) Bodies transformed, then they meet Jesus in the clouds and are taken to heaven with Him.	Still Alive (1 Thessalonians 4:16-17)	Heaven, Given rewards at the Bema Seat		
Post-Death Table	Tribulation Saints	Those saved in the tribulation but have since died (Martyrs)	Dead	(After Death) Immediately in the presence of God - but body-less. (2 Corinthians 5:6-8)	The Sheep and Goats Judgement (Revelation 20:4-6)	Heaven		
	Tribulation Saints	Those saved in the tribulation and are alive at His second coming	Alive	(At the Second Coming) They populate the millennium.	Still Alive (Revelation 20:4-6)	Heaven		
	Tribulation Unbelievers	Those unbelievers who survived the tribulation	Alive	(At the Second Coming) Jesus destroys them in judgement when He returns to claim His kingdom. (Revelation 19:21)	The Great White Throne Judgment	Hell, after judgement		
	Millennium Saints	Those who died in the millennium believing	Dead	(After Death) Immediately in the presence of God.	The Great White Throne Judgment	Heaven		

1 Table	Millennium Saints	Believers who are alive when God judges His enemies in the millennium	Alive	(After God destroys the Rebellion) Taken to the 'new heaven'	Still Alive	Heaven
st-Death	Millennium Unbelievers	Those unbelievers who died in the millennium	Dead	(After Death) They stay dead until judgement.	The Great White Throne Judgment	Hell, after judgement
Pos	Millennium Unbelievers	Those who chose to rebel against God in the millennium	Alive	(At the end of the Millennium) God kills them in His wrath.	The Great White Throne Judgment	Hell, after judgement

Which category are you in? Every soul lives forever, the question is where will you spend it? It's not too late to change your destiny - even in the tribulation.

11 The Bible

This section explains the different books of the bible, how long they are and what the general overview of them is. Further below I've included a selection of the most pertinent books and chapters of the bible to read. To save space I had to make the font size smaller so you'll have to zoom in to read them or use a magnifying glass if you've printed this sheet.

If you wish to read the other books which aren't included, find a KJV, NKJV, ESV, ISV or NIV bible as most of the others are either hard to find or aren't biblically accurate. You can also find a variety of different language bibles below including English. I pray that God will guide you to a bible if you are truly seeking his word. The below bible version is the NKJV (New King James Version). Currently it contains the books of: John, Romans, Jude, Revelation and Psalms 1-41.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16)

"Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, that you may know the <u>certainty</u> of those things in which you were instructed." **Luke 1:1-4**

The Books

These are the books of the bible ordered as they appear in the Bible. Every book is divinely inspired by God and therefore He also wrote them all, but His name is not included in the 'Written By' field to save space.

					Old Tes	tament
	#	Book	Chapters	Book Type	Written By	Overview
S	1	Genesis	50	Law	Moses	Genesis answers two big questions: "How did God's relationship with the world begin?" and "Where did the nation of Israel come from?"
The Books	2	Exodus	40	Law	Moses	God saves Israel from slavery in Egypt, and then enters into a special relationship with them.
Ę	3	Leviticus	27	Law	Moses	God gives Israel instructions for how to worship Him.
	4	Numbers	36	Law	Moses	Israel fails to trust and obey God, and wanders in the wilderness for 40 years.
	5	Deuteronomy	34	Law	Moses	Moses gives Israel instructions (in some ways, a recap of the laws in Exodus–Numbers) for how to love and obey God in the Promised Land.
The Books	6	Joshua	24	History	Unknown	Joshua (Israel's new leader) leads Israel to conquer the Promised land, then parcels out territories to the twelve tribes of Israel.
	7	Judges	21	History	Unknown	Israel enters a cycle of turning from God, falling captive to oppressive nations, calling out to God, and being rescued by leaders God sends their way (called "judges").
The B	8	Ruth	4	History	Unknown	Two widows lose everything, and find hope in Israel—which leads to the birth of the future King David.
	9	1 Samuel	31	History	Unknown	Israel demands a king, who turns out to be quite a disappointment.
	10	2 Samuel	24	History	Unknown	David, a man after God's own heart, becomes king of Israel.
	11	1 Kings	22	History	Unknown	The kingdom of Israel has a time of peace and prosperity under King Solomon, but afterward splits, and the two lines of kings turn away from God.
S	12	2 Kings	25	History	Unknown	Both kingdoms ignore God and his prophets, until they both fall captive to other world empires.
The Books	13	1 Chronicles	29	History	Ezra	This is a brief history of Israel from Adam to David, culminating with David commissioning the temple of God in Jerusalem.
The	14	2 Chronicles	36	History	Ezra	David's son Solomon builds the temple, but after centuries of rejecting God, the Babylonians take the southern Israelites captive and destroy the temple.
	15	Ezra	10	History	Ezra	The Israelites rebuild the temple in Jerusalem, and a scribe named Ezra teaches the people to once again obey God's laws.
	16	Nehemiah	13	History	Nehemiah	The city of Jerusalem is in bad shape, so Nehemiah rebuilds the wall around the city.
	17	Esther	10	History	Unknown	Someone hatches a genocidal plot to bring about Israel's extinction, and Esther must face the emperor to ask for help.

<u>a</u>		18	Job	42	Poetry	Unknown	Satan attacks a righteous man named Job, and Job and his friends
e Bible		19	Psalms	150	Poetry	David: 73,	argue about why terrible things are happening to him. A collection of 150 songs that Israel sang to God (and to each
The	The			130	•	Asaph: 12 Solomon:	other)—kind of like a hymnal for the ancient Israelites. A collection of sayings written to help people make wise decisions that
		20	Proverbs	31	Poetry	29, Agur: 1	bring about justice. A philosophical exploration of the meaning of life—with a surprisingly
		21	Ecclesiastes	12	Poetry	Solomon	nihilistic tone for the Bible.
		22	Song of Solomon	8	Poetry	Solomon	A love song (or collection of love songs) celebrating love, desire, and marriage.
o o		23	Isaiah	66	Major Prophet	Isaiah	God sends the prophet Isaiah to warn Israel of future judgment—but also to tell them about a coming king and servant who will "bear the sins of many."
e Bible	The Books	24	Jeremiah	52	Major Prophet	Jeremiah	God sends a prophet to warn Israel about the coming Babylonian captivity, but the people don't take the news very well.
Ē	Ĕ	25	Lamentations	5	Major Prophet	Jeremiah	A collection of dirges lamenting the fall of Jerusalem after the Babylonian attacks.
		26	Ezekiel	48	Major Prophet	Ezekiel	God chooses a man to speak for Him to Israel, to tell them the error of their ways and teach them justice: Ezekiel.
		27	Daniel	12	Major Prophet	Daniel	Daniel becomes a high-ranking wise man in the Babylonian and Persian empires, and has prophetic visions concerning Israel's future.
		28	Hosea	14	Minor Prophet	Hosea	Hosea is told to marry a prostitute who leaves him, and he must bring her back: a picture of God's relationship with Israel.
Bible	oks	29	Joel	3	Minor Prophet	Joel	God sends a plague of locusts to Judge Israel, but his judgment on the surrounding nations is coming, too.
The Bi	The Books	30	Amos	9	Minor Prophet	Amos	A shepherd named Amos preaches against the injustice of the Northern Kingdom of Israel.
Ė	F	31	Obadiah	1	Minor Prophet	Obadiah	Obadiah warns the neighboring nation of Edom that they will be judged for plundering Jerusalem.
		32	Jonah	4	Minor Prophet	Jonah	A disobedient prophet runs from God, is swallowed by a great fish, and then preaches God's message to the city of Nineveh.
		33	Micah	7	Minor Prophet	Micah	Micah confronts the leaders of Israel and Judah regarding their injustice, and prophecies that one day the Lord himself will rule in perfect justice.
		34	Nahum	3	Minor Prophet	Nahum	Nahum foretells of God's judgment on Nineveh, the capital of Assyria.
Christianity e Bible	The Books	35	Habakkuk	3	Minor Prophet	Habakkuk	Habakkuk pleads with God to stop the injustice and violence in Judah, but is surprised to find that God will use the even more violent Babylonians to do so.
The The	The	36	Zephaniah	3	Minor Prophet	Zephaniah	God warns that he will judge Israel and the surrounding nations, but also that he will restore them in peace and justice.
		37	Haggai	2	Minor Prophet	Haggai	The people have abandoned the work of restoring God's temple in Jerusalem, and so Haggai takes them to task.
		38	Zechariah	14	Minor Prophet	Zechariah	The prophet Zechariah calls Israel to return to God, and records prophetic visions that show what's happening behind the scenes.
		39	Malachi	4	Minor Prophet	Malachi	God has been faithful to Israel, but they continue to live disconnected from him—so God sends Malachi to call them out.
						New Tes	
	sks	#	Book	Chapters	Book Type	Written By	Overview This is an account of Jesus' life, death, and resurrection, focusing on
Bible	The Books	40	Matthew	28	Gospel	Matthew	Jesus' role as the true king of the Jews. This brief account of Jesus' earthly ministry highlights Jesus' authority
The	드	41	Mark	16	Gospel	Mark	and servanthood. Luke writes the most thorough account of Jesus' life, pulling together
		42	Luke	24	Gospel	Luke	eyewitness testimonies to tell the full story of Jesus. John lists stories of signs and miracles with the hope that readers will
		43	John	21	Gospel	John	believe in Jesus. Jesus returns to the Father, the Holy Spirit comes to the church, and the
		44	Acts	28	History	Luke	gospel of Jesus spreads throughout the world. Paul summarizes how the gospel of Jesus works in a letter to the
	S	45	Romans	16	Epistle	Paul	churches at Rome, where he plans to visit. Paul writes a disciplinary letter to a fractured church in Corinth, and
Bible	The Books	46	1 Corinthians	16	Epistle	Paul	answers some questions that they've had about how Christians should behave.
The B	Ĕ	47	2 Corinthians	13	Epistle	Paul	Paul writes a letter of reconciliation to the church at Corinth, and clears up some concerns that they have.
F		48	Galatians	6	Epistle	Paul	Paul hears that the Galatian churches have been lead to think that salvation comes from the law of Moses, and writes a (rather heated) letter telling them where the false teachers have it wrong.
		49	Ephesians	6	Epistle	Paul	Paul writes to the church at Ephesus about how to walk in grace, peace, and love.
		50	Philippians	4	Epistle	Paul	An encouraging letter to the church of Philippi from Paul, telling them how to have joy in Christ.

	ĕ	#	DOOK	Chapters	Book Type	Written By Other La	nguages
The		66	Revelation Book	22 Chambara	Prophecy	John Dv	John sees visions of things that have been, things that are, and things that are yet to come. Overview
區		65	Jude	1	General Epistle	Jude	A letter encouraging Christians to content for the faith, even though ungodly persons have crept in unnoticed.
Φ	The Books	64	3 John	1	General Epistle	John	An even shorter letter about Christian fellowship.
	sks	63	2 John	1	General Epistle	John	A very brief letter about walking in truth, love, and obedience.
		62	1 John	5	General Epistle	John	John writes a letter to Christians about keeping Jesus' commands, loving one another, and important things they should know.
		61	2 Peter	3	General Epistle	Peter	Peter writes a letter reminding Christians about the truth of Jesus, and warning them that false teachers will come.
The		60	1 Peter	5	General Epistle	Peter	Peter writes to Christians who are being persecuted, encouraging them to testify to the truth and live accordingly.
Bible		59	James	5	General Epistle	James	A letter telling Christians to live in ways that demonstrate their faith in action.
	The Books	58	Hebrews	13	General Epistle	Unknown	A letter encouraging Christians to cling to Christ despite persecution, because he is greater.
Christianity	တ္သ	57	Philemon	1	Epistle	Paul	Paul strongly recommends that Philemon accept his runaway slave as a brother, not a slave.
nity		56	Titus	3	Epistle	Paul	Paul advises Titus on how to lead orderly, counter-cultural churches on the island of Crete.
		55	2 Timothy	4	Epistle	Paul	Paul is nearing the end of his life, and encourages Timothy to continue preaching the word.
Ė		54	1 Timothy	6	Epistle	Paul	Paul gives his protegé Timothy instruction on how to lead a church with sound teaching and a godly example.
The Bi		53	2 Thessalonians	3	Epistle	Paul	Paul instructs the Thessalonians on how to stand firm until the coming of Jesus.
Bible	The Books	52	1 Thessalonians	5	Epistle	Paul	Paul has heard a good report on the church at Thessalonica, and encourages them to "excel still more" in faith, hope, and love.
	sks	51	Colossians	4	Epistle	Paul	Paul writes the church at Colossae a letter about who they are in Christ, and how to walk in Christ.

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John

John is one of the best books to begin reading the bible with. It has been said that it's shallow enough to take a dip in, but deep enough to wade in. John is split into four sections by scholars today:

- The prologue informs readers of the true identity of Jesus
- Jesus is baptised, calls his disciples, and begins his earthly ministry. He travels from place to place informing his hearers about God the Father, offering eternal life to all who will believe, and performing miracles which are signs of the authenticity of his teachings.
- Jesus prepares the disciples for their coming lives without his physical presence, and prays for them and for himself.
- Chapter 21 tells of Jesus' post-resurrection appearance to his disciples in Galilee, the miraculous catch of fish, the prophecy of the crucifixion of Peter, the restoration of Peter, and the fate of the Beloved Disciple.

New King James Version (NKJV)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. 4 In Him was life, and the lifle was the light of men. 5 And the light shines in the darkness, and the darkness did not

The Word becomes them.

14 And the Word becomes their and divertil among us, and we behald it is glow, the glory on of the only begotten of the father, full of grace and furth. 15 John bace witness of the nand cried out, soright. This was the of whom is sold.

14 the who comes ofter me is preferred before me, for the was before me. 15 And of 16 Miller we have of which was before me. 15 And of 16 Miller we have or with through Moses, but grace and furth. Came through, desire further, 18 And of the Suffer with the Word Moses, but grace and furth. Came through, desire further, 18 And on the Suffer Moses, but grace and furth came through, desire further, the sold ceclored film.

A Voice in the Wilderness
19 Now this it the testimonry of John, when the Jews sent prietis and relevits from Jeuropiem to oak him. "Who are you?" 29 Ne confessed, and did nid deny, but confessed. Are you light?" He sould not not have you light? "He sould nid not "I have you this." Per you the "I have you light?" And he answered. "No." 22 Then they sold to him. "Who deey you. Bight?" Sould not you will be not were the sould not not you then the you will be sould not you will be not you will be not you will be sould not you will be not you will be not you will be sould not you will be not you will be

25 And they asked him, solying, "Why then do you baptize lifyou are not the Chief, not Eijah, nor the Prophet?" 26 John crawed them, solying, "I baptize with water, but there stands One among you whom you do not know. 27 life it is the who, coming after me, is preferred before me, whoise sandad strap alor me in a preferred before me, whose sandad strap alor more than or worthy to loose." 28 These things were done in Bethabora beyond the Jordan, where John was baptilling.

Philip and Nathanael
43 The following day Jesus wanted to go to Galilee, ann
46 The found Philip and said to him, "Follow Me." 44 Now
Philip was from Bettisodiac, the city of Andrew and Peter
45 Philip found Nathanaele and said to him, "We have
found tim of whom Moses in the law, and also the
prophets, world—situs of Nazarethi, he so not Joseph."

48 Nathanael said to Him, "How do You know me?"
Jesus answered and said to him, "Before Philip called yo when you were under the fig tree, I saw you." 49
Nathanael answered and said to Him, "Robb), You are the Son of God! You are the King of Israel!"

50 Jesus answered and sold to him, "Because I sold to you, I saw you under the fig tree," do you believe? You will see greater things than these: "\$1 And the sold to hir "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Mon."

John 2

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Christianity		Water furned to Wine I on the third day there was a wedding in Cona of Galitee, and the mother of Jesus was there. 2 Now both Jesus and the discipties were invited to the wedding. 3 And with the control of the control of Jesus shall be them. They have no wine.* A Jesus said to the "Woman, what does your concern have to do with MeE My hour has not yet come." 3 His mother said to the servants, "Whatever He says to you, do it."	4 Now there were set there six volterpots of stone, according to the manner of purification of the Jews, according to the manner of purification of the Jews of th	12 After this He went down to Copensoum, He His mother, His brothers, and His disciples; and they did not stoy there many of his brothers, and His disciples; and they did not stoy there many of his did not have been as the History of History	18 to the Jews answered and said to Him. "What sign do You show to us, since You do these thrings?" 19 Jess answered and said to them. "Destroy his temple, and in three doys! will racele to us." 20 Then the Jews said. "It has taken forly-six years to build this temple, and will You raise!" to yell his temple, and will You raise!" to yell his temple, and will You raise! to yell his bed, 22 the second of the Young to the temple of his body. 22 therefore, when the had desire the lead, its disciples remembered that his had said this to them; and they believed the Scophure and the world which Jesus had said.	The Discemer of Hearts 23 Now when the was in secusione at the Passover, during the least, many helieved in this name when they sow the signs which the did. 24 but least did not commit trimself to the signs which the did. 24 but least did not commit trimself to the signs which the did. 24 but least did not commit trimself to that did not be the wind three. 25 and fault for here in man,	
	<u>u</u>			JOI	in 3		
	lohn		9 Nicodemus answeed and sold to Him. "How can these mings be?" 10 Jesus answeed and sold to him. "Are you thing be?" 10 Jesus answeed and sold to him. "Are you the teacher of lisroel, and do not know these things 11 Mort assuredly, 15 by 10 you. We speck which We know and fellify what I we have seen, and you do not receive Cur witherss. 121 It have bed you earthy things and you do not believe, how will you believe II tell you heavenly hittings and you do not believe, how will you believe II tell you heavenly hittings and you do not be lifted by the work of the will be	18 "He who believes in Him is not condemned; but he who does not believe is condemned dready, because he has not believe in the name of the only begolfers from the condemned of the only begolfers from the come in the world, and men to world darkness other than light, because their deeds were evil. 20 for everyone procincing evil habits the light in a does not come to the light, lest his deeds should be exposed. 21 But he who does the future comes to the light, lest his deeds may be clearly seen, that they have been done in God."	John the Baghst Exists Chief 22 After these things Jesus and 1% disciples came into the land of Judeo, and there he remained with them and baghstees 32 Nov John allow so baghsign in Aeron near Saltin, because there was much water there. And they came and were beginned 24 for 50 ninh and not yet be thrown the prison. 25 Then there are area of dispute between some of John's disciples and the Jews about puffication. 26 And they came to John and Sald hish." Robble, they how was with you beyond the Jordan, to whom you have testified—behold, the baphiling, and all are coming to Hint!	27 John answered and said. "A man can receive nothing unless it has been given to him from heaven, 28 You yourselves been me winess, that I said. "I om not the Christ", but, "I have been sent before firm." 29 the who has the bids is the bridge goom; but he freind of the bridges goom, who stands and hears him, replices greatly because of the bridgegoom; but on the retired the high yof mine is hillied. 30 the must increase, but I must decrease. 31 the who cames from above is above oil. 12 who will be who comes from heaven's showed is 24 and what the has seen and heard, that I the stafflings and heard, that is detribled in the care the second heard, that I the stafflings are seen to the second heard, that I the stafflings are seen to the second heard, that I the stafflings are seen to the second heard, that I the stafflings are seen to the second heard, that I have a seen and the second heard, that I have a seen and the second heard, that I have a seen and the second heard, that I have a seen and the second heard, that I have a seen a seen a seen and heard, that I have a seen a se	
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	<u>ב</u>		I	Joh	ın 4	I	
	Hor	A Somarlian Woman Mee's Her Messlah 1 Threstoria, when he Lord knew that the Phatisees had heard that Jessus mode and baptise mod esticiples than had the Jessus Himself did not baptise, but His disciples, 3 Heit Lode and deponded again to Callee. 4 But the needed to go through Somain. 5 So He came to a cut yet Somain's which is called spicing, nee's the got of grand that backing prier to his son loopsh, 4 Nov Locat's well was there. Jesus therefore, being weetied from His journey, solf thus by the well. It was boot the sidth hour. 7 A woman of Somaria came to draw water. Jesus sidd to	12 Are Tou greater than our father Jacob, who gave us the well, and danck than I himself, a well as his ons and his Nestock 17 13 Jesus answered and said to her, "Mhoever drinks of the water will have along." A good whoever drinks of the water than 13 shall give him will never thist. But the vester that 1 shall give him will never hist. But the vester that 1 shall give him will never him to do what the shall be than 1 shall give him will never that. But the vester that 1 shall give him will become in him of contrain of water gringing up into everdating life." If he was not a lot her, "Siz give ne his water, that I now, not that in or contrain here to drow," I was not that, no contrain here to drow, and the law of the shall give him will be the shall be the shall be the shall give him will be the shall be the shal	38 bit the hour is coming, and now is, when the first workings will working he faither in split and furth, for the Fother is seeking such to working he first, 26 God is Split, and those who working he firm att working in split and furth." 36 The woman soid to Him. "I show that Messlich is coming" (who is called Christ). "When the commer, the will be found it called Christ," when the commer, the will be found it strings." 32 Jesus soid to her. "I who specif to you am the." The Whitelend found is soid for the commercial that the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant, yet no one sold more relief with the tabled with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the table with a womant yet no one sold more relief with the womant yet no one sold more relief with the sold more relief with the sold more relief with the womant yet no one sold more relief. The relief with the womant yet no one sold more relief with the womant yet now the sold more relief with the womant yet now and the sold more relief with the womant yet now and yet now	sows and another reaps. 38 is entry out to reap that for which you have not labored, other have labored, and you have entered into their labors." The Sovice of the World 39 And many of the Sommittians of that alty believed in Him because of the world of the worn on who testified, "the told me all that lover ald." 40 So, when the Sommittians had come to him, they urged Him to story with them; and the stoped there have day. All And many more	A Nobleman's Son Headed 48 to Jesus came agoin to Cana of Gallee where He had made the water wine. And there was a certain nobleman whose son was sick of Capenarum. 47 When he heard that Jesus had came out of Judeo into Gallee, he went to tim and impliced limit to clave and and leach its son, but he was of the point of death. 48 Then Jesus sad to him. "Tuflest you people see signs and wonder, you will by no macrot believe." 47 The nobleman said to Him. "Sir, come down before my child dies!" 50 Jesus said to him. "Go your way; your son lives." So the	
	John	her. "Give Mea a dinit." 8 for 16 disciple had gone away into the city to by yolod. 9 then the rown on \$5 amount a standard said to film. *Tow is it had 100, being a jew. six a dinit hom me. a \$5 amount woman! *To jew have no in the comment of the comment o	Robustin, 18 of you have not are industries, and are substantially and the goode Intity. 19 The woman sold to Him, "Sir, I perceive that You are a prophet. 20 Our fullness worshiped on this mountain, and you users soly mit a feruidness the place where one ought to worship. 21 Jeas sold of her. "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusdem when the Profess. 20 worship when you do not tonow; we know what we worship, for solvation is of the Jews.	tod me all things that I ever dut. Could this be the Christ** 30 then theywent out of the Vily and come to Hen. 31 in the meantime this disciples urged Hen. soying, "Robb, set" 32 But He load to them. If have food to est of which you do not how." 33 then'ther the disciples side to one continer. "His a myone brought Hen anything to earl' 34 Jeaus sold to them." My food to do the Will of Hen Who sent Me, and to finish his word. 35 Do you not soy. "These earl life to martiful Hen comes the how." The sent of the Will have not be finish this word. 35 Do you not soy. These earling the martiful Hen comes the how they will be the will be the word foot of the Helds, for they are directly while for howelf.	befered because of this own word. 42 Then they said to the wordon. "Nove betieve, not because of what you said, for we outselves have beed thim and we know that this indeed the Craft, the Solvice of the world." Welcome of Ceilibe. 43 Now differ the Wordon's departed from there and went to Goilee. 44 For Jesus trimself testified that a prophet has no hardon's threat the said to the come to Goilee. The Country of the world was the come to Goilee. The Goilee the Country of the world was the Goilee the Goilee the Country of the world was the Goilee the Goilee the Country of the World was the Goilee the Goilee the Country of the World was the Goilee the Goilee the Country of the World was the Goilee the Goilee the Country of the World was the World was the Goilee the Goilee the Country of the World was the	30 death shall out thin. Out play wider, you've shall refer. So the ween his wery. If And an leve van one you'ng down. It is servants met him and fold him. sying. "You so need!" \$2 Then he inquired of them the hour when he got better. And they said to him. "Festeddry of the seventh hou of the free!" If him." \$3 is the little insee that if was out the feet left him." \$3 is the little insee that if was out the And he himself belleved, and his whole household. \$4 This again is the second sign Jesus did when He had come out of Judea into Galliee.	
				Joh	nn 5		
	<u>v</u>	A Man Neded at the Yook of Sethendo 1 After this there was a feat of the Jews, and Jesus went up to Jesusiams. 2 Now there is in Jesusdem by the Sheep Gale to pool, which is called an festewer, Betheads, nowing the porches, a In these lay or gear untillude of size the porches, a line has lay or gear untilled of size the whete. 4 For an angel went down at a certain time into the pool and streed up the water file in whose very stepped in fast, other the string of the water, was made well of whotelver designed has days low or certain many less saw him lying there, and frow that the called your Jesus saw him lying there, and frow that he accordy had been in the I candidation along time. He said to him. "Do	12 then they asked him, "Who is the Man who sold to you, "Take up your bed and walk?" 13 full the one who was headed did not frow who I have, for Jesus had withdrawn, the sold of the sol	21 for at the Father rates the dead and gives life to them, evens othe San gives life to whom the will. 22 for the Father judges no one, but has committed all judgment of the San, 23 that all should have the San jud judgment of the San, 23 that all should have the San daes not hand the Father who sent life. Life and Judgment Are Through the San 24 Valed assured, it say to you, the who he san king. The Carl Avaled assured, it say to you, the who he can king with a deal shall be said to the same that the same same same same same same same sam	The Fourfold Witness 31 11 11 book witness in not true, 32 there is another who bears witness of Mr. and 11 how that the witness which leve is the 33 10 and very sent to John, and the has borne witness to the truth. 34 'et 1 dan of the ceive the sentency ferm man, but 1 say these shall provide the sentence witness to the truth. 34 'et 1 dan of the ceive the sentency ferm man, but 1 say these shall provide the sentence witness to the truth. 34 'et 1 dan of the ceive the sentence witness to the sentence witness to the sentence witness that the sentence witness to the sentence witness the sentence witness that t	41 "I do not receive honor from men. 42 But I know you, that you do not have the love of God in you. 43 have a consider comes in the common from the comes in the common have you will receive. 44 they can you believe, who receive honor from one	
	John	you want to be made well?" 7 The sick man answered Him, "Sir, I have no man to put	Sabball. J But Jesus annewed them, "My father has been warking uit now, and I have been warking." 18 Therefore the levis sought all the more to bill time because her not only those the Sabball. but does said that God was tief trather, making Hismail equal with God. If the minimum conversed and said of them, "Most casuredly, tayl to you, the Son can do nothing of Hirmail to the with the levis her faither due to the retired to the rether evit the does, and those time of the minimum that the same than the same than the same time of the minimum that the firm and the will show time greater works than these, that you may marvel.	and now is, when the dead will hear the voice of the Son of God, and those who hear will live. 24 for a the forther has like in Himself, so the has granted the Son to have like in Himself. 20 and has given them culturally to execute judgment dato, because the is the Son of Man. 28 Dia not less than 10 and 10	the works which the father has given he to finish—the very works that I co-bear withers of the, that the father has sent Ma. 37 And the trainer finised, who sent Me, has the state of the sent of the	another, and do not seek the honor that comes from the only Godf 450 not think that if shall accese you to the Father. There is one who accused you—Mobile, in who that the father there is not who accused you—Mobile, in who that who who will not have the same that the	
	2			Joh	nn 6		
	<u>ש</u>	Feeding the Five Thousand 1 After these things Jesus went over the Sea of Galliee, hings Jesus went over the Sea of Galliee, hings Jesus went over the Sea of Galliee,		The Bread from Heaven	30 Therefore they said to Him. "What sign will You perform	Rejected by His Own	
Christianity	John	which is the Sea of Tiberias. 2 Then a great multifluid tollowed kimb. Localum Pery so the signs which the consideration of the signs which the work to a fine mountain, and there he sof with his disciples. 4 Now the Francever, of each of the Jews, was new. 5 then Jessi filled up this eyes, and seeing a great multifluide coming broad thim, he sold to Philip. Where said to let him, for the timest furew what the would du a Philip arrevend thim. "Now hundred decoral worth of bread on to stifficient for them, that every one of them may have a tiller. 4 Store of this display, Andrew. Smort may have a tiller. 4 Store of this display. Andrew. Smort whe body loaves and two small fait, but what or e they among so more!" 30 then also said in the place. 50 the first signs where the sold is the sold of the Jessis to Child Period. The sold is the Jessis to Child Period. The Jessis to Child Period. The distributed them to the disciples, and the disciples to those stilling down and likewise of the fina, a much as they wonted. 12 so when they were filled, the sold to this down and the sold.	13 Therefore they gathered them up, and filled hevelve basels with the forgernets of the file boding loose which were left over by those who had celen. 14 them those men, when they thou does the tiling that least add, sold, "this is that the service of the serv	22 On the following day, when the people who were standing on the orts side of the sea sow that there was transfing on the other side of the sea sow that there was transfing on the orther side of the sea sow that there was that the side of the side of the side of the sound of the side of the sound of the side of the	men, that we may see It and believe Todd What was wall You dod 31 Ox of these as the memons in the deserts at it is written. We gove them bread from neovern to exit. "32 them states and to them." Most caused, is say to you have the bread of the them. What caused, is say to you have the bread of Cod is the who comes down from heaven and gives like to the world." 34 them they said to felm. "Lond, or the say to the whole the who comes down from heaven and gives like to the world." 34 them they said to felm. "Lond, or the world." 34 them they said to felm. "Lond, or the world." 34 them they said to felm. "Lond, or the world." 34 them they said to felm. "Lond, and the world." 34 them they said to felm the said to the said in ever franger, and he who believes in Me shall never thist. 36 all 1 said to you that you have seen Me and yet do not believe. 37 All that the father gives Me will comes to Me. Lond. 35 for I have come down from the very, not 10 all by you wan will, but the will of felm who sent Me. 37 this is the will of the father who sent Me. That of all the top you who tell should lose in they all the said day."	4) The Jews then complained about first, because the said, "and the bread which came down from heaven," 42 And they said, "I not the leaves, the said of Jestine Mindle West West West 18 the Intelligence of the Intelligence of the Intelligence of the Intelligence on weeked and said to them. "Do not murmar among journelses," 44 No one can conceive the Vest West 18 the Earther who sent the draws this maint will risbe through a distribution of the Intelligence on weeked and said to them. "Do not murmar and the Intelligence on the Intelligence on the Intelligence of the Intelligence on the Intelligence of the Intelligence o	52 The Jews therefore quarrield among themselves, soying. How can this fixen give su His flieth to earl? 53 Then Jess sold to them. "Most assured," I say to you be sold to them. "And assured," I say to you be sold to the sold of the s
	John	Many Decides Intri Avey 48 The states in non yol 18 disciples, when they heard this, said. This is a ford solving vino can understand It?* 41 When Jesus Inter in Interies I					
				Joh	nn 7		

	Bible Ihe Ihe John	Jesus' Brothers Disbelleve 1. After these things; Jesus worked in Galitee; for He did not wont to work in Judeo, because the Jews sought to still it still. 2 Now the Jews' Freat of 10 Ebernacies was at hindr of 18 Hen. 2 Now the Jews' Freat of 10 Ebernacies was at hindr of 3 electron of 18 Henry Still in 18 Henry St	13 However, no one stocke openity of this for fact of the Java, 14 Nove about the midste of the feat Jesus went up into the temple and output, 15 And the Java Nove Alexandron to the temple and beard provided soring. "Now does this Man Intow letters, having never studied?" 14 Jesus anoweed them and sold. "My doctifies in not Mine, but this who sent the 1,71 if anyone with so did." My doctifies in the Mine, but this who sent the 1,71 if anyone with so declaring, whether it lew has peaked to the control of the 1,71 in anyone with the 1 Now has the feat of the 1,71 in anyone with the 1 Now has the sent of the 1,71 in anyone with the 1 Now has the sent of the 1,71 in	Could This te the Chef? 28 Now some of them from Jenuaciem soid. "It this not Ne whom they say conting to 16th 28 bit foold the special boddy, and they say nothing to 16th. Do the rules snow indeed that this fat tythe Christ 27 biowever, we know where this Man is form; but when the Christ comes, no one knows where the storm. 28 Then Jesus cried out, as the lought in the level may be single	Jesus and the Religious Leaders 32 The Photisees heard the crowd murmuring these things concerning time, and the Photisees and the Chief priests concerning time, and the Photisees and the Chief priests which the Chief priests and the Chief priests will be with you good mide had pot the West Dealey and then 19 to the West Dealey and then 19 to the West Dealey and the Med Art of white leading the West Dealey and the West De	Who is He? 40 Therelevity many from the crowd, when they have this 40 Therelevity this is the frounder 41 Others sold this the Chief. 19st part of the frounder 41 Others sold this the Chief. 19st pares sold. "Will be Chief come out of Collete 42 than not the Scripture sold that the Christ comes from the seed of David and from the lown of Bethelenen, where David wors?" 43 to there was a division among the people because of them 44 How some of the converted to take this, but no one lad hands on the. Rejected by the Authorities 43 then the officers come to the chief priests and Promose, who sold to them. "Why have you not trought Ham?" 48 the officers comes to the chief priests of promise, who sold to them. "Why have you not trought Ham?" 48 the officers conserved. "You man ever space also also decreved 45 the own you the tracks of the Promisees believed in Ham? 48 but this crowd that does not know the low the accurator." 39 Nocodemus (the who come to Jesses) by night, being one of them) said to them. 31 "Does out lay higge a man thester in Heart this not know who they ladge a man better in Heart this not know who they ladge a man better in Heart this not know who they also for the control of the control of Lesses and Collete Search and look, for no prophet has arrived and the control of the World 33 And everyone went to his own house.			
	置 う			Joh	ın 8				
	d)	Jesus the Light of the World	Jesus Defends His Self-Witness	24 Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins."	Abraham's Seed and Salan's	Before Abraham Was, I AM			
	The	I But Jesus went to the Mount of Cilives. 2 Nove early in the morning the come again into the temple, and all the people cannot be firm, and let sol down and bagain them, acquired the morning the come to them, and let sol down and bagain them, acquired the model of the morning of which to acquire in model the morning of which to acquire in model the morning of which to acquire in model the morning of which to acquire in morning of the morning of which to acquire in morning of the morning of which to acquire in the morning of the morning of which to acquire in the morning of the morning of which to acquire in the morning of the m	13 the Photises therefore sold to Him. "You bear witness of Vorunit? Tour whereis not him." It Aless arrevered on disable to them. "Even it bear witness of Myzell. My and the properties of Myzell. My and point to Myzell. And the Myzell of Myzell	28 Then they said to felm. "Who are You?" And Jesus said to them. "Just what I have been saying to you from the beginning. 28 I have many things to sky and to lyugge beginning. 28 I have many things to sky and to lyugge to the world those things which I heads from time. 27 they did not undestand that the spoke to them of the Father. See They did not undestand that the spoke to them of the Father. See They would be the world those to them. When you this part So and the other of the north that 1 do nothing of Myelf Lab and Ary Them Languit Mee, I speech these things. 29 And the who sent Me is with Mee. The Them has not left the action, for I own of those things that yellow the sort Mee is you do not be things that yellow them." 30 As the spoke these word, many believed in firm.	37" I know that you are Abzoham's descendants, but you seek to fall this, because My word fan on place in you. 38 is specific with 1 have seen with My father, and you do what specific with 1 have seen with My father, and you do what seed to the My father, and you do what seed to the My father with 1 have seen with 1 have seen with 1 have seen with 1 have seen when 1 have seen and the men of the words and you the full more you seek to \$M Re. or Mann who has bad you the full my which in head from God. Abzoham hery said to him. "We were not born oil formication; we have one father—God." "We were not born oil formication; we would not seen the seek of the My father who will be seen the seek to see the seek to see the seek to see the seek to see the seek to seek to seek the seek to see the seek to see the seek to seek the se	48 Then the Jews answered and said to film. "Do we not soyinghilly that Tou are a Samalian and have a clement." 49 Jesus answered. "I do not have a demont." 49 Jesus answered. "I do not have a demont." 49 Jesus answered. "I do not have a demont." 49 Jesus answered. "I do not have a demont with a demont of the said and the said and the properties and you say. I draylore leseps My word he shad never see dealth." 52 Hern the Jews said to Him. "Now we know that 10 on have a demont Abraham is deed, and the prophets and You say. If anyone keeps! My word he shad in ever faste death." 53 Are You greater than our father Abraham. who is dead Year My the prophets are dead. "And the prophets are dead." The Jews and well a see that the prophets are dead. "The door when the shad in the prophets are dead." The prophets are dead. "The door when the your dead in the prophets are dead." The prophets are the said of the prophets are dead. "The door when the your dead is the prophets and the prophets are dead." The prophets are the prophets and the prophets are dead in the prophets and the prophets are dead. "The prophets are dead in the prophets are dead in the prophets are dead in the prophets are dead." The prophets are dead in the prophets ar			
nity	Bible John	9 Then fince who head till, being convicted by their connocincience, went oft on the yone. Deepining with the oldest even to the last. And seen was left alone, and the woman standing in the midst. 10 When least had roised Historie Up and sow no one but the woman, the said to her. "Woman, where or those accuracy of youth Han on one condemned you?" It 13 he said. "No one, load." And Jesus said to her. "Heither do it condemned you?" and so with the said. "No one, load." And Jesus said to her. "Heither do it condemned you go and single you have said to her "Heither do it condemned you go and so make you have said to the world. He will be said. "No one, load." And Jesus said to her. "Heither do it condemned you go and so will not said." And you would have said to help to said. "No one, load." And Jesus said to her world. He will be said to find the world. He will be said to find the world. He will be said to find the said to said the said to define the said to said the said	20 here words Jesus spoke in the feedbury, as 14e lought in the temple; and none liadin hands on Him, for His hour had not yet come. Jesus Redicts His Departure 21 then Jesus said to them again. "I am gaing away, and you will seek Me, and will die in your sin. Where I go you cannot come." 25 then Jesus said. White His I Internet. Control Come." 25 then Jesus said. "White His I Internet." A said to them, "You see You connected the said to them, "You see You connected to mit from above. You are of this world; I am not of this world.	The futh Shall Mole You free 31 Then Jesus side to flore jeew who believed Him, "If you obbide in My word, you are hly disciples indeed, 32 And you shall have the futh, and the with shall make you flee." 33 They arraweed Him, "We are Astrachams" as descendants, and have never been in bordage to anyone. How can You you for you, and you have you have a support of your young the young with the young the young with the young the young with the you have a support of you have you	do you not undestand My speech? Because you are not obte to laten to My would. 4ff our are of your other the devil, and the desks of your fother the devil, and the desks of your fother you want to do. He was a murderer from the beginning, and does not stand in the tuth, because there is no truth in him. When he speaks a lie, he probes from the own recovers, for he is a fact and the latther of it. 45 fab because I tell the Intitli, you do not believe the 44 Willich of you commit have disk who is of God hears God's words therefore you do not hear, because you are not of God."	iffen. And If sop, "I do not know Him," I shot be a lat of like you built of bar own". Set Your folled Arrown rejoiced to see kily dop, and he sow if and was glod." 57 Then the Jews said to Him. "You are not yet fifty years old, and hove You see Abraham?" 58 Jeeus said to Hem. "You are not yet fifty years old, and hove You seen Abraham?" 58 Jeeus said to Hem. "Wold dauseelly, I soly to you, before Abraham was, Jeeus hald Himself and went out of the termite, going through the midst of them, and so passed by.			
₽₽				Joh	ın 9				
Christianity	The John	A Man Bara Blind Bacelives Sight 1 Nova a Jessa possed by, He sow a man who was blind from birth. 2 And His disciples asked Him. soying. "Rebbb, who sinned, His man or his parents. Into the was barn blind"? 3 Jesus answeed. "Neither this man nor his parents simed, but not the words to God Thould be parents simed, but not the words of God Thould be words. S As lang as I am in the world, I am the light of the world." 4 When He had sidd these things, He spot on the ground and made clay with the salvier, and the another the He world." 6 When He had sidd these things, He spot on the ground and made clay with the salvier, and the another the He world in the pool of Sloom" (which is transfeld seef), So he went and worlded, and come bock seef), So he went and worlded, and come bock seef), So he went and worlded, and come bock seefin, So he went and worlded, and come bock seefin, So	11 He answered and said, "A Man called Jesus made clay and anoished my eyes and said to me, "Go to the pool of Stoom and wash: Sol were and varied, and I received sight." 12 Then they said to him, "Where is Her" tested, "I do not have." The Thatises Excommunicate the Headed Man 13 they brought him who formetly was blind to the Photises. I A Now It was a Solbathin when Jesus made the clay and opened its sight. He said to them, "He profit see sit is the thing said to the thing again tow he had received his sight. He said to them," He put day on my eyes, and washed.	It is but the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had secleved his sight. If And they alsad them, surjet, "It his pays and, who you say van born blind? How then does he now see?" 20 his parents namewed them and said, "We know that this is our son, and that he was born blind; 21 but hy whad means he now see we do not know, "who opened his eyes we do not know, "who opened his eyes we do not know, the is of age, ask him. He will speak for himself." 21 the power last of these rings because they can have a content of the size o	24 Then they said to him again, "What did the do to you?" How did the open your eyes?" 27 He answered them. "I told you cheady, and you did not listen. Why do you want to the ciril again?" to you do want to become the set of the common to the set of the	Tive Vision and Tive Stindness 35 Jesus beard that they had cost him out and when He had found him, He said to him. "Do you believe in the 5on of Coat?" 36 He answered and said. "Who is He Lord, that I may believe in Hem?" 37 And Jesus said to him. "You have both sear him and is It who had balling with you." 38 Them he said. "Jou". I believe!" And he workinged tim. 37 And Jesus said. "To judgment! I have come into mis the work had those who do not see may see, and find those who see may be made blind." "Bit has none of the			
	ř	ne went and washed, and came back seeing. 8 Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?"	16 ineretore some of the Phansees said, "Inis Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. 17 They	out of the synagogue. 23 Ineretore his parents said, "He is of age; ask him." 24 So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." 25 He answered and said.	and aces his will, He hears him. 32 since the world began it has been unheard of that anyone opened the eyes of one who was born blind. 33 if this Man were not from God, He could do nothing." 34 They answered and said	who see may be made blind." 40 Inen some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?" 41 Jesus said to them, "If you were blind, you would have no sin; but now you say, "We			
		9 Some said, "This is he." Others said, "He is like him." He said, "I am he." 10 Therefore they said to him, "How were your eyes opened?"	said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet."	"Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see."	to him, "You were completely born in sins, and are you teaching us?" And they cast him out.	see.' Therefore your sin remains.			
	as l	you eyes opened?	John 10						
	Bible	John 10							
	John	Lesus the True Shepherd 1 "Mod assuredy, I say (o you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thill end on other. It all the who enter by the door is the shepherd of the sheep. 3 to him the door is the shepherd of the sheep. 3 to him the door is the shepherd of the sheep. 3 to him the door is the shepherd of the sheep. 3 to him the door is the sheep the prome and lack the mout. 4 And when he brings out his own sheep, he goes before them; and the sheep follow this, for they you have loved. I have the size of the things of the sheep the sheep. Let will be some him. To they do not know the value of thongen: 4 less the things which he spoke to them. 1 Jesus the Good Shepherd 7 Then seas so do to them oppin, "Most assuredy, I say to you, I am the door of the theep. 8 All who ever come of the other oppin, and the sheep the	11 "I am the good shepherd. The good shepherd gives His life for the sheep, 12 But a histelling, he who is not the shepherd, one who does not own the sheep, see the shepherd, one who does not own the sheep, see the sheep with colors the sheep and scatters them. 13 the histelling files because he is a histelling and does not care about the sheep. 14 I am the good shepherd; and show with yistelling, and one indown by My own. 15 At the fother knows. Me, evers to I allow her far father and it glowth My file to the sheep. 14 I am the good sheep with the sheep	The Shepherd Knows 16s Sheep 22 Now If was the Fearl of Dedication in persident and it 23 Now If was the Fearl of Dedication in persident 24 Now If was the Fearl of Dedication in the republic 25 Shear of Special Albert the laws instructed if it not asid to film. "How long do You beep us in doubt'il If You 26 Shear crowvers them." I skid you, and you do not believe. The worker that of the Intyl Profession she was to 26 Shear crowvers them. "I skid you can you do not believe. The worker that do in high Yorker's range." In you are not of My Heep, as 13 all of you 27 My sheep hear My valce, and I know them, and they follow Me. 28 And I give them efernal life, and they you have yee perform neither and anyone watch them out of My hand. 21 My are one is table to match them out of My Father's hand. 30 I and My Father are one."	Renewed Efforts to Stone Jesus 31 Then the Jews took up stones again to stone Him. 32 Jesus answered them. "Marray good works I have at thorwine 14 The Jesus answered them." The Jesus answered them with the Jesus and the Jesus and the Jesus and the Jesus Andrewed Him. In Jesus Hord Logid Work we do not stone You, but for braightenin, and because You, being And Annual November God." 34 Jesus answered them. "But not written in year too." It selds "Tool us again of Marria Marray Home Logid Control of the Jesus Annual Him Stephen connect be traken," 34 do you say of Him whom the Fother sanctified and sent into the world. "You are biasyphening," because is said." I am the Son of God? 37 Hit do not do the works of My Tother, do not believe Me. 38 but If do, you may in how and believe the Me. 38 but If do, you may in how and believe that the Forther is in Me. and! in Him." 37 Therefore they sought again to selbe Him, but He escaped out of their hand.	The Belevers Beyond Jordon 40 And the went owny again beyond the Jordon to the process where John was bopisting at flast, and there he performed no sign, but oil the things that John spoke about this Man were true." 42 And many believed in Him there.			
	<u>e</u>			Johi	n 11				
	The Bible John	The Death of Lazonus 1 Now a Certain man was sick, Lazonus of Bethany, the Itown of Many and her sister Months. 2 If was that Many who anonited the Load with Regards of and wiped et is feel with the hard value bother Lozonus was sick. 3 the lazonus was sicked to the lazonus wa	12 then his disciples sold, "Lord, if he sleeps he will get well." 13 However, Jesus spoke of his death, but they thought that he was specified pobul folking refi in sleed 15 he had seen as the specified pobul folking refined to the policy in courso is dead, 15 he had seen as the specified pobul folking that had been seen as the specified pobul folking that had been seen as the specified had been see	24 And whoever lives and believes in Me that never dis. Do you believe this?" 27 the said to firm, "Yes, Lord.! believe that 17 on or the Christ, the Son of God, who is to come into the world." 1-seus and Deoth, the Lost Enemy 28 And when the host of and severally called More 1900, 129 And son as the several property of the Christ	Lazonus Robied from the Dead 38 Then Jeaus, again groaning in Himself, come to the forms. It was a cover, and a stone lay against if, 39 Jeaus sold, "Table evalty the stone". Morths, the sister of him who was slead, sold to frim, "Lazot, by this time there is all who was slead, sold to frim," allow by the site of the who was slead, sold to frim," allow by the site of the wind was slead to the sold to the sold to the sold to the was slead to the sold to the sold to the sold to the was slead to the sold to	48 If we let Him clone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation. "8 And one of them, "Colarphos, beigh place and malor." 48 And one of them, "Colarphos, beigh high priest that year, said to them, "You know nothing at oil, 50 mar of you consider that it is expedient for us that one man should all for the people, and not that the whole inclore has been priced by the desired that the whole inclore has been priced by the desired that the whole malors have been seen to be a programmed to the proper seed to the proper and for the hardon one; but all to that the would gather and for that hardon one; but all to that the would gather and the proper seed to the proper whole the seed of the proper and the proper seed to the proper that the proper whole the proper whole the proper proper whole the proper whole the proper proper whole the proper proper whole the proper proper proper whole the proper prop			
		that the Son of God may be gladfilled through it." 5 Now less loved Marthia and her tistler and Lazanus, 4 So, when I he head that he was Sick, the styded two mance days in the place where the www. 7 Then after this the said to the discipler, site up so to Judeo again." 8 The disciples said to Him, "Robbi, lately the Lews sought to shore You, and are for up dring there again?" 9. Jesus conserved. "Are there not twelve hours in the day? If anyone walks in the day, he does not startle. Decause he sees the light of this world. 10 Built fane walks in the night, he shumbles, because the light not in him." 11 These things He said, and after that I he said to them, "Cut fittend Lazanus sleeps, but I go that I may wake him up."	I Am the Resurrection and the UE 17 So when Jesus come, let found that he had already been in the familiar come, let found that he had already been in the familiar come, let found that he had already lessurient, both two miles alowy. It 94 And many of the Jesus had pined the variant around Martin and Mary, lo comfort them concerning their bother. 20 then Morttin, as soon as the heard that Jesus was coming, were and med Hint, but Mary was stilling in the house. 21 Now Morttin said to Jesus, "Lord, II You had been here, my brother would not have died. 22 But even now I know that Whatever for a sick Cod. God will give four. 23 Jesus said to him. "I sharp with alre wife again." In the Come of the Code of the Code of the Code of the median said to kim." I sharp with alre wifes again in the mer resurrection and the Ille. Ne who believes in Me, though he may die, he shall live.	had not yet come into the town, but was in the place where Nathmen life. 3. Then the Jews who were with her in the house, and comfaring her, when they saw that Nary rouse up ackies and comfaring her, when they saw that Nary rouse up ackies of the tomb to weep there. "32 Then, when Mary come where Jesus was, and saw thim, she led indown at its teet, solying to thim, "tond, it" to had been here, my prother would not have ded." "33 then the least my produced in the spirit and was touched. All And the said, "where have you laid what "They said to firm, "tand, came and see." 35 Jesus wept. 34 Then the Jews said, "See how the lowed thim!" 37 And some of them soid, "Could not the Man, who opered the eyes of the blind, also have kept this man from dying!"	Jesus Iffed up 16 eyes and sold, "Father, I thank" You that You have heard Me. Dut because of the people who are standing by I sold his, that they may believe that To us and Me. Dut because of the people who are standing by I sold his, that they may believe that To use I Me." 43 Now when the had sold these fings, life cried with a loud come out bound had not and the sold messenger of the sold his sold his sold that the sold his sol	together in one the children of God who were scattered actroad. \$3 Then, from that day on, they plotted to put Him to death. \$4 Therefore Jesus no longer walked openly oming the Jews. Lot went from their into the country near the wildemest, to a city called Epitraim, and there remained with the diaciples. \$5 And the Prosover of the Jews was near, and many went from the country to Je Jesuscent before the Possover, to purify themselves. \$5 Then they couply lesus, and space among themselves as they that of the temple. "What do you thisk—had the will not come to the temple." What do you thisk—had the will not come to the teast?" \$7 Now this the chief priest and the Photises had given a command, that I prayone knew where the was, he hould report. It that they might seate kinn.			
	Bible ohn			Joh	n 12				
	을 등			Joni	1 14				
Christianity	The	The Anothing of Bethany I hem, six days before the Passover, Jesus came to Bethany, where Lazonus was who had been dead, whom the had cised from the dead. I there they made lift in a supper; and Martin server, but full cannot was one of those of the partial par	The flumphale they It he need day a great multitude that had come to the feast, when they heard that Jesus was coming to Jesuscelland, 13 look branches of path were and went out to meet first, and caled out. "Hostonial" "Blessed is the who comes in the name of the Lord!" The Eting of Israel!" 14 then Jesus, when the had found a young donkey, sof on it, as it is will 15 "Fear not, daughter of Zion; Behold, your Fing is coming. Sitting an a donkey's coll." 14 the discipled also of understand these things at first, but when Jesus was glorified, then they remembered that these things were willen body thin and that they had done these things to first.	The Fruilful Grain of Wheat 20 Now there were cardion creeks among those who 20 Now there were cardion creeks among those who 20 Now there were cardion creeks among those who Fillip, who was from bethreidor of Callee, and asked him, soring. "Six we wish to see Jesus." 22 Philip come and told Andrew, and in turn Andrew and Fillip told Jesus. 28 But Jesus answered them, soring, "the hour has come that the Son of Mon should be glarified, 24 Mord toswerely, is style you, unless a grain of wheat folls into the ground and dies, it remains alone; but It if dies, it produce much grain. 25 He who leve his fill will be it, and he who hotes his life in this work will keep if for efemal file. 24 if there My serven the But of the or serve Me, him Who	Jesus Tredicts life Death on the Case 27 Thow My you of it totalled, and what shall say? "Father, save Me from this hour?" But for this purpose I came to this hour. 28 father, 1901/19 Your name." Then a valce came to the hour. 28 father, 1901/19 Your name." Then a valce came from theorem, saying. "I have both goalfied it and will godly if again." 25 Theselbet the people who slood by a copy in a specific product of the saying and the sayouth or the say of the say of the sayouth or say. "An angel has spoken to Him." 30 Jesus annewed and sayouth." This valce did not come because of Me. but reyour asks. 31 New is the judgment of this world may be the sayouth of the sayouth o	Who Has believed Our Report? 37 But all fallough He had done so many signs before them, they did not believe in Him. 38 that the word of Islaich the poppher might be fulfilled, which he spoker-Lord, who has believed our region of more that for been revealed? 39 Therefore they could not believe, because Islaich said again: 40 "He has blinded their eyes and hardened their hearts, Last they should see with their yees. 50 that it hough that them? 41 These things Islaich said when he saw His glory and spoke of Him.	Walk in the Light 42 Nevertheless even among the rules many believed in term. Dut because of the Phantiess they did not contess them. Dut because of the Phantiess they did not contess they loved the proise of men more than the proise of they loved the proise of men more than the proise of Cod. 44 Them has care idea of an advantier of the second of the proise of the proise of the content of the proise of t		
istic	٤	9 Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. 10 But the chief priests plotted to put Lazarus to	called Lazarus out of his tomb and raised him from the dead, bore witness. 18 For this reason the people also met Him, because they heard that He had done this sign. 19 The Pharisees therefore said among themselves, "You see	Father will honor.	darkness overtake you; he who walks in darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light."		Therefore, whatever I speak, just as the Father has told Me, so I speak."		

Bik				Joh	n 13		
9		Jesus Washes the Disciples' Feet		3011			
Ę		Jesus Washes the Discipler Feel 1 Now before the Feed of the Prassor, when Jesus Innov 1 Now before the Feed of the Prassor, when Jesus Innov 1 Now before the Feed of the Prassor, when Jesus Innov 1 Now before the Prassor Innoversity Innovers	11 For He knew who would behay Him: Therefore He soid, "You are not all clean." 12 So when He had waithed their feet, Isken His gaments, and said above again. He soid of them, To you know what I have done to you? 13 You call Me Teacher and Lod, and you siye will, for so I am. 14 If I man, you Lod and Teacher, Inove washed your Man you Lod and Teacher, Inove washed your have given you are example. Had you should do so I have done to you. 14 Most assuredly, I say to you, a servant is not greater than the matter not it he who is sent greater than he who sent Pinn. 17 If you know these things, blessed one you! I you do.	21 When Jesus had sold these things, the was troubled in self- and nestlited and sold. Most asseredly, isny to you, one of yow will be show Mer. 22 Pinh the disciples toked at one another, perplexed about whem the space. 23 Now have was learning on Jesus' bosom and on this disciples, which was loved 28 inhorithment feel theefords on the disciples when the was learning on Jesus' bosom and of this disciples, which was loved 28 inhorithment feel theeford on Figure 19 in the state of the sold of the most limited of the sold of the s	The New Commandment 31 So, when he had gone out, Jesus sold, "Now the Son of Man is glorified, and Good is glorified in Him. \$21f God's Man is glorified, and God is glorified in Him. \$21f God's Glorify Him Immediately, 33 little children, I shall be with you at little while largery. You will see New God as I sold to the Jews, "Where I am going, You carron come: so now! so you but shall were commandment life fee to you, that you love one another: as I have loved you, that you also to ever acrotified. This Ship that all will now that you are My diacytes. If you than love for one another." Jesus Predicts Petr's Debid!		
	John	And Peter sold to Nem. "Lord, are You washing my feets"? Jesus answered and sold to him. "What I am diding you do not undestand now, but you will know after this." 8 Peter sold to firm." Too shaft never wash my feet!" Jesus answered him. "It I do not wash you, you have no part with Mes." 5 Simon Reter sold to Him. "Lord, not my feet only, but also my hands and my head!" 10 Jesus sold to him. "He who is	Jesus (deatifies its belonger 18 "I do not speck concerning all of you. I know whom I have chosen; but that the Scripture may be fullfied. He who east bread with Me has lifted up his heel against Me. '19 Now! tell you before it comes, that when it does come to pas, you may believe that I cam the 20 Most come to pas, you may believe that I cam the 20 Most dracelvers Me; and he who receives Me receives tim who sent Me."	Jesus scal to time. What you do, do apactary. 28 but no one of the fable knew for what reason he said this to him. 29 for some throught, because Judas had the money box, time Jesus had said to him. Tsby those things we need for the feast," or that he should give something to the poor. 30 Having received the piece of bread, he then went out immediately. And it was right.	3.5 Simon Peter soid to Him. Tood, where one You gaing?" Jesus answered him. "Where I am gaing you cannot follow Me now, but you shall follow Me afterward." 3.7 Peter soid to Him, "Lord, why can I not follow You now? I will lay down my life for Your size." 3.8 Jesus answered him, "Will you (by down your life for My size! Most assuredy), I say to you, the rooster shall not crow Ill you have deferred Me three limits.		
Bible		bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."					
he				Joh	n 14		
T	John	The Way, the Truth, and the Life 1 "Let not your heart be troubled you believe in God, believe clos in Me. 2 In My Tother's house are many mandace; if I ween not so, I would have ted you; ig to propose for you, I will come again and receive you to Mysgelf that where I on, There you may be also. 4 And where I go you know, and the way you know." 5 Thomas said to him, "Lads, we do not know where You are going, and how can we know the way?" 4 Jeans said to him, "and me wo, who know he had, and the let No one comes to the Pather except through Me.	The Falter Revoked 7-11 you had known Me, you would have known My Falter disc, and from now on you know Him and have ren Him. 3 Philos Jack 1 Him. Tout of how us the Falter, seen Him. 3 Philos Jack 1 Him. Tout of how us the Falter, with you so long, and yet you have not known Me. Philos He who has seen the Falter's 1 Dio you not believe that I on in the Falter, and the Falter in He He words that I in the Falter, and the Falter in He He words that I in the Falter and He Falter in He Falter in He falter in He He Falter in He Falter in He, or dise to that I am in the Falter and the Falter in Me, or dise believe Me for the soile of the words themselves.	The Answerd Proyer 12 "Notal sauredly, I say I to you, he who believes in Me, the words that I do he will do alloc and greater works than these he will do, because I go to My Father. 13 And Father may be golded at the Son. 14 II you ask anything in My name, I will do II. Joseph Father May be good and the Son and I say to ask anything I still you love Me, I seep My commandments, 14 And I will proy the Father, and the will give you another Helper, that I the may obtain with you forever—17 the Spirit of huth. whom the world comort feetwhe. Because I neither seen you and will be in you. 18 I will not leave you apphants!	Industrial of the Coher and the Son 17- A tilline which will be Me no more but you will not the Because they you will live also. 20 At that day you will know that of an in My Tather, and you in Me, and I in you. 21 the who has My commaniments and elegan them, it is the who loves Me. will love him and manifest Myself to him. 22 Audid (not teached) be Him. Tood, how is if that You will love him and manifest Myself to him. 23 Audid (not teached) said to him. Tood, how is if that You will namelist Yoused to us, and not he world? 23 Audid (not teached) said to him. Tood, how is if that You will namelist Yoused to us, and not he world? 24 Audid (not teached) to us, and not he world? 25 Audid (not teached) to us, and not he world? 26 Will keep My word and will know him, and We will keep My word and will know him, and the who does not love Med does not keep My words and the word which you hear is not Mine but the Father's who sent Me.	The Cittle Visit Facec 25 "These Rings I have spoken to you while being present with you. 28 but the releign, the Holy Spirit, whom the Fother will send in My name, the will teach you all things and being to your membrance of things that I said to be the property of th	
				Joh	n 15		
The Bible	John	The True Virie 1 **T cam the true vine, and My fother is the vinedresser. 2 Every branch in Me that does not bear fruit He fakes oway; and every branch that bean that He prunes; that It may bear me he III. 3 **Var over developed clean because of lawny bear me he III. 3 **Var over developed clean because of III. In you, As the branch connot bear fruit of littler, unless it addises in the vine, neither con you, unless you obtain in Me. 5 **T cam the vine, neither con you, unless you obtain in Me. 5 **T cam the vine, you are the branches. He who obtains in Me, and in him, bear much fruit; for without Me you can on orthing, 4 if anyware does not obtain in Me, he is it call on of thing, 4 if anyware does not obtain in Me, he is it call on of throw them in the He, and they are branched. The wholl you desire, and it shall be done for you. 8 if Mis My forther is gladified, that you bear much fruit; so you will be My disciples.	Love and Joy Ferfacted 7"-As the Father loved Me, I dis have loved you; abide in My (love, 10) frug use My commandments, you will solve the form the former of the former	The World's Holted 18 "If the world holes you, you know that if hated Me before it handle, you. If if you were of the world, the world before it handle, you. If if you were of the world. It but has been a second of the world. It but has been a second of the world. It is a second is not greater than the matter. If they presecuted Me. They will be presented you. If they presecuted Me. They will be presented you. If they presecuted do to you for My name's sake, because they do not know time who sent Me. 22 If I had not come and spaken to them. They would have not in but how they have no except for their in 23 I be who hates Me hates My striker also. 24 If I had not done among them the words which no one led tidd. Inley would have no sit to but now they have no except for their in 23 I be who hates Me hates My striker also. 24 If I had not done among them the words which no one led tidd. I have would have no sit to but now they have seen and also the word my the striker which is written in their law, "They hated Me without a cause."	The Coming Rejection 24 "Nut when the Helper comes, whom I shall send to you from the Fother, the Spill of fully who picceeds from the Fother, the will staff of Me. 27 And you do will been winness, because you have been with Me from the beginning.		
				Joh	n 16		
Christianity The Bible	John	Jesus Warns and Comfoth Mit Disciples 1 "These things! have spaties to you. Into you should not be made to shuttle." 2 They will put you you for the synoogoues yet. The time is coming that whoever tills you will think that he define Gal sevice. 3 And these things they will do to you because they have not known the Father not Me. 4 So three hings! Into told you will not you because they have not known the Father not Me. 4 So three hings! Into the you that you will not you you will not you will	12 "1 still have many things to sor to you, but you cannot bear them now. 13 However, when Ne. The Spirit of hruth, has come, Ne will guide you into all furth; for Ne will not speeck on Ne. On countingth, but wholever he hears it well speeck and the will select on the will stay to things to come. 14 He will grigotly Me. for the will be of what a laber and decide in to you. 15 A hittings that of the fairs has are Mines and decider in to you. 15 A hitting with all the ord halfor and decider in to you. 15 A hitting with off which will have he had not decider in to you. 15 A hitting with off the hit had to the will be and decider in to you. 15 A hitting with the time of his will be the hit only only will be Net. The hitting will be will be count a glo in the Fallwer. **You have the will be come to the will be not be will be not be select and only on will be not be will be not good in all the while, and you will be not select one door in all the while, and you will see Merian on you will see Merian. **The scalar in the hit in the hit is you, 7. A little while of the do not know what he is saying.	17 Now Jesus knew that they desired to ask him, and He sold to them, "Yee you inquiring among yourselves about what Isad." At the wile, and you will see Mer 2 20 Most and sold in a sill the wile, and you will see Mer ? 20 Most and you will got we not have individing in Ny you will got we not have so will you you will got we no have asked nothing in Ny yourse. Asi, and you will receive, that your joy you be full.	Jesus Chief Not Overcome the World 35 "These things I have gotten to got in figurative language but the time is coming when I will no langer speech to you in figurative language, but I will tell you plainty about the Famer. 28 in that day you will ask in My name, and I do not say to you that I shall proy the Father for you. 27 for the Father Hamel foves you because you have loved Mo. and have believed that I came toft come into the world. Again, I leave the world and go to the Father."	27 His disciples said to Him. "See, now You are specifing plainly, and using no figure of speech 33 how we are plainly, and using no figure on leave no need to complete should question You. By this we believe that four come forth from God." 31 Jesus answered them, "Do you now befieve? 32 Indeed the hour is coming yet, has now come, that you will be scattered, such to its now, and will leave Me Me. 33 heet Brings I have socken to you, that in Me you may have peace, in the world you will have this Judion; but be of good cheer, I have overcome the world."	
ວັ				Joh	n 17		
The Bible	John	Jesus Froys for Himself 1. Jesus spote these words. Ifted up His eyes to heaven, and soid: "Tailmer, the hour has come. Goolfy Your Son. that You Son also may glothy You. Zon You have given the Joseph Command of the Command Comma	Jesus Troys for His Disciples 4 "I have manifested Your name to the men whom You have given the out of the windt. They were Yours, You gave them to Me, and they have legel Your word. 7 How you have the properties of the Your Young you then have the young you have been to you have for how you have them. And have known suely that I cannel that from You have pleved they have received them, and have known suely that I cannel that from You can drey have believed that You sent Me. 9 "I may for them to, don't proy you from the world which you have given Me, for they are Your. 10 And all Mine are Your, and Your also Mine, and I min griffled in them. 11 Nov1 can no longer in the world, but these are in Your another them whom You have given Me, that they you you you you not you have whom You have given Me. That they may be one as We are.	12 While I was with them in the world, I kept them in Your name. Those whom You gove Me I have kept, and none of them is out except the son of peedition. That the sold secret is not except the son of peedition. That the wide is not except the son of peedition. That the year of the sold the sold them world. All they may have My joy fulfilled in themselves. 14 I have given them Your vacci and the world has habed them because the your not of the world. Just as I am not of the world. It is on no 14 I have given them You would, just as I am not of the world. 13 Sonethly them by Your think, Your world is thut, 18 4 You sent Me into the world, I also have set them into the world. I as sonethly the peedition of the world. I also have set them into the world. I as a considerable world. I also have set them into the world. I as a considerable world.	Jesus froys for All Believes 20 '1 do not proy for these alone, but also for those who will believe in Me through their word. 21 that they all may also may be one in Ut. In all the Merit May 10 may also may be one in Ut. In all the word only all even for You sent Me. 22 And the glay which You gave Net Inove given them, that I her yon's pe one put as We are one: 23 in them, and You in Me. that they may be made perfect Me, and have loved them as You have loved Me.	24 "Fother, I desire that they also whom You gave Me may be with Me where I am, that they may be toold My glory witch You have given Me. For You loved Me before the Foundation of the world. 250 of Melicas of their the world has not thrown You, but I have shown You, and declared to the my You rannow, and will declared the their More You man. When You will which You loved Me may be in them, and I in them."	
				Joh	n 18		
	John	Betroyd and Arreal in Gethamene. It was a local bod appointment of the word out with Information and the local bod appointment of the word of the local bod appointment of the local bod appo	Refore the High Friest 13 Then the delectment of troops and the captain and the officers of the Jews arrested Jesus and bound him. 13 And they jest thin wwy to Arrivan fits, it has was the table but well and the property of the property o	Jesus Questioned by the High Rieds 19 The high priest then cased Jesus about His disciples and the control of the priest them cased Jesus about His disciples and the control of the control of the control of the temple, where the Jesus about His myllogogae and in left temple, where the Jesus about His myllogogae and the thore said nothing, 21 Why do you calk Mel 7 Air Knose who have said nothing, 21 Why do you calk Mel 7 Air Knose who have been due what Is said to the Imm. Indeed they know what I said. 22 And when He had said these things, one of the offices	In Flack's Court 28 Then they led Jesus from Colophos to the Prostorium, and it was early morning. But they themselves did not go into the Prostorium, self they should be defided, but that they might self the Prostorium. 28 this then went out to they might self the Prostorium. 28 this they would be applied to the Prostorium. 28 this they would be applied to the Audit " 30 They answersed and self or bin." If the week not on it.	34 Jasus oneweed. "My kingdon is not of this world. If My kingdon were of his world, My servorth would fight, so that standard on the delivered to the Jews: but now My kingdon is not from here." 37 Plate therefore sold to kinf. "Ask You o king then?" Jesus answered. "You say rightly that I am a king. For this course! was born, and for this cose in how come in to the	
The Bible	7	\$ They areweed Kim, "Jesus of Nacoreth," Jesus sold to mem." I om the "And Judos, who before bett tim, and them, and the "And Judos, who before bett tim, and they dew book and feel to the ground. 7 Them He asked them again, "Whom one you seeking!" And they sold, "Jesus of Nacoreth 3 Jesus on Nacoreth 1 Them fell day out that I om te. Therefore, if you seek kee, let these go ther way." I show the solgrying right be littled which he pole, "I would be whom "You gare kee I have led in one." "Of those whom "You gare kee I have led in one." "Of the simme Thee, having a sward clever land struck the high priest's servant, and cut off this right ear. The several" in a mew should have a feel to be a feel to be a several to a feel to which have the said in orders.	18 And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and weth with Jesus into the countyward of the high peter, and weth with Jesus into the countyward of the high peter, and weth with Jesus into the countyward of the high peter disciple, who was known to the high peter, was not adopted to the peter, and societies have been the societies who had made so the who kept the adopt, and because the societies who had made a fire of codes stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.	who stood by structs, lesses with the goldin of his houd, solying. To You arewelf the high pite like that 1st 3st 2st acrossweed him. Till hove spoken evil, bear witness of the evil; but if well, but you you stills Med 73 them. Annot sent than bound to Calophota the high pitest. Feter Denies have Good women a himself, therefore they said to him. You are not also one of his disciples, or you'll be denied if and sold, 1 am notif 2s One of the sevents of the high pitest, a relative of him whose are sevential of the right pitest, a relative of him whose are sevential of the right pitest, a relative of him whose are with himself. The pitest is relative of him whose are made to the sevential of the right pitest, a relative of him whose are made to the sevential of the right pitest, a relative of him whose are made to the sevential of the right pitest, a relative of him whose are made to the sevential of the right pitest, a relative of him whose are made to the sevential of the right pitest, and the right pitest pi	evidoer, we would not have delivered frim up to you." 31 Then Filles led to flam. "To us their mand judge life in most judge life in most judge life in occording to your tow." Therefore the leves lood to film. "It is not lowful for to to und roune to deeth." 32 that the soying of Jesus might be fulfilled which the spoke. 32 Then Filles entered the Prostofum again, colled Jesus, and call of their. "Are You the filting of the Issel" 34 Jesus answered film. "Are you speaking for yourself cloud this, and call of their. "Are You the filting of the Issel" 34 Jesus answered. "Am I a Jewel Your own notion and the Crief priests have delivered You for me. What have to delivered You for me. What have You done?"	word, that I should bear withers to the Intif. Everyone who is of the Intifut head My ole; at 38 finale said to first, who is of the Intifut head My ole; at 38 finale said to first, he went out again to the Jews, and said to them, "I find no foult in Hin of all the Intifut of Inti	
				Joh	n 19		

The Bible hn John	The Solders Mock Jesus and scourged Him. 2 And the solders Wock Jesus and scourged Him. 2 And the solders Welled a crown of thoms and put it on 18 head, and they place have a purple read a 18 head. And they place have a purple read a 18 head. And they place have have have have have have have hav	10 Then Pilote said to Him. "Are You not speaking to me? Do You not know that I have power to crucity You, and have no power of a diagnatife we relies that do been given you han the power of a diagnatife we relies that do been given you has the greater's in '12 from the nor hilde sought hat you has the greater's in '12 from the nor hilde sought hat release thin, but the Jews caled out, soring. "If you let this Man ga, you are of Coestar's Heart Member and we himself a large speaks against Caestar." If When Pilote herebore heard that oslying, he brought Jess and and said down in the judgment seal in a place that is called the revenent. but in Heleway, Caebothan, 14 Most Min Herebore had to said to the Passaves and court King!" Sea the provided out, "Away with Him. away with Him! Clucity kinn't Pilote said to them. "Shall clucidly your forg?" The chile feets of awared." He hours no king but crucified. Then they took Jesus and led Him away.	The King on a Cross 17 And he, bearing his cross, went out to a place called the Flace of a Stud, which is casted in Hebrew, Golgotha, 18 where they crucified Him, and hiv others with him. 18 where they crucified Him, and hiv others with him, 18 whose they crucified Him, and hiv others with him, 18 whose they crucified Him, and hiv others with him, 18 whose him of the Him, and him of the Him of the William was: 18 USUS OF NAVARETH, THE KING OF THE LEWS. 29 Their many of the Jews read this fille, for the place where Jews was crucified was rared the city, and it was written in Hebrew, Greek, and Latin. 21 Therefore the celled priests of the Jews said to Picile, "Do not write, The King of the Jews," but, "He said, "I can the King of the Jews," but, "He said," I can the King of the Jews," but, "He said," and have written, I have written." 22 Then the saider, "Ye 22 Piciles anneed," which have written, those written." 23 Then the saider, when they had crucified Jesus, took his garments and made four parts, to sech saider a part, and stick the Links. Now the Links are without seam, whose the properties of the properties of the properties of the said of the properties of the said of the properties of the Killedown which says: "They divided My garments among them," And for My clothing they call lots." Therefore the solders and these things.	Behold Your Mother 28 Now there stood by the cross of Jesus His mother, and His mother's sites, Many the wife of Cloppa, and Many Magadism-28. When Jesus therefore save His mother, and Interest the Many His Many Magadism-29. When Jesus therefore save His mother, order mother, "Woman, behold your and "27 then He side! to the disciple took held only our "27 then He side! to the disciple took her to his own home." 18 Is Related 28 After this, Jesus, knowing that all things were now accomplished, that the Scipture might be fulfflets, asid, "1 this tiff 28 Now access fluid foor with exa Stiffing there: and they filed as goonge with sour wine, put if an hystoo, and put if to 16 minuth, 35 ow here last had received the our wine. He said, "His herithed" And bowing his heads the given by the path. Jesus 'Side is Recced' 31 Therefore, because if was the Preparation Day, that the bades should not remain on the cross on the Sabboth point of Sabboth were a light day, the less assess that so	33 But when they come to Jesus and sow that He was diready dead, they did not break He lags, 34 But one of the soldiest pieced He side with a gener, and immediately blood and water came out, 35 And he who has seen has tellified, and his tellinows it true; and he who has seen has tellified, and his tellinows it true; and he know that he is telling the truth, so that you may believe. 34 for these hings were done that the Scipture should again another Scipture soys. "They shall look on Hem whom they pieces have a sole of the seen o		
John	John 20						
The Bible John	The Empty Tomb 1 Now the first day of the week Mary Magdidiene went to the bomb early, while it was still dark, and saw that the sidne had been lotted may from the more. Then she ran and come to Simon Feter, and to the other disciple, which was a strength of the sidne of the s	Many Magdalene Sees the Risen Lord 11 But Many shood softiable by the forms weeping and as 11 But Many shood softiable by the forms weeping and as 11 But Many shood softiable by the forms weeping and as 12 And the sow two angels in white silfning, one of the head and the collection or angels in white silfning, one of the head and the sold have the body of Jeach had lain. 13 Them they said to the, "Mornon, why are you weeping?" She sool to them. "Recouse they have to false asoly yny Lord, and of a fort large with the sold property. If I have when she had sold this, she turned around and sow less standing these, and did not show that it was Jeach. 13 Beach sold to the, "Mornon," with a pool sow, 15 Beach sees to have the sold stim, and I will take left many, 15 Beach were You have lad stim, and I will take 16 Jeach sold to her, "Mornon," she burned and sold to Min. "Robbonil" (which is to say, Teached). 17 Jeach sold to her, "Shorth Shorth	The Apositive Commissioned 19 Then the some day of evening, being the first day of 19 Then the bear and of evening, being the first day of the week, when the doors were shull where the disciples were ossembled, for feer of the Jevs, Jesus come and stood in the midst, and said to them. Preace be with you. 20 When the had sod this, the showed them tils hands and its side. Then the disciples were gload when they love the tool. 21 So Jesus said to them again, "Peace to you! As the Fother has sent Me. I also sent you." 22 And when the had sod this, the bearded on them, and sold to them, when the sold the sent were the sold of the sent way they are forgiven them; if you retain the sixs of any, they are retained."	Seeing and believing 34 New Thomas, called the Twin, one of the Twelve, was 34 New Thomas, called the Twin, one of the Twelve, was 34 New Thomas, called the Twin and the Twelve	That You May Selieve 30 And thy Jesus did many other signs in the presence of the disciples, which are not written in this book: 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have tile in the name.		
			Joh	n 21			
The Bible John	Breakfast by the Sea 1 After these things Jesus showed Himself again to the disciples of the Sea of Tiberias, and in this way liet showed Himself. 2 Jamon Selfer. Homosa called the Televilland Himself. 2 Jamon Selfer. Homosa called the Televilland Himself. 2 Jamon Selfer. A Simon Feet and two others of this disciples were along and Extended and two others of this disciples were along the Simon Feet as did to them, "I am going fathing." They said to him, "We are going with you also." They went out and immediately got into the boot, and that right they cought northing. 8 all when the moments place from they cought northing. 8 all when the moments place from the cought northing. 8 all when the moments place from the cought of the seas. 5 Then Jesus add to them. "Chaldren. They was not you food?" Here provided Him. "No." 4 And He sold to them. "Cost the net on the right side of the boot, and you will find some." So they cost, and now they were not able to draw if in because of the multiflude of fast.	7 Therefore that disciple whom Jesus loved sold to Peter, "It is the Lord" Now when Simon Peter head that It was the Lord, the Just on this Guter gammen from head removed II), and plunged into the sea. 8 but the other disciples come in the little boat 10 the three were not for the control of the sea. 10 the little beautiful that year and the little beautiful that was not beautiful that year and the little beautiful that the little beautiful that it has been well write time as such as worked timed to It is disciples after the was robed from the dead.	Jesus Restores Peter 18 So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, all oyou love Net make than these?" He said to him, "Fest Load," to know had 1 love Net Jonah, and Jo	The Seleved Disciple and NE Sock 30 Their Faler, Islanding about dish the disciple whom Jacks loved following, who do in half learned on His Invest and the supper, and soid. "Lodi, who is the one who befroet OUT 27 Feler, seeing him, soid to Jesus, "Sell Lodi, who's Lodi The man?" 22 Jesus sold to him, "If will that he remain III come, who is hind to you'd You follow Mer. "28 Their his soying went out among the betteren that III disciple would not die. Yet Jesus did not say to him had he would not die, but, "If I will that he remain IIII come, who is that to you?" 28 This is the disciple who lestifies of these things, and write there things; and we tonow that he selling you'd write these things; and we so too many the things that Jesus add, which If they were written one by one. I suppose that even the world list Good on for contain the books that would be written. Amen.			
			Rom	nans			
	The Epistle to the Romans or Letter to the Romans, often shortened to Romans, is the sixth book in the New Testament. Biblical scholars agree that it was composed by the Apostle Paul to explain that salvation is offered through the gospel of Jesus Christ. It is the longest of the Pauline epistles. New King James Version (NKJV)						
Bible mans	Romans 1						
Ine Ro	Greeting 1 Fool, to increase and ideas Christ collect to be an Information of ideas Christ collect to be an Information of the property of Cock 3 which the promised before increase the protect before increase the protect before the protect before was born of the second for the condition of Cock with power and the protect of the condition of Cock with power and the cock of through the whole the condition of the	Desire to Wall have 8 First 1 hand kny God through Jesus Christ for you all, that your falls is goden of throughout the whole world. 9 For God is my vilness, whom I serve with my spitt in the goged of His Son, that willhood reading in most mention of you always in my proyes. 10 making request 16, by some of you. If he To large to see you. Nutl I may import to you some spithul of 15 roll ago to see you. Nutl I may import to you some spithul off, is on that you may be established— 12 that it. But I may be encouraged of ogether with you by the mutual faith both of you and me.	13 New I do not want you to be unowere, brethren. That I often planned to come to you but was indexed until now), that I might have some first among you also, just as among the other Centelles. It if an addebt both to Greeks and to bothorisms, both to vise and to unwike. It is considered to the control of	God's Worth on Unrighteourness 18 For the worth of God is revealed from heaven against of ungacities and unrighteourness of men, who suppress the turn in unrighteournes. If the coase what may be the unrighteourness of the coase what may be the unrighteourness. If the coase what may be the unrighteourness of the coase what may be them. 20 For incent the creation of the woold his invisite and flowless are clearly seen, being undestood by the things that are made, even this eleman power and Godhead, to that they are willhout excuss. 21 because, and come of the coase of the	26 for this received Cod gover them up to vide producer. For even their vocation each organization and the form of the control as to what is agoinst nature. 27 Likewhee due the men, bearing the natural use of the woman, burned in their last for one combiner, men with men committing what is sharmedu, and receiving in themselves the penalty of their ener which was doe. 28 And even as they did not like to retain God in their involvedge. Cod gover them over to a debased mind, to do those things which are not string. 27 being little with convolved to the control of the control of the producers of the control of the control of convolved men. One of Cod, vident, produced, boaters, invention of will things, disobedient to posents, 31 invention of will things, and 32 inventions of will things are deserving of control of the second of the second of the second of inventions of the second of the second of the second of the second of the second of the second of the		
a zi	Romans 2						
Ine Bible Romans	God's Righteous Indigment 1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you ladge another you condemn youself, for you who judge practice the same trings, 2 But we know that the judgment of God is according to that hogainst three who practice such timing. 3 And do you think this, O man, you who judge you will except the judgment of God! A O'do you despise the riches of his goodness, fotbearance, and longuiffering, and browing that the produces of God leads you to repentance?	5 But in accordance with your hardness and your impenitient heart you are treasuring up for yourself wrath in the day of which and revealed not the rightness judgment of Cask, 4 who with litted to each one of the control of the con	12 For at many as have sinned without low will also persist without low, and as many as have sinned in the law will be judged by the law 13 (for not the hearest of the law are just in the sight of God, but the does of the law will be justified; 14 for when Gentles, who do not have the law, by nature do the frings in the low, these, although and show the law, are a law to thermalwes, 15 who show the observation of the law, are a law to thermalwes, 15 who show the observation when and between themselves their thoughts accusing or else excusing them) 16 in the day when God will algot the secrets of men by Jesus Christ, according to my gospel.	The Jews Cullity as the Gentiles 17 Indeed you are collect of sieve, and rest on the low, and approve the filling that of execution this will, and approve the filling that are excellent. being instructed out of the low. 19 and are confident that you yourself are a guide to the billing, alight to now and one in advises. 20 an instructor of the footies, a teacher of babes, having the form of Indeed gene at them in the low. 21 You, therefore, who feat an another, du you not feat only you commit adultery? You who other lodds, do you commit adultery? You who other lodds to you dishoon God through breeding the low? 32 for "the name of God as biopprehend among the Gentiles because of you," at it is written.	Circumdision of No Avail. 28 For oricumdision is indeed profitable if you keep the low-built you be a breaker of the low, your circumdision has become uncircumcision. 28 therefore, if an uncircumcised man keep the righteen sengitiments of the low, will not this uncircumcision be counted as concurrenced. And with of the project your uncircumcised. The fulfill the low, ludge you who, even transgersor of the low-28 for the Interval to leve who is one outwordly, not is circumcision that which is outword in the flest; 29 but he is a lew who is one invaridity and circumcision is that of the heart, in the Spirit, not in the letter, whose proles is not from men but from God.		
	Romans 3						

ŧ	us Us								
Christiani	Romans	God's Judgment Defended 1 What a downtage then has the Jew, or what is the profit of crounclaint 2 Much in every way! Chiefly because to of crounclaint 2 Much in every way! Chiefly because to it same dat not believed 1 Will their unbelief make the same dat not believed 1 Will their unbelief make the same dat not believed 1 Will their unbelief make the same dat not believed 1 Will their unbelief make the same date of the the but every man a liar. As it is written: "That I so un may be justified in Your words. And many overcome when You are judged." 5 But if our unrighteourness demonstrates the righteourness of God, what shall we say? It God unjust who inflicts words if yeaved as a man, I Scheriny'n not for then how will Cod judge the world? 7 Fort I the that of God has increased through my lie to fits glory, why am I also still judged as a sinned 8 And with yr ort sign, yr, test us de with all god and you and "—a we ever sanderously reported and as some affirm that we say, their condemnation is just.	All Nove Sinned 9 What I here! Are we better than they? Not at all. For we have previously charged both Jews and Greels that they are all under sin. 10 As it is written: "There is none engitteous, no, not one; 11 there is none who undestands; There is none who seles after God. 12 they have all turned axide. 12 they have logither become uncoflotate; They have forgether become uncoflotate; 13 "Their lift not is an open tomit. 13 "Their lift not is an open tomit. 14 "Whote mouth is lift of custing and bitterness." 15 "Their left are swill to sheet blood; 16 "How the mouth is lift of custing and bitterness." 15 "Their left are swill to sheet blood; 19 "I will be mouth in the specific of the swill be sheet blood; 19 "I will be mouth in the swill be sheet blood; 19 "There is no lear of God before their eyes."	19 Now we know that whalever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. 20 therefore by the deeds of the know held will be justified in its signt, for by the law is the browledge of six.	God's Righleourness through faith 21 But now the righteourness of God apart from the law is revealed, being withessed by the Law and the Prophets, 22 even the righteourness of God. Trough faith in Jeau. Christ, to all and on all who believe. For there is no. Christ, to all and on all who believe. For there is no. Christ, to all and on all who believe. For there is no. Christ, to all and on all who believe. For there is no. Christ, to all and the christ of the right of	Boating Excluded 27 Where is boating then? It is excluded. By what low? Of words? No, but by the low of tath. 28 Therefore we consider that the play platfield by the consideration of the play platfield by the consideration of the play platfield by the the consideration of the plant platfield by the not also the God of the Centilles? Yes, of the Centilles to, 30 since there is one God who they lightly the circumcised by fall and the uncircumcised through falls. 31 Do we then make vold the low through faith? Certainly not 0, the contrary, we establish the low.			
	omans			Rome	ans 4				
	Ĕ	Abrohom Justified by Faith 16 Therefore it is of faith that if might be according to							
The Chil	200	I What then shall we say that Aracham our faither has found according to the fellet? Ear of Aracham was justified by words, he has something to board about, but not better 6 cad. 3 for what does the Scripture say? The same shall be shall	Abroham Justified Before Circumcision 1 Does this Diseasement then come upon the circumcised 1 Does this Diseasement then come upon the circumcised of the wat accounted by Abroham for giftee upons. In 1 Brown was a Cocounted While he was circumcised, or uncircumcised. The Arith he received the sign of uncircumcised. The While I come counted, but while uncircumcised. The wide circumcised, but he might be the head while still uncircumcised, then he might be the follow of all those who believe, though they are uncircumcised. The righteouries sign gift be impauled to make a committee of the circumcist of accounting the committee of the committee of the circumcist of accounting the sign of the committee of the circumcist of accounting the sign of uncircumcised.	The Frontse Granted Through Faith 13 For the promise that he would be the heir of the world wish roll to Abrachen or to its seed through the low, but of the low are heir, fold is made vide and the promise made of no effect. 15 because the low brings about worlds: for where there is no low there is no transgression.	gace, so that the promise might be sure to all the seed, not only to those who are of the lack by all to the to the who are of the lack by all to the to the who are of the lack by all to the tot seed and the seed of the se	23 Now if was not written for his sake alone that if was imputed to him. 24 but does for u.t. It that be imputed to us does 2.5 who was delivered up because of our offenses, and was raised because of our justification.			
				Rome	ans 5				
The Bible	Romans	Faith fiximphs in Trouble 1 Therefore, having been justified by faith, we have peace with God through out land Jesus Christ, 2 through whom allow enhance access by their hast this grace in which we shard, and rejecte in hope of the glavy of God. I would not be shared to the grace of God. I would not be shared to the grace of God. I would not be shared to produce species workers. A final perseverance, character, and character, hope. Si Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.	Christ in Our Face 6 for when we were still without strength, in due lime 6 for when we were still without strength, in due lime formed died for the ungoody, 7 for scorcely for a righteous mon will one die, yet perhaps for a good man someone for the strength of the stre	best in Adom, It is in Christ I Therefore, jair on through one man six entered the world, and death through six and thus death spread to all men, because six inned—18 for cut lift be low six in the world, but sin is not imputed when there is no low. I Neverthesia cellur reigned from Adom to Mores, even over those who had not sirred according to the world to claim. I Sait the fee self is not lise the offered, for if by the one man's offered end, much more their gread of God and the gift by the grose of the one Man, Jesus Christ, abounded to many, Is And the gift offer the judgment which came from one offered resulted in condemnation, but the free gift which came from many offerens extended in justification. I for it by the no- man's offered death relighed through the one, much more those who receive bedanders of groce and of the gift or fightecuries will reign in tile through the One. Next.	18 Therefore, as through one man's offersie judgment come to all men, resulting in condemnation, even so through one Man's righteous act the fise gift come to all through one Man's righteous act the fise gift come to all through one Man's obedience many were made simes, so also by one Man's obedience many will be made righteous. 20 Noticoner the two venteets in this in define night oboards but where sin abonded, gip as absunded man, man, and the single man of the condemnation of t				
				Rome	ans 6				
	Romans	Dead to Sin, Alive to God 1 What shall we say then't Shall we continue in sin that grace may abound? I Certainly not I how shall we who died to sin like any longer in 18 3 of a you not know that a many of us as were boptized with Cirtai Jesus were boptized into Cirtai Jesus were boptized in the Goden't All trenders were botted with this through boptizen into death, that just as Chairl was the control to the	5 for if we have been united together in the liteness of tisk often. Certainly we dou dott be in the liteness of tisk resurrection, & incoving this. That our did man was recurred with limit, that the body of a mining the done away with, that we should no longer be slaves of sin. 7 for he with not side of his been freed from in a Revoir live died with Christ, we believe that we should not longer the did with Christ, have believe that we should not longer that dominion over deed did with Christ. A way begreat reduced that me he deed, dies no more. Death no longer has dominion over deed of the control of the literature to do do. 11. Likewise you also, nection yourselves to be dead indeed to sin, but allve to God in Christ Jesus our Lord.	12 Therefore do not let sin reign in your motal body, that you should obey it in its last. I 3 And do not present your membres as instruments of unrightenouses to sin. but present yourselves to God as being alive from the dead, and your membres as instruments of eightenounes to God. 14 for sin bald not have domition over you, for you are not under low but under grace.	From Severe of Sin to Blower of Cod 18 What Ihand Shad was in Sectious we or end under low but under goards Cathelity not 11 Map you not show that to whom you present yourselves sloves to obey, you are that one's slowes whom you obey, whether of sin leading to death, or of obedience leading to righteourness 17 B alt Cod bet beninded that though you wee slowes of sin, yet you obeyed from the heart that from of adoctine to which you were delivered. B And noting been set the tom sin, you become sloves of ingitiecournes. 191 specific in you become sloves of ingitiecournes. The specific you shad you presented your members as sloves of unclearness, and of lawlessness leading to more lowlessness, so now present your members as sloves of rightlecourness for holiness.	20 For when you were sloves of sin, you were thee in regard to fightecures. 21 What faul did you have then in regard to fightecures. 32 What faul did you have then in those things letched. 22 bit row sended for the second from sin, and having becomes slower of God, you have your full to holies, and the end, excellenting life. 23 for the wages of sin is death, but the gift of God is etemal site in Christ Jesus our Lord.			
		Romans 7							
	Romans	Freed from the Low 1 Or day our not know, brethren (for I speak to those who know, that the leav has dominisin over a man as long as he lives! 2 For the woman who has a husband is bound by the low to her husband as long as he lives. Buff the husband dise, she is refered from the low of her husband as the lives of the lives of the lives of her husband dise, she is let leave to the lives of her lives husband dies, the lives the husband dies, the manifer husband dies, the lives of the lives of the lives had husband dies, the lives of the lives of the lives had husband dies, the lives of the lives of the lives had husband dies, the lives of the lives of the lives had husband dies, the lives of the lives of the lives of the husband dies, the lives of the lives of the lives of the husband dies, the lives of the lives of the lives of the marited to another—to film who was raised from the dead, that we had lobe for full to God, 3 frow hen we were in the left, the sind positions which were a could death. But now have have been delivered from the low, having deat to what we were held by, so that we stould severe in the newness of the Spirit and not in the cladess of the lefter.	Sin's Advantage in the Low 7 What stall we say then't is the low sin't Certainly not! On the continar, I would not have known sin except through the low. For I would not have known coverbourses unless the low that sid. "You shall not cove!" 8 but sin, losting opportunitly by the commandment, produced in me all manner of evil desire. For apart from the low sin was exact. It was always once will worth less but, but when the commandment, which was to bring life. I sound to bring desire. It is risk in chips account only the commandment, deceived me, and by it silied me. It Therefore the low is holy, and the commandment holy and just and good.	Low Cannot Save Item Six. 13 ins then what is good become death to me? 13 ins then what is good become death to me? 13 ins then what is good become death to me? 14 ins then what is good become death to me of the condition death in me Item plan place of in, was oppositely death in the Item place of the Condition of the Condi	211 find then a law, that evil is present with me, the one who will to do good. 22 for I delight in the law of I God according to the inward man. 28 but I see another law in my membes, warring against the law of my mind, and briging me into cophility to the law of si which is it my members, 240 west-ned man that I am with a will deliver me from the body of cledin 25 it hank God—through Jesus Criter for sit tord. So then, with the mind I myself serve the law of God, but with the flesh the law of sin.				
		Romans 8							
The Rible		Free from Indiveiling Sin 1 there is therefore now no condemnation to those who ore in Critist Jeaus, who do not work according to the flesh, but according to the Spinit. 2 for the law of the Spinit and the Indiveiling th	9 But you are not in the flesh but in the Spirit, if indeed the Spirit of Cod dwells in you. Now! Conyone does not have the Spirit of Child. It is not in this 10 And (Christ is in you, the Spirit of Child. It is not in the Spirit is life because of righteouses. It but if the Spirit is life because of righteouses. It but if the Spirit is life because of righteouses. It but if the Spirit is life because for righteouses. It but if the Spirit is life because from the dead will not give life to you motal bodies through its Spirit who dwells in you. Sonsiph Though the Spirit is 70 you was not only the Spirit is not observed in your control to the flesh, 12 Tot I you live according to the flesh you will die but if 10 y the Spirit you out on the Spirit is not only death the deed of his body, you will live. If for an more year the Spirit is not only the Spirit is not only of the Control you receive the Spirit of capacita by whom we cry out, "Abbo, Father." It is the Spirit Himself bean will be called in our pair that ove acchildren of Good and joint hers will children, then hersin-less of Good and joint hers will children, then hersin-less of Good and joint hers will children, then hersin-less of Good and joint hers will children, then hersin-less of Good and joint hers will children, then hersin-less of Good and joint hers will children, the suffer will first.	From Sulfering to Clory 18 For I consider that the sulferings of this present time are not worthy to be compared with the glary which shall be revealed in us. 19 For the exercit expectation of the credent reagety which the reversity of the some state of the credent reagety which to the reversity of the some state of the credent reagety which to the reversity of the some state of the state of	24 likewise the Spirt also helps in our weaknesses. For we do not know what we should pray for at we aught, but the Spirt Interest intercession for us with growing which cannot be unlessed. 27 flow the which searches the which searches the which searches the which cannot be unlessed. 27 flow the searches the makes intercession for the saints according to the will of God. 28 And we know that all things work together for good to those who love God, to those who are the called cauding to the suppose. 27 for winner the foretherw, its cauding to the suppose. 27 for winner to foretherw, its Spirit and the saint search the saint search s	God's Everlastifies Love 31 What then shall we say to these things? If God is for us, who can be agained \$22 the who did not space it is own San, but delivered thirm up for us all, how shall the not with change agained for sheef it it is continued to the change agained for sheef it it is Carlot who paties. All Who is he who condemns? It is Chief who died, and hathermore is load resident in 16 chief who died, and hathermore is load resident in 16 chief who died of God, who also makes interceision for us. 38 Who shot of God, who also makes interceision for us. 38 Who shot is separate us from the love of Chief Shot fibulation, or distress, or presecution, or farmine, or note-etness, or peril, or word? 38 A. It is written: "For Your sake we are killed all daylying;" We do en occurred as sheep for the sloughter." 37 Yet in all these things we are more than conqueros through this who loved us. 38 You I can persoaded that you want to the control of the cont			
	Romans 9								
The Dillie	Romans	Intel® 1 Rejection of Christ 1 I tell the truth in Christ I, tom not lying, my conscience otio bearing me witness in the Hoty Spirl. 2 That I have goed storew and continual grief in my heart. 3 For I could with that I myself were accurate from Christ for my means a construction of the control of the control of the Christ I can be received by the covenants, the giving of the low, the service of Cod. and the promises; Sof whom are the forthers and from whom, according to the felts, Christ come, who is over all the control of t	18 And not only this, but when Rebacco dischad conceived by one man, ween by one father labor 11 (for the children not yet being born, nor having done any good or evit, that the purpose of God according to election might stand, not of works but of him who cotils, 12 it was said to have. The older shall serve the younger, 13 As it is written, "accob in one love but of its who cotils, however, and the control of the shall be	19 You will say to me then, "Why does He still find fault? For who has resided the will." 20 but increed, O man, who has who have been a second or the control of the who formed in. "Why have you made me like this?" 21 Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonar? 22 What II God, wanting to how the worth and to make the power traken, endured with much languishering the vessels of whom perspect for destination, 23 and that the might make known the riches of His glay on the vessels of what have placed for destination, 23 and that the might make known the riches of His glay on the vessels of what have proved for destinations of 29 years and the provided between the right make known the riches of His glay on the vessels of what have proved to the provided between the right make known the riches of His glay on the vessels of what have the provided the provided between the right make known the riches of His glay on the vessels of make the provided that the riches of the provided the riches of the provided that the riches of the ri	25 As He says also in Hosea: "I will coll them My people, who were not My people, And her beloved, who was not beloved." 24 And I shall come to pass in the place where it was sold to them. 25 And I shall come to pass in the place where it was sold to them. There they shall be colled sons of the living God." 27 Isolatin also cries out concerning itsnet: "Though the number of the children of tracel be as the sond of the etc. 28 For the will think the work and cut it short in rightneurness, Becouse the tod will make a short work upon the earth." 29 And as Isolah said before: "Unless the Lord of Schooth had left us a seed, We would have become like Schoot.	Present Condition of stroet 30 What shall we say them? That Gentilles, who did not pursue righteocuress, nove attained to righteocuress. The revent the righteocures of ratins? 15 to tissed, pursuing the revent the righteocures of ratins? 15 to tissed, pursuing righteocures. 32 Why? Beacouse they did not seek! It by righteocures. 32 Why? Beacouse they did not seek! It by shambled of the tissed to the stambling stone. 33 As 18 witten: Sehold, I lay in Zion a slumbling stone and rack of officerue. And whoever believes on Irim will not be put to shame."			
					And we would have been made like Gomorrah."				

		Romans 10							
	Romans	Intel Need, the Coped I belinen, my leaf's desire and proyer to God for trace I belinen, my leaf's desire and proyer to God for trace is that they may be used. 2 for I bear them witness that they have a sed for God, but not according to knowledge, 3 for they being ignored of God's righteouriest, and seeking to establish their own knowledge, 3 for they being ignored of God's righteouriest, and seeking to establish their own Cod. 4 for Crint is the end of the low for righteouriess to everyone who believes.	For Moses wites about the righteouries which is of the low. The man who does those things shall live by them." 6 but the righteouries of faith speeds in this very. "Do not a significant speed of the righteouries of faith speeds in this very. "Do not a significant speed of the right speed of faith the dead, 8 but who does it says "I who was a consult in speed of faith the dead, 8 but who does it says "I when was a low speed of faith the load she speed of the right speed of faith the load she speed of the right speed of faith speed of the right speed of faith the right speed on between its power faith speed of the right speed of the	Sized Rejects the Goges 14 How then stantife post on this in whom they have not believed? And how shall they believe in this of whom they have not heard? And how shall they peach without a preached? 18 And how shall they preach unless they are sent? As it is written: "You how shall fail one the feet of those hop preach the gospel of peace," who believed in a good of peace, they have the preach they have not all object the gospel. For sichly soys, "Lod. who has believed our report?" 13 So then faith comes by hearing, and hearing by the word of God.	18 But I say, have they not heard? Yes indeed: "Their sound has gone out to all the earth, And their words to the ends of the world." 19 But I say, did trovel not know? First Moses says: "I will provoke you to jedourly by those who are not a notion. "I will provoke you to getourly by those who are not a notion." 20 But I salosh is very bold and says: "I was found by those who did not seek Me: I was made monited to those who did not seek Me: "Your made monited to those who did not seek for the " 21 But to trovel he says: "All day long I have stretched out My hands to a dischedent and contrary pregion."				
		Romans 11							
Christianity	Romans	Invad's Rejection Not Total 11 say them, has God coal away his people's Certainity not 11 Fort libbo are intrediller, of the title of Benginin. 2 God has not coal away his people whom his foetiewer. God by our of lawn what the stream his residence. God by our of lawn what the stream his residence. God by our of lawn what the stream his residence of the stream his	7 What then? I woel has not obtained what it weeks but the dech have obtained it, and the rest were blinded. 8 Just as it is written. "Got has given them a spirit of stippor. "Got has given them a spirit of stippor. "Feel that they should not hear. To the key day." 9 And David soys: "Let their table become a snare and a trap. A stumbling block and a recompense to them. 10 Let their eyes be darkened, so that they do not see, and bow down their bock always."	Is septicised to Final It say these, have they dumbled that they should fall Certainly not flau through their fall, to provide them to jediousy, solvation has come to the Certainle. 12 Novi their fall is sches for the vord, and their fallure riches for the Certainle, have much made that fullies and 13 For I speak to you Certainle, incamuch as I am opposite to the Certainle, invogrity my ministry. 14 If by any means I may provide to jediousy those who are my flesh and love some of them. 15 For if the lesting cast allows; and allow some of them. 15 For if the lesting cast allows; but all the form the dead? 14 For if the firstfull is how, he lumps also holy, and if the roots holy, so are the branches. 17 And if some of the free, were guithed in among them, and with them become a particise of the root and followed fire. Were guithed in among them, and with them become a particise of the root and followed. If the following them is the contractions of the country of the	19 You will say liten, "Branches were broken off that I might be grafted in." 20 Well sold. Because of unbelled they were broken off, and you stand by folfs. Do not be houghly, but feer. 21 for If Cod did not spore the notification of the control of the production of the control of the control of the production. I fold of the fine when the control of the control o	"The Deliverer will come out of Zion, And It evil It am oway ungadiness from Jacob: 27 or this la My coverant with them. When I take away the data." See Jacob and the Jacob and Jacob Andread Andread Andread Andread Andread Andread Andread Andread			
				Romo	ıns 12	l			
	Romans	Living Sociffices to God 11 besech you herefore, brethren, by the mercies of Cod, that you preselt your bodies a living sociffice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this week, but he transformed by the serving of your mord, that you may promoted it that goded and acceptable and perfect will of Cod.	Serve God with Spiritual citits 3 For I soy, through the groce given to me, to everyone who is among you, not to think of himself more highly than he ought to think, to the himself more highly than he ought to think, to call, or God band dealt to each one a measure of bill. Affor at we have many if the same function is 5 we, being many, are one body in Child, and individually members of one another, a throwing then gifts differing according to the groce than it is given to us, let us use them; I prophery, let us prophery in proportion to our fails? To ministry, let us we thin our ministering the wino feaches, in feaching 8 he wino each off, in saferinforts, he win by exist with Becellity; the activities and dispense; he wino shows mercy, with cheerfulness.	Behave Like a Christian 9 Let love be without hypocity, Abhor what is evil. Cling to what is post. Cling to what is post. Be kindly diffectionate to one another with brotherly love, in horn or giving reference to one on	17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 if it it possible, as much as depends on you, we penaceably with a fine. 19 Beloved, do not average yourselves. but rather give place you, the load. 20 threather engagement is Mire. I will repay; " "If your enemy it hungy, leed him; If he is thinky, give him a dirick; for in so dong you the happ code of the on his head." 21 Do not be overcome by evil, but overcome evil with good.				
	בי פ	Romans 13							
		Submit to covernee! Submit to covernee! The provided by the submit to the governing authorities. For these in a outhority except from Cod, and the authorities that east are appointed by Cod. 2 Therefore whovever resids the outhority resist the ordinance of Cod, and have who resist will bring judgment on harmesives. 3 you want to be unnoted of the cuching's Cow and is a good, and you will have probe from the same.	4 for he is God's minister to you for good. But if you do evil, be direct, for he does not hear the sword in vain; for he is God's minister, an overage to execute writton his his God's minister, and everage the subject, not who post-clies evil. 5 Therefore you must be subject, not who post to subject, not have the subject, not have because of this you do pay to such fively ore God's ministers attending continually to this very thing. 7 Render herefore to all this rule to task to whom to because of the your five to the subject to whom the customs to whom customs, feer to whom their.	Love Your Neighbor 8 Owe no one anything except to love one another, for he who loves conther has fulfilled the law. 9 For the commandments, "You what not commal cauliery," "You be a full of the commandment, "You what no command cauliery," "You share for love where." "You shall not one."," and if there is any other commandment, or ed its unmed up in this strong, manney, "You shall love you relighbor as younce!". 10 Love does no harm to a neighbor, therefore love is the fulfillment of the law.	Put on Chief 11 And do This, incowing the firme, that now it is high firme to avoide out of sleep, for now our rain/ation in nearest than when we first believed. If the night is for spent, the days and let up out on the arm of olight. If I set us work properly, as in the day, not in reverby and durukenness, not in levidues and rule, not in sittle and every. 18 of put on the land cleans Chief, and make no provision for the flesh, to fulfill the Just.				
			Romans 14						
	Romans	The Law of liberty 1 Receive one who is weak in the faith, but not to disputes over doubtful thing. Zro one believes he may yet all all this way. The control of the contr	5 One person esteems one day obove another; another esteems every day alke. Let each be fully convinced in his own mind. He who observes the day, observes 16 to the Lord; and he who observes the day, observes 16 to the Lord; and he who observe 1. He who est, each to he Lord; but he does not else, that to the Lord he does not observe 1. He who cabes not else, that the Lord he does not else, that the Lord he does not else, that the Lord he does not else, the think the Lord he does not else, the Lord; he will have the live, we will have the live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord; ST of to this and Christ died and note and lived again, that He will have the lord; and the height 10 but why contempt 10 cm of the height 20 but why contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the Lord; The result of the lord contempt 10 cm or the lord contempt 10 cm or the lord contempt 10 cm or the lord.	"As live, says the Lord. Every ince shall bow to Me, And every longue shall contest to God." 12 so then each it as shall give account of himself to God. 13 therefore let un not judge one another anymore, Locuse to fall in our brother's way.	The Law of Love 14 I snow and am convinced by the Lord Jesus that there is nothing unclean of lister but to him who consides anything to be unclean, to him it is unclean. If She'll your longer waiting in live. Do not dealthy, with your food the one for whom Chief died. 18 Interdire do not let your good be spoken of a revie! This first hingdown of God is not eating and deriving, but digitleourses and peace and by in the risk you. 18 for it is who between Chief in these things is acceptable to God and approved by men.	19 Therefore let us pursue the things which moke for peace and the things by which one may edity another 200 not not estirely the work of God for the sales of food. All things indeed are pure, but it is evil for the man who exist while not do only the property of the sales of the work of the work of the whole who when not do only thing by which you be bother stumbles or is offended or is made week. 22 to you have faith! Have it to yourself before God Happy is he who does not condemn himself in what he approves, 23 But he who doubt is condemned if he eath, because the does not eaf from 10th. To whatever's not from 50th is sin.			
				Romo	ıns 15				
	Romans	Bearing Others Surdens 1 We then who are strong ought to bear with the scruples of the week. On and to please ouneives. Z Let each of us please its neighbor for his good, leading to editication. 3 with the control of the section o	Clotify Cod Together Therefore receive one continer, just as Christ disorcewer us, to the glory of Cod. 8 Novi I say that Jesus. Therefore receive a revenul to the excentional for the control to the Code of t	From Jerusdem to Byricum 14 Now I myself and confident concerning you, my bethere, that you calso are full of opcomess, filled with all browledge, able also to admonstish one another. If it knowledge, able also to both ones to concern the concerning to you between the concerning the concerning to you given to me by God, 18 that I might be a minister of Jesus Christ to the Centifies might be a created of Jesus Christ to the Centifies might be a created of Jesus Christ to the Centifies might be a created of Jesus Christ to the Centifies might be a created of Jesus Christ to the order in ministering the paper of Cod. Into the of Internation of Jesus Fort with not done to special of any of those things which Christ has not accomplished through me in word and deed, to make the Gentifies obtaiget—1 19 in might signs from Jesusdem and round about to Highicam throw thilly preached the gapes of Christ. 20 And so I have made if my within to peech the gapes, not where Christ was named, lest it should baild on another man's foundation. 12 but of a 18 will write. "To whom the was not announced, they shall see: And those who have not heavishall undestand."	Fign to Vall Tome 22 For this reason i day have been much hindered from coming to you. 23 fut now no longer having a place in these parts, and having a great desire these many years come to you. Ent the place in t	30 Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the Spirit, that Jou sitive tagether with me in prospers to God for ms. 31 Host I may be adelived from those is Judea who do not betieve, with a single situation of the service of the of the			
				Romo	ins 16				
Christianity	Romans	Siler Phoebe Commended 11 commend to you Phoebe our sider, who is a servant of the Church in Cerchenza. 2 that you may receive their in the Lad in a manner worthy of the starts, and assist her in that been a helper of many and of myself also.	Greeting Boman Saints 3 Greet Priscillo and Aquillo, my fellow worken in Christ Jesus, 4 who risked their own necks for my life, to whom not only jely we hans, but does of the crunches of the Greeting below of Expenders, who is the faithful is Achaid to Christ, 4 Greet Meny, who labored much for us. 7 Greet Andonicous and Jurian, my contymen and my fellow placines, who are of note among the opposite, who allow ever faithful is only the control of the christ 8 Greet Amplios, my beloved in the Lord, 9 Greet those or fellow worker for Christ and Stochy, my beloved, 10 Greet Apelles, approved in Christ, and Stochy, my beloved, 10 Greet Apelles, opproved in Christ, Carel those who are of the household of Artstochula, 11 Greet Heredox, my Northul Stocky and the Christ Northul Stocky and the Northul Artstochula (10 Greet Heredox, my Northul Stocky and	12 Great Triphiena and Triphiosa, who have labored in the Lord. Great the beloved Presis, who labored much in the Lord. 13 Great Rulur, chosen in the Lord, and This mother and mine. 14 Great Asynchius, Prilegon, Herman, Potaboba, Herman, and the bettern was one with them. 15 Great Philologia and Julia, Netera and its sites; and Orympia, and all the parties with them. 14 Great one another with a holy kiss. The churches of Christ great you.	Avoid Divisive Fernons 17 Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and overline. If not the sew has essue had not serve out tool, Jeans Chall, but their own bely, and by offer the simple. If You or bedience has become known to all. Therefore I can glad on your behalf, but I want you to be wise in what is good, and simple concerning evil. 20 And the God of peace will crush Safan under your feet system. The grace of our Lord Jesus Christ be with you. Amen.	Geefings from You's Friends 21 Timothy, my fellow worker, and lucius, Jason, and Sospitaler, my countrymen, greet you. 22 1, Terflus, who wrote this episite, greet you in the Lord. 23 Colas, my host and the host of the whole Church, greets you. Enable, the tensure of the chip; greets you, and Quortus, a brother. 24 The grace of our Lord Jesus Crivit be with you oil. Amen. Nenediction 25 Now to limit who is able to establish you according to my apopel and the preaching of Jesus Christ, according to the revertibin on the myster yets accertaince the world begin 26 but now made manifest, and by the prophetic Sospither made Inswin to fair Indirect. Control of the Children of the Ch			
		Jude							

The Epistle of Jude, often shortened to Jude, is the 65th book in the bible preceeding Revelation. It is written by to Jude, the servant of Jesus and

Рe

	The Bible	The Throne Room of Heaven 1 After frees things i looked, and behold, a door standing open in heaven. And the flat voice which i heard was like a turqued speaking with me, jurige, "Come up have, and I will show you things writch must take place after this."	2 immediately I was in the Splitt and behold, a throne set in heaven, and One sat on the throne. 3 And the who sat there was like a japper and a sardius stone in oppearance, and there was a richtow around the throne, in appearance like an emercial. 4 Around the throne were terriphor to throne, and not the traveness that the same that th	A Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four king creatures full of eyes in fivent land in Lack. The fast laving creature was like a lian, the second living creature was like a lian, the second living creature was like a fixing segment and a face like a man, and the fourth living creature was like a fixing eagle, it filt to large creature, so can having savenity, were full of eyes around and within. And they do not rest don't are don't rest in the control of experiments of the control of the control of experiments. The control of experiments was the control of experiments of the control of experiments of the control of experiments.	Whenever the Riving creatures give glay and honor and thanks to this who also in the throne, who lives forever and ever, the heteryl-love elected floor before them who also in the throne and vorigit firm who lives forever and ever, and cast their arows before the throne, saying:	11"You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."					
	<u>o</u>	Revelation 5									
	Bible Revelatio	The Lamb Takes the Scrol 1 And I saw in the right hand of tim who sat on the throne acrol wither seized and on the bock, sealed with seven seals. 2 Then I saw a strong angel proclaiming with a loud voice. Who is withy to open the scrol and to louse its seals? 3 And no one in hereven a on the earth or under the earth was able to open the zord, or to loud at It. 450 lwept much, because no one was found worthy to open and read the scroll or to look at It. 5 But one of the elders said to me. "Do not weep. Berhold, the blan of the tible of Judon, the Roord of David, has previoled to open the scroll and to looke its seven seds."	6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elder, stood a camb as through I had been stain, howing a feed sent and the control of the throne.	Worthy is the Lamb 8 Now when He had token the scroit, the four fiving creatures and the twenty-lour eides fell down before the Lamb, each having a harp, and godden bowls that of song a new song, saying. "You are worthy to take the scroit, And to open its seats: And to open its seats: For You were status, And the seats of the scroit, And the seats of the scroit of the scr	11 Then I locked, and I heard the valce of many angels around the throne. The living creatures, and the elders and the number of them was ten housand times ten thousand, and housands of thousands, 12 soying with a load valce: "Worthy is the Lamb who was skin To receive power and riches and widom, And strength and honor and glay and blessing!"	13 And every creature which is in heaven and on the earth and under the earth and such as are in the stee, and all that are in them. It head supply "leasing and hone and glory and power Be to kin miv abit on the throne. And to the Lamb, toever and evert "And the hand to the Lamb, toever and evert" And the hand as a such as a					
				Revelo	ation 6						
Christianity	The Revelation	Rist Sect. The Conqueror 1 Now I saw when the Lomb opened one of the sealt; and I heard one of the four living creatures spring with a value like thunder, "Come and sec." 2 And I looked, and behold, a with leave, the who so for in thad a bove, and a crown was given to him. and he went out conquering and to conquer. Second Sect. Conflict on Earth 3 When the opened the second sect. I heard the second living creature syring, "Come and sec." 4 Another horse, flery red., went out, And it was granted to the one who sot on it to take peace from the earth, and that peacet used in the conders on the red was given to him a great world.	That Seet. Scorelly on Earth. 5 When He opened the third seel, I heard the third living creature say. "Come and see "So I looked, and behold, a black horse, and he who sol on In I had a pair of scales in his hand. 4 And I heard a voice in the midst of the for living creatures sing." "A quart of when if or a denative, and these gusts of batley for a denative; and do not horn the all and the wire."	Fourth Secit Widespreed Death on Eath 7 When He opened the fourth secil. I heard the valice of the fourth living, creature skiye, "Come and see" § 5.01 looked, and behold, a peth ensu. And the name of him who sta on it was Death, and Modes followed with him. And power was given to them over a fourth of the earth, to kill with sward, with hunger, with death, and by the beauth of the earth.	Fifth Seel: The Cry of the Martys: 9 When the opened the fifth seel, I sow under the old or the sold of look who had been slian for the word of God and for the testimony which they held. 10 And they cried white a loud volce, syring. "How lang, O Lord, n'by and thee, and thou judge and overeige out blood on those who each of them and of the was also the term that they should rest at title while language, until both the number of their fellows servants and their branchists. They were, was completed.	Suth Seet Counic Delaubances 12 I looked when He opened the sish sect, and behold, there was a great earthquake, and the sun become black as sactication of hair, and the moon become like the black as sactication of hair, and the moon become like for the days link late (sy when it is solden by a might ywind. 14 Then the sky receded as scroll when it is rolled up, and every mountain and sland was moved out at its place. It shall the kings of the earth, the great men, the rich men, the commonders, the mightly men, every store and every tea man hair the sact of the mountains. As of add as to the mountains when also to the mountains when also to the mountains who also no the throne and from the worth of the lambit 17 for the great day of His writin his come, and who is able to stand?					
	ě			Revelo	ation 7						
	The Bible	The Seoled of Isroel 1 After these things i sow four angels standing at the four comes of the earth, holding the four which of the earth, or on the earth is sown of the earth, or on yet see. 2 then is own online rough caucerding from the earth, howing the sold of the living God. And he cried with a food vice to the four angels to whom it was garded to harm the earth and the see. 3 saying. **Do not the servent of our God on their forestead, **And theed the number of those who were seided. One hundred and forty-four thousand of all the lities of the children of Isroel were seciled.	So the tible of Judah helive thousand were sealed: of the tible of Reichen helive thousand were sealed: of the tible of Coat helive thousand were sealed: of the tible of Anthe Helive thousand were sealed: of the tible of Neiphilat Nevier thousand were sealed: of the tible of Neiphilat Nevier thousand were sealed: of the tible of Isanon helive thousand were sealed; of the tible of Isanon helive thousand were sealed; of the tible of Isanon helive thousand were sealed; of the tible of Isanon helive thousand were sealed.	A Multitude from the Greal Tributation A file these things I locked, and behold, a great A file these things I locked, and behold, a great of all inclines, of all inclines, these peoples, and origines, standings before the throne and before the Lamb, clothed with witherobes, with point branches in their hands. 10 and onlying and with a load valee, saying, "Solvation belongs to our God witho sit and out of the control of the following of the control of the contro	"Ament Basis a and glory and wisdom. Thankspiring and those read power and might, Be to our God forever and ever. Amen." If then one of the elders answered, soying to me, "Who are these arrayed in white robes, and where did they come flom?" 14 And I said to him, "Sir, you know."	So he said to me, "These are the ones who come out of the great influction," and washed their tobes and made to the come of the great influctions of the come of t					
	_	Revelation 8									
	Revelation	Seventh Seek Prelude to the Seven Trumpets 1 When the opened the seventh seek. There was slence in heaven for about half an hour 2 And I sow the seven ongest who stand before God, and to them were given seven trumpets. 3 Then another angel, howing a golden center, came and about after that I have dig year much content, came and about after that I have dig year much solved to the seek of the propers of the solved with the solved when the propers of the solved And the smake of the increase, with the proyers of the saints, ascended before God from the angel's hand.	5 Then the angel taok the censer, filled it with fire from the altra, and threw it to the earth. And there were noises, thunderings, lighthings, and an earthquake. 4.5 One texeron applies who had the seven trumpets prepared themselves to sound.	First Tumpet: Vegetation Struck 7 the fast onget scanded: And his did risk followed. 7 the fast onget scanded: And his did risk followed. mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green gross was burned organism of the control of	Bild Tempet The Water Stude. 18 Then the Third single Landed-Lind a great star fell. 18 Then the Third single Landed-Lind as great star fell. 5 Then the even burning like a forch and if the I not filled of the fives and on the springs of water. If The name of the star is Warmwood, A third of the water became warmwood, and many men ded from the water, because if was made biller.	Fourth Trumpet: The Heavens Struck. 12 Then the fourth angel sounded: And a third of the sun was struck, a third of the most, and a third of the stors, so that of the stors, so that of the store, and a third of the day day. 13 And I looked, and I leaves the night. 13 And I looked, and I heard an angel flying through the midd of heaven, soying with a loud volce, "Woe, woe, woe to the introduction of the earth. Excussed the excussed the store of the store					
	Bible	Revelation 9									
	The B Revelation	Filth Trumpet: The Locust from the Bottomiess TP. I Then the fifth angel sounded. And I sow a star fallen from harver to the earth. To him was given the key to the from the common than the common that the common than the common than the common that the common that the common than the common that the common that the	The shape of the locusts was like transpragated for bottles. On their heads were allowed stores of something like heads with the state of the state of the state of their like the state of the state of their like the state of the state of their state of their like the state of the state of their like the state of the state of their like the state of the state of their like state of their like state of the state of their like state of the state of their like state of thei	Sloth Trumpet: The Angels from the Euphrates 13 them the latth angels bounded: And I heard a voice from the four fame of the golder all ow which it before from the four fame of the golder all ow which it before from the properties of the four fame, who can bound at the great river Euphrates. "15 of the four angels, who not been greated for the hour and doy and month and year, were released to bil a third of markins!" All Now the number of the army of the horsemen was two hundred million; I heard the number of them.	17 And thus I saw the horses in the vision: those who sat on them had treastpointer of flery red. Typorinth bites, and salfur yellow, and the heads of the hones were like the heads of licers: and out of their mouths come fler, smoke, and birmistant. Bill by these tree plagues a thirt of marriand was liked—by the five and the smokes and the properties of the common than the properties of the common than the properties of the common and in the risk (or their I talk are like septents, having heads; and with them they do harm.	20 But the rest of moralism, who were not billed by these plagues, did not repent of the works of their honds, that they should not working demons, and idde of gold, silver, boxs, stone, and wood, which can entitle see nor hear nor wolk. 21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.					
	~	Revelation 10									
	The Bible	The Mighty Angel with the Little Book. 11 sow sill confirm mighty angel conning down from 11 sow sill confirm mighty angel conning down from 11 sow sill confirm mighty angel conning down from 15 source and the sill confirm the	5 the angel whom I saw standing on the sea and on the land raised up this hand to heaven 4 and swate by Him who lives bleeve and ever, who created heaven and the who lives bleeve and ever, who created heaven and the same of the things that are in it. The off these bould be delay no longer, 7 but in the days of the sounding of the seventh rangel, when the is bout to sound. The mystery of Cod would be finished, as the declared to its seventh the prophets.	John Edit the Little Book 8 Then the voice which I head from heaven posted to me 8 Then the voice which I head from heaven posted to me the hand of the angel who shaded so which is open in the hand of the angel who shad on the sea and on the earth." 75 to went to the angel and sold to him. "Give me the little book." And he said to me, "Take and ealth and it will make your stomach biller, but it will be as sweet as honey in your mouth."	10 Then I tack the little back out of the onge!'s hand and old late it, and tives a sweet an bringing my month but when I had delthe. I'm, wit branch before bittle. If I had he sold to me, "You must prophery again about many peoples, nations, tongues, and lings."						
				Revelo	ition 11						
Christianity	Bible Revelation	Then two Withesses I then I was given or reed like a measuring rod. And the angel stood, soying. "Rise and measure the temple of Good, the allors, and those who worship there. 2 But leaves out the count which is outside the temple, and do not measure it. In it has been given in the Gentlies. And they measure it. In it has been given to the Gentlies, and they will propose you the household with the desired with the given govern to my how withreasts, and they will prophery one thousand how hundred and silky days, clothed in sockcloth." 4 These are the two older these shall far whom the strange place from the sound to the two interplants standards pelaters the Good of the earth. S. And I draying worst to the property of the sound hand the shall be sh	The Witnesses Killed 7 When they frish their tellimony, the beast that ascends out of the bottomies pit will make war against them, overcome them, and kill them. A and their dead boddes will be in the steed of the great of by which is pitululy is called Sadom and Egypt, where also our Lord was cacleded. Then there from the pecker, these, tangues, caccleded. Then there from the pecker, these, tangues, and only and the steed to be put in the groves. 10 And those who develon the earth will regions over them, make mem, and send gifts to one another, because there two prophets formented those who dwell on the because there was on the earth.	The Wilnesses Resurrected 11 Now offer the three-and-o-half days the breath of life from Good enteed them, and they stood on their feet, and great fear fell on those who saw them. 12 And they heard a load voice from heaven sping to them. "Come up here." And they accended to heaven in a cloud, and their entemis saw them. 13 if his beare hard free who exceeded to heaven in a cloud, and their entemis saw them. 13 if his beare hard free were decided and the rest were decided and open given to the Good of heaven. 14 the second wee is past. Sehold, the third woe is coming quictity.	Is then the seventh angel sounded: And there were loud voices in heaven, saying, "the kingdoms of this world have become the kingdoms of out tood and of his Child, and the hather light review and even't I And the kwenty-four addissin who are blacked and out the far fromas fell on the face and worthped God, 17 saying, "we give You thanks, O Lord God Almighty, the One who is and who was and who is to came, Because You have staken Your great prower and reigned. And the lime of the date or angry, and To award has promised and the saints. And that who was and who was and who with the prompted and the saints. And that who fell of the world Tous rewards the programmed and the saints. And thate who feer Your name, small and great, And should destroy those who deattry the earth."	19 Then the temple of God was opened in heaven, and the ark of this covenant was seen in it's temple. And there were lightnings, noises, thunderings, an earthquake, and great hall.					
				Revelo	ition 12						
	Revelation	The Woman, the Child, and the bragon I flow a great light appeared in heavenra woman I flow a great light appeared in heavenra woman on he head a garland of twelve stars. I then being with child, the cried out in labor and in pain to give birth.	3.And another sign appeared in heaven: behold, a great, flery red drogon having seven heads and ten horns, and seven diadems on its heads. 4 His told were haird of the stan of heaven and threw them to the earth. And the drogons that obe before the worthmen who was teach to great perfect the standard of the second with the standard threw them to the earth. And the drogons that obe them worthmen to not early the property of the second threw the standard three drogons are the second to the second three second three drogons are the second to the second three drogons are three drogons are three drogons are three drogons are the second three drogons are three dro	Solar Thown Out of Meevien 7 And war trake out in heavier. Michael and his angels fought with the dragant and the dragan and his angels fought with the dragant and the dragan and his angels fought, 8 but they did not preval, no riva a place found for them in heavier any longer. You the great dragan was card out, that separal of old, colled the Devil and Solan, and his angels were cast out with him.	10 Then I heard a loud voice soying in heaven. "Now solvation, and strength, and the kingdom of our Cod, and the power of the 'tirst have come, for the accused or our bestrew, who occused them before our Cod day and progrip, had been conformed to the power of the conformed to the program of the conformed to the	The Woman Persecuted 13 Now when the diagon sow that he had been cost to 13 Now when the diagon sow that he had been cost to the earth, he persecuted the woman who gave bith to the made Child. 14 But the woman was given two wings of a goed region, bit is an english in the wideness to he had a time. I have been so the septent. 15 So the sepent speed water cost of his mouth like a food after the woman, that he might cause her to be contreal away by the flood. 18 at his earth retipered he woman, and the wind the drapping of the sound out of his mouth. 17 And which the drapping had provided the form that the floor does not consider the woman, and he went to make war with the rest of the reflighting, who keep the commandment of Cod and how the testimony of Jesus.					
	Reve				knows that he has a short time."	to make war with the rest of her offspring, who keep the					

Revelation 13							
		The Beast from the Sea 1 Then I stood on the sand of the sea. And I saw a beast			The Beast from the Earth	15 He was granted power to give breath to the image of	
The Bible		rising up out of the sea, having seven heads and ten homs, and on his horse ten crows, and on his heads a basphenous name. 2 Nov the bead which is sow was like and the heads of the world and his dead wounded, and his dead wounded was headed. And at the world manyeled who gave authority to the beats' and they work per who gave authority to the beats' and they workpled the	5 And he was given a mouth speaking greaf things and biosphemies, and he was given authority to confinue for forly-two months. 4 Then the opened his mouth in biosphemy against God, 10 biospheme His name. His taberancels, and those who dwell in heaven. 71 I'was granted to him to naise war with the solaris and to overcome them. And authority was given him over each of the longue, and notine. 84 with order on the earth wall foot of the control of the control of the sock of Life of the Lomb skin from the foundation of the world.	9 If anyone has an ear, let him hear. 10 He who leads into capility shall go into capility he who lists with the sword must be killed with the sword. Here is the patience and the faith of the saints.	11 Then I saw another beast coming up out of the earth, and he had who man like a lamb and spoke like a dragon, 12 And he exercise all the authority of the first beast in his presence, and cause the sent man those who dwell nit to ventrigh the first beast, whose deadly wound was helded. It is ne perform greet girting, to that he wound was helded. It is ne perform greet girting, to that the wound was helded. It is ne perform greet girting, to that the sign of men. 14 and he deceives those who dwell on the earth by those sign which he was granted to do in the sight of the beast, telling those who dwell on the earth who was a contraction of the sign which he was waunded by the more an image to the beast who was waunded by the	the beast, that the image of the beast should both speak and cause as many an would not worthigh the image of and cause as many an would not worthigh the image of speak of the speak of th	
		beast, saying, "Who is like the beast? Who is able to make war with him?"	wond.		sword and lived.	a man: His number is 666.	
	elation			Revelo	ition 14		
The Bible	Revelo	The Lamb and the 144,000 1 then I looked, and behold, a Lamb standing an Mount Jan, and with fine no hundred and forty-four thousand, having life Stitler's name written on their facehoods, 2 And the each of sick be than beaver. But her viced of many and the control of the properties of the sound of harphits playing hier harps. 3 they rang as it were a new rong before the throne, before the four birdy creatures, and the elders and no one could learn that you creatures, and the elders and no one could learn that were not extend from the could have a compared to the country of the count	The Proclamations of Three Angels 6 Then I now another angel Shing in the middl of heoven, having the eventinging gaspet to presch to those who dwell on the earth—To every notion, tibe, tongue, and people—To shing with a loud voice, "Fee God and agive proceedings of the processing of the Control of the Co	Them in this angle flatioused them, asylog with a loud video. If improve avoids the teach on this timage, and receives this most on its foreshed of on this hand, 10 he himself shall also dark of the wire of the wirth of Cod, which is poured out full strength into the cup of its indigration. He shall be termented with fire and in the presence of the Lamb. 11 And the smoke of their formed accerds forewer and ever and they have no rest day or night, who worthigh the bead and his image, and who worthigh the bead and his image. The control that the control their control that is the presence of the sainth, there are those who keep the commandments of God and the fail for less. 13 here in heard a value from the value of the control that is the	Reaping the Earth's Harvest 14 Then I locked, and behold, a white cloud, and on the clouds of the like the Son of Man, having on its head a glotten cown, and in its hard at any since the 15 And and social to 15 And and social to 15 And and vacle to 16 Min who soft on the cloud, "Thrust in Trous sickle and resp, for the time has come for You to reap, for the harvest of the earth at give." 15 50 the who soft on the cloud thrust in his sickle on the earth, and the earth was respect.	Regular the Gropes of Whoth 17 Then conother original come out of the temple which is in heaven, he dais having a sharp sickle. 18 And another original come out from the altar, who had power over the crush he rided with a loud by to him who and gather the clusters of the vine of the earth, for her gropes are fully prefer. 17 so the original trush is sickle into the earth, and there will not be earth, and the whole the earth, and there will be represented the principle outside the city, and blood come out of the wheepers, up to the hones' brides, for one thousand six hundred furlange.	
				Revelo	ition 15		
	Revelation	Reduct to the tool Judgments Then I save andress gin in theory, good and manelous seven angels having the seven last plagues, for in them the worth of God is complete. 2 And I saw something like a sea of glass mingled with free, and those who have the victory over the beast, over this intege and over this mark and over the runnber of the name, standing on the sea of glass, having harps of God. 3 They sing the soul Albest. The sevant of God, and the song of the Lamb, saying:	"Great and marvelous are Your works, Lard God Almighty! Just and the are Your work. Disting of the scale Tools, or Osting of t	SAI'm here things I looked, and schold, the temple of the loberonised of the tellation in Indeeview on opened. A And out of the tellation in Indeeview on opened. A And out of the temple come the event ongels having the seven plagues, clothed in pure bight lines, and having the seven plagues, clothed in pure bight lines, and having their chest girded with golden bonds. 7 then one of the four liming creatures gove to the seven angels seven golden bows that of the worth of God who lives brever golden bows that of the worth of God who lives brever and were. 8 the temple was tilled with morbe from the glory of God and from this power, and no one was able to enter the temple af the seven plagues of the seven origins were completed.			
				Revelo	ition 16		
The Bible	uc	The Seven Bowls 1 Then I head a load valce from the temple spying to the 1 Then I head a load valce from the temple spying to the God on the code or approve out the bowls of the worth of God on the earth. First Bowl Loathsome Sores 2.5 to the first went and poured out his bowl upon the earth, and a foot and loathsome sare come upon the men with and the mack of the bead and these who workinged his tinge. Second Bowl the Sea Turns to Blood 3 Then the second angel poured out his bowl on the sec- and it became blood or of or deed man; and every living creature in the sea ded.	Third Sow: The Worles Turn to Blood 4 then the third angel poured out his bowl on the rives and springs of water, and they became blood. 5 And 1 heard the angel of the waters soling. "You are righteous. O Loot. The One who is and who was and who is to be, Because You have judged these things. 4 For they have shed the Blood of saints and prophets, And You have given them blood to dirisk. For its they tay that offer the sharp water the solid to dirisk. 7 And 1 heard another from the after solying. "Even so, Lood God Alimpith," the end righteour en Your judgments."	Fourth bowl. Men Are Scarched 8 Than the stort anging locured out his bowl on the sun, and power was given to him to scorch men with fire. 9 And men were socrothed with great heat, and they biosphered the name of God who has power over these plaguest and they did not repent and give him glory. RIM bowl. backness and fain 10 then the fifth monger pursued out his bowl on the throne of the beaut, and his kingdom become full of doriness and they growed their forngues because of the poin. 11 They biosphered the God of heaven because of their pairs and their growes because of the poin. 11 They biosphered the God of heaven because of their pairs and their sores, and did not repent of their deeds.	Such Bowl: Euphrotes Dried Up 12 Then the sidn angel pound out his bowl on the great rest Espiration, and it water was direct up, so that the tespiration and it water was direct up, so that the 1 sow three unclean splitt like froig coming out of the 1 sow three unclean splitt like froig coming out of the 1 south of the deapon, out of the mouth of the beast, and out of the mouth of the foliate prophet. 14 for they are splits of demons, performing signs, which go out to the large of the acrit and of the whole would, to gather them to the battle of the great day of God Aringhly. 15 "the hold I om coming as a the! Bessel is he who watches, and keep this garments, let the walk noked and they see his shame."	Seventh low: the Earth Utlerly Shoken 17 Then the seventh ongel powed out his bowl into the or, and a load voice came out of the temple of heaven, from the throne, spring. This done? 18 And there were noise and fundering; and sightning; and there was a good earthquote, such an night) and good earthquote Now the great of this word. And there ports, and the calles of the notions feel. And great Bobylon was remembered before God, to give her the cup of the wire of the fiscenses of his worth. 20 then every identified oway, and the mountains were not found, 21 And great half then heaven fiel upon men, each habitore doubt weight of a load. Man blapphemed do become fine weight of a load. Man blapphemed do become fine each great great the standard of the second of the s	
ni 🗲	velatio			Revelo	ution 17		
Christianity e Bible	Reve	The Scarlet Warmon and the Scarlet Beast 1 Then one of the seven angels who had the seven bowls came and talked with me, solying to me, "Come, I will show you the judgment of the geat hallot who sits on many water, 2 with whom the large of the earth committed fortacion, and the inholdshirt of the earth were made drunk with the wire of her fortacions." 35 her cardier are away in the Spirit in the twistleness. And I save a warmon sitting on a scarlet beast which was ful of names of blospherm, having seven heads and ten homs. 4 The woman was arroyed in purple and scarlet, having in her hand a giolen cup thi of abominations and the littleness on the fortication."	\$ And on her forehead a name was written: **MYSTERY, BASTLON HE GREAT, THE MOTHER OF HARLOIS AND OF THE ADMINIATIONS OF THE BASMINIATIONS OF THE BASMINIATIONS 61 Jose His woman, durit with the bload of the saints and with the bload of the morning of Jesus. And when I sow her, I marveied with great amazement.	The Meaning of the Woman and the Secal 7 Suft the angel sold to me, "Why did you marvelf I will tell you the mystery of the woman and of the beast that you the mystery of the woman and of the beast that you saw was, and is not, and will ascend out of the bottlomes girt and go to persidition. And those who dwell on the sorth will marvel, whose names are not wither in the Socio of life to me the boundation of the world, when they see the beatt had was, and is not, and	9*Here is the mind which has visidom: The seven heads are seven mountains on which the woman sh. 10 There seven mountains on which the woman sh. 10 There are seven mountains on which the woman sh. 10 There are the context of the result of the seven, and is going to perdifor. 12 "The ten horns which you saw are fen kings who have received no kingdom as yet, but they receive authority to one how as in large with the best of 13 Thee are of one to the context of the result of	15 then he sold to me. "The worles which you sow, where the hardral sits, are peoples, multifludes, nations, and tongues. 18 And the ten harms which you saw on the beast, these with lake the hardral make her desolde and naked, eat her flesh and burn her with fire. 17 For God has yout into the tentes to fulfill the jumpes, to be of one mind, and to give their tangation to the beast, with the world of God are tallified. 18 And the warran whom you saw is that great of by which height over the kings of the earth."	
F							
Bible	Revelation	1 After these things I saw another angel coming down from heaven, having geal authority, and the earth was the common that become and ewelling place of demons, a prison for every foulspirit, and a cage for every unclean and heated brief 3 Far of the earth so when the common that become and heated brief 3 Far of the earth so well and the common that the common that the common that for the common that the common	4. And I heard another valce from heaven soying, "Come out of her, my people let if you thore in her sin, and let you receive of her frojages. For her sin have reached to heaven, and God has remembered her inkujelles, 4. Render to her just as her endered to be you, and report yet makes in the cause of the result in the same that her double according to her works in the cup which whe has misted, mist adule to ther, 5 m her meast that she has misted, mist adule from F. 3 m her meast that she has misted, mist adule from F. 3 m her meast that she has the same of the s	11 "And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymane: 12 merchandise (a) did not alliver, precious stones and peats, the litter and purple, sik and scarlet, every land of open, the litter and purple, sik and scarlet, every land of open, the litter and purple, sik and scarlet, every land of open did not man on and incense, forgant of and chinamon and incense, forgant of and chinamon and incense, forgant of and translations and off, the for and wheat, called and sheep, hances and chinaft, and baddes and souls of men. 14 the fault that you said langed for that gare from you, and all the things which are litch and splend farve myou, and all the things which are litch and splend farve when the second of the second will be suffered in the second exist of the second willing. If and solying, "Also, also, that operal by they that was clothed in free litting, who become in the purple, will stand at a distance for fear of her forment, weeping and valling, it also and youing, "Also, also, that operal by they that was clothed in fire litting, who give and peads and pea	19 "They threw dust on their heads and cried out, weeping and wailing, and sylving. Alox, dan, that dy, we have a solve the solve and the solve and the other hands the solve and the top her weelthit Fort in one hour she is made desolve." 20 "Rejoice over her, O heaven, and you holy aposities and prophets, for God has a veringed you on her?"	Finality of Bobylan's fall 21 Then a mighty angel took up a stone like a great milistone and threw it into the sea, usying. "Thus will volucine the great oil; Postpoin stable be thrown down volucine the great oil; Postpoin stable be thrown down volucine the great oil; Postpoin stable be thrown down volucines. Butlet, and humpeless shall not be heard in you anymore. An continuant oil you anymore, and the sound of a milistone shall not be heard in you anymore. 23 the light of a lamp shall not be heard in you anymore. 23 the light of a lamp shall not be heard in you anymore. 23 the light of a lamp shall not shall not be treat in you anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore. If you any society off the notified in your anymore in your society off the notified in your anymore. The notified is not the your anymore is not your anymore your society off the notified in your anymore. The notified is not your anymore is not your anymore your society off the notified in your anymore. The notified is not your anymore is not your anymore your society off the notified in your anymore your society of the notified in your anymore your society of the notified in your society of the	
The	Revelation	1. After these things i heard a load value of a great mutitive is in terror. Single, "Aleks to the other and glory and honor and power belong to the load our Gold 2 for the and righteous are 16 judgments. because the has judged the regen to note who complete the earth with the formication; and 16 has a veraged on her the blood of 16 is servants shed by the "3 Again the yaid." Alekside Her sincks reas up to rever and event "4 And the Verely-four elected and the four wing centures led from and decided on the four wing centures led from and wind Alekside" 5 then a value come from the throne, saying. "Prose our Gold, of by our bis servants and those who fear 16m, both small and great!"	And I heard, as it were, the voice of a great multiflude, as the sound of many waters and as the sound of mighty thunderings, soying. "Nelludial For the Lard God Omnoplater lisering." I ke tu be glid and rejeice and give Him glory, for the montinge of the Lamb has come, and its will be tan acche neself ready." I shall be that to be the was the size that be the sound to the three sizes will be the sound to the sound t	Christ on a White Horse 11 New Is sow heaven opened, and behold, a white horse. And the who sot on him was called Fallfull and titee, and In githeouness He judges and makes war. 12 He yes were like a titome of the, and on He shoed were many crowns. He had a name wittlen that no one times waced travell. 13 He was colleded with an about expendit or commiss in heaven, colleted in fine linen, while and clean, followed Him on white horses. 18 how out of His mouth goes a sharp sword, that with It the should stiffle the inclinates. And He Histered Will will be mit an add of the Martinest Will will be mit will an add of the Martinest Will will be mit will an add of the Martinest Will will be the will be and to the Martinest Will will be the Martinest Will be the Martinest Will be the will be and on His tright a name written. MARCO FERIOS AND LORD OF LORDS.	The Seast and His Armies Defeoted 17 Then I saw an onget standing in the saw; and the cried 17 Then I saw an onget standing in the saw; and the cried 17 Then I saw an onget standing be that that I have been standing the same of those who same of the same of the same of those who same of the sa	19 And I sow the boat, the kings of the earth, and their ormies, gathered together to make war against film who sot on the horse and against 16 cmm. 20 then the beast was capitude, and with him the folles prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and hose who worshood his image. These two were cost alive into the lacked of the burning with bentinces. 21 days that her all were of the worshood the simple with bentinces. 21 days the simple of the winds of the burning with bentinces. 21 days the residue of the marks of the simple with bentinces. 21 days the residue of the marks of the simple with the simple s	
				Revelo	ition 20		
The Bible	_	Sides Seved 1,000 Yees: 1 Then I sow on ongel coming down from heaven, howing. 1 Then I sow on ongel coming down from heaven, howing. In the I sow on ongel coming and one of the I sow of I sow	The Solent Reign with Christ 1,000 Years 4. And I sow therees, and they just on hem, and judgment was committed to them. Then I sow the souls of those who had been beheaded for their winness to Jesus and for the ward of God, who had not on varietying differ beat or 18 image, and had not received it is mark on their or his mage, and had not received it is mark on their who had the committed the sound of the sole of the dead did not live again until the thousand years were firsthed. This is the first resurrection. 4 Blessed and had had had had had had had had had ha	Solonic Rebellion Crushed 7 Now when the thousand years have expired. Solon will be refereed from its piscen's and will go out to deceive the nations which are in the four comes of the earth. Cog and Mogog, to glotte them together to battle, whose number is on the solid of the set. of they went up on the solid housand to the solid of the set. of they went up on the solid housand to the solid of the set. of they went up on the solid housand to the solid housand to the solid housand solid housand to the solid	The Great White Throne Judgment 11 Then I saw a great white throne and Him who sal on it, town whose face the earth and the heaven field oway, and there was flowed no space for them. 12 And I saw the wave copened. And no other book was oppered, which is the Book of Ule. And the dead were judged according to their works, by the hings which were written in the books. 13 The sea gave up the dead who were in It. and Deadh and Hodde developed and the book who were in them. And the were the control that the same of the control the late of the late of the control the late of the late of the control the late of the la		
	ation			Revelo	ition 21		

The New Jeruselem 9 Then one of the seven angels who had the seven bowls filled with the seven lad plaques come to me and taked with me, saying. "Come, I will show you the bidde, the tamb's wike." I DA and he corrider no away in the Spirit to a geed read high mountain, and showed me the great city. I howing the glory of God. Her fight was like a man precious stone, like a japper stone, clear as crystal. 12 Mais she had a great and high wall with weeke gate, and twelve angels of the gates, and names written on them, and the stone of the stone of the stone of the south of the seven of 14 The city is laid out as a square; its length is as great as its breath. And he measured the city with the read: hewelt miscoand forthage, Its length, the breath, and height are equal, 17 Then he measured its wait; one hundred and forthyfour colls, according to the measure of a mon, that is, of an angel. 18 the construction of its wall was of paper, and the city was pare gold, the clear giast. The largest and the city was pare gold, the clear giast. The largest and the city was pare gold, the clear giast. The largest and the city was pared to the control of its wall was of paper, and the city was pared gold and the control of the city was pared to the control of the city was pared to the control of the city was pared to the city was pared to the city the city the city the city the city the pared to controlly it. The three gold is were whell pacified to the city was pure gold, like thomporent glass. 5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." The Glory of the New Jerusalem 22 But I saw no temple in II. If the Lord God Almighty an the Lomb are 18 temple. 23 The city had no need of the sun or of the moon to stime in II. Is the glory of God where the same of the moon to stime in II. Is the glory of God the centh bring their glory and hance into II. 28 this gates shall not be shall of all by day (there and be no night there). 24 And they shall bring the glory and the honor of the nations of the same than the control of the centh of the control of the centh of the control of the centh of 4 And He said to me, "It is doned I am the Alpha and the Omega, the Beginning and the End. I will give of the Countion of the worter of life feety to him who thists," I ste who overcomes shall inherid at things, and I will be his God and he shall be Myson. & But the cowardly, unbelleving, abominable, murderers, sexually immord, soccers, idodred, and all lims shall have their port in the late which burns with the and brinstone, which is the second death." **Revelation 22** Jesus Testifies to the Churches 12 "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. 13 I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Revelation A Warning 18 For I testilly to everyone who hears the wards of the prophecy of this book If anyone adds to these things, God will add to him the plagues that are written in this book 19 and if anyone takes away from the wards of the book of this prophecy, God shall take away his part fron the Book of Ulie, from the holy city, and from the things which are written in this book. The Time Is Near 6 Then he said to me, "These words are faithful and true." And the Lord God of the haly prophets sent His angel to show His servants the things which must shortly take place. 14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may ente through the gates into the city. 15 But outside are dogs and sorceres and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. • Then he seld to me, "See that you do not do that. For I amy our fields were and, and of your bettlem the prophets, and of those who keep the work of this book. Worship God." 10 And he sold to me, "Do not seld the words of the prophets of this book, for the lime is of han 11 He who to sightle, the lime is of han 11 He who to sightle, the lime is of than 11 He who to sightle, the lime is the lime is that the prophets of the lime is the lime in the lime in the lime in the lime in the lime is the lime in I Am Coming Quickly 20 He who testifies to these things says, "Surely I am 8 Now I, John, saw and heard these things. And wheard and saw, I fell down to worship before the fethe angel who showed me these things. Amen. Even so, come, Lord Jesus! 17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. **Psalms** The This contains the first 41 Psalms in the bible to be read, meditated on or used as praise and worship to God. New King James Version (NKJV) The Meaning of Selah by Chuck Missler Selah means to lift up, or exalt. The word selah is from two roots: s_lah, to praise; and s_lal, to lift up. It is commonly assumed that this can also refer to a technical musical term showing accentuation, pause, or interruption, as the Psalms were, indeed, the hymnbook of Israel. Selah does connect the end of one strophe with the beginning of the next; and, in four cases it connects the end of one Psalm with the beginning of the next, thus uniting the two Psalms (Ps 3 with 4; 9 with 10; 24 with 25; and 46 with 47). Selah is, thus, a connector: it connects the two passages between which it is placed. However, it appears that selah is to connect with subject matter, not with music; with truth, not tunes. It is a "thought-link" which bids us to look back at what has been said and to mark its connection with what is to follow, or to some additional consequent teaching. It is neither the pausing on one subject nor the passing on from one subject to another, but it is the connecting of the two subjects together. Sometimes it is the structures that are connected. Sometimes it is synthetic, and adds a development of thought by connecting a prayer with that which forms the basis for it. Sometimes it is antithetic, and adds a contrast. And sometimes it connects a cause with an effect, or an effect with a cause. Thus, if it be derived from salah, "to pause," it is not the instruments of music which are to pause while voices continue to sing; but it is our hearts which are to pause and to note the connection of precious truths. If it is derived from salal, "to lift up," then it is not the instruments which are to lift up their sound in louder degree, but our hearts which are to be lifted up to consider more solemnly the two truths which are thus connected. Psalms 1-4 Psalms Psalm 4 The Safety of the Faithful To the Chief Musician. With stringed instruments. A Psalm of David. The Lord Helps His Troubled People A Psalm of David when he fled from Absalom his son. 7 "I will declore the decree: The Lord has said to Me, "You are My Son. Today I have begother You. Today I have begother You. The notions for your inhesitance. And the ends of the earth for Your possession. You shall been them with a root of Sont. You shall been them with a root of Sont. You shall been them with a root of Sont. You shall been them with a root of Sont. To which the shall be intuited, you happen of the arth. 11 Serve the Lord with fear, 11 Serve the Lord with fear, 11 Serve the Lord with fear, 12 Med you petith in the way. Med you petith in the way. When it is worth is kinded but a tittle. The Way of the Righteous and the End of the Ungod 1 Bissess is the man Not work to the the coursel of the ungodly. Nor alonds in the point of inners. And in kill, but he medicites day and night. 3 He shall be like to thee Planted by the rives of water, That brings frost in the fall in second. Whose lead alonds in the line is second. Whose lead alonds in the line is second. Whose lead alonds in the line is second. All the ungodity are not los. 4 The ungodity are not los. 5 Therefore the ungody visit and so that the judge Nor sinvers in the congregation of the righteous, 8 of the bury of the ungody shall perificus. 8 of the ungody shall perificus. 8 of the ungody shall perificus. A Painn of Dovid when he fled from Absolom his son. 1 Lord, how they have increased who houble mel having one they who has up against me. All the properties of the properti Psalm 2 The Messiah's Triumph and Kingdom In the westion's intempts and argoom I Why do the notions rage, And the people plot or vinit ming? And the people plot or vinit ming? 21 the king of the earth set themselves, And the rules take accurate lagether, And the rules take accurate lagether, And the rules to his pleces And the rules to his pleces And call oway their crods from us, 41 the wind six in the heavers dual lough: 41 the wind six in the heavers dual lough: And distress them in his deep displeasure. 47 tell have set My flage p displeasure. 67 tell have set My flage p. Con My holy hill of Zon." 6 There are many who say, "Who will show us any good?" Lord, lift up the light of Your countenance upon us 7 You have put gladness in my heart, More than in the season that their grain and wine When His wrath is kindled but a little. Rlessed are all those who put their trust in Him. 8 Salvation belongs to the Lord. Your blessing is upon Your people. Selah increased. 8 I will both lie down in peace, and sleep; For You alone, O Lord, make me dwell in safety. Psalms 5-7 8 The Lord and judge the passies: sladge me to Lord according to my righteournes. And according to my righteournes. And according to my righteournes. P On, let the wickedness of the wicked come to an end. But establish the judge let establish the judge. And Good languing the letter. 11 Good is a judjudge. And Good is angry with the wicked every day. 12 If he does not burn back. 12 If he does not burn back. 13 He do late prepares for trimed finithuments of death; the modes its convision to feel prefer to the death; the modes its convision to feel prefer to the death; the conceives into the year for the middle of the finithum of the death; the conceives into the death; the finithum of the death; the conceives into the death which he mode. 18 He made of judge and dugit out. And has folian that for the dath which he made. 19 He made and the found things from falsehood. 19 He made of judge and dugit out. 19 He made and the found things from falsehood. 19 He made and the found things from falsehood. sight-stringed hop. A Falm of Dowl. 1 O Lord, do not rebuke me in Your anger. 1 No Lord, do not rebuke me in Your anger. 2 Hove mercy on me. O Lord, for lam week. 2 Hove mercy on me. O Lord, for lam week. 3 My soul alois is greatly troubled: 3 My soul alois is greatly troubled: 3 My soul alois is greatly troubled: 4 Refum. O Lord, deliver me? 4 Refum. O Lord, deliver me? 5 for in death there is no remembrance of You; In the grove who will give You thanks? 4 In given I make my bed swim: 1 derech my Lord, with my groaning: 1 derech my Lord, with my reconing: 1 grove of a because of all my enemies. 1 grove of a because of all my enemies. 1 power of the control my supplication. The Lord has heard the voice of my weeping. 7 the Lord has heard in sy supplication. The Lord will receive my proper. Will of all my ememies be advanced and greatly troubled; Left them fun book and be advanced and geatly troubled; Left them fun book and be advanced and geatly troubled; Left them turn book and be advanced and geatly troubled; Left them turn book and be advanced and geatly troubled; 7 But as for me, I will come into Your house in the multitude of Your mercy; Prayer and Praise for Deliverance from Enemies A Meditation of David, which he sang to the Lord concerning the words of Cush, a Benjamite. Psalm 5 A Prayer for Guidance To the Chief Musician. With flutes. A Psalm of David. multitude of Your mercy; In fear of You I will worship toward Your holy temple. 8 Lead me, O Lord, in Your righteousness because of my 8 Lead me, O Lord, in Your ingineouness because of my enemelies. Make Your way stripid before my face. Yor there is no faithfulness in their mouth: Par There is no faithfulness in their mouth: Their fread Larn agent furnit: 10 Pronounce them guilty. O God! Let them fall by their own coursel; Cast them out in the roun course; Cast them out in the roun furnit furnit furnity. 11 Buf let all those rejoice who put their that in You; Let them rever should be lay the course You defend them: Be joyd in You. 12 Par You, O Lord will bless the eighteous: With favor You will surround him as with a sheld. 1 O Lord my God, in You I put my trust; Save me from all those who persecute me; 1 Give ear to my words, O Lord, To too my cook. Some me from all hose who persecute me; Some me from all hose who persecute me; 2 List they fear me like a lian. 2 List they fear me like a lian. 3 O Lod my Codd, If I have done this: If there is highly in my hands, 4 If I have repaid evil to him who was at peace with me, of hose plutdeed my enemy without couse, 5 Left he enemy parsue me and overtake me; Avida by my hose of the codd, Selection 4 Avida Cyan y hose on the dust. Selection 4 Avida Cyan y hose out on the dust. Selection 4 Avida Cyan y hose out on the dust. Selection 5 Side to go for me to the judgment You have commanded! 7 So the congegiorilian of the peoples shall suround You; For their solkes, therefore, return on high. Consider my meditation. 2 Give heed to the voice of my cry, My King and my God, For to You I will pray. For to You I will pray. 3 My voice You shall hear in the morning, O Lord; In the morning I will direct it to You, And I will loak up. 4 For You are not a God who takes pleasure in wickedness. Nor shall evil dwell with You. 5 The boastful shall not stand in Your sight: Psalms Psalms 8-10

The Bi	Psalms	Fadin 8 The Glory of the Lord in Creation To the Chief Musician. On the instrument of Gath. A Fadin of bowld. 1 O Lord. Lord. Lord. 1 O Lord. Lord. Lord. 1 O Lord. Lor	Index of the New York of the Lord's Righteous Judgment. To the Chief Musician. To the tune of "Death of the Son." A Padin of Dovid. I will stall or the Chief Musician to the tune of "Death of the Son." A Padin of Dovid. I will stall or the Chief Musician to the Lord of the Chief Musician to Son. I will stall of all Tour moneton work. I will stall of all Tour moneton work. I will stall or Son the Son. I will stall protein to Your name, O Most Hight. 3 when my ements turn bock, They shall fall and petith of tour presence. 14 for You have maintained my right and my cause; 14 for You have maintained my right and my cause; 15 you have settlement that book. 15 you have settlement that book of the Wisked; You have bettlemed the wisked; You have bettlemed the wisked; You have bettlement of the Son the So	18 And those who know Your name will put their thus in You. For You Lord I have not broughen those who see You. For You Clad I have not broughen those who see You. For You Clad I have not broughen those I have been been been been been been been be	Probin 10 A Song of Confidence in God's Triumph over Evil 1 Why do You Shed in Interes of touchies 2 The wicked in his pride persecutes the accor: 2 The wicked in his pride persecutes the accor: 3 For the wicked nobust of his heart's desire. He blesses the greedy and renounces the Lord. 1 All he wicked in his proud countenance does not seek Cod: Cod is in name of his thoughts. 5 tiss ways are being on the proper service of the cod. 5 tiss ways are being on the proper service of the cod. 5 tiss ways are being on the proper service of the cod. 5 tiss ways are being on the service of the sight; As for all his emente, he sees of the more. 5 the land in every being and deceil and appression; 7 his mouth is hill of custing and deceil and appression; 8 the active the wide places of the wildingset In the secret places he murdes the innocent; the eyes are secretly fleed on the helpfelss. 9 He lies in wall to cutch the poor; He collich the poor when he draw him into his net.	19 So he crouches, he lies low, that the heighes may fall by his strength. The that he legisles may fall by his strength. The has said in his heart, "God has forgother. He will rever see." 18 Wide. O Look 19 Wide. O Look 1	
Bible				Psalm:	s 11-16		
-			Psolm 12		Psolm 14		Psalm 16 The Hope of the Faithful, and the Messiah's Victory
e e		Psalm 11 Faith in the Lord's Righteousness To the Chief Musician. A Psalm of David.	Man's Treachery and God's Constancy To the Chief Musician. On an eight-stringed harp. A Psalm		Folly of the Godless, and God's Final Triumph To the Chief Musician. A Psalm of David.		A Michtam of David.
Bible	Psalms	1 in the Lord I put my trust: How can you say ho my soul. Flow can you say ho my soul. They make seady their area was the soul. They make ready their area was not the string. The trust was the seady the seady the young the young was the young was the young	of Dovid. I Help, Loot, for the godly man ceases! For the claftful disappear from among the sons of men. 2 they speak if ye everyone with his neighbor: With fortering liss and a double heart they speak. 3 May the Loot and of all fattlening in. 4 Who hove soid. "With our foregue we will preval: "With our foregue we will preval: "With our foregue we will preval: "Our lips are our own: "With our foregue we will preval: "I will see the see the seed of the poor, for the sighing of the new outside the look of the poor, for the sighing of the look of the poor will will see the look of the poor. "I will set him in the softly for which he yearns." I have word in the Lod due pure words. Furtified seven times. "You shall keep them, O Lond, You shall preserve them from this generation forever. I have keep and on every side. When viteness is exalted among he sons of men.	Facin 13 Trati in the Salvalion of the Lord To the Chief Musician. A Irabim of David. 1 hew Chief Musician. A Patim of David. 1 How long, OL 2003 Will Tou forget me forever? 1 How long, 1 Lord Toes Counsel in my soul. 1 How long, 1 Lord In toes counsel in my soul. 1 How long, 1 Lord In toes counsel in my soul. 1 How long, 1 Lord In my Soul. 2 How long that I lose counsel in my soul. 2 How long that I lose counsel in my soul. 2 How long that I lose counsel in my soul. 2 How long that I lose counsel in my soul. 3 Let my enemy soy. 4 Let my enemy soy. 5 But I have I trusted digital tim? 5 But I have I trusted in You mercy. My heart shall selepce in You salvalion. 6 I will sing to the Lord. 8 Becouse He has dealt bourtfully with me.	I The fool has isold in his heart. "Here is no God." They are corrupt. There is no God. They are control, They fore done abominable works, There is none who does good. The control of the control of the children of Talls, fact Bod down from Recent upon the children of Talls fact Bod down from Recent upon the children of Talls fact Bod from the Control Talls fact Bod from the Control Talls fact Bod from the Control There is none who does good. They have the control There is none who does good. And do not coil on the Lord? I shall the work of Iniquity no knowledge, Mad do not coil on the Lord? I shall the god from the Control There there is no great libra. A You shame the coursel of the poor, I shall the sold who the course of the poor. To the that the sold who the course of the fool The the to cold is in the Lord. I have the course of the poor. To the the total is in the flags.	Radin 15 The Character of Those Who May Dwell with the Lord A Fasim of Dwid. Lord, who may redde in You's labernocle? Who may lowel in You's labernocle? And special for the uptilin his heart: And special for the registror. And special for their in pis heart: All the who does not backble with his fongue. Nor does en't to the registror. All whose eyes o vile person is desplated. Is whose eyes o vile person is desplated. Is who he noon show who feet the Lord. It is whose eyes on but of his more you'd causy, It is who does not put of his more you'd causy, It is who does not put of his more you'd causy, It is who does not put of his more you'd causy, It who does these things shall never be moved.	I Preserve me. O God. for in You i put my trust. 2 O my soul, you have said to the Lord. "You are my Lord. My goodness in onlining aport from You." *They or the tex-cellent ones, in whom is all my delight." 4 Their scrows shall be multiplied who hasten after another god. Their drives delienge of blood will me of left. Their drives delienge of blood will me of left. 5 O Lord. You are the portion of my inheritance and my outp. You maintain my lot. *The lines have fellen to me in pleasant places; Yes. Interve a good inheritance. *I have a good inheritance. *I have set the Lord always before me: *Beccupie his is of my right hand is fall not be moved. *I have set the Lord always before me: *Beccupie his is of my right hand is fall not be moved. *Wy fieth allow will be the left of the young flow rejection. *In the young flow of the young flow rejection. *I have not not be leave my youl in Sheel. Nor will You allow Your Holy One to see corruption. It You will show the portion (lies.) *It You will show the portion (lies.)
2				Psalr	ns 17		
Christianity Bible The	Psalms	Froyer with Confidence in Find Solvation A Proyer of David. 1 Near or Just Causa, O. Loud. Altered to my cyc. Sive ear to my proyer which is not from decethal lips. 214 my vindiculation come from Your presence: Let You reyer look on the things that are upright. 3 You have letted my heart; You have writed me as the nings that are upright. 3 You have letted my heart; You have writed me as the nings that of the destroyer. I have purposed that my mouth shall not trangress. 4 Concerning the works of men. 5 Howe letted heart my mouth shall not trangress. I have kept away from the paths of the destroyer. I have kept away from the paths of the destroyer. That my footstep may not slip. 6 I have colled upon You, for You will been me, O God: Incline Your ear to me, and hear my speech. 7 Show Your marvelous lovinginations by Your right hand, from those who field up against them. 8 Keep me as the applied Your ever; I led me under the shadow of Your wings, 9 From the wicked who oppress me, From my deedly eventies who subround me.	10 They have closed up their fat hearts: With their moultis they speak proudy. With their moultis they speak proudy. They have set their eyes, crouching down to the earth, 12 As a lian is eager to fear this prey, And like a young lian lurking in secret places. 13 Artic, 0 Laro. 13 Artic, 0 Laro. 14 With Your hall half and own: Deliver my life from the wicked with Your word. From men of the world with have their portion in this life, And whose bely 10 will with Your Median because. They are solided with children. 15 As for me. Williese Your face in inflicensess: I shall be satisfied when I awake in Your likeness.				
2 2 2 2				Psalr	ms 18		
The	Psalms	Padim 8 The Management of the Management of the Servering Serverin	8 Smoke went up from His notifits, And devouting fire from His mouth; And devouting fire from His mouth; I have been been been been developed the His Mouth of His His Mouth of His His Mouth of His Health of His	18 They controlled me in the day of my calamity, 8 of the Lord was my support. He a broad place: He delivered me because the delivered me because the delivered me because the delivered me because the delivered me according to my righteourses: According to the cleanness of my hands. He has secompened me. 21 for I have kept the ways of the broad of the Control of th	39 As for Cool, it's way is perfect: The word of the Lord is prover: The word of the Lord is prover: 31 For who is Cool, except the Lord? And who is a rode, except for Cool? 32 it is Cool who arms me with stength. And mokes my way perfect. 33 He mokes my beel like the stear of deer, 34 He facches my hords to make war, 55 that my arms can bend a bow of bronze. 35 You have allow given me the stilled of Your sulvalian; 50 that my arms can bend a bow of bronze. 35 You have allow from the this field of Your sulvalian; Your gettile test his mode me gues. 50 my lest did not sign. 37 have pursued my enemies and overtoken them; Neither add it hum back agoin till they were destroyed. 38 I howe wounded them, They have busined them, They have subdeed them, They have subdeed under me those who size up against You have subdeed under me those who size up against 40 and not subdeed under me those who size up against 40 and not subdeed under me those who size up against 40 and not seed and given me the neacts of my semiles, 50 that I destroyed those who hated me.	41 They cried out, but there was none to save; Even to the Lord, but the did not answer them. 42 Then I beat them as time as the dust before the wind; Lord them out like did in the steels. 43 You have delivered me from the stifning of the people; 43 You have delivered me from the stifning of the people; 43 You have delivered in the steels. 44 As soon as they hear of me they obey me; the toreigness should now the steel with the steel of the ste	
8	S			Psalms	s 19-21		
e The Bible	a	Padim 19 The Perfect Revelotion of the Lord To the Chief Musicion. A Padim of David. 1 The heavens decise the glory of God: And the Emmanter those His Innahmork. 2 Day unto day utters speech. And right unto night revers is knowledge. 3 There is no speech nor longuage Where there violes is not heard. And their words to the end of the word. And their words to the end of the word. And their words to the end of the word. 5 Which is like ob tridegroom coming out of his chamber, And regious like as to tokenous for the sun. 5 Which is like ob tridegroom coming out of his chamber, And regious like as tokenom coming out of his chamber, And regious like a colong man for unit strone. 1 this ring is tom one end of heaven. And there is no fining hidden from its heat. 7 the law of the Lord is perfect, converting the soul; The leaven of the Lord is use regioning whee the simple: 8 the stolutes of the Lord size regioning whee the imple: 8 the stolutes of the Lord size registering the most:	7 The fear of the Lord is clean, enduling forever; the judgments of the tord are true and righteous cliogether. I detected are then the conditional conditional conditional conditions and the conditional conditions are post. 10 More to the conditional condi	Reim 10 The Assurance of God's Soving Work To the Chief Marician. A Frailm of David. 1 Mary the Lard answer you in the day of trouble: Mary the name of the God of Jacobo defend you: 2 Mary the send you help it only the send you help to make the God of Jacobo defend you: 2 Mary the sender of the God of Jacobo defend you: 2 Mary the sender of Jacobo defending. And accept your burnt scalling. Selent And Sulfail of your purpose. 3 Mary the remember of your offerings. And sold lide of your careful to your thera's desire, And Sulfi oil you purpose. 3 We will rejoice in your schooling. 3 We will rejoice in your schooling. 4 Now I resoon that I be cod sold will sel st go our bannest Noty the Lard fulfill oil your petitions. 4 Now I show that I but God save this annihilated; He will consert him from its hary heaven Will the sowing stepping the fill sight band. 7 Some have like member the name of the tool our God. But we will member the name of the tool our God. But we will member the name of the tool our God. But we have feen and stand upright.	Frailm 21 Jay in the Salvation of the Lord To the Chief Musician. A Patient Dlavid. The Issie graits have give it four sterrigit. O Lord: And in Your calvation have geenly shall be replaced. 27 four have given him list hearth sales. And have not withheld the request of his lips, Seloh 3 for You meet him with the blessing of poodness: You set a crown of pure gold upon his head. 4 the asked life for You, and You gove it to him— Length of days have seen on the latest of the control of the control Honor and meight You have placed upon him. 4 for You have made him most blessed forever, You have made him exceedingly glod with Your presence. 7 for the Jim gloss in the Lord. And Jesuagh his mercry of the Most High he shall not be moved.	8 Your hand will find all Your enemies: Your right hand will find those who hale You. 9 You shall make them as a feet overnin the time of Your orger. The Lord shall swollow them up in 14s worth. And the first and devour them. And the first and devour them. And the first and devour them. If or the yn Intended evil againt You. They devised a plot which they are not table to perform. If 27 therefore You will make them turn the bock; You will make seedly four arrows on Your string foward If 38 e earlied, Out, in Your own strength! We will sing and prose Your power.	
Bible	Ë	eyes;		May the King answer us when we call.			
8	Psalms			Dealmo	s 22-24		
<u>a</u>				ı şuilli	, <u> </u>		

	Bible In Psalms	Fadim 22 The Suffeeting, Polase, and Posterity of the Mession to the Child Musician. Set to "The Deer of the Down." A Fadim of Dovid. I My God, My Fod, why hove You foncine Me® Why are You so for from heiging Me. And form the work of My grouning? 2 O My God, I cry in the ddyrime, but You do not hear; And in the right season, and an not legal season, and an one Low. 3 But You care boly, 3 But You care boly, 4 Our fathers trusted in You, 1 My Hasted, and You delivered them. 5 they critical to You, and were delivered; They trusted in You, and were delivered; They trusted in You, and were delivered; They that of the You, and were hot anthomed. 4 All times who see the criticale Me. They should be the pit my short be the head, saying, 5 "the trusted in the Lord, let him rescue Herr. Let Him deliver him, ance he designs in him" 7 But You are the who took Me out of the womb; You made Me tout while on My mother's theatst.	10 I was cast upon You from birth. From My mother's womb You have been My God. To the been God. To the Go	18 They divide My garments among them, And for My clothing they can lab. 19 8al You, O Loth, and to the Mine Thom Me: O My Strength, hasten to help Me! 20 Deliver Me from the sevard, My preclosul life from the power of the dog. 21 Slowe Me for nin the larn's mine the first mouth My preclosul life from the power of the dog. 21 Slowe Me for the larn's mine the Mine Mine Mine Mine Mine Mine Mine Min	27 All the ends of the world Shall remember and turn to the Lord, And all the families of the notions Shall worship before You. 28 For the kingdom is the Lord's, And the riske over the notions, 29 All the properties of the earth 29 All the properties of the earth All those win go down to the dust Shall box before time. Even he who commot keep himself allive. 30 A postertly shall serve time, I will be reconciled of the Lord to the next generation, I will be reconciled of the Lord to the next generation, That He has done this.	Psolim 23 The Lord his Psopherd of His People A Fracin of Dovid. 1 The Lord is my shephed: I should not have been been been been been been been be	Trouring The Man Color and His Kingdom A Palam of Devid. A Palam of Devid. The earth is the Lord's, and all it fullness, The world and those who dwell therein. 2 For He had is knowled it upon the water. And established it upon the water. 3 Who may secred into the his laid of the Lord? 3 Who may secred into the his laid of the Lord? 4 He who had clean hands and a pure head, Who has not filted up his sold to all only. Nor sworn decelfully. 5 He shall receive besing from the Lord, And righteouries from the God of his solvation. 4 His shock, his generation of those who seek Him, 5 His shock, his generation of those who seek Him, 5 His shock, his generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he generation of those who seek Him, 5 His shock, he does not should be shoul
		Bealine 25		Psqlm 26	T	A And you my hood shall be lifted up about my appropriate	
Christianity	Bible The Psalms	Fadim 25 A Read for Deleverance and Forgiveness A Facin of Devid. 1 To You, Clord, Lift Up my soul. 2 O my God, I that In You; Let not my seemest stumph, over me, Let not my enemiest stumph over me, Let those be cathorised who deal traccherously willhout course. Let those be cathorised who deal traccherously willhout course. Let not my enemiest of the course of the	19 All the paths of the Lord or enterly and truth. To such as like pills soverent and this tells tells makes. It is reformed to the settlements. It is reformed to the settlement and th	A royer for livine Scruliny and Redemplion A rolam of David. 1 Virsidactor m.e. O. Lord. For those variation in my integrity. I nove actio studed in the Lord. I shall not slip. 1 Somine m.e. O. Lord. and prove me: 1 my my mid and my heart. 3 for Tool convigationes is before my eyes. 3 for Tool convigationes is before my eyes. 4 I have not sail with addoctions marbal. Nor will go in with hypocrities. 5 I have hated the assembly of evidences. 5 I have hated the assembly of evidences. 50 I will go a obset? Your allow, Colored. That I may prodom with the voice of thanksjiving. And tell of all Your vandrous works. 1 Lord. Incole love the habilation of Your house, And tell of all Your vandrous works. 1 Do not gother my sool with sinners. 10 In whose hands is a shifted scheme. And vinber gifth land is full or blipse. 10 In whose hands is a shifted scheme. And vinber gifth and is full or blipse. 11 But no to me I will work in my integrity. 11 But no to me I will work in my integrity. 11 But no to me I will blest the Lord.	Pradm 27 An Evulerant Declaration of faith A Table of Devid. A Table of Devid. I The Lord is my light and my solvation: Whom shall be strength of my life: CV whom shall be attack? CV whom shall be attack? CV whom shall be attack? An event of the strength of my life: CV whom shall be attack? CV whom shall be attack? Any enemies and foes, They strengthed and fell. 31 Though an army may encome against me, My thearth and not fell. 31 Though an army may encome against me, In this law libe confident. 4 One thing here desired of the Lord. That will seek: That I may devel in the house of the Lord. That will seek: To be that the county of the Lord. And to impake in its temple. 5 For in the time of trouble He shall like me is this previous. In the secent place of this labelmack He shall like me is this powlinc.	And now my head shall be lifted up above my enemies of inound me. Interactive I will were recorded and joy in his tobernose; Therefore I will were wishing means to the look. Therefore I will were wishing means to the look. Therefore I will were long with my voice I will seek. When I would be I will were to will have wish or were were to seek with a majer. When I would be I will were will be	
	υ				s 28-30		
	Bible In Psalms	Frolm 28 Rejoiching in Answered Proyer A Fradim Of bord. 1 To You I will cry, O Lord my Rock: Do not be selent to me, Lest, if You are sitent to me, 2 Hear the voice of my supplications When I Ill to uny honals toward You have just claudy. 3 Do not take me away with the wicked And with the workers of singuity. Who speak peace to their neighbour. 3 How the me away with the wicked And with the workers of singuity. 3 A Give them according to the wick exidence of their brands: Cive them according to the work of the brands: Cive them according to the work of their brands: Site secure lively do not regard the works of the Lord, Nor the operation of this hands. He should destroy them And not build ther up. Site cause live has heard the voice of my supplicational		Protine 17 Or Color In His Holmess and Molesty A Fralim of Dovid. A Fralim of Dovid. Clicke unto the Lord. O you mightly ones. Give unto the Lord of you neightly ones. Give unto the Lord of the glory due to this name; Worship the Lord in the beauty of holmess. The voice of the tod is over the voltes: The Cod of glory thunders: The Cod of glory thunders: The Lord is over many wafter. 4 The voice of the Lord is powerful. 4 The voice of the Lord is powerful. 5 The voice of the Lord is powerful. 5 The voice of the Lord beat of Lebonon. 4 He makes them doub skip like a cold. 1 Lebonon and Stilor like out, young wild out, 1 Lebonon and Stilor like out, 1 The voice of the Lord wilders the deer give bith, And stilor the food makes the deer give bith, And stilor the food of the Lord should be the Cod. 10 The voice of the Lord makes the deer give bith, And stilor the food of the Root of the Lord sold wilders the Lord sold wilders. 10 The voice of the Lord makes the deer give bith, And stilor the food of the Rood. And in this temple cervyone stoy. "Clory" 10 The Lord sold entitle code of the Rood. And the Lord sid so Ring (prover). 11 The Lord will give themple in Kip people: The Lord will be the sits people with peoce.	Fadim 30 The Blessdeness of Answered Proyer A Fadim. A Song of the dedication of the house of Dovid. 11 will each You, O Lord, for You have littled me up, And have not let my bless rejoice over my Cost. I cred out of You. And Tow header my these rejoice over the You have 2 0 Lord my God, I cred out to You. And Tow header mit my soul up from the grove: You have kept me allive, that I should not go adown to the pit. 4 Sing posite to the Lord, you soins of this, And give fination in the remembrance of its holy name. His fovor is for lite: Weeping may endure for a right. But by your examine. His fovor is for lite: You have you endure for a right. But by your examine. Turn the your examine. Turn the Your fovor You have made my mountain stand strong: You had fovor four have houseled. And to the Lord i mades application:	* "What profil is there in my blood, When I go down to the pit? Will it declare You huth? If to here, I do not have mercy on me; Lord, be my helper! If you have the go of me my mounting into dancing; If you have the you do of me my mounting into dancing; If you have the you will not be will goddness. If you have my declare you will not be silent. O Lord my Good, I will give thanks to You farever.	
	a u			Psalms	30-32		
	Bible The Psalms		Review mercy on me, O Lord, for I cm in thouble: My eye watter, owny with grief. Yee, my soul and my body! 10 For my life is spent with grief. And my years with sighing: My strength foils because of my iniquity. My strength foils of my organization. In section of my organization. In section of my organization. I can like a bolden vessel. I can like a locked my my like. I will be they take counsel together against me. I will be they take counsel together against me. I will be they take counsel together organization. I will be they take they will be the they are they will be they are they ar	Let the wicked be ashamed: Let them be stent in the garve. Let them be stent in the garve. Let them be stent in the garve. Which speech incident things proudly and confemptuously which speech incident things proudly and confemptuously. Which you have led to you goodness. Which You have led up for those who fear You, Which You have perpeared of those who that in You in the presence of the sons of ment. 20 You shall keep them in the secret place of Your From the plots of man: You shall keep them sacretly in a pavilion From the stife of tongues. 22 For I said in my hoste. 7 am cut off trom before You reyer? 14 am cut off trom before You reyer? 15 Nevertheless You heard the voice of my supplications When I cided out to You. 23 On, love the lot of, ulyou this saints! For the Land preserves the fallfuld. 24 Se of good caurage. And the fall stends them, I have the All you who hope. All you who hope in the Lord.	Profin 13 The by of Torgiveness A Fadim of Dowld. A Contemplation. 1 Biased is he whose transgession is forgiven, Whose sin is covered. 2 Biased is the whose transgession is forgiven, Whose sin is covered. 2 Biased is the mont on whom the Lord does not impute 2 Biased is the mont on whom the Lord does not impute 3 When I key talled, my bones grew old Through my grooming all the day long. 4 For day and right Your hand was beary upon mer; My wildnify was furned into the drought of summer. Selath And my initially him was hard with the profit of summer. Selath And my initially him was that the drought of summer. Selath And Tour forgave the inicially of my sin. Selath 4 For this cause everyone who is godly shall pray to You In a time when You may be found: 5 Larly in a flood of great water.	7 You can my hiding place: You shall preserve me from trouble: You shall preserve me from trouble: You shall preserve me from trouble: You shall surpound me with songs of deliverance, Seloh 8 I will instruct you and feach you in the way you should go: 10 you have been seld on the first of t	
	υ			Psalms	33-34		
Christianity	Psalms		11 The counsel of the Load stands forever, The plans of His heart to all generations. 12 Blessed is the notion whose God is the Load. 13 The Load load is the control of the Heart H	Florin M The Wapphies of Those Who Trust is God A Fraim of Dould when he pretended modiness before A binnelsch, who drow him wowy, and he departed. I will bless the Lord of all times: I all poises shall continue the present of the Lord of the Lord In he munities shall hear of it and be glad. 3 Ohn, angorshy the Lord with me. And let u scall this name together. 4 I slought the Lord of with me. And let u scall this name together. 4 I slought the Lord of with me. And deviewed me thorn admy feats. And deviewed me thorn admy feats. And deviewed me of an all men. 4 This poor man cried out, and the Lord heard him. And sowed this and of all his tocklets. 7 The angle of the Lord enough of Lord with feat with. 8 Oh, tate and see that the Lord is good: Blessed is the man who tout is in third 7 Oh, fear the Lord, you this spinish The ere is no want to those who feat the. The heard on the Lord is good: Blessed is the man who tout is in third 7 Oh, fear the Lord, you this spinish There is no want to those who feat film.	11 Come, you children, listen to me; I will teach you the fear of the tord. 12 Who is the man who desires life, And loves many day, that he may see good? 13 Keep your forague from evil. And you fin so the masothing decell. Seek peace and grusse it. Seek peace and grusse it. Seek peace and grusse it. If the eyes of the load are on the righteous, And this ears are open to their cry. If we fore of the load are on the righteous, And see ars are open to their cry. If we fore of the load are on the righteous, And selves them and of all their house who do evil. If the Lord is near to finde who have a broken heart, And deliver them and of all their house. If we fore the seek who have a broken heart, And soves such a hove a confilte gipteous. But the Lord delivers him out of them all. Not one of them is broken. Not one of them is broken. I be it will skyll he wicked, And thouse who have the fire if pileous start be condemned. 22 the Lord redeems the soul of its severants, And none of those who hust in him shall be condemned.		
risi	ω l			Psalms	35-36		
	Psair	A Padm of Dovid. I Read my couse, O Lord, with those who strive with me: right against mice who fight against me. I rate hold of stried and buckler. I rate hold of stried and buckler. And store hold of the my reput. I can your solvation: I can your solvation: I can your solvation: I can your solvation: I can the my reput hold on the put to dishoner who seed other my list. All of these be put to share and brought to confusion who put my that. I staff them be like chaff before the wind, And let the angle of the Lord passe them. I staff them way be dark and slippery, And let the angle of the Lord passe them.	18 At my bones shall say, "Lard, who is like You. Delivering the poor from him who is too strong for him. Yes, the poor and the needy from him who plundes him?" 11 Fiscre withcesses rise up. 12 They reward me set for good. 12 They reward me set for good. 13 they reward me set for good. 13 they reward me set for good. 13 they reward me set for good. 14 But a for me, when they were sick. My clothing was sockcloths. 14 but a for me, when they were sick. And my proper would relevant on my own heart. And my proper would relevant on my own heart. And my proper would relevant on my own heart. And my proper would relevant on my own heart. And my my coverest with traiting: And patterned together. 15 fluid in my activestly they rejication commits for his mother. 14 With ungody mockers of leasts 14 With ungody mockers of leasts 14 with ungody mockers of leasts 17 Lord, how long will flow lock cert 17 Lord, how long will flow lock cert 18 Lord, how long will have lock cert 18 Lord, how long will have lock cert 18 Lord, how long will have long the long t	Not let them wisk with the eye who hate me without a cook. South the wisk of the state of the s	Fraim 36 Man's Wickedness and God's Perfections To the Chief Musician. A Fraim of Dovid the servant of the Lard. 1 An acade within my heart concerning the transgression of the wicked: There is no fear of God before his eyes. 27 for he father himself in his own eyes, When he first out his inclusify and when he hotes. 31 he words of his month are wickedness and deceil. 31 he words of his month are wickedness and deceil. 41 he devises wickedness on his bed; the set himself in owy find it not good; 14 he does not obthor evil. 51 four mercy. Clard, is in the hearens: 51 four mercy. Clard, is in the hearens: 51 four mercy Clard, is in the hearens: 51 four mercy Clard, is the hearens: 52 four mercy Clard, is the hearens: 53 four mercy Clard, is the hearens: 54 four infelheurers is like the great mountains: 52 four heart of the great mountains: 53 four mercy Clard is the hearens: 54 four infelheurers is like the great mountains: 54 four infelheurers is like the great mountains: 55 four fine of the great mountains: 56 four fine of the great mountains: 57 four fine or great deep.	7 How preclous is Your lovinglishdness, O Codil Therefore the children of men put their haut under the shadow of Your wings. 8 They are obundiny satisfied with the fullness of Your house, And You You is the fourth and life; In And You You is the fourth and life; In Your fight we see light. 10 Oht, continue Your lovinglishdness to those who know You. And all not the fourth and I the seed of the Your pleasures. In And I all not the house of the your pleasures to the supplied to the who know You. And I all not the fourth of the weeked they were wow, 12 These the workers of Indiguity how follow: They have been cost down and are not able to rise.	
	Bible	Is let destruction come upon him unexpectedly, And let his net that he has hidden cotch himself; into that very destruction let him fall. And my soul shall be joyful in the Lord; It shall rejoice in his salvation. The Rapture Survival Guide - Version	18 i will give You thanks in the great assembly; I will praise You among many people. 19 Let them not rejoice over me who are wrongfully my enemies;	who rave my ingriseous cause; And lel them say confinually, "Let the Lord be magnified, Who has pleasure in the prosperity of His servant." 28 And my tongue shall speak of Your righteousness And of Your praise all the day long. Page 114	O Lord, You preserve man and beast.	By Fluidic Ice - w	ww.fluidicice.com/TRSG

<u>e</u>	ਰ			Psalms	s 37-38					
Ì	Psa	Psalm 37 The Heritage of the Righteous and the Calamity of the Wicked	10 for yet a little while and the wicked shall be no more; Indeed, you will look carefully for his place, But it shall be no more.	21 The wicked borrows and does not repay, But the righteous shows mercy and gives. 22 For those blessed by Him shall inherit the earth,		Psalm 38 Prayer in Time of Chastening A Psalm of David. To bring to remembrance.	11 My loved ones and my friends stand aloof from my plague. And my relatives stand afor off.			
Bible	<u>a</u>	A Padm of David. 1 Do not first because of evideers, Not be envisuo of the workers of Iniquity. 2 For they shall soon be aud down like the grass. 2 For they shall soon be aud down like the grass. 2 For they shall soon be aud down like the grass. 3 Hauf in the Load, and do agood. Deell in the lead, and dead on its fall hithiness. 4 Delight youned floor in the Load, And the shall give you the desires of your heart. 5 Commit your work to the Load. And the shall bring it to pass. And the shall bring it to pass. And the shall bring it to pass. The shall bring it on you fine the country shall bring it to pass. The shall bring it and with potentiary for their. The shall bring it and with potentiary for their. The shall bring the and with potentiary for their. Shall the shall bring it has the potentiary to their. Shall the shall bring it has the shall bring the shall be shall be shall be shall bring the	18 but the meek sholl inheal the earth, And shall disight memelves in the obundance of peace. 12 the wicked plots against the just. 12 the wicked plots against the just. 13 the surface plots against the limit of the peace of t	But those cursed by Him Ishal be cut off. 23 The edges of a good man ore ordered by the Lord, And the disignit in his way. But the control of the	33 The Lard will not leave him in his hand. Nor condemn this when he is judged. 34 Wall on the Lord, And leep his way, And lee hid way, And lee hid early way britted the lard, And leep his way. And lee hid early way britted the lard, And leep his web, and leep hand lee it. 35 Thore seen the web of it just gold lee it. 36 Thore seen the web of it just gold lee it. 36 Ye he passed wow, and behold, he was no more. Indeed I sought him, but he could not be found. 37 Mant the brittenies mon, and observe the putgift: 37 Mant the brittenies mon, and observe the putgift. 37 Mant the brittenies mon, and observe the putgift is 48 but the transpessors shall be destroyed together. The future of the wicked shall be Lord. 37 But the subveillor of the righteous is from the Lord; 14e shall deliver them from the wicked, 15e shall deliver them from the wicked, 16e shall deliver them from the wicked, 16e couse they trud in Him.	To Clorid, do not rebuke me in You with, Nor chotsen me in Your hat displeasuse! 27c Your crows piece me deeply, And You hand presses me down. And You hand presses me down. And You hand presses me down. And You health in my bornes Because of Your cronger, Nor any health in my bornes Because of Your hy health in my bornes Because of your burden they are too heavy for me. Use a heavy burden they are too heavy for me. Use a heavy burden they are too heavy for me. Use a heavy burden they are too heavy for me. Use a heavy burden they are too heavy for me. Use a however of the control of th	12 Those also who seek my life lay snares for me; Those who seek my life lay snares for me; Those who seek my limit speek of destruction. And plan deception all the day king. And plan deception all the day king. And I am like a must who does not open his mouth. 14 must us mit kee man who does not hear, And in whose mouth is no response. 18 For in You, O Lord. I hope: 18 For in You, O Lord. I hope: 18 For in You, O Lord. I hope: 19 For Journal of the Common of			
The P				Psalms	s 39-40					
		Psaim 39 Prayer for Wisdom and Forgiveness To the Chief Musician. To Jeduthun. A Psaim of David. 1 said, "I will guard my ways,		Psalm 40 Faith Persevering in Trial To the Chief Musician. A Psalm of David. 1 waited patiently for the Lord;	7 Then I said, "Behold, I come; In the scroll of the book it is written of me. 8 I delight I do Your will, O my God,					
The Bible	Psalms	Leat I sin with my longue: I will retiration my mouth with an muzzie, Walle the wicked are before me." I will will retirate my mouth with a muzzie, Walle the wicked are before me." I held my peace even from good: And my sonow was streed up. 3 My head vas not within me; Walle I was muzing, the fire burned. Walle I was muzing, the fire burned. And what is the measure of my days. And what is the measure of my days. I modern of the work will arm. I make with a my days as no hard greater with a my days as a hard way as a service of the same of the same of the will be a service of the same of	B Deliver me form oil my transgressions. Do not make me the reproach of the foolish. 1 was male, 1 did not open my mouth. 21 was male, 1 did not open my mouth. 10 more male, 1 did not open my mouth. 10 more male male, 1 did not open me: 1 am consumed by the blow of Your hand. 11 When with reblacks You corect man far iniquity. 1 You make it is beauly meti a way; like a moth; Sassey every man is vapac's selent. And give ear to my cap'. Do not be sitted in my fears; For I cam a stranger with You. Assignment, out in ty these were. Assignment, out in ty these were. Before I go away and am no more."	And the locificed to me. And the locificed to me. And head my cy. 2 the brought me up out of a hantible pit. 2 the brought me up out of a hantible pit. And set my feet pon a rock. And set pit my set pon a rock. And set pit my set pon in my mouth— 3 the hap of a rock and set. And will that if he ton. And will that if he ton. 4 Blessed is that man who makes the Lord his trust. And does not relegated the proud. And such a hun aside to \$ Momy. O Lord my God, are Your wonderful works Which You have done: And Your thought toward us Comrot the securated to You in order. And Your thought toward us Comrot be securated to You in order. They are more than can be numbered. 4 Socifice and offering You did not desire. My ears You have opened.	And Your low is within my heart." If how proclimed the good news of righteouness in the great assembly: In the least assembly: In the great assembly: In the gr	14 Left them be athorned and brought to mutual constitution. Confluence of the strainer. Who say to me. "Also, chall" I let all the the strong set for rejacle and be glad in You, which is the confluence of the				
F				Psair	ns 41					
		Fadim 41 The Blessing and Suffering of the Godly To the Chief Musician. A Fadim of David. 1 Blessed is he who considers the poor. The Lord will deliver thin in time of trouble.	Feen my own familiar triend in whom I trusted,							
Christianity he Bible	Psalms	In the Lord will be server in them on diversity in other. And he will be bessed on the earth. You will not deliver him to the will of his enemies. 3 he Lord will streaghen him on his bed of littles; You will suddin him on his siched. He will be server in the serv	A second reproduction of the control							
		Bible Verses								
Bible	Bible Verses	For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future. Jeremiah 29:11	For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Romans 6:23.	Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain. 1 Corinthians 15:58	In the morning, LORD, you hear my voice; in the morning I lay my requests before you and wait expectantly. Psalm 5:3	Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything. James 1:2-4				
The	Bil	Be on your guard; stand firm in the faith; be courageous; be strong. 1 Corinthians 16:13	Because of the LORD's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. Lamentations 3:22-23	May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. Romans 15:13	The wise store up choice food and olive oil, but fools gulp theirs down. Proverbs 21:20	"This, then, is how you should pray: 'Our Fother in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.' Matthew 6:9-13				
The Bible		"Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. Joshua 1:7	Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravenous wolves. Matthew 7:15	Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever. 1 Timothy 5:8	And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. Matthew 10:28	Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of God. 1 Corinthians 6:9-11				
9	/erses	Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city;	And if anyone was found whose name was not written in the book of life, he was thrown into the lake of fire. Revelation 20:15	Whatever you do, work at it with all your heart, as working for the Lord, not for human masters. Colossians 3:23	But of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die. Genesis 2:16-17	Therefore we do not lose hea wasting away, yet inwardly w day. For our light and momer for us an eternal glory that far our eyes not on what is seen, what is seen is temporary, but 2 Corinthians 4:16-18	e are being renewed day by tary troubles are achieving outweighs them all. So we fix but on what is unseen, since			

Christianity The Bib	Bible \	That is why we labour and strive, because we have put our hope in the living God, who is the Saviour of all people, and especially of those who believe. 1 Timothy 4:10	I can do all this through him who gives me strength. Philippians 4:13	A prudent person foresees the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences. Proverbs 27:12	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. Deuteronomy 31:6	Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Isaiah 40:28-31			
The Dible	Bible Verses	One thing I ask from the LORD, this only do I seek: that I may dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and to seek him in his temple. Psalm 27:4	Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. Psalm 23:4	And my God will meet all your needs according to his glorious riches in Christ Jesus. Philippians 4:19	What, then, shall we say in response to these things? If God is for us, who can be against us? Romans 8:31	Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Hebrews 12:1-2			
	ses	The Parable of the Rich Fool "And He told them this parable: "The ground of a certain rich man yielded an abundant harvest. He thought to himself, "What shall I do? I have no place to store my crops.' Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry." But God said to him, 'You foo!! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' This is how it will be with whoever stores up things for themselves but is not rich toward God." Luke 12:13-21							
The Bible	Bible Verses	For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. John 3:16	Give generously to them and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to. Deuteronomy 15:10	The prudent sees the evil and hides himself, but the naive go on, and are punished for it. Proverbs 22:3	Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you." Deuteronomy 31:6	For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. Romans 8:38-39			
The Bible	Verses	The LORD makes firm the steps of the one who delights in him; though he may stumble, he will not fall, for the LORD upholds him with his hand. Psalm 37:23-24	Those who work their land will have abundant food but those who chase fantasies will have their fill of poverty. Proverbs 28:19	Greater love has no one than this: to lay down one's life for one's friends. John 15:13	The prudent see danger and take refuge, but the simple keep going and pay the penalty. Proverbs 22:3	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. Deuteronomy 31:6			
	Bible '	Divide your portion to seven, or even to eight, for you do not know what misfortune may occur on the earth. Ecclesiastes 11:2	A wise man thinks ahead; a fool doesn't, and even brags about it! Proverbs 13:16	For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat." 2 Thessalonians 3:10					

12

Common Questions

The following are some answers to the most commonly asked questions about Christianity and the Bible.

Are natural disasters literally "acts of God"? Does he cause them? (Mark 13:8)

When a volcano erupts, a hurricane devastates a city or lightning ignites a vast forest fire, it is natural for us to ponder God's relationship to the events. How should we regard such tragic occurrences? Are they really "acts of God," as insurance companies still label them? Jesus asked his disciples a similar question. In Luke 13:4, Jesus asked, Those eighteen who died when the tower in Siloam fell on them—do you think they were more guility than all the others living in Jerusalem? Jesus was apparently referring to a well-known disaster of his time that had killed 18 people. His point was simple: events and tragedies beyond our control are part of life. There is not necessarily a direct cause and effect between the people who suffer and the tragedies themselves. The Bible offers two reasons for natural disasters. First, the world itself is beautiful but broken. All of creation suffers as a consequence of the entry of sin, death and decay into the world (Ro 5:12; 8:19–22). Second, all of human history takes place within the context of the cosmic battle between the forces of God and the forces of Satan. Job did not know that the Lord was using his life as an example of faithfulness when Satan afflicted him with sores and sadness. Thankfully, Jesus left his disciples (and us) with this encouragement: In this world you will have trouble. But take heart! I have overcome the world (Jn 16:33).

How do we know the Bible is true? (Hebrews 4:12)

According to the Bible, all Scripture is God-breathed (2Ti 3:16). Peter confirmed this when he said that those who wrote the Bible were not speaking on their own but spoke from God as they were carried along by the Holy Spirit (2Pe 1:21). Many parts of Scripture are directly attributed to God through use of phrases like This is what the LORD says (e.g., Ex 4:22). Finally, Jesus often quoted from the Old Testament and affirmed it as being God's Word. Prophecies that were later fulfilled are corroboration of the accuracy of the Bible's claim to be God's Word. For example, the vision recorded in Daniel 7 correctly predicted the rise of the Medo-Persian Empire, the Greek Empire under Alexander the Great, and the Roman Empire. Archaeological discoveries are also important evidence of the Bible's accuracy. For example, for many years King David was believed by some to be a fictional character. But recently a composition from a king of Syria referring to the "house of David" was discovered at Tel Dan. This writing provides tangible evidence that ancient rulers indeed recognized the dynasty of David in Judah. Another reason for confidence in the Bible's authenticity is its internal consistency. The Bible is actually a compilation of 66 books written over a period of 2,000 years by more than 40 different authors, and yet there is a unified message and a striking theological coherence—something that clearly speaks of God's guidance throughout the process of writing, transmitting and assembling the Biblical texts. It is important to remember that the original Biblical documents no longer exist. We are dependent on copies, and copyists can make mistakes. However, scholars have carefully tracked the accuracy of ancient manuscripts from different centuries, and their consistency gives us good reason to be confident in the Bibles we read today. Furthermore, rigorous standards were applied to determine the canon—both by the Jews, who determined the collection of books that make up the Old Testament Scriptures, and by the early

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Common Questions

What does it mean to have faith? (Hebrews 11:1)

In the Bible, faith is always tied to an active trust in God and his Word. For the believer, there is no such thing as "blind faith." Faith is the sensible response to the revealed will of God and the privileges he has promised his people. Biblical faith does not mean that people can believe in any unlikely thing and God, in response, must bring it to pass. In other words, faith that is not directly attached to God's Word is merely positive thinking. At its core, faith—trusting God—is how people access the salvation God has provided in Christ Jesus. Abraham, the father of all who have saving faith (Ro 4:16), believed God, and it was credited to him as righteousness (Jas 2:23). Faith is not righteousness, but it is how we access Jesus' saving righteousness—something we could never access on our own (Eph 2:8), Faith, God's gift to his followers (Eph 2:8), is fortified by paying careful attention to the Bible and practicing the spiritual disciplines. Romans 10:17 says, Faith comes from hearing the message, and the message is heard through the word about Christ. Throughout the Christian life, faith continues to be how believers receive the privileges and necessities for serving Christ. We trust God to give what he has promised—whether it is gifts and abilities to do the work of Jesus in the world and in our own hearts (Jn 14:12-13) or whether it is carrying us through our spiritual journey and into our eternal home in heaven.

What are angels, and how do they interact with the world today? (Genesis 28:12)

Along with the creation of the physical world, God also fashioned and populated a spiritual realm we call heaven. Little is known about heaven, which is the place where God dwells, because it is beyond human observation. But the Bible identifies some of its inhabitants as cherubim, or "winged beings" (Ex 25:18-22; Eze 10:1-22); others as seraphim, or "burning ones" (Isa 6:2; Rev 4:6-8); and many simply as messengers (Ge 16:7-11; Ex 23:20-24; Mt 1:20-24), from which the term "angel" is derived. Together, the whole company of angelic beings is called the multitudes of heaven or the heavenly host (1Ki 22:19; Lk 2:13). In the Bible, angels and humans interacted primarily when these spiritual beings delivered messages from God to his people. But sometimes God sent angels to intervene in human affairs. For example, God sent an angel to guide the Israelites through the desert (Ex 23:20–23), provide food for Elijah (1Ki 19:5-8) and execute his divine judgment against the people of Israel (2Sa 24:16-17). For example, God sent an angel to guide the Israelites through the desert (Ex 23:20–23), provide food for Elijah (1Ki 19:5-8) and execute his divine judgment against the people of Israel (2Sa 24:16–17). While the ministry of angels occurred most specifically in supervising the redemptive history outlined in the Bible, angels also communicated God's divine will directly to individuals (Ac 10:3–5) and provided them with protection (Ac 12:11; 27:23). Throughout subsequent history many people have reported the presence of angelic beings who have communicated specific messages from God or intervened in specific situations. The mysterious and transcendent character of angels has sometimes nurtured cultic obsessions, but such worship is clearly contrary to the Bible's teaching (CoI 2:18–19).

Who is God, what does he value, and how can we approach him? (Exodus 3:13–14)

The Bible doesn't explain who God is or try to prove his divine existence. It assumes God is eternally present (Ge 1:1) and depicts creation as a result of his divine thought and action (Ge 1:1-2:25). God has, however, offered us a glimpse of who he is through creation (Ps 19:1-6), his Word (Ps 18:30-31), and especially through the incarnation of his Son, Jesus Christ, who is the radiance of God's glory and the exact representation of his being (Heb 1:3). Jesus demonstrated God's compassion, grace and glory in his life, death and resurrection. From this and from the empowering presence of the Holy Spirit at Pentecost (Ac 2:1–13), our awareness of God as Trinity (one God in three persons) was formed. While God's being is beyond comprehension or perception (Ex 33:20; Jn 1:18), both the physical world and the human conscience clearly attest to his values and purposes. In addition, God revealed what he values through the Sinai covenant (Ex 20:1–24:18). The Ten Commandments (Ex 20:2–17; Dt 5:6–21) were affirmed by Jesus as a faithful summary of God's moral values (Mt 5:17-47), and they continue to shape social values and legal systems today. God also revealed what he values through the dietary regulations (Lev 11:1-47) and worship regulations (Lev 1:1-9:24; 16:1-34; 21:1-25:55) that were given to the ancient Israelites. Those regulations emphasized God's holiness and his desire for his people to be holy (Lev 11:44). When Jesus came to earth, he taught that while actions are important, God is more concerned with the heart (Mt 5:17-47; 15:18-20). God desires that we love him, trust him, obey him and imitate his character in our interactions with others by being compassionate, loving and forgiving. So how can we approach such a holy God? Access to God is only through faith in Jesus Christ (Jn 14:6; Ro 5:1-2; Eph 2:13-18; 3:12). Christ suf ered once for sins, the righteous for the unrighteous, to bring (us) to God (1Pe 3:18). Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need (Heb 4:16).

How much influence does Satan have in the world today? (1 Peter 5:8)

Enormous influence! Jesus called him the prince of this world (Jn 12:31), and Paul called him the god of this age (2Co 4:4). Satan controls a vast hierarchical network of fallen angels (Eph 6:12), also called demons. Revelation 12:9 says that Satan ... leads the whole world astray. He manipulates nations, rulers, economies and cultures. He remains disguised behind all the idolatries and false religions of the world. In the end, according to Revelation, Satan will orchestrate a vast, worldwide rebellion against Christ and the church, but he will be defeated and suffer eternal punishment (Rev 20:7-10). At the root of all Satan's efforts on earth is his desire to usurp God's glory. Satan is insanely jealous of God. Created as a mighty and good angel, he fell due to his arrogant desire to take the place of God (Isa 14:12-15; Eze 28:11-19). Satan works in this world primarily through deceit (Jn 8:44). He is skilful beyond our imagination at tempting people to sin. He is also ruthless and willing to spare no one in his pursuit of glory. However, Satan is no match for Jesus Christ, who is Lord of all. Christians will certainly face Satan's affacks as he tempts, tests and accuses them (Job 1:8–12; Rev 12:10). But Christians may always take refuge in Jesus, for by the power of his name (Lk 10:17-20) they are successfully able to resist Satan (1Pe 5:8-10).

How do I balance concern for the poor with the needs of my family? (Exodus 23:10–11)

The poor mentioned in these verses are those who are in need of basic necessities (e.g., food, clothing, shelter). But elsewhere the Bible mentions other types of people who are poor. Whereas Matthew recorded Jesus saying that the poor in spirit are blessed (Mt 5:3), Luke's account states that the poor are blessed by God (Lk 6:20). The poor in spirit referred to in Matthew 5 are those who are spiritually bankrupt and desperate for God. The poor of Luke 6 are those who are desperate because they have no one to care for them. And the apostle Paul admonished Timothy to care for the widows in his congregation, saying, Give proper recognition to those widows who are really in need (1Ti 5:3). The fundamental principle here is that God provides for the needs of the poor (Mt 6:25-34). But the question is, How does God do this? The answer is that he does this in a variety of ways. He often meets tangible needs through the generosity of his people, who want to give out of the abundance they have been given. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work (2Co 9:8). But God also assigns responsibilities to certain individuals who are close to people with material needs. In 1 Timothy 5 Paul said that local needs ought to be met by institutions and individuals who are in closest proximity to those in need. Continued Below.

How do I balance concern for the poor with the needs of my family? (Exodus 23:10–11)

So in the case of widows, Paul said that children or grandchildren bear the first line of responsibility to care for a widow's material needs (1Ti 5:4). But if the widow is all alone and remains upright in her loneliness, then she is to be cared for by the deacons (1Ti 5:5, 16). Give the people these instructions, so that no one may be open to blame. Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever (1Ti 5:7-8). So how do we balance concern for the poor with the needs of our own family? There is no one-size-fits-all answer. We should begin by examining the stance of our own heart in relation to the apostle's admonition to the Corinthians: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver (2Co 9:6–7). God has given his people ample resources to supply every imaginable need.

Can our prayers cause God to change his mind? (Exodus 32:14)

Scripture teaches that God sometimes adjusts his plans in response to our actions or requests. The Bible contains several examples of this: the Hebrews on the outskirts of Canaan (Nu 14:11–23); Hezekiah's repentance on behalf of Israel (Am 7:1–7) and the sparing of Nineveh (Jnh 3:1–10). Experiencing God's will is dynamic. As with any interpersonal relationship, God's relationship with humanity involves complex twists and turns. God modifies his responses based on ours, and we adjust our responses to God's. So, in a sense, it can be said that God sometimes changes his mind in response to our prayers. At the same time, God's will is determined. There are decrees and promises he has made that do not change. He kept his covenant with the forefathers of the Israelites (Dt 7:7-8), and he keeps his new covenant with those who believe in Jesus (Jn 6:37-40, 44). God wants us to live out his will obediently. He has predetermined ways he expects us to respond, but he has made us capable of resisting him (Ps 143:10; 1Th 5:16-18; Heb 10:35-39; 2Pe 3:9). These aspects of God's will work together. While it is not possible for us to fully understand how they work together, we know that God is ultimately in control.

How are these laws relevant to us today? (Leviticus 19:19–28)

Though some of the laws in Leviticus seem readily applicable today, others do not. It can be unsettling to see a general principle (Love your neighbour, v. 18) alongside what seems to be a culture-specific rule (Do not cut the hair at the sides of your head, v. 27) The result can be an apparent inconsistency in how we obey these laws. For example, how can we continue to view homosexual intercourse as sin (20:13) if we no longer care about blended fabrics of cotton and wool (19:19)? People attempt to resolve this problem in different ways. Some believe the laws fit into different categories of behaviour: moral laws are still binding, but ceremonial and civil laws were superseded when Jesus came. The distinction between a moral, civil and ceremonial law is not always clear, however. Others believe that only those laws mentioned or repeated in the New Testament remain binding. We can gain some insight into the problem by seeing what Jesus said about the law. He told his disciples that not a single letter of the law would disappear until everything is accomplished (Mt 5:17-20). Continued Below.

How are these laws relevant to us today? (Leviticus 19:19–28)

Yet because Jesus followed the true spirit of the law rather than the legalistic views of the religious teachers, he was accused of violating the law (Lk 6:1-2). Because the Bible is God's Word, we may assume that each law expresses some aspect or enduring principle of God's revealed will. Some details, written specifically for Israel's situation, will not fit ours today. But many of the regulating principles behind them are timeless. Matthew 5 provides several examples where Jesus upheld the deeper, spiritual principles of the law. The relevance of Old Testament laws may elude our understanding today because the content often addressed Israel's particular call to be God's distinct people. However, by seeking the timeless principle behind the letter of the law, we can still apply God's standards to the details of our lives within the context of our culture.

Does obedience bring prosperity? (Leviticus 26:3–39)

There is no question that righteous living has its own rewards. When the people of Israel served God, they enjoyed good social and economic climates. People who live disciplined lives of moderation generally enjoy the benefits of good health and finances. Even insurance companies formulate their premium rates according to the risks of certain lifestyles. However, these are general principles and cannot be expected to apply in every situation. The New Testament agrees with the Old Testament that God honours obedience and disdains disobedience, but the New Testament differs in its application of that principle. Where the Old Testament insists that a person's character, speech and actions immediately determine the resulting consequences, the New Testament teaches that by faith, righteous living will eventually be rewarded. The Old Testament says the faithful experience the good life now; the New Testament says they will one day. At the heart of the New Testament is Jesus, the only perfect human being, a man whose life ended in the suffering and disgrace of the cross. Even though he was sinless, he was abandoned by God—hardly the picture of prosperity and blessing! Yet his obedience provided righteousness for those who believe and resulted in his exaltation as Christ the Lord (Ro 5:19; Php 2:8). Romans 8:35–39 lists a number of things that cannot separate the believer from Christ: trouble, famine, nakedness, etc. Many items listed match items from the "curse" texts of Leviticus 26 and Deuteronomy 28. Therefore, the New Testament teaches that to obey does not guarantee an absence of material problems. Rather, the guarantee concerns spiritual security despite material troubles.

Which is better, spiritually speaking—to be rich or poor? (Deuteronomy 8:10–18)

The relationship between spirituality and wealth in the Bible is complicated. On the one hand, riches can be a sign of God's blessing (Ge 24:35; Dt 8:18), while poverty can symbolize divine judgment (Jer 8:10, 13). Abraham, Isaac and Jacob were God's friends and were very wealthy—as was Job, one of the most godly figures of the Old Testament. David, a man after God's own heart (1Sa 13:13–14), was also very rich. On the other hand, the luxuries and benefits wealth afforded altered Solomon's early devotion to God (1Ki 11:4). Through the prophet Amos, God blamed wealth for leading Israel into idolatry and moral decay (Am 3:13–4:1). On a number of occasions, Jesus spoke harshly about the rich who ignored God and the poor (e.g., Lk 12:13–21) and compromised their commitment to God (e.g., Mt 19:16–23). Jesus declared that the love of wealth can steal hearts away from God (Mt 6:24). Paul told Timothy to warn people about the temptations of wealth (1Ti 6:6–10, 17–19), and James wrote stern words on the same topic (Jas 2:5–7). It can't be said that people who are poor are necessarily in a better spiritual condition than those who are rich. Rather, our spiritual health depends on how we steward our blessings, view our possessions, and serve God and others with them. The Bible commands, Do not store up for yourselves treasures on earth ... But store up for yourselves treasures in heaven (Mt 6:19–20). We are to work so that we will have resources to share with those who are poor (Eph 4:28). We are also to give quietly, generously, thoughtfully and cheerfully (Mt 6:3; 2Co 9:6–7).

Is there a connection between spiritual and physical health? (Deuteronomy 28:58–63)

Generally, we must acknowledge that our Creator knows what is best for us, so in that regard our physical health and spiritual well-being are closely connected. The Hebrew word used most often to describe humans in the Old Testament is nephesh, translated person. It described the wholeness of life and was not easily reduced to the "body" and "soul" distinctions that emerged later in the Greek world of the New Testament. As part of God's design to make Israel a spiritually vibrant nation, long sections of the social codes in Leviticus were devoted to dietary regulations and hygiene as well as acceptable responses to illnesses, injuries and blood flow. The psalmist David clearly connected the blight of his physical condition to spiritual distress, noting that when he failed to confess his sins and remained at odds with God and others, his bones wasted and his strength was sapped (Ps 32:3–4). Paul recognized the connection between spiritual laxity and physical sickness (1Co 11:27–30) as well as the need for physical sustenance to maintain spiritual strength (1Ti 5:23). Still, care must be taken not to completely equate spiritual righteousness and physical health. The psalmist Asaph observed that many wicked people were models of vibrant strength (Ps 73:3–5). And the apostle Paul struggled constantly with at least one, if not several, physical ailments (2Co 12:1–10; Gal 4:13–15) that were by no means a result of spiritual deficiency. Humans are complex beings, and although we know there are connections between our physical and spiritual health, we can't always pinpoint what those connections are. Our task is to nurture our souls so that we maximize our spiritual health and take the best possible care of our bodies to maximize our physical health. We are to consider our bodies temples of the Holy Spirit (1Co 3:16; 6:19–20).

Why does God allow bad things to happen? (Deuteronomy 31:16–21)

No one knows the mind of God, except for God himself. He is infinite; we are finite. We are not entirely clueless about his character, however, because God speaks to us through his Word. According to the Bible, one reason bad things happen is because the whole world is under the control of the evil one (1Jn 5:19). That's why Jesus taught us to ask God to deliver us from the evil one when we pray (Mt 6:13). Even in the Garden of Eden—in paradise, before Adam and Eve partook of the forbidden fruit—Satan was already there, waiting to tempt them to disobey God (Ge 3:1-6). Another reason bad things happen is because people sin. The reason why God allows people to sin and be tempted to sin is not for us to know—at least for now (Dt 29:29). What we do know is that when bad things happen, we should not rage against God. To revolt against God is to fall prey to the devil. The devil is a liar (Jn 8:44) and wants us to believe that God is blameworthy. But the Bible says that God is light; in him there is no darkness at all (1Jn 1:5). God is not the enemy; Satan is the enemy. Through his Spirit God empowers us to war against the enemy by following Jesus Christ, our Lord and Saviour—during good times and bad times.

What values does a Christian family hold? (Joshua 24:15)

A Christian is someone who knows there is nothing he or she can do to deserve God's love but who gratefully accepts and trusts in what God has done through the sacrifice of his Son, Jesus Christ. This faith translates into a life lived in love, gratifude and service. A Christian family, then, reflects these same values. While the members of a Christian family are not perfect people and are not without problems, they do believe that God has their best interests at heart. The Bible and the commandments from God found in it serve as their rules for living. They strive to live according to God's Word and make God the foundation of their beliefs as a family unit. However, the modern family unit has changed since the days of Leave It to Beaver. Whether comprised of a husband and wife with no children, a husband and wife with children, a single parent raising a child or children alone, or any number of other scenarios—the goal of a Christian family is to love God and love people. With that in mind, the definition of "family" can extend beyond blood relatives and those related by marriage. One Biblical illustration of what a Christian family can look like may be found in Matthew 12:48–50, where Jesus said that his "family" is comprised of those who do the will of his Father in heaven. Jesus' answer emphasizes the great importance of our spiritual family—those with whom we may not share blood but with whom we share a common and strong faith in God and his Son, Jesus Christ. It should be noted, however, that being a Christian doesn't necessarily mean that every member of your family will also be a Christian. It's possible that only one spouse may believe (1Co 7:12–14; 1Pe 3:1) or that some children won't believe. After all, even Satan rebelled against the perfect Father.

Does it matter when and where we pray? (1 Kings 8:29–30)

When Jesus introduced prayer by saying, Our Father (Mt 6:9), he reminded us that prayer is more personal than prescriptive. Prayer is a "divine dialogue" between God and those who have a relationship with him. Therefore, we are welcome to come to God anytime and anywhere. Like Jesus, we may pray early in the morning (Mk 1:35) or in the evening (Mk 1:35). We may pray when we are afraid (Ps 119:145–146), when we are in need (Mt 7:7–12) or when we lack wisdom (Jas 1:5). We may also pray to express the joy (Php 1:4) and the gratitude (1Th 5:16–18) we feel when we see God at work around us. And while many of our prayers include requests for our personal needs, it is right to pray for others (1Th 5:25), including those in authority (1Ti 2:1–2) and even our enemies (Mt 5:44). We should pray on all occasions with all kinds of prayers and requests (Eph 6:18). Our prayers at any time may also be offered in any place. Hannah's prayer in the temple (1Sa 1:9–11) was no more spiritual than Moses' prayer in the desert (Ex 32:11–14). Jesus prayed in a garden (Mk 14:32–42). Jonah prayed in the belly of a fish (Jnh 2:1–10). Paul prayed in prison (Ac 16:22–25). Nehemiah prayed in the king's court (Ne 2:4). No matter where we are, we can always be assured of great reception with God when we pray.

How can we handle guilt and regret over our past decisions? (Ezra 9:6)

As every psychiatrist knows, unresolved guilt and brooding regret are significant blocks to healthy living. The Bible emphasizes self-analysis and awareness (Ps 139:1–24), confession and repentance (Ps 32:1–11; 51:1–19; Jas 5:16), and forgiveness (Mt 6:14) as elements of a sound spiritual lifestyle. But the past cannot be altered. Therefore it is also important to accept what has happened and learn how to live with the consequences of our choices and decisions. Once the consequences are acknowledged and dealt with (Ps 51:1–19), and the lessons are learned (Ps 107:1–43), we must be able to forgive ourselves because God forgives us. We need to forgive ourselves so that we can move ahead with hope into the future. Forgiving ourselves is not always easy, nor is it a matter only of individual concern. The teachings of the Bible indicate that self-forgiveness is a spiritual journey that takes place best in community. It is often within the faith community that we come to understand that there is no condemnation for those who are in Christ Jesus (Ro 8:1). It is there that we find the grace, forgiveness and comfort of both God and others (2Co 1:3–7; 2:7). It is there that we can confess our sins to God and others and be healed (Jas 5:16; 1Jn 1:9). And "community" isn't limited to church congregations. There are many communities of faith working to help people heal from the consequences of their past choices. The "Twelve Steps" of Alcoholics Anonymous were formed on the basis of Biblical teachings and spiritual insights; as such, they often help people respond constructively to the tortures of an imperfect past.

Should Christians today observe the Sabbath? (Nehemiah 13:15–22)

The rules of the Sabbath, which in Hebrew means "rest," are based on two specific principles. First, in the Ten Commandments (Ex 20:2–17), a sabbath rest on the seventh day of each week was patterned after the events of the creation story (Ge 2:1–3), which describes God ceasing from creative activity on the seventh day after bringing humankind into being. In that teaching, the Sabbath was a time for reflection on good things done and the enjoyment of important relationships. Second, when Moses repeated the Ten Commandments in Deuteronomy 5:6–21, he noted that the Israelites had recently been rescued from the bondage of slavery in Egypt. In that teaching the Sabbath was a celebration of freedom from an existence solely devoted to work. For the Israelites, the Sabbath was both a rhythm of life bred into human understanding from the very beginning and a celebration of freedom from oppression. Jesus emphasized the former value of the Sabbath in his own teachings (Mk 2:23–28), while his followers focused on the latter value of the Sabbath—especially once they realized the great deliverance from the bondage of sin brought by Jesus' death and resurrection (Ac 20:7; Rev 1:9–10). This understanding was amplified by the writer of Hebrews 4:1–11 as a forwardlooking anticipation of the renewal of all things. Even though the Bible makes it clear that Sabbath observance is not mandatory (Col 2:14, 16), the practices of both Jesus and the early Christian community testify to its enduring value in a believer's spiritual life.

Are people just pawns in God's chess game? (Job 1:13–19)

It sometimes seems that people are caught in events beyond their control, events manipulated by God or Satan. They may feel forced into situations they would not choose if they were given a choice. While this seems unfair, there is another way—a higher way—to interpret the circumstances of life. We can see them as Godgiven opportunities to cooperate with God's purposes and plans that allow us to participate in something far more significant than our own schemes. We are more than pawns in a chess game. We can honour Almighty God by the way we live and die. Still, many unanswered questions remain. Only God knows why dozens of bystanders had to die in this unfolding drama between Satan and God. We struggle with the fact that some who are righteous have short, tragic lives, while others who are wicked enjoy wealth and long life. There is one thing we can affirm, however: what seems unfair in this life will be made right in eternity. Our problems will be resolved and many of our questions answered. God has permitted Satan certain freedoms. Satan is called the prince of this world (Jn 14:30) and the ruler of the kingdom of the air (Eph 2:2), for he sometimes uses sicknesses, plagues, wicked people and the forces of nature. Though God dealt a fatal blow to Satan through Jesus' death and resurrection, Satan continues to struggle against God and will do so until the end (Ro 16:20). There are two sides to the suffering of the righteous: the earthly and the heavenly. The apostle Paul understood the tension of living in a corrupt world. He placed his trust in God and things eternal—God's justice, mercy and love—not in the temporary things of this world—success, wealth and fame. Paul recognized that our struggle is not against flesh and blood (Eph 6:12) and took courage in knowing that our citizenship is in heaven (Php 3:20).

Is God responsible for Satan's actions or people's sins? (Job 19:8–12)

We know that evil exists in this world. Its origins are personlified in a cruel being identified in the Bible as Satan ("adversary") or the devil ("slanderer"), but this creature's origin is never tied to the Creator who made all things good (Ge 1:31). Satan first appears in the creation story (Ge 3:1), with no explanation of how he got there or where he came from. Some think the poetic imagery of Isaiah 14, which describes the power and demise of the king of Babylon, alludes to Satan's origins. But this is only theological speculation. A cryptic scene in the drama of Job shows Satan as part of the company of angels who presented themselves before God (Job 1:6–2:7). While this being had the power to wreak havoc on Job's life in an attempt to make him sin, Satan's power was limited by God's permissions and prohibitions. This limitation of Satan's power by God is echoed by Jesus (Lk 10:17–21) in the New Testament and is pictured graphically in Revelation (Rev 20:7–10). We also know that the Bible does not absolve humans of their guilt for sinful choices and behaviours (Jas 1:13–18).

If we are treated unfairly, is God still good? (Job 34:19)

Because of the intrusion of sin and evil into our world, it seems to us that life is often not fair or just (Ps 73:3–12). Events occur that we do not cause or desire, and all our best efforts are not able to produce perfect results. Yet the Bible consistently declares that God is good, fair and just (Ps 9:7–12; 101:1; 145:1–21; 1Th 1:5–7; Rev 19:1–2, 11]. Sometimes we find this truth difficult to grasp because of the complexity of this world and its evils. We have limited ability to clearly interpret it. But once we have spiritual insight about the truth, we can conform our behaviours more fully to

reflect God's fairness, goodness and righteousness (Php 4:8–9). Even when things happen that contradict our expressed efforts and knowledge of God's ultimate designs, we can have confidence that God's purposes will prevail (2Co 3:7–5:10); he will restore the fortunes of earth and humankind to his original desires (2Pe 3:13). Both Peter (1Pe 1:6–7; 2:19–25) and Paul (Ro 8:18–39) insisted that when we experience unfairness in life, we are gaining insights into what Jesus went through. We are also learning how to hope for the fullness of God's goodness to renew our world.

Why does it sometimes seem like God is far away? (Psalm 10:1)

God promised his people, The LORD will deliver them to you, and you must do to them all that I have commanded you (Dt 31:5). Yet sometimes God seems distant. During such times, the ever-present God hasn't gone anywhere. Instead, specific obstacles we create or experience can make God seem far away. One obstacle is busyness. Our overloaded schedules can crowd out time with God and make it difficult to sense his presence in our lives. When Jesus arrived for dinner at the home of friends, Martha chose to busy herself with kitchen duties while her sister sat at the feet of Jesus and was commended for doing what was better (Lk 10:38–42). Busyness isn't next to godliness. In fact, our crammed calendars can cause us to miss connecting with God daily. A second obstacle is "stuff," or possessions. In Matthew 19:16–22, Jesus urged a man to sell all he had and to follow him, but the man went away sad, because he had great wealth (Mt 19:22). Unfortunately, possessions and wealth can prevent people from pursuing Jesus. He warned, Where your treasure is, there your heart will be also (Mt 6:21). So, if our hearts wander after more and more stuff, we will have little room for God. A third obstacle is sin. Christians can be secure in their relationship with God because their sins have been forgiven through Jesus' death on the cross. But lingering sin in our lives can still stand in the way of present fellowship with God. Fortunately, when we confess our sin, repent and obey God, we will feel the Father's love and personal presence once again (Jn 14:23, 25–27).

Why do our prayers seem ineffective at times? (Psalm 39:12)

One of the differences between the personal God of the Bible and all other so-called gods is that the Lord is near us whenever we pray to him (Dt 4:7). However, anyone who has ever prayed has surely experienced a time when their prayers didn't seem to make it higher than the ceiling. Sometimes God is silent when we harbour sin in our lives. The psalmist understood that the Lord would not listen to his prayers if he cherished sin in (his) heart (Ps 66:18). Indeed, if Jesus experienced separation from the Father when he took our sin on himself at the cross (Mt 27:46), we should not be surprised to experience a sense of distance from God when we have unconfessed sin in our lives. When we rebel against God, he does not listen to our prayers (Isa 1:2, 15; 1Pe 3:7; cf. Heb 5:7) Similarly, our prayers may go unanswered if we ask with self-centred intentions (see Simon's story in Ac 8:9–25). Jesus' model of prayer, the Lord's Prayer (Mt 6:9–13), included not only personal requests but also praise, thanksgiving and intercession. Selfish requests made with insincere motives will fall on deaf ears [Jas 4:3). At other times, our prayers may seem ineffective when, in fact, the silence of God is intended to bolster our faith. In Luke 18:1–8, Jesus told a parable about a woman who sought help from a judge who initially refused her request but eventually gave her what she asked for because of her persistence. The lesson of the story is that God—a just judge who cares for us—will see to it that our needs are met, but we must exercise faith in his sovereign goodness (Lk 18:8). And while our praying may not produce immediate results, praying with persistence changes us and moves us toward greater dependence on God.

Does God send troubles? (Psalm 71:20)

We have trouble in the world and in our lives because of humanity's sinful nature. But the book of Job shows that troubles do not necessarily come in direct proportion to our sin. Troubles may come not because we have committed a particular sin but because of someone else's sin against us.

In this psalm the writer looked back on his life and admitted that God had allowed him to experience some bitter troubles. God is not the blameworthy cause or originator of evil in the world, and he is neither capricious nor a mere passive observer. Sometimes God permits trouble in people's lives; other times he seems to deliberately bring people to a place where they will experience difficulties. The Bible says that God has many reasons for allowing the godly to experience suffering. Suffering may (1) lead someone away from sin and closer to God (Heb 12:4–11), (2) build up a person's character (Jas 1:2–6) or (3) provide a means to glorify God (Jn 9:1–3). Then again, there is the lesson of Job: explanations cannot always be found. At times we may not understand why God allows us to experience troubles, but even without answers it is good to say with the psalmist, You will restore my life again ... you will again bring me up.

Does anything prevent God from responding to our prayers? (Psalm 102:1–2)

No entity has the power to stop God from responding to our prayers. Nor does anyone have the power to force God to reveal what his answer to a prayer might be. In fact, God might choose not to answer our prayers—especially if our requests are selfish. James 4:3 says, When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. It is solely God's prerogative to answer prayer or not. Sometimes God might test us to see if we will trust him even without clear answers to our prayers. God wants us to know and love him personally; he doesn't want us to merely ask him for things. Because God is relational, it is possible even for Christians to quench the Spirit (1Th 5:19) or grieve the Holy Spirit (Eph 4:30), who intercedes on our behalf when we pray (Ro 8:26). We can do so through repeated sin, for example, which means it is possible for us to make our own prayers ineffective (e.g., 1Pe 3:7). At the same time, God assures us that he is not far away: If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven, and I will forgive their sin and will heal their land (2Ch 7:14).

Is there any secular evidence to support the Bible's claims? (Psalm 119:160)

Although the Bible is not an ancient history textbook, it does report events that have been confirmed by other historical works. Consider the following examples:

- Archeological digs and ancient Assyrian records confirm the Bible's portrayal of King Sennacherib's invasion of Judah (2Ki 18:13–19:37).
- Until recent excavations at Tell Mardikh uncovered tablets mentioning Sodom and Gomorrah (Ge 19:1–29), scholars dismissed the existence of both cities as a Biblical legend.
- The Hittites were also considered a Biblical legend until their capital and records were discovered in modern-day Turkey.
- The palace of King Sargon, an Assyrian ruler mentioned in Isaiah, was uncovered in Iraq. The events recorded in Isaiah 20 were even recorded on the palace walls.
- In 1947, the discovery of the Dead Sea Scrolls (which are copies of the Old Testament) confirmed how accurately the Bible was copied from 200 BC to AD 1200.
- Greek and Jewish writers (e.g., Pliny, Tacitus and Josephus) supported the Bible's claims that Jesus really lived, that he was executed between AD 26 and AD 36 and that he was worshiped as God.
- Many of the details of the New Testament including facts about Pontius Pilate, the census recorded in Luke 2, the death of Agrippa I, the execution of Ananias the high priest and the crucifixion of Jesus —are also mentioned in other historical works.

Does the Bible define when human life begins? (Psalm 139:13)

A simple assumption undergirds the entire Bible: God, the author of life, creates each and every human being. Therefore, every person is sacred to him. Psalm 100:3 says, Know that the LORD is God. It is he who made us, and we are his. The Bible also assumes that life begins in the womb. God declared to the prophet Jeremiah, Before I formed you in the womb I knew you (Jer 1:5). And Job 31:15 refers to God forming us in the womb. So, medically speaking, God knows us and shapes us even minutes after conception, when our most primitive cells begin to separate; even at the fifth week of life, when our cerebral cortex starts to form; even at the sixth week, when our heart chambers converge; even at the seventh week, when our fingers and toes grow distinct; and even at the tenth week, when we become sensitive to touch. Perhaps Dr. Seuss captured the Bible's view on this issue best in his children's classic Horton Hears a Who: "After all, a person's a person no matter how small." In the Biblical story, all human beings, no matter how small or vulnerable—unborn babies and overwhelmed mothers, the weak and the frail, the imprisoned and the traumatized, the disabled and the diseased, the righteous and the sinners—are valuable to God, the author of all life.

Does God approve of war? (Psalm 144:1)

The Old Testament seems to say yes. The New Testament seems to say the opposite. This apparent contradiction must be understood within its historical context. Old Testament Israel conquered the sinful Canaanites as part of God's judgment. Israel was a theocracy—a nation-state in which God was King. But New Testament followers of Jesus Christ knew only the oppressive rule of the Roman state. Jesus introduced a whole new paradigm concerning violence, resistance and peace in his teachings regarding the kingdom of God. In fact, some early Christians did experience tension between loving one's enemy and serving in the military, while others such as the Roman centurion in Matthew 8:5–13 were encouraged by Jesus for their faith and their witness to those around them. At the end of the second century, soldiers began converting to Christianity, and by the time of Augustine (fourth century), Christians in the military were recognized as an essential component to carrying out warfare in a just manner. In Romans 13:1–7, we read that God gives governments the right to bear the sword—the power of retributive justice to punish evildoers. Any nation has a God-given responsibility to exercise just and appropriate force to protect its citizens from evil. The Bible does not detail how this is to be carried out, but the principles of punishing wrongdoers and protecting the innocent are the basis of our system of law enforcement today, on both a national level (police, FBI, etc.) and an international level (the military). This does not mean that God approves of everything that is done in the name of law enforcement or war (e.g., torture, wars of conquest, use of nuclear weapons). But the basic principles of punishing wrongdoers and protecting the innocent are in keeping with the character of God.

How do I show love to people who violate God's standards without endorsing their sin? (Proverbs 1:15)

Nobody likes the stereotypical judgmental "religious" person who condemns others for their sinful ways. Fortunately, the Bible provides advice on how to deal constructively with the faults and sins of other people: Be personal. Jesus had a very realistic view of the damage caused by

sin. So if we see someone betraying God, others or their deepest selves, we should deal with it by approaching the person personally (Mt 18:15-20). This means that we should not complain or gossip about the person. Be humble. The Bible instructs us to consider our own lives before

judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3–5). The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be humble. The Bible instructs us to consider our own lives before judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3–5). The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be gentle. The Bible directs us to address people's sins with a gentle attitude (Gal 6:1–2). There is no reason to deal harshly with people for their faults. Be truthful. Spiritually speaking, we all have a lot of growing up to do. Honest people can help us grow by gently but firmly pointing out areas in our lives that could use work. The Bible refers to this process as speaking the truth in love (Eph 4:15). It takes courage to do this, but most of us know that this kind of tough love helps us grow. Be hopeful. After we've approached someone personally—with humility, gentleness and truth-filled love—we can leave it in God's hands. We can't force someone to change and grow, but we can hope and pray that Jesus will continue to work in that person's life (Php1:6).

How should children be disciplined? (Proverbs 19:18)

Proverbs begins with the assumption that children are born in need of correction. They enter the world with a bent toward doing wrong. Fathers and mothers are expected to lovingly but firmly train children in the ways of wisdom, responsibility and righteousness. The direction children receive at home sets the course for their entire lives: Start children of on the way they should go, and even when they are old they will not turn from it (22:6). This isn't a blanket promise that godly parents won't have wayward children, but it does underscore the general principle that good parenting can have a life-long impact. Parents who fail in their duty to discipline their children bear a heavy responsibility. The writer sees them as a willing party to (their child's) death (19:18). In ancient Israel the penalty for several crimes was death, so failing to properly control a child could indirectly lead to his death. Parents who ignore their children or fail to give them the discipline they need consign them to a bleak and dismal future. There is disagreement today over disciplinary methods. Proverbs appears to favour the stronger forms of discipline: Whoever spares the rod hates their children, but the one who loves their children is careful to discipline them (13:24). Taken to an extreme, of course, such punishment is abuse, which the Bible never encourages. The other side of the coin is that children who never learn that their actions carry consequences will eventually face even more grief.

How can parents prepare their children to impact the world? (Proverbs 22:6)

There is an old saying that ships were meant for the sea, not for the harbour. While the harbour is safe, the ship never fulfils its purpose until it is tested in deep waters. We face a similar dilemma in overseeing the lives of our children. Our natural instinct and primary duty while they are young is to protect them. But just as important, we must prepare them to face the risky, even dangerous, situations that life inevitably presents. Parents can find a healthy balance by working to develop three interrelated qualities in their children that will bear much fruit when their children grow to be adults. First, parents should raise their children to desire wisdom. What parent would not desire for his or her child to follow Solomon's example and ask God for wisdom above wealth and honour (1Ki 3:6-9)? The pursuit of wisdom will help children stay out of harm's way and equip them with the skills needed for effective leadership in any calling. Second, parents need to teach their children how to distinguish between right and wrong. Moral discernment and wisdom complement each other. Solomon, in fact, joined them together in his prayer for wisdom: So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours? (1Ki 3:9). Finally, parents should look for opportunities to vest maturing children with significant responsibilities that impact other people. This is one way to put into practice the stewardship principle found in Matthew 25:23: You have been faithful with a few things; I will put you in charge of many things.

What does the Bible say about sex? (Song of Songs 2:3–7)

The Bible has a lot to say about sex. In fact, God's creation of sex is recorded at the very beginning of his written Word, and God's first instruction to humankind was to have sex: Be fruitful and increase in number; fill the earth and subdue it (Ge 1:28). No one who studies the Bible can say that it is prudish about sexuality. Song of Songs is such a steamy account of sexual love that Jewish boys were forbidden to read it until they were 14 years old. However, as our creator, God knew that people needed committed love to protect them. He knew that outside of a God-ordained marriage, sex can cause many emotional, physical and spiritual problems. The Bible says: Can a man scoop fire into his lap without his clothes being burned? Can a man walk on hot coals without his feet being scorched? So is he who sleeps with another man's wife; no one who touches her will go unpunished (Pr 6:27–29). This instruction isn't just for adultery. In fact, any sexual relationship outside of marriage is outside of God's good plan for us. Sex was meant to be the intimate bond that holds a marriage together, as Jesus noted in Mark 10: For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh (vv. 7–8). Paul said that we are to honour God with our bodies (1Co 6:20). That means sex is essential between a husband and wife (1Co 7:3–5) but prohibited under any other circumstance. All people should flee from sexual immorality (1Co 6:18).

What does the Bible say about the dangers of pornography? (Ezekiel 23:14–16)

Because of the time and culture in which the Bible was written—no Internet, printed page or video—pornography isn't directly discussed in the Bible. However, the parable of Israel's unfaithfulness in Ezekiel 23:1–49 provides an interesting commentary on how images can seduce and corrupt. Verse 14 describes a woman—who represents Jerusalem—who saw figures of men drawn on a wall. As soon as she saw them, she lusted after them (v. 16). Not only did these depictions stir up lust, they also led her to seek out men with whom to have sex. That is exactly what pornography does; it arouses within people impure and unhealthy sexual desires and intensifies sexual temptation. Pornographic images— and the idea of instant sexual pleasure—can dominate the way a person thinks about God's gift of sex. Here's the bottom line: pornography takes something beautiful, which is meant to be shared intimately between two married people, and twists it into something selfish and demeaning. Furthermore, there are two other Biblical principles that can be applied to the issue of pornography:

- (1) We should fill our minds only with true, noble and pure thoughts (Php 4:8).
- (2) No matter what sins we've committed in the past, we're never too dirty to be forgiven and cleansed by God (1Co 6:9-11).

What is hell like? (Matthew 5:21–30)

The Bible offers a variety of disturbing pictures of hell. Hell is described as a place of unquenchable fire (Mk 9:43); condemnation (Mt 23:33); darkness, weeping and gnashing of teeth (Mt 8:11–13); chains and judgment (2Pe 2:4). While some of these images create an apparent conflict (e.g., fire and darkness), together they are a picture of misery. The clearest picture we have of hell comes from Jesus' parable of the rich man and Lazarus in Luke 16:19–31. In this parable, Jesus warned that the boundaries between heaven and hell are permanently fixed. While Lazarus entered a place of comfort (Lk 16:25), the rich man existed in forment, longing for even a drop of cool water (Lk 16:24). Jesus' description of hell also leads to several observations. People are recognizable there, and it is a place of agony and forment (Lk 16:23). The chasm between heaven and hell prevents escape or movement from hell to heaven (Lk 16:31).

How can I tell if I have too much "stuff"? (Matthew 6:19–20)

When we have too many material possessions, we often hold on to them too tightly; we overemphasize their importance and purpose in our lives, and this causes us anxiety. A good way to find out if we have a healthy view of material possessions is to ask ourselves, Am I actively seeking first God's kingdom and his righteousness or am I worrying about losing or increasing my stuff? Jesus said, Do not worry about your life, what you will eat or drink; or about your body, what you will wear (Mt 6:25). The remedy to our anxiety and acquisitiveness is to seek first (God's) kingdom and his righteousness, and all these things will be given to (us) as well (Mt 6:33). So what's needed is the cultivation of a right frame of reference concerning material possessions. What we have (or do not have) should not define who we are (or are not). Furthermore, we should be looking for creative ways to share what we have with others—especially those who cannot repay us in monetary or material ways. Have you ever stopped to wonder why God entrusts us with all this stuff in the first place? It is certainly not because we deserve it more than anybody else. The answer, in large part, goes back to what God said to Abram in Genesis 12:2–3: you've been blessed to be a blessing to others. We should never lose sight of the fact that we've been called to use what God has given us to serve others (Mt 20:25–28; 1Pe 4:10). We should acknowledge the reality that sometimes those with the least give the most materially (giving the shirt off their back) and relationally (giving from the heart), and that is the sacrificial giving the apostle Paul praised so highly in 2 Corinthians 8-9. So the issue is not simply how much we have or don't have; the issue is what we do with what we have. That core issue makes all the difference in the love we develop for stuff. We know we have too much stuff when anxiety or greed, which is idolatry (Col 3:5), keeps us from sharing with others; when we find our contentment in what we buy and own rather than in whom we lo

What does it mean to love my neighbour? (Matthew 22:37–40)

Henri Nouwen once said that true community is the place where the individual we least like always lives next door. This is certainly a Biblical principle. Jesus taught that our neighbour might be the person least like us—consider the parable of the Good Samaritan (Ik 10:25–37). We are called to be like the Samaritan rather than the religious leaders who passed by their Jewish nan but cared for him—paying out of his own pocket for the man's needs, not expecting repayment. This Samaritan loved radically, sacrificially and at great risk to himself. He acted decisively; he didn't question what his fellow Samaritans would think or what might happen if the robbers were still nearby. Loving our neighbour involves caring for those in need who cross our path. This applies certainly to friends, but especially to those least like us and to those we like the least. Those who experience eternal life with Jesus must love like Jesus loves. So, just as Jesus loves his neighbour—like the Samaritan loved the Jewish man who was attacked by robbers—we too must love our neighbour, even though they might not like us or be able to pay us back. Jesus loves unconditionally and we should too.

What are demons, and how do they interact with the world today? (Luke 9:37–43)

Demons are called deceiving spirits (1Ti 4:1). They are also called impure spirits (Mt 10:1; see Lk 4:33). The origin of demons is not described in the Scriptures, but Jesus' reference to the devil and his angels (Mt 25:41) suggests that demons are angels who fell when Satan rebelled (Rev 12:4). Demons can speak and can possess people and animals (Mk 5:9, 12; Ac 19:15). Deceitful spirits are also capable of appearing as angels of light (2Co 11:14). Yet despite their apparent beauty and power, their influence is ultimately destructive (Mk 5:2-5). Demonic manifestation during the New Testament era often resulted in symptoms similar to those of mental or physical illness (e.g., Mt 9:33; 17:15, 18; Mk 5:15). Demonic influence is also a source of false religion (Dt 32:17; 1Co 10:19-21). The fact that demons are rarely mentioned in the Old Testament has caused some Bible scholars to conclude that the high frequency of demonic activity in the New Testament era was unique and may have been a response to the presence of Jesus. Others believe that demons are just as active today. In either case, Jesus gave his disciples authority over evil spirits (Mk 6:7). This power is rooted in Jesus the Messiah's kingdom authority (Mt 10:1, 7-8), which remains very much in effect today.

Does God expect me to forgive someone who keeps hurting me? (Luke 17:1-4)

The entire Christian understanding of forgiving others is based on God's forgiveness of us through Jesus Christ. We are to forgive each other just as in Christ God forgave (us) (Eph 4:32). Peter once asked Jesus how many times he was supposed to forgive someone who continued to sin against him (Mt 18:21). Jesus responded with a chilling statement and a story that teaches us the limitless nature of forgiveness. We should not set limits on our forgiveness, because God has forgiven us a far greater debt (Mt 18:23–35). So does God expect you to forgive someone who keeps hurting you? Yes, because we have been shown such abundant forgiveness. Yes, because we have a new nature—a new self, created to be like God in true righteousness and holiness (Eph 4:24). But steps should also be taken in difficult relationships to establish boundaries and to encourage true reconciliation. One person can bring forgiveness to a relationship, but it takes two people to bring reconciliation. You are responsible to forgive others because Christ has forgiven you. However, you cannot bring reconciliation to a relationship if the other person does not want to make peace with you. Consider Paul's counsel in Romans 12:18: If it is possible, as far as it depends on you, live at peace with everyone. Relationships can only be healed through forgiveness and repentance. Where repentance is not present, reconciliation cannot take place.

What about those who have never heard about Jesus? (Acts 4:12)

Jesus was clear about the rules for receiving salvation when he said, I am the way and the truth and the life. No one comes to the Father except through me (Jn 14:6). And when speaking about Jesus, the apostle Peter said in this passage, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved. Further, all people have to answer to God whether or not they have "heard" about him (Heb 9:27). The Bible states that God has clearly revealed himself in creation (Ro 1:19–20) and that he has set etemity in the human heart (Ecc 3:11). This means that people see all around them the evidence of God and sense within ith emselves the truth that they are meant for more than this world. God is not the problem; humankind is. Because of sin, people reject this knowledge of God and rebel against his will (Ro 1:21–23). It is only because of God's grace (Eph 2:8–9) that he saves people from their own sinful desires (Ro 1:24–32). How God works out his plan is mysterious and complicated. We have our ideas of what it means for Jesus to be "the way," but he is not bound by our understanding. God works to accomplish his goals in ways that we will never see or comprehend. The wideness of God's mercy and the tenacity of his love is beyond our intellectual capacity. Jesus is central in the redemption story. But God rewards those who seek him (Heb 11:6). It is our mission to help those who seek him and make sure that those who have yet to answer God's call hear and understand the gospel (Mt 28:19–20; Ac 1:8). God always acts justly; he never acts unfairly or wrongly (Dt 32:4). We might be surprised at the final roll call of heaven. Fortunately, it is God—not us—who will sort out the details in each person's case.

What is the value of baptism? (Acts 19:1–7)

Jesus' final instructions to his disciples were to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you (Mt 28:19–20). For centuries, brilliant minds have debated whether baptism is a symbol or a sacrament, whether it is for believers or infants. But clearly, baptism is a crucial step in a Christian's faith journey. The real question is, When precisely does our faith journey begin? Scripture is clear that baptism points to the fact that a person has already begun a relationship with God. However, it is God who initially draws us to himself (Jn 6:44). We don't create our own spiritual sensitivity, and this aspect of our faith journey is poignantly illustrated in the baptism of helpless, dependent infants. The disciples Paul met in Ephesus were adults who had a way to go in learning how to imitate and trust in Jesus the Messiah. They were becoming the kind of people who consistently obey Jesus. Baptism into the name of the Lord Jesus was the key for enabling them to living a Spirit-filled and empowered life. In a world where individualism and privacy are cherished values, baptism publicly and boldly proclaims our allegiance to Jesus. Through baptism, we fly our colours— declaring we are unashamedly committed to following Jesus, and proclaiming our union with Christ in his death and resurrection. Life is hard. Sin is enticing. Our identity is often uncertain. Our faith is sometimes weak. Baptism is a reference point during challenging times that helps us rediscover "true north." We remember our baptism. We remember to whom we belong. We remember that we are part of the body of Jesus Christ. And we also remember that, spiritually speaking, we are like helpless, dependent infants who can't live on their own without the sustaining grace and power of their Father in heaven. Finally, baptism immerses us into the reality of the Trinity (Mt 28:19). The precise meaning of this may elude us, but complete understanding is not a prerequisite to rejoicing. We are no longer on our own. We have fellowship with the Trinity.

Does God expect me to keep my mind and body pure in today's culture? (1 Corinthians 6:18)

In his Word, God calls his people to a life of holiness. Peter wrote, As obedient children, do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy" (1Pe 1:14-16). When we read a passage like this, we might think, How can God expect me to live a holy life in a culture that bombards me every day with the very antithesis of holiness? When we're tempted to respond this way, we must keep three things in mind. First, the culture of the Old and New Testament writers was every bit as decadent as ours is today. Sinful human nature hasn't changed, nor has our adversary, the devil. We cannot excuse lowering our standards on the basis of the changing conditions in which we live. Second, the moral standards in the Word of God are no less applicable and binding today than they were when the Old and New Testament writers recorded in written words what God had previously made known to countless generations before through the witness of conscience and creation. God's moral standards are as unalterable as the holy nature of God himself. His moral standards reflect his holy nature, and Peter calls us to mimic God as obedient children (1Pe 1:14). And third, God hasn't left us alone in our fight against sin. He has given us the gift of the indwelling Holy Spirit. While no one will achieve sinless perfection on this side of heaven, the Spirit within is a powerful resource to aid us in becoming increasingly conformed in mind and body to the image of the holy God we love and serve.

How do Christians practice evangelism in a culture that frowns on "proselytizing"? (1 Corinthians 9:19–23)

Ever since Jesus charged his disciples to go and make disciples of all nations (Mt 28:19), Christians have understood that it's our privilege and responsibility to share the gospel. The early Christians obeyed this charge in a culture that frowned on proselytizing even more than our own culture does. When Peter and John were threatened and commanded by the Jewish authorities to stop preaching, they responded by saying, We must obey God rather than human beings! (Ac 5:29). Despite the consequences, our commitment today should be no less than theirs was. The charge to proclaim the gospel in a culture that frowns on doing so requires both courage and sensitivity. Paul modelled both of these qualities when he preached to the Athenians at the Areopagus (Ac 17:16-34). In that sermon, he showed remarkable fluency in Greek literature and religion, communicating the unchanging gospel of Jesus Christ in a way that the Athenians could understand and appreciate. At the same time, he didn't shrink from proclaiming the resurrection—a doctrine that flew in the face of their preconceived ideas and philosophical commitments. When sharing the gospel, we, like Paul, must be mindful of our culture, yet never shrink away from those eternal truths that may rub people the wrong way. And we must always season our words with acts of compassion so that unbelievers may see [our] good deeds and glorify [our] Father in heaven (Mt 5:16). Paul's wise counsel to the Colossians sums it up best: Be wise in the way you act toward outsiders; make the most of every opportunity. Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone (Col 4:5-6).

What is my purpose in life? And how can I be certain of it? (1 Corinthians 10:31)

Your kingdom come, your will be done, on earth as it is in heaven (Mt 6:10). This is the essence of our purpose. We are to honour God and advance his kingdom through who we are and in everything we do. Through our cooperation with God's Spirit who is at work within us, we can grow to the point that what we want aligns with what God wants—our passions and purposes are his passions and purposes; we think, speak, act and relate in a Christlike way. We will never be perfect or without struggle in this life, but we can be inwardly connected to Jesus (Jn 15:1–8). We listen for the Spirit's guidance. We cultivate our gifts. We live our lives pursuing God's kingdom interests (ICo 10:31–11:1). But often this isn't enough for us. We want to know our specific, individual purpose with certainty. We want the mystery solved. We want to find a unique purpose that focuses our energies and convinces us that our life counts. Perhaps our feverish search for the specific is misguided. Maybe our need for certainty reflects our addiction to control and what Eugene Peterson calls "insiders' pride." God wants us to trust him, and sometimes knowing too much leads to trusting too little. Maybe letting go of the pressure to find our purpose—and instead following hard after God each new day—will centre us squarely in the target.

How can we identify our spiritual gifts? (1 Corinthians 12:1–11)

Every believer has been blessed with at least one spiritual gift (a God-given ability to be used in building up the body of Christ). See the article What are spiritual gifts? (1Co 12:1-31). But how can we discover what our gifts are? Here are several guidelines that will prove helpful in answering this question:

• Learn: Scripture mentions dozens of spiritual gifts. In order to recognize the gifts in our lives, we should know what they are (Ro 12:6–8; Eph 4:11–12; 1Pe 4:10–11).

- Pray: We should go to God in prayer and ask him what our gifts are. We should remain open. God the Holy Spirit chooses our gifts (1Co 12:11), and he is able and willing to reveal them to us.
- Serve: We should not wait for God to tell us what our gifts are before we begin serving in ministry. As we get more involved, patterns will emerge that will give us a clue as to what
- Ask: We should go to other believers who know us well and ask them what they think our gifts are. It is hard to imagine God giving us gifts that no one else recognizes but us!
- Desire: We should ask ourselves, "What do I desire to do? What do I delight in doing for Christ? What am I passionate about in relation to fellow believers?" God has given us these passions and desires, and they are often another clue as to what our gifts may be.

Is there value in other religions like Islam, Buddhism and Hinduism? (Galatians 1:9)

Yes, there is value, especially ethical value, in other religions. But the more significant question is, Is there eternal value in other religions? No. Islam, Buddhism and Hinduism all provide very different answers to questions concerning the nature of God, sin, who Jesus Christ is, what the purpose of life is, the afterlife and the eternal significance of being a good person. We should acknowledge the diversity of religions and the diversity of their answers to such basic questions. The writer of Hebrews tells us that God rewards those who earnestly seek him (Heb 11:6). God wants to be found, and traces of him can be found throughout the world's religions. But much about God's revelation of himself through nature and the world's religions has also been distorted through sin, ignorance, falsehood and superstition (Ro 1:18-32). This is why we all need a more definitive form of revelation. In the Christian faith, the most rudimentary issues concern who Jesus Christ is and whether he actually has the authority to speak on God's behalf. The Gospels record Jesus' teachings and the rest of the New Testament corroborates, clarifies and applies his teachings. While world religions help to express the human soul's longing to know its Creator, all religions must wrestle with the question of truth about Jesus Christ. Was he a charismatic leader, a prophet, a martyr or the way and the truth and the life (Jn 14:6)? The Bible teaches that believing in Jesus and following his way is the only path to finding a personal relationship with God and receiving eternal life. Jesus said, No one comes to the Father except through me (Jn 14:6). And the apostle Peter said, when speaking about Jesus, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved (Ac 4:12). It is logically impossible for the various religions of the world to all be correct. Everyone can't be right. The common practice of picking and choosing from each of the religions creates a self-made spirituality governed by a god made with our own hands and in our own image. All roads do not lead to God. But all roads can be a way to get started on the quest to find

What is spiritual warfare, and how does it affect me? (Ephesians 6:12)

Spiritual warfare is the unseen battle of believers against Satan and his army of demons, or fallen spirits. It is not a physical battle, says the apostle Paul, but a spiritual struggle against the dark forces of evil in the world and in the heavenly realms. The battleground for spiritual warfare is in our hearts and minds. The apostle Paul urges us to resist being taken captive by worldly philosophies (Col 2:8). Spiritual battles take place as the enemy attacks our thoughts about the truths of God and our relationship with God (Dt 13:13). We are encouraged to remember that Satan and his forces have already been defeated and disarmed by Christ (Col 2:15). Paul tells believers that they have access to spiritual authority, knowledge and power in the Lord Jesus Christ (Eph 1:18-21). Believers in Christ, therefore, need not fear God's enemies—spiritual or physical. Satan may still have limited freedom to harass followers of Jesus, but he has no direct authority over them. The armour of God (6:10–17) is a picture of the protection Jesus gives us against spiritual attack. Believers who fill their minds with God's truth and remain alert through prayer will guard their hearts and minds against attack, resulting in a peaceful spirit (Php 4:6-7). Two passages which serve as marching orders for those in God's army are Romans 12:1-21 and James 4:1-12. The best way to avoid being frightened by darkness is to walk in the light (1Jn 1:5-7).

What can Christians do to become more like Jesus? (Philippians 3:7–11)

Changes in behaviour always start with a radically new way of thinking, because what we believe shapes what we do. The same is true of becoming more like Jesus (Ro 12:2). Therefore, in order for us to change our thinking, we must learn about the spiritual treasures that are part of our salvation—things like freedom in Christ, free access to God's rich spiritual resources, the work of the Holy Spirit in our lives and the immeasurable love of God. The Bible says that as followers of God, we have every spiritual blessing in Christ (Eph 1:3). As Christians we become more like Jesus by drawing on these Christ-given riches to enable us to behave like the new creations that we are (2Co 5:17). We determine to be humble, loving, pure, grace-giving people. When we make mistakes and bad decisions, we confess our sins and repent, which keeps our relationship with the Lord strong. When we discover our weaknesses, we draw on God's wisdom and power for help. No one can become more like Jesus without having close relationships with other believers. As the body of Christ, Christians need one another to grow. We need a church in which fellow believers are speaking the truth in love (Eph 4:15) and in which the Bible is being preached so we know how to do works of service in Jesus' name (Eph 4:12). In addition, Christians have always found that practicing spiritual disciplines—such as regular Bible reading, prayer, fasting, solitude and giving, among others—provide deep insights into their own souls and open pathways into Christlikeness. Finally, we must reckon with God's discipline (Heb 12:6). As a loving Father, God sometimes invests in our growth by allowing us to experience painful situations that arrest us in our sinfulness, reveal our weaknesses and build into our lives a deeper reliance on Christ and his Word (Heb 12:4-13).

In what ways can people experience God today? (James 4:8–10)

In some respects, experiencing God is like experiencing air. We rarely think about air, yet our lives are fully dependent on its unseen presence. It's the same with God: although we may ignore God (Isa 1:2-4; 17:10), deny his existence (Ps 14:1) or even be ignorant of who he is (Ac 17:22-23, 30), we remain as connected to God as a fish is connected to the water in which it thrives. However, people certainly do experience God on many different occasions and in many different ways: seeing the power of creation (Ps 29:1–11); experiencing the warmth of a caring community (Gal 6:2); being the recipient of specific acts of kindness (Eph 4:32); hearing the testimonies of others (Mt 5:13–16); observing God's work in the lives of others (1Th 1:2-10); having dreams or visions (Da 7:1-8:27); reading the words of Scripture (Ps 119:1-176); observing miracles or mighty wonders (Jn 12:20-33); or having direct interaction with the divine presence of God (Ex 33:1-23). Some of these are fairly common experiences, while others happen only occasionally or under special circumstances.

13

Biblical Timeline

This is an overview of the history of the bible. Some dates are not precisely known and are therefore estimated. Read down the left column first. **Old Testament**

ŏ	Dedo	Description		Deta	Descriptio -	Pible Varian
	Date Before Time	Description In the Beginning was the Word	Bible Verses John 1	Date 979 BC	Description Preparation of government	Bible Verses 1 Chronicles 27
	Before 4000 BC	The Creation	Genesis 1	976 BC	Absalom's Conspiracy	2 Samuel 15
	Before 4000 BC	The Garden of Eden	Genesis 2	976 BC	David Flees Jerusalem	2 Samuel 15:13
	Before 4000 BC Before 3000 BC	The Fall of Man Cain kills Abel	Genesis 3 Genesis 4	972 BC 972 BC	David and Ziba, Shimei Shimei Curses David	2 Samuel 16 2 Samuel 16:5
	Before 3000 BC	From Adam to Noah	Genesis 5	972 BC	David's Psalm of Thirst for God (2Sa 16)	Psalm 63
	Before 2500 BC	Wickedness Provokes God's wrath	Genesis 6	972 BC	Hushai's Warning Saves David	2 Samuel 17
	Before 2500 BC	The Great Flood	Genesis 7	972 BC	David Psalms of Deliverance (2Sa 17)	Psalms 41, 55
	Before 2500 BC Before 2500 BC	The Flood Subsides Covenant of the Rainbow	Genesis 8 Genesis 9	972 BC 972 BC	Absalom Slain by Joab Joab Comforts David	2 Samuel 18 2 Samuel 19
4	Before 2500 BC	Shem, Ham and Japheth	Genesis 10	972 BC	Sheba Rebels Against David	2 Samuel 20
2	Before 2100 BC	Job's Suffering and Faith	Job 1 - 42	970 BC	The Gibeonites Avenged	2 Samuel 21
! ≣	Before 2100 BC	The Tower of Babel	Genesis 11	970 BC	David's Song of Deliverance	2 Samuel 22
9	2091 BC 2090 BC	God Sends Abram to Egypt The Famine in Canaan	Genesis 12 Genesis 12:10	970 BC 970 BC	David's Last Song David's Psalm of Steadfastness (2Sa 23)	2 Samuel 23 Psalm 108
Biblical Timeline Testament	2085 BC	Abram and Lot Part Ways	Genesis 13	970 BC	David Counts the Fighting Men	2 Samuel 24
_ e	2085 BC	Abram Promised Many Descendants	Genesis 13:14	970 BC	David's Last Days	1 Chronicles 28, 29, 1 Kings 1, 2
Biblical Testame	2084 BC	Abram Rescues Lot	Genesis 14	970 BC	David's Psalm of Salvation (1Ki 2)	Psalm 37
를 유	2081 BC 2081 BC	God's Covenant with Abram Sarai and Hagar	Genesis 15 Genesis 16	967 BC 967 BC	Psalm for Solomon (2Ch 1) Solomon Asks for Wisdom	Psalm 72 2 Chronicles 1, 1 Kings 3
e e	2080 BC	Ishmael Born	Genesis 16:15	967 BC	Psalm of Korah (1Ki 3)	Psalm 45
	2067 BC	The Covenant of Circumcision	Genesis 17	967 BC	Solomon's Wisdom	1 Kings 4
PO	2067 BC	God Promises the Birth of Isaac	Genesis 18	967 BC	Solomon's Preparations for the Temple	1 Kings 5
0	2067 BC 2067 BC	The Destruction of Sodom Abraham, Sarah and Abimelech	Genesis 19 Genesis 20	966 BC 966 BC	The Building of Solomon's Temple The Building of Solomon's Palace	1 Kings 6 1 Kings 7
	2066 BC	Isaac Born	Genesis 20 Genesis 21	966 BC	The Ark Brought to the Temple	1 Kings 8
	2064 BC	Hagar and Ishmael Sent Away	Genesis 21:8	966 BC	God's covenant with Solomon	1 Kings 9
	2057 BC	The Treaty at Beersheba	Genesis 21:22	966 BC	Solomon Prepares for a Temple and Palace	2 Chronicles 2
	2054 BC 2030 BC	The Offering of Isaac Death and Burial of Sarah	Genesis 22 Genesis 23	966 BC 966 BC	Solomon Builds the Temple in Jerusalem Temple Furnishings	2 Chronicles 3 2 Chronicles 4
	2030 BC 2026 BC	Isaac Marries Rebekah	Genesis 23 Genesis 24	959 BC	Ark Brought into the Temple	2 Chronicles 4 2 Chronicles 5
	2006 BC	Birth of Jacob and Esau	Genesis 25	959 BC	Solomon's Prayer of Temple Dedication	2 Chronicles 6
	1991 BC	Death of Abraham	Genesis 25:5	959 BC	God's Glory in the Temple	2 Chronicles 7
	1978 BC 1977 BC	Esau sells his birthright Isaac and Abimelech	Genesis 25:29 Genesis 26	959 BC 959 BC	Psalms of Solomon (2Ch 7) Solomon's buildings	Psalms 135, 136 2 Chronicles 8
	1977 BC 1929 BC	Jacob Gets Isaac's Blessing	Genesis 26 Genesis 27	959 BC	Solomon Salm of Blessing	Psalm 127
	1928 BC	Jacob Flees to Laban	Genesis 28	950 BC	The Proverbs of Solomon	Proverbs 1 - 29
Ø	1928 BC	Jacob's vision of a ladder	Genesis 28:10	950 BC	The Words of Agur	Proverbs 30
.⊑	1928 BC 1921 BC	Jacob Serves Laban	Genesis 29	950 BC 950 BC	King Lemuel's Proverb Solomon's Song of Songs	Proverbs 31
₫ +	1921 BC	Jacob Marries Rachel Jacob and His Sons	Genesis 29:28 Genesis 30	946 BC	Mutual Presents of Solomon and Hiran	Songs 1 - 8 1 Kings 9:10
ے ع	1916 BC	Rachel Bears Joseph	Genesis 30:22	946 BC	The Queen of Sheba Visits Solomon	1 Kings 10, 2 Chronicles 9
Ę	1908 BC	Jacob Leaves for Canaan	Genesis 31	939 BC	Solomon's Wives and Idolatry	1 Kings 11
ס ס	1906 BC 1906 BC	Jacob Wrestles with God Jacob Meets Esau	Genesis 32 Genesis 33	937 BC 931 BC	Ecclesiastes Words of the Preacher Solomon's Death	Ecclesiastes 1 - 12 1 Kings 11:40
Biblical Timeline d Testament	1906 BC	Jacob Settles in Shechem	Genesis 33:18	931 BC	The Kingdom is Divided	1 Kings 12, 13
Biblical Time Old Testament	1906 BC	Shechem Defiles Dinah	Genesis 34	930 BC	Israelites Rebel against Rehoboam	2 Chronicles 10
₩	1906 BC	Jacob Returns to Bethel	Genesis 35	930 BC	Rehoboam's Reign over Judah	2 Chronicles 11
ರ	1906 BC 1906 BC	Jacob Named Israel Descendants of Esau	Genesis 35:10 Genesis 36	927 BC 925 BC	Rehoboam's sin Ahijah's Prophecies against Jeroboam	2 Chronicles 12 1 Kings 14
	1903 BC	Rachel Dies	Genesis 35:18	913 BC	Rehoboam's Wicked Reign	1 Kings 14:21
	1898 BC	Joseph's Dreams and Betrayal	Genesis 37	913 BC	Abijam's wicked reign	1 Kings 15
	1898 BC	Joseph Sold into Slavery	Genesis 37:25	913 BC	Civil War against Jeroboam	2 Chronicles 13
	1898 BC 1898 BC	Tamar deceives Judah Joseph Prospers Under Potiphar	Genesis 38 Genesis 39	913 BC 909 BC	Asa Destroys Idolatry Jehu's prophecy against Baasha	2 Chronicles 14 1 Kings 16
	1889 BC	Potiphar's Wife Accuses Joseph	Genesis 37:7	895 BC	Asa's Reforms	2 Chronicles 15
	1889 BC	Joseph Imprisoned	Genesis 39:20	894 BC	Hanani's rebuke	2 Chronicles 16
	1887 BC	The Cupbearer and the Baker's Dreams	Genesis 40	886 BC	Elah, Zimri, Omri	1 Kings 16:5
	1886 BC 1886 BC	Joseph Interprets Pharaoh's Dreams Joseph Put in Charge	Genesis 41 Genesis 41:33	874 BC 869 BC	Ahab's wicked reign Jehoshaphat Succeeds Asa	1 Kings 16:27 2 Chronicles 17
	1886 BC	Seven Years of Plenty Begin	Genesis 41:47	863 BC	Elijah Prays for Drought	1 Kings 17
	1875 BC	Famine Begins	Genesis 41:53	863 BC	Elijah Fed by Ravens	1 Kings 17:3
	1875 BC	Joseph's Brothers Sent to Egypt	Genesis 42	863 BC	The Widow at Zarephath	1 Kings 17:7
O	1875 BC 1875 BC	Simeon Detained by Joseph The Return with Benjamin	Genesis 42:24 Genesis 43	863 BC 858 BC	Elijah on Mount Carmel Elijah Flees Jezebel	1 Kings 18 1 Kings 19
_ 2	1875 BC	Benjamin and the Silver Cup	Genesis 44	858 BC	Elisha Called	1 Kings 19:19
Biblical Timeline Old Testament	1875 BC	Joseph Reveals His Identity	Genesis 45	857 BC	Ben-Hadad Attacks Samaria	1 Kings 20
E 5	1875 BC	Joseph Sends for Jacob	Genesis 45:9	857 BC	Ahab Defeats Ben-Hadad	1 Kings 20:14
= =	1875 BC 1875 BC	Jacob and Family to Egypt Jacob to Goshen	Genesis 46 Genesis 47	855 BC 853 BC	Ahab Takes Naboth's Vineyard Israel and Judah against Syria	1 Kings 21 1 Kings 22
声	1859 BC	Jacob's Illness	Genesis 47 Genesis 48	853 BC	The Vision of Obadiah	Obadiah 1
Biblical Old Test	1859 BC	Jacob's Blessing and Death	Genesis 49	853 BC	Jehoshaphat Allies with Ahab	2 Chronicles 18
<u>=</u> =	1859 BC	The Burial of Jacob	Genesis 50	853 BC	Jehosaphat's deeds	2 Chronicles 19 2 Chronicles 20
뚫	1806 BC 1800 BC	The Death of Joseph Jacob's Family Stays in Egypt	Genesis 50:26 Exodus 1	853 BC 852 BC	War with Ammon and Moab Jehoram's Wicked Reign in Judah	2 Chronicles 20 2 Chronicles 21
0	1700 BC	Israelites Multiply in Egypt	Exodus 1:6	852 BC	Moab Rebels	2 Kings 1
	1600 BC	Israelites Oppressed by New King	Exodus 1:8	851 BC	Elijah Taken up to Heaven	2 Kings 2
	1539 BC	Pharaoh's Order to Kill Firstborn The Birth and Adoption of Moses	Exodus 1:22	851 BC	Elisha Succeeds Elijah	2 Kings 2:12
	1525 BC 1486 BC	Moses Flees into Midian	Exodus 2 Exodus 2:11	850 BC 849 BC	Jehoram Meets Moab Rebellion The Widow's Oil	2 Kings 3 2 Kings 4
	1446 BC	Israelites Groan in Slavery	Exodus 2:23	849 BC	Elisha Raises The Shunammite boy	2 Kings 4:8
	1446 BC	Moses Sent to Deliver Israel	Exodus 3 - 6	849 BC	The Healing of Naaman	2 Kings 5
	1446 BC	The Ten Plagues on Egypt	Exodus 7 - 12	848 BC	Elisha Floats an Axhead Elisha Promises Plenty in Samaria	2 Kings 6
	1446 BC 1446 BC	The Exodus Begins The Israelites At Mount Sinai	Exodus 13 - 18 Exodus 19	848 BC 847 BC	The Shunammite's Land	2 Kings 7 2 Kings 8
	1446 BC	Moses Receives the Commandments	Exodus 20	841 BC	Jehu Reigns in Israel	2 Kings 9
	1446 BC	Moses Receives the Law	Exodus 21 - 24	841 BC	Jehu Kills Joram	2 Kings 9:11
	1446 BC	Preparations for the Tabernacle	Exodus 25 - 31	841 BC	Ahab's Family Killed	2 Kings 10
	1446 BC 1446 BC	The Golden Calf and Moses' Anger The Journey Resumes	Exodus 32 Exodus 33 - 39	841 BC 841 BC	Baal Worshipers killed Joash escapes Athaliah	2 Kings 10:18 2 Kings 11
	1446 BC	The Tabernacle is Erected and Filled	Exodus 40	841 BC	Ahaziah Succeeds Jehoram in Judah	2 Chronicles 22
≝ ±	1445 BC	Laws for Sacrifices and Offerings	Leviticus 1 - 7	841 BC	Jehoiada Makes Joash King	2 Chronicles 23
	1445 BC	Aaron and His Sons Consecrated	Leviticus 8, 9	835 BC	Joash Reigns Well	2 Chronicles 24, 2 Kings 12
eline nent	1445 BC	The Sin of Nadab and Abihu	Leviticus 10	835 BC	The Word of the LORD to Joel	Joel 1 - 3

0 =	_	1445 BC	Laws of Purity	Leviticus 11 - 19	812 BC	Joash Orders Temple repairs	2 Kings 12:6
Christic cal Tim	Testan	1445 BC	Punishments and Regulations	Leviticus 20 - 22	812 BC	Jehoahaz's wicked reign	2 Kings 13
声声	<u>@</u> –	1445 BC 1445 BC	Feasts and Jubilee Census, Tribes, Duties	Leviticus 23 Numbers 1 - 6	796 BC 790 BC	Amaziah's good reign Azariah's good reign	2 Kings 14, 2 Chronicles 25 2 Kings 15
ပ <u> ပ</u>	5	1445 BC	Tabernacle Dedication	Numbers 7 - 10	790 BC	Uzziah Reigns in Judah	2 Chronicles 26
Christic Biblical Tim	B	1445 BC 1445 BC	The People Complain The Twelve Spies	Numbers 11, 12 Numbers 13	766 BC 760 BC	The Words of Amos Jonah Sent to Nineveh	Amos 1 - 9 Jonah 1 - 4
		1445 BC	People Murmur at the Spies' Report	Numbers 14, 15	753 BC	Hosea's Prophecies	Hosea 1 - 14
		1426 BC 1426 BC	Korah's Rebellion Aaron's Staff Buds	Numbers 16 Numbers 17	750 BC 742 BC	Jotham Succeeds Uzziah Wicked Reign of Ahaz	2 Chronicles 27 2 Chronicles 28, 2 Kings 16
		1426 BC 1407 BC	Priests, Red Heifer, Cleansing Water from the Rock at Meribah	Numbers 18, 19	739 BC	Isaiah Complains of Zion's Corruption	Isaiah 1 - 5
		1407 BC	Aaron's Death	Numbers 20 Numbers 20:22	739 BC 735 BC	Isaiah's Vision and Commission Isaiah's Prophesy of Immanuel	Isaiah 6 Isaiah 7
		1407 BC 1407 BC	The Bronze Snake	Numbers 21 Numbers 22 - 25	735 BC 734 BC	The Word of the LORD to Micah Uriah and Zechariah	Micah 1 - 7
		1407 BC	Balaam and the Angel The Second Census	Numbers 26	734 BC	Isaiah Prophesies a Child Is Born	Isaiah 8 Isaiah 9
		1407 BC 1407 BC	The Daughters of Zelophehad Joshua Chosen to Succeed Moses	Numbers 27 Numbers 27:18	730 BC 730 BC	Isaiah Prophesies Judgments Upon Israel Isaiah Prophesies Judgment on Assyria	Isaiah 9:8 Isaiah 10
		1407 BC	Special sacrifices and holy days	Numbers 28, 29	730 BC	Isaiah Prophesies The Root of Jesse	Isaiah 11
	-	1407 BC 1407 BC	Vows of women Conquest of Midian	Numbers 30 Numbers 31	730 BC 725 BC	Isaiah's Joyful Thanksgiving Isaiah Prophesies against the Nations	Isaiah 12 Isaiah 13 - 22
		1407 BC	Division of Transjordan	Numbers 32	725 BC	Isaiah's Valley of Vision	Isaiah 22
	ŧ	1407 BC 1407 BC	Summary of Israel's Journey Apportionment of Canaan	Numbers 33 Numbers 34	725 BC 725 BC	Isaiah's Burden of Tyre Devastation on the Earth	Isaiah 23 Isaiah 24
Timeline	Testament	1407 BC	Borders and Cities of Refuge	Numbers 35	725 BC	Isaiah's Songs of Praise	Isaiah 25 - 27
<u> </u>	듬	1407 BC 1407 BC	Zelophehad's Daughters Marry Psalm of Moses	Numbers 36 Psalm 90	725 BC 725 BC	Isaiah's Further Warnings Isaiah Prophesies a King Shall Reign	Isaiah 28 - 32 Isaiah 32
,Ε	ts -	1407 BC 1406 BC	Moses' Summary of Israel's History	Deuteronomy 1 - 4	725 BC 725 BC	Isaiah Declares God's Judgments	Isaiah 33, 34 Isaiah 35
		1406 BC	Recapitulation of the Law The Song of Moses	Deuteronomy 4:44 - 31 Deuteronomy 32	725 BC	Isaiah Declares the Joyful Will Flourish in Zion Hoshea the Last King of Israel	2 Kings 17
Biblical	용	1406 BC 1406 BC	Moses Blesses the Twelve Tribes Blessings of Moses	Deuteronomy 32:48 Deuteronomy 33	722 BC 721 BC	Israel Led into Captivity Strange Nations Transplanted into Samaria	2 Kings 17:6 2 Kings 17:24
⊟ਛ	0	1406 BC	The Death of Moses	Deuteronomy 34	716 BC	Hezekiah's Good Reign	2 Chronicles 29
=	-	1406 BC 1406 BC	God Commissions Joshua Rahab Welcomes the Spies	Joshua 1 Joshua 2	715 BC 715 BC	Hezekiah proclaims a solemn Passover Idolatry is Destroyed	2 Chronicles 30 2 Chronicles 31
		1406 BC	The Israelites Cross the Jordan	Joshua 3 - 5	712 BC	Hezekiah's Illness and Healing	2 Kings 20, Isaiah 38
	\vdash	1406 BC 1405 BC	Conquer of Jericho and Ai Kings Join against Israel	Joshua 6 - 8 Joshua 9	711 BC 711 BC	Hezekiah Shows Treasures Isaiah Prophesies Captivity and Restoration	2 Kings 20:12, Isaiah 39 Isaiah 40 - 66
		1405 BC	The Sun Stands Still	Joshua 10	701 BC	Sennacherib Threatens Jerusalem	2 Kings 18, Isaiah 36, 2 Chronicles 32
		1405 BC 1399 BC	Northern Palestine Defeated Land allotted among the Tribes	Joshua 11, 12 Joshua 13 - 22	701 BC 701 BC	Korah's Psalms of Refuge (2Ch 32) Hezekiah's Prayer	Psalms 46 - 48 2 Kings 19, Isaiah 37
		1375 BC	Joshua's Farewell Address	Joshua 23, 24	697 BC	The Vision of Nahum	Nahum 1 - 3
		1375 BC 1375 BC	Micah's Idolatry Danites Settle in Laish, Take Micah's Idols	Judges 17 Judges 18	687 BC 640 BC	Manasseh's Wicked Reign Josiah's good reign	2 Kings 21, 2 Chronicles 33 2 Kings 22, 2 Chronicles 34
		1375 BC 1375 BC	A Levite's Concubine Degraded Israelites Defeat the Benjamites	Judges 19 Judges 20	638 BC 627 BC	The Word of the LORD to Zephaniah The Call of Jeremiah	Zephaniah 1 - 3 Jeremiah 1
		1375 BC	Wives for the Benjamites	Judges 21	627 BC	Jeremiah Declares Judah Forsakes God	Jeremiah 2 - 6
	_	1374 BC 1374 BC	Israelites Capture Jerusalem, Hebron Israel Rebuked and Defeated	Judges 1 Judges 2	627 BC 625 BC	Jeremiah's Message at the Temple Gate The Oracle to Habakkuk	Jeremiah 7 - 10 Habakkuk 1 - 3
	Testament	1374 BC	Israel's idolatry and Servitude; Othniel	Judges 3	622 BC	Jeremiah Proclaims God's Covenant	Jeremiah 11, 12
Timeline	Ĕ	1334 BC 1316 BC	Eglon Ehud	Judges 3:12 Judges 3:15	621 BC 621 BC	Josiah Prepares for Temple Repair Hilkiah finds the lost Book of the Law	2 Kings 22:3 2 Kings 22:8
등	무	1235 BC	Deborah and Barak	Judges 4	621 BC	Josiah Celebrates the Passover	2 Kings 23, 2 Chronicles 35
Ĕ	S -	1235 BC 1169 BC	The Song of Deborah and Barak Gideon and the Midianites	Judges 5 Judges 6 - 8	609 BC 609 BC	Jehoiakim's wicked reign Jeremiah Proclaims Covenant Is Broken	2 Chronicles 36 Jeremiah 13 - 20
	5	1140 BC	Naomi, Ruth and Boaz	Ruth 1 - 4	609 BC	Jeremiah Prophesies against Egypt	Jeremiah 46
Biblical	용	1129 BC 1126 BC	Abimelech Conspires to Become King Plot against Abimelech	Judges 9 Judges 9:22	609 BC 605 BC	Jeremiah Prophesies against Philistia Daniel Refuses the King's Portion	Jeremiah 47 Daniel 1
∣ા∺્		1126 BC 1118 BC	Abimelech is Slain Tola, Jair	Judges 9:50 Judges 10	604 BC 601 BC	Daniel Interprets Nebuchadnezzar Dream Rebellion of Jehoiakim	Daniel 2 2 Kings 24
		1100 BC	Birth of Samuel	1 Samuel 1	597 BC	Jehoiachim exiled	2 Kings 24:10
	-	1100 BC 1097 BC	Hannah's Song Jephthah's Covenant with the Gileadites	1 Samuel 2 Judges 11	597 BC 594 BC	Zedekiah reigns in Judah Jeremiah Prophesies against Moab	2 Kings 24:18 Jeremiah 48
		1090 BC	Jephthah, Ephraim, Ibzan, Elon, Abdon	Judges 12	594 BC	Jeremiah Prophesies against Ammon	Jeremiah 49
	\vdash	1090 BC 1075 BC	Israel Oppressed by the Philistines Samson's Marriage and Riddle	Judges 13 Judges 14	593 BC 593 BC	Ezekiel's Prophecy at Chebar Ezekiel's Calling and Instruction	Ezekiel 1 Ezekiel 2
		1075 BC	Samson Burns the Philistine Crops	Judges 15	593 BC	Ezekiel Eats the Scroll	Ezekiel 3
		1075 BC 1070 BC	Samson and Delilah Battle of Shiloh	Judges 16 1 Samuel 3	593 BC 593 BC	Ezekiel Foretells Siege of Jerusalem Ezekiel's Vision of the End	Ezekiel 4, 5 Ezekiel 6, 7
		1070 BC 1070 BC	Philistines Take the Ark Philistines Return the Ark to Israel	1 Samuel 4, 5 1 Samuel 6	592 BC 591 BC	Ezekiel's First Temple Vision Ezekiel Sees God Refuse the Elders	Ezekiel 8 - 19 Ezekiel 20
		1070 BC	Ark brought to Abinadab's House	1 Samuel 7	591 BC	Ezekiel Prophesies against Jerusalem	Ezekiel 21, 22
	-	1050 BC 1043 BC	Israelites Repent at Mizpeh Saul Becomes King	1 Samuel 7:3 1 Samuel 8 - 10	591 BC 588 BC	Ezekiel Prophesies against two Sisters Siege of Jerusalem Begins	Ezekiel 23 2 Kings 25
	ᆂ	1042 BC	Saul Defeats the Ammonites	1 Samuel 11, 12	588 BC	Jeremiah's Conflicts	Jeremiah 21 - 33
	일	1041 BC 1041 BC	Saul's War with the Philistines Jonathan's Miraculous Victory	1 Samuel 13 1 Samuel 14	588 BC 588 BC	Jeremiah Prophesies Judgment on Judah Siege of Jerusalem Begins	Jeremiah 34 - 45 Ezekiel 24
eline	estament	1028 BC	Saul's Disobedience and Samuel's Rebuke	1 Samuel 15	587 BC	God's Vengeance on Ammon and Edom	Ezekiel 25
· :::::::::::::::::::::::::::::::::::	ts –	1024 BC 1024 BC	Samuel Anoints David at Bethlehem David Kills Goliath	1 Samuel 16 1 Samuel 17	586 BC 586 BC	The Fall of Jerusalem Psalms of Desolation (Jer. 52)	2 Kings 25, Jeremiah 52 Psalms 74, 79
ĮĔ	_	1015 BC 1014 BC	Jonathan's Friendship with David David Protected from Saul	1 Samuel 18 1 Samuel 19	586 BC	Jeremiah Prophesies against Babylon Jeremiah's Lamentations	Jeremiah 50, 51 Lamentations 1 - 5
Ĺ	용	1013 BC	David and Jonathan's Covenant	1 Samuel 20	586 BC 586 BC	Ezekiel Pronounces Judgment on Tyre	Ezekiel 26 - 28
Christianity Biblical	-	1013 BC 1012 BC	David's Psalm of Deliverance (1Sa 20) David at Nob and Gath	Psalm 59 1 Samuel 21	586 BC 586 BC	Ezekiel Prophesies against Egypt Ezekiel the Watchman	Ezekiel 29 - 32 Ezekiel 33
ᡖ		1012 BC	David's Psalm Fleeing Saul (1Sa 21)	Psalm 52	585 BC	Ezekiel Explains Jerusalem's Fall	Ezekiel 33:21
돌		1012 BC 1011 BC	David's Psalm Before Ahimelech (1Sa 21) David's Psalm at Gath (1Sa 21)	Psalm 34 Psalm 56	585 BC 585 BC	Ezekiel Foresees Reproof and Restoration Ezekiel Sees Resurrection of Dry Bones	Ezekiel 34 - 36 Ezekiel 37
اخ		1011 BC	Saul Slays the Priests of Nob	1 Samuel 22	585 BC	Ezekiel Sees Future battle	Ezekiel 38
O		1011 BC 1011 BC	David's Psalms in the Cave (1Sa 22) David Flees Saul	Psalms 57, 142 1 Samuel 23	585 BC 585 BC	Ezekiel Sees God's judgment upon Gog Shadrach, Meshach, and Abednego	Ezekiel 39 Daniel 3
		1011 BC 1011 BC	David's Psalm at Keilah (1Sa 23) David Spares Saul's Life	Psalm 54 1 Samuel 24	582 BC 582 BC	Nebuchadnezzar's Dream Daniel Interprets Nebuchadnezzar's Dream	Daniel 4 Daniel 4:19
		1011 BC	Samuel Dies	1 Samuel 25	573 BC	Ezekiel's Second Temple Vision	Ezekiel 40 - 48
		1011 BC 1010 BC	David Spares Saul a Second Time David Flees to the Philistines	1 Samuel 26 1 Samuel 27	539 BC 539 BC	Daniel Interprets Handwriting on the Wall Daniel Survives the Lions' Den	Daniel 5 Daniel 6
		1010 BC	Saul and the Witch of Endor	1 Samuel 28	539 BC	Daniel's Vision of Four Beasts	Daniel 7
		1010 BC 1010 BC	Achish Sends David Away David Destroys the Amalekites	1 Samuel 29 1 Samuel 30	539 BC 539 BC	Daniel's Vision of the Ram and Goat Daniel's Prayer and Gabriel's Answer	Daniel 8 Daniel 9
	=	1010 BC	Saul and His Sons Killed David Mourns for Saul and Jonathan	1 Samuel 31	539 BC 539 BC	Daniel Comforted by the Angel Daniel Prophesies Overthrow of Persia	Daniel 10 Daniel 11
	Old Testament	1010 BC 1010 BC	David Made King over Judah	2 Samuel 1 2 Samuel 2	539 BC	Daniel Prophesies Overnrow of Persia Daniel Prophesies Deliverance for Israel	Daniel 12
	Ę	1008 BC 1006 BC	Civil War Between Abner and Joab House of David Strengthened	2 Samuel 2:12 2 Samuel 3	537 BC 537 BC	The Proclamation of Cyrus The Exiles Return	Ezra 1 Ezra 2
e	چ ا ک	1005 BC	Joab murders Abner	2 Samuel 3:22	535 BC	Temple Work Begins	Ezra 3
등	<u> </u>	1004 BC 1003 BC	The Murder of Ish-bosheth Genealogies of the Israelites	2 Samuel 4 1 Chronicles 1 - 9	534 BC 534 BC	Adversaries Hinder Temple Work Artaxerxes Orders Work Stopped	Ezra 4 Ezra 4:17
E	프	1003 BC	Saul's Overthrow and Defeat	1 Chronicles 10	520 BC	Tattenai's Letter to Darius	Ezra 5
Biblical Timeline	0	1003 BC 1002 BC	David Reigns over All Israel David's Army Grows	2 Samuel 5, 1 Chronicles 11 1 Chronicles 12	520 BC 520 BC	The Word of the LORD by Haggai The Word of the LORD to Zechariah	Haggai 1, 2 Zechariah 1 - 14
0,0		1000 BC 1000 BC	David fetches the ark David's Family Grows	1 Chronicles 13 1 Chronicles 14	520 BC 515 BC	Temple Work Resumed by Darius' Decree Completion and Dedication of the Temple	Ezra 6 Ezra 6:16
∣ાં		1000 BC	The Ark is Brought to Jerusalem	2 Samuel 6, 1 Chronicles 15	483 BC	Queen Vashti Deposed	Esther 1
量		1000 BC 998 BC	David Plans a Temple David Defeats the Philistines	2 Samuel 7 2 Samuel 8	478 BC 478 BC	Esther Becomes Queen Mordecai Thwarts a Conspiracy	Esther 2 Esther 2:21
		998 BC	David's Psalm of Victory (2Sa 8)	Psalm 60	474 BC	Haman Seeks Revenge on the Jews	Esther 3
		998 BC 998 BC	David's Psalm of Zion David's Psalm of Glory to God	Psalm 15 Psalm 24	473 BC 473 BC	Mordecai Informs Esther of Haman's Plot Esther Prepares a Banquet	Esther 4 Esther 5
		998 BC	David's festival sacrifice	1 Chronicles 16	473 BC	The King Honors Mordecai	Esther 6
		998 BC 997 BC	Psalms of Praise (1Ch 16) David Purposes to build a Temple	Psalms 96, 105, 106 1 Chronicles 17	473 BC 473 BC	Haman Is Hanged Xerxes' Edict on Behalf of Esther and Jews	Esther 7 Esther 8
		996 BC	David Strengthens His Kingdom	1 Chronicles 18	472 BC	Purim Instituted	Esther 9
		995 BC 995 BC	David and Mephibosheth David Defeats Ammon and Aram	2 Samuel 9 2 Samuel 10, 1 Chronicles 19	472 BC 458 BC	Xerxes' Tribute to Mordecai Ezra Journeys to Jerusalem	Esther 10 Ezra 7
	_	995 BC	The Capture of Rabbah	1 Chronicles 20	458 BC	Ezra Commissioned by Artaxerxes	Ezra 7:11
	ű Ü	993 BC 991 BC	David and Bathsheba Nathan Rebukes David	2 Samuel 11 2 Samuel 12	457 BC 457 BC	Families Return to Jerusalem with Ezra Ezra's reforms	Ezra 8 Ezra 9
	Ē	991 BC 990 BC	David's Psalm of Repentance (2Sa 12) Solomon is Born	Psalm 51 2 Samuel 12:24	456 BC 445 BC	Ezra's Prayer About Intermarriage Nehemiah's Prayer for the Exiles	Ezra 10 Nehemiah 1
	후	990 BC	Amnon and Tamar	2 Samuel 13	444 BC	Artaxerxes Sends Nehemiah to Jerusalem	Nehemiah 2
ā	Old Testament	990 BC 988 BC	Amnom Killed by Absalom The Widow of Tekoa	2 Samuel 13:23 2 Samuel 14	444 BC 444 BC	Builders of the Walls Named Builders Overcome Ridicule	Nehemiah 3 Nehemiah 4
Timeline	- G	980 BC	Absalom Recalled	2 Samuel 14:21	444 BC	Nehemiah Abolishes Debt and Bondage	Nehemiah 5
٦	ŏ	979 BC 979 BC	Psalms of David Psalms of Korah	Psalms 2 - 145 (Assorted) Psalms 42 - 44, 84, 85, 87, 88	444 BC 444 BC	Sanballat's Plot Completion of the Wall	Nehemiah 6 Nehemiah 6:15
		979 BC	Psalms of Asaph	Psalm 50, 73, 75 - 78, 80 - 83, 89	444 BC	Census of Returned Exiles	Nehemiah 7
ᅙ		979 BC 979 BC	Psalms of Unknown Authors David Forces a Census	Psalms 1 - 150 (Assorted) 1 Chronicles 21	444 BC 444 BC	Ezra Reads the Law Israelites Fast and Repent	Nehemiah 8 Nehemiah 9
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- 13	-	7/7 DC	Preparation for boilding the temple	1 Chloricles 22	444 BC	Israelles seal the Covenant	Nenemian to
Bib		979 BC	Preparation of Priesthood	1 Chronicles 23	444 BC	People Settle in Jerusalem	Nehemiah 11, 12
<u></u>		979 BC	Divisions of Levites	1 Chronicles 24	432 BC	Nehemiah Restores Laws	Nehemiah 13
		979 BC	Preparation of sanctuary singers	1 Chronicles 25	430 BC	The Word of the LORD by Malachi	Malachi 1-4
		979 BC	Preparation of gatekeepers, treasurers	1 Chronicles 26			
				Now Too			
				New Tes	stament		
		6 BC	Birth of John the Baptist	Luke 1, John 1:6	30 AD	Apostles Preach and Heal	Acts 5:11
	-	6 BC	Augustus Taxes the Roman Empire	Luke 2	31 AD	Stephen's Speech, Stoning and Death	Acts 6, 7
	-		Augustus raxes me koman empire	LUKE Z		stepriens speech, storing and bealth	ACIS 6, /
		5 BC	Birth of Jesus	Matthew 1, Mark 1, Luke 2:6, John 1:14	31 AD	Saul Persecutes the Church	Acts 8
		5 BC	Visit of the Magi	Matthew 2	31 AD	Philip in Samaria	Acts 8:3
		5 BC	Escape to Egypt	Matthew 2:13	31 AD	Simon the Sorcerer	Acts 8:9
		4 BC	Slaughter of Infants	Matthew 2:16	31 AD	Philip and the Ethiopian	Acts 8:26
		4 BC	Return to Nazareth	Matthew 2:23	34 AD	Saul's Conversion	Acts 9
		8 AD	The Boy Jesus at the Temple	Luke 2:41	37 AD	Peter Preaches to the Gentiles	Acts 10, 11
	-	26 AD	John the Baptist Prepares the Way	Matthew 3, Mark 1:4, Luke 3, John 1:15	42 AD		Acts 11:22
	-		John the Bapilst Frepares the Way	Mulliew 3, Mulk 1.4, Loke 3, John 1.13		Barnabas Sent to Antioch	
		26 AD	The Baptism of Jesus	Matthew 3:13, Mark 1:9, Luke 3:21	42 AD	Peter Led from Prison by the Angel	Acts 12
		27 AD	Temptation of Jesus	Matthew 4, Mark 1:12, Luke 4	44 AD	Herod Agrippa Dies	Acts 12:20
	-	27 AD	Jesus Calls his First Disciples	Matthew 4:18, Mark 1:16, Luke 5	45 AD	James Writes his Letter	James 1 - 5
<u>o</u>	Ç.	27 AD	Wedding at Cana	John 2	48 AD	Paul's First Missionary Journey	Acts 13
.E	Ψ –	27 AD	Jesus Teaches Nicodemus	John 3	48 AD	Paul preaches in Pisidian Antioch	Acts 13:14
	Ε ⊢	27 AD	Jesus Testifies to the Samaritan Woman	John 4	48 AD	Paul and Barnabas in Iconium	Acts 14
<u> </u>	ਜ⊢	27 AD	Sermon on the Mount	Matthew 5 - 7	48 AD	Paul and Barnabas in Lystra and Derbe	Acts 14:8
⊵	¥-	28 AD					
	4		Instructions on Prayer	Luke 11	48 AD	Paul and Barnabas Return to Syrian Antioch	Acts 14:21
	≝∟	28 AD	Jesus Ministers in Galilee	Matthew 8, Mark 2, Luke 4:14	48 AD	Return to Syrian Antioch	Acts 14:24
O		28 AD	The Pool of Bethesda	John 5	48 AD	The Council at Jerusalem	Acts 15
U	New Testament	28 AD	Jesus Lord of the Sabbath	Matthew 12, Mark 3, Luke 6	49 AD	Paul's Second Missionary Journey	Acts 15:36
	Φ	28 AD	Jesus Answers John's Disciples	Matthew 11, Luke 7	49 AD	Paul in Philippi	Acts 16
Biblical Timeline	Z	28 AD	Jesus Speaks Many Parables	Matthew 13, Mark 4, Luke 8	49 AD	Paul in Thessalonica, Berea, Athens	Acts 17
20		28 AD	Jesus Heals a Demoniac	Matthew 8:28, Mark 5, Luke 8:26	51 AD	Paul in Corinth	Acts 18
		28 AD	Jesus Heals a Paralytic	Matthew 9	51 AD	Paul Writes to the Thessalonians	1 Thess. 1 - 5
		29 AD	Jesus Sends out His Twelve Apostles	Matthew 10, Mark 6	52 AD	Paul Writes again to the Thessalonians	2 Thess. 1 - 3
Chirismanniy	-	27 AU	Jesus Serius out his twelve Aposiles	Matthew 14, Mark 6:14	52 AD	Paul in Enhance	Acts 19
3		29 AD	John the Baptist Beheaded		54 AD	Paul in Ephesus	
		29 AD	Jesus Feeds the 5,000	Matthew 14:15, Mark 6:30, Luke 9,	54 AD	Paul Writes to the Corinthians	1 Corinthians 1 - 16
20		29 AD	Teachings on Clean and Unclean	Matthew 15, Mark 7	54 AD	Paul Writes to the Galatians	Galatians 1 - 6
		29 AD	Peter's Confession of Christ	Matthew 16, Mark 8, Luke 9:18	57 AD	Paul in Macedonia and Greece	Acts 20
₹ .		29 AD	The Transfiguration	Matthew 17, Mark 9, Luke 9:28	57 AD	Paul Writes to the Romans	Romans 1 - 16
,		29 AD	Greatest and Least in the Kingdom	Matthew 18	57 AD	Paul Writes again to the Corinthians	2 Corinthians 1 - 13
		29 AD	Jesus Sends out the Seventy-two	Luke 10	59 AD	Paul Returns to Jerusalem	Acts 21 - 23
		29 AD	Jesus Teaches at the Feast of Tabernacles	John 7	60 AD	Paul imprisoned in Caesarea	Acts 24
	-	29 AD	The Woman Caught in Adultery		62 AD	Paul Before Festus	Acts 25
	-		The Wornari Caught in Adullery	John 8		Paul Beloie Fesios	
		29 AD	Jesus Affirms He is the Son of God	John 9	62 AD	Paul Before Agrippa	Acts 26
		29 AD	The Shepherd and His Flock	John 10	62 AD	Paul Sails for Rome	Acts 27
		30 AD	Jesus Speaks More Parables	Luke 12 - 16	62 AD	The Shipwreck	Acts 27:13
		30 AD	Jesus Cleanses the Ten Lepers	Luke 17	62 AD	Paul Ashore at Malta	Acts 28
a.	ew Testament	30 AD	Jesus Raises Lazarus	John 11	62 AD	Paul Preaches at Rome	Acts 28:11
Timeline	Ψ –	30 AD	Final Journey to Jerusalem	Matthew 19, 20, Mark 10, Luke 18	62 AD	Paul Writes to the Ephesians	Ephesians 1 - 6
=	Ε -	30 AD	The Triumphal Entry	Matthew 21, Mark 11, Luke 19, John 12	62 AD	Paul Writes to the Philippians	Philippians 1 - 4
<u></u>	5	30 AD	Closing Ministry in Jerusalem	Matthew 22-25, Mark 12, 13, Luke 20,	62 AD	Paul Writes to the Colossians	Colossians 1 - 4
Ğ	.	30 AD	Thursday Before Passover	Matthew 26, Mark 14, Luke 22, John 13	62 AD	Paul Writes to Philemon	Philemon 1
	<i>a</i> :	30 AD	Jesus Comforts His Disciples	John 14	63 AD	Paul Writes to Timothy	1 Timothy 1 - 6
	⊢	30 AD	Jesus the True Vine	John 15	64 AD	Peter Writes his First Letter	1 Peter 1 - 5
	- I						
Biblical	- ≥	30 AD	Jesus Promises the Holy Spirit	John 16	66 AD	Paul Writes to Titus	Titus 1 - 3
	Ψ_	30 AD	Jesus' Intercessory prayers	John 17	67 AD	Paul Writes Again to Timothy	2 Timothy 1 - 4
ᅙ	Ž	30 AD	Jesus' Betrayal, Trial, Crucifixion	Matthew 27, Mark 15, Luke 23, John	67 AD	Peter Writes his Second Letter	2 Peter 1 - 3
		30 AD	Jesus' Resurrection	Matthew 28, Mark 16, Luke 24, John	68 AD	Letter to the Hebrews	Hebrews 1 - 13
_		30 AD	The Ascension	Acts 1	68 AD	Jude Writes his Letter	Jude 1
		30 AD	Matthias Chosen by Lot	Acts 1:12	70 AD	The Temple Destruction	
		30 AD	The Holy Spirit Comes at Pentecost	Acts 2	90 AD	John Writes his First Letter	1 John 1 - 5
		30 AD	Peter Heals and Preaches	Acts 3	92 AD	John Writes his Second Letter	2 John 1
		30 AD	Peter and John Arrested and Released;	Acts 4	94 AD	John Writes his Third Letter	3 John 1
		30 AD	Believers Share All	Acts 4:32	95 AD	John's Revelation on Patmos	Revelation 1 - 22
	-	30 AD			73 AU	JOHITS REVEIGIIOTI GITTI GITTIOS	Reveluiioi1 1 - 22
	_	30 AD	Deaths of Ananias and Sapphira	Acts 5			
				The (Can		
				IIIC (
		360	Mongols invade Europe		1914	World War 1 Starts	
		1095	First Crusades		1918	World War 1 Ends	
		1348	The Black Death		1933	Start of the Holocaust	
		1415	Battle of Agincourt		1939	World War II Starts	
		1455	War of the Roses		1945	World War II Ends, End of the Holocaust	
	_	1509	Reign of Henry VIII		1945	The Cold War Starts	
	=	1517	Lutheranism / Protestantism Founded		1948	Israel becomes a nation, War of Israel's Independence	
	Gab						
<u>u</u>	U L	1534	Anglican Communion Founded		1956	Sinai War	
	(I)	1534	Calvinism Founded		1967	Six Day War, Start of the War of Attrition	
4	Пе	1560	Presbyterianism Founded		1973	Yom Kippur War	
–	=	1605	Baptist Churches Founded		1982	First Lebanon War	
		1665	The Great Plague		1989	Berlin Wall Comes Down	
Timeline		1739	Methodism Founded		1991	The Cold War Ends	
		1830	Latter-day Saints Founded		2006	Second Lebanon War	
O		1860	Seventh Day Adventists Founded		2008	Gaza War	
Biblical			Salvation Army Founded			Operation Protective Edge	
		1865	Salvation Army Founded		2014	Operation Protective Edge	
22		1870	Jehovah's Witnesses Founded		2020	Jews flock back to Israel due to COVID-19	
		1879	Christian Science Founded		20xx?	The Rapture	
		1900	Pentecostalism Founded			<u> </u>	
				The Pan	tura Or		

444 BC Israelites Seal the Covenant

1 Chronicles 22

The Rapture On

Future Events The bible contains many references to the future prophecies, many of which have already been fulfilled. These can be found in the MASS DESTRUCTION > The Rapture section.

14 Further Reading

Further Reading

979 BC Preparation for building the Temple

If you're reading this Christianity section on TPE and you're interested in reading the full guide, head to **www.fluidicice.com/TRSG** for "The Rapture Survival Guide" which is my much more comprehensive guide on the end times. If you're reading TRSG and want a comprehensive end times survival guide, see **www.fluidicice.com/TPE**.



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Nehemiah 10

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