

# The Rapture Survival Guide

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The Rapture Survival Guide is a comprehensive document focused on the events leading up to and succeeding the rapture of the church. It's designed to guide you through the end times, prove that the Bible is from God and save your eternal life.

# The **Rapture**

### So what is the Rapture?

The Rapture, otherwise known as "the Harpazo" is a Christian religious event in which the believers saved in Jesus Christ and those younger than the accountable age vanish from earth instantly "in the twinkling of an eye" meeting Jesus in the air. Those who aren't saved through Jesus and were left behind on earth will be subject to 7 years of the wrath of God, known as the Tribulation.

Following the instant disappearance of believers from earth, and consequently, the standing aside by the 'restrainer' (the Holy Spirit), there will be utter chaos in the world as people seek to recover from and understand what happened. If you're one of these people - you have found the answers to what's happening, along with the Bible as your primary source of proof. Be warned that there will be a "lie" (2 Thessalonians 2:11) that is so powerful it will deceive even the most intelligent people. Many Christians believe that this lie will be an alien abduction deception of some sort as it's the only other plausible reason that could explain the disappearance from a secular and scientific viewpoint. However since the Bible isn't explicit on what this 'lie' is, keep all other options open.

Immediately after the rapture, the antichrist (someone who puts themself in place of God) can begin their rise to power, gaining notoriety and influence all over the world and solving its problems with ease. Once he has gained notoriety on the world stage he will make an existing covenant with Israel - even more spectacular, allowing the Jews to build the third temple and worship again. This covenant initiates the 7 year tribulation which is the period God pours out plagues on the planet in an attempt to bring His nation of Israel and those who dwell on the earth back to Him. Three and a half years (halfway) into this covenant, the antichrist sits on the throne in this new temple in Jerusalem and declares himself to be god, initiating the second half of the tribulation.

At this point, the antichrist will double down on his intent to slaughter all Jews and newly converted Christians throughout the entire globe and all those who refuse to take his 'mark' - The Mark of the Beast, which will be *on or in* someone's right hand or forehead. The bible says this mark (666) will need to be 'calculated' and won't be easily identifiable, but it will be <u>his</u> number and not your own personal identification number. (Revelation 13:18) You CAN become saved through Jesus after the rapture happens, but your life will be much tougher with the antichrist hunting down all those who oppose him.

During this rise and reign of the antichrist, God will be pouring out His just judgements on this increasingly sinful world which will cause utter devastation on the planet and ultimately cause the nations of the world to come together to battle God at Armageddon. Then comes Jesus' second triumphant return with all those who were raptured previously. Jesus will destroy all those who rejected Him and claim His throne in Jerusalem, ruling the world for 1,000 years known as the millennium.

That's the rapture and a summary of the end times as described in the Bible. You don't have to believe it, because it's certainly an unbelievable series of events, but when they start to fulfil themselves, come back here and keep reading.

### This Rapture Survival Guide will:

- Help to show you that there's a loving God in full control of the planet,
- Help you navigate through these tough times with tact and faith,
- Discuss bible prophecy and fulfilment,
- Help you become a Christian if you aren't already, and
- Equip you mentally and spiritually for the rampant evil and deception ahead.

It's not intended to help you survive the tribulation as the name suggests, but to help you fight the good fight for the Lord until He calls you home.

I highly recommend watching the video below before you continue reading the remainder of this document. It will give you the basics of what just happened and what's coming in the future. Skip to 3:38 for the beginning of the dialogue.

- "After the Rapture": https://christianity.fluidicice.com/rapture
- Direct Link: https://christianity.fluidicice.com/downloads/rapture/after%20the%20rapture%20-%20left%20behind!!!.mp4

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# Introduction

All of the terms in the paragraph are discussed in greater detail below to help you understand God's plan for the gentiles (non Jews) and the plan for His nation of Israel in the final chapter of earth. So keep reading and feel free to print, copy, email and disseminate this guide to anyone and everyone seeking truth in these 'biblical' times as there are no copyrights on it.

If some of these prophecies such as the rapture have already been fulfilled and you're seeking answers, please keep reading! If anything, the events in the book of Revelation can be used to verify that the bible is absolute truth and given from a loving God outside of space and time. It's absolutely critical that you understand this before continuing on or you'll tend to disregard the essential points. For additional reasons on why the bible has to be true, see the "RELIGION > Christianity > Evidence for God" section which can either be found below if you're reading the digital version of TRSG or can be downloaded from www.fluidicice.com/TRSG if you have a printed version. Below are three of the verses in the bible referencing the rapture of the church:

### 1 Corinthians 15:51-53

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.
 53 For this corruptible must put on incorruption, and this mortal must put on immortality.

There are plenty of other events which have to be fulfilled in the near future such as the global government and **The Attempted** the one world religion. The Destruction **Millions Vanish** Invasion of Israel However these three are very distinct of Damascus From Earth! events which will be hard to miss, as Russia, Iran, Turkey, Libya and they will garner global media Damascus will be destroyed and never inhabited again Syria will surprise attack Israel Jesus calls the believing coverage when they occur. There's simultaneously but utterly fail Christians home, before His wrath more info on these events further (Hyperlink to Damascus' destruction) (Hyperlink to 'Left Behind?') (Hyperlink to the Israel invasion) below.

Introduction

# **Timeline Diagram**

Below is a diagram of how these end time events could unfold, based on a premillennial dispensational view of Christianity. It can be used to refer back to when reading through the rest of the guide as you won't understand each event without further study. The full diagram may be a bit daunting on first glance, but after reading the scriptures (mostly Revelation and 2 Thessalonians) you should slowly be able to work out what each event signifies and where you sit in God's end times timeline.

The bible covers this 7 year tribulation period in better detail than any other time in the bible, however there still are a few gaps which must be 'guessed'. I recommend finding which Seal, Trumpet or Bowl the world is currently experiencing and read on - watching out for the next sign described in the bible. If anything, it can be used to prove the validity and accuracy of God's word to help keep you strong in the faith. For previously fulfilled prophecies, take a look at the "Christianity > Evidence for God > Fulfilled Prophecies" section.

This is an incredibly simple diagram to help you understand the general order of events:

		v. <b>fluidicice.com)</b> rvival Guide' (TRSG)	Revel	ation Time	eline (Simp	olified)		
agram	Time <sub>33 A.D.</sub>	33 A.D. to The Rapture	Ś. –	7 Years	Ś.	1,000 Years	Ì i	∞
Timeline Diagram	+	X	<b>†††</b>	I	X		N.	$\mathbf{\infty}$
ram Timeline Diagram	- The Cross	The Interval	The Rapture	►	The Second Coming	Millennium	The Great White Throne Judgement	Eternity

This is a more in-depth diagram of the events of Revelation, specifically focusing on The Tribulation:

limeline **Revelation Timeline** Time Approximately 1 Year Intervals 3.5 Years / 42 Months / 1,260 Days Ś  $\infty$ Unknown Time 1,000 Years Heaven Satan cast from Heaven The Bema Seat Judgemen Supper of the Lamb Earth **Tribulation Start** Mid Trib **Tribulation End** he White Horse - The Antichris The Red Horse - Wars he **Timeline Diagram** e and pla Rap. 6 Martyrs given white robes 6 Earthquake, black sun, blood moon, stars fall to earth, the sky recedes, every island and mountain moves he Second The Great White Throne Judg 7 Noises, thunderings, lightnings, an earthquake Burns 1/3 of trees and all areen arass Seals Te 2 1/3 of sea becomes blood, 1/3 of sea creatures die, 1/3 of ships are destroyed 3 Wormwood falls from heaven and poisons 1/3 of rivers and springs 4 1/3 of sun, moor and stars darkened 5 People car't die, demons torment those without God's seal 6 1/3 of mankind killed by 3 plaques 0 7 Noises, thunderings, lightning, an earthquake, a great hail Trumpets Foul and loathsome so Diagram - Covenant Enforced Bowls Abomination of Desolation Unbelie imeline 5 D The Tribulation Gathering at Armageddon Colossal earthquake, massive hail

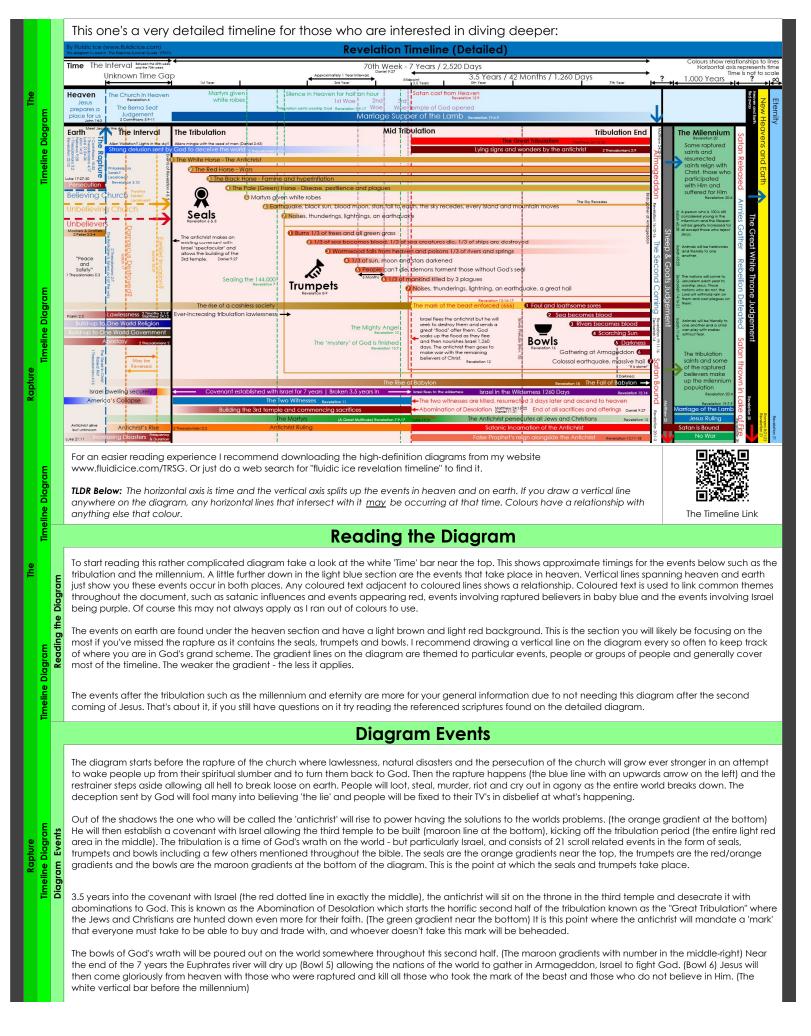
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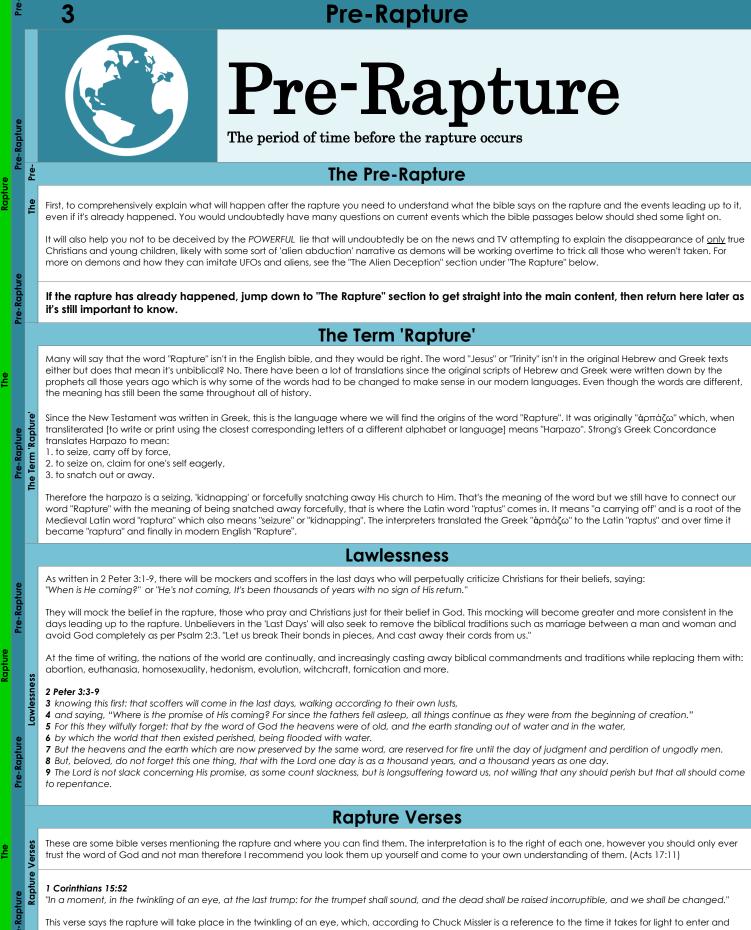


Timeline Diagram Diagram Events Satan will be bound and those Christians who survived the tribulation and those who returned from heaven will live harmoniously in the millennium with Jesus reigning. (The green section to the right) After the 1,000 years have finished, satan will be released once more to deceive the nations for a time before Jesus destroys the uprising. (The white section to the right after the millennium)

The great white throne judgement then occurs, where all the old testament saints and unbelievers throughout history are raised to life and judged for what they did in life. (The black bar) Once the judgement has passed and everyone has been grouped to either His left hand or right hand, he will send them to either everlasting life in heaven or everlasting judgement in hell. Finally, a new heaven and a new earth will be created for us to live in eternally. (The yellow and light blue bars)

What follows is a detailed description of the events in the timeline. I recommend printing the diagrams out on an A3 or A4 page to follow along on.

The



### Luke 21:29-31

29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.

30 When they are already budding, you see and know for yourselves that summer is now near.

Verses 31 So you also, when you see these things happening, know that the kingdom of God is near.

The fig tree stands for the nation of Israel. When you see it begin to bloom (become prosperous) economically and militarily, and dwelling securely in their land you know that the kingdom of God is near, in other words the rapture is close. Israel today is not only blooming but it's a world superpower in many areas.

#### Luke 21:34-35

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34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. 35 For it will come as a snare on all those who dwell on the face of the whole earth.

This verse is a reference to the rapture coming at a time when people will be taken up with the cares of their life. The day it occurs will be an ordinary day like any other in the world and nobody will be expecting it. People will be working, getting married and living as if there is a tomorrow.

### 1 Thessalonians 4:16-17

16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

This verse assures the church that those who have died will not miss out on His coming in the clouds. The dead will rise first and then the living will be raptured to meet him in the clouds.

#### 1 Thessalonians 5:1-11

"I But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. 6 Therefore let us not sleep, as others do, but let us watch and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him. 11 Therefore comfort each other and edify one another, just as you also are doing.'

The Lord will come as a thief in the night at a time nobody will expect Him. Be watchful and sober so that when the rapture happens you aren't found in sin. God did not appoint us to His wrath (the tribulation), so comfort each other with these words.

#### **Revelation 3:10**

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because you, the followers of Christ have kept His word, He will keep you from the hour of temptation known as the tribulation. The tribulation is to test those who remain on earth who weren't taken, to separate the sheep (the followers and believers in Christ) from the goats - those who choose to go their own way and worship false idols. You get a second (and final) chance to turn to Him if you missed the rapture. However if it hasn't occurred yet you should commit your life to Him now because you aren't guaranteed tomorrow and there will be chaos and destruction worldwide when it happens. (What if you're in a plane piloted by two raptured Christians?)

#### Luke 17:34-35

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left.

35 Two men shall be in the field; the one shall be taken, and the other left."

Another verse about how the rapture will take place. Born again believers will be snatched away instantly from whatever they are doing at the time. The rapture will occur instantly all over the globe, hence the people asleep in bed and those out working. Note that all humanity is called the "Son of Man" by God, including females, so the verse is not referring to homosexuals in the bed.

#### John 14:3

"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

Jesus is preparing a place for us in heaven and soon will come again and take us back to the place He prepared. We aren't preparing the earth for His return as Postmillennialism or Kingdom Now theologists espouse and this is the verse that counters that argument.

#### Daniel 12:1-2

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Michael the angel will relinquish his guardianship position over Israel and the events of the tribulation, the wrath of God and the antichrist will befall it, affecting it and every other nation on earth. The people of Israel, in particular the sealed 144,000 of Jesus will be delivered through this tribulation.

### American Collapse

The American collapse is a prerequisite for the one-world government as long as America continues to be a capitalist nation. As of 2019 America is the closest and strongest ally Israel has ever had. However nobody is found in the bible to help defend Israel during the Gog/Magog invasion (Ezekiel 38) leading us to the conclusion that America must lose its superpower status before Israel can stand alone.

For decades now America has been abandoning and replacing the one true God in all aspects of society. It's no wonder that we are starting to see the wrath of God beginning to strike the nation in the form of civil unrest, lawlessness and insanity. 2020 was crazy enough of a year, but already we see that 2021 is making 2020 look like a walk in the park!

America is also not found in the bible by scholars today so this leads us to the question of why? Below are a few of the most likely reasons why America is no longer a world super power anymore.

	0	America's Demise could be caused by:					
ē	B	The Rapture     Abandonment Wrath (By God)					
Pre-Rapture	American	An Economic Collapse     Ommunist Takeover					
e-R	An	A Pandemic					
-		<ul> <li>A Civil War (Race Conflicts, Left vs Right etc)</li> <li>Nationwide Riots</li> </ul>					
		A Supervolcano					
,		• A Mega-Earthquake or a combination of them.					
		or a combination of mem.					
			Damascus Destroyed				
Pre-Rapture	Damascus Destroyed	guaranteed this hasn' won't be inhabited ag					
	s De	Destroyed yourself for more which the second	h have already been fulfilled. De before or after the rapture				
	1SCU						
2	Damo	2 The cities of Aroer are forsaken; They will be for	flocks Which lie down, and no one will make them afraid. Ingdom from Damascus, And the remnant of Syria;				
Pre-Rapture	ed		The Attempted Invasion of Israel				
e.	Attempted						
	The Atte	Russia (Magog), Iran, likely to be natural res destroy these armies i	Turkey, Sudan, Libya and Syria will launch a combined surprise attack against Israel to claim their spoils which is ources such as the vast reserves of minerals, gas, technology, gold, oil and even water. However, God will n the mountains of Israel and will <b>rain fire on Russia</b> and those who 'dwell securely in the isles'.				
			eed up the need for a world saviour (the coming 'antichrist') to solve the world's turmoil and wars. De before or after the rapture				
	Invasion of Israel	<ul> <li>3 and say, 'Thus says the Lord God: "Behold, I ar</li> <li>4 I will turn you around, put hooks into your jaws, bucklers and shields, all of them handling swords</li> <li>5 Persia, Ethiopia, and Libya are with them, all of</li> </ul>	e land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, n against you, O Gog, the prince of Rosh, Meshech, and Tubal. and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company with				
2	P N U	Ezekiel 38–39 foretells a massive future invasion c	f Israel by the armed forces of				
, ,	The Attempted		38:5-6 with the names they w the modern state of Iran. It is ernment that is building ment of nuclear weapons. It				
Pre-R		The second nation, Ethiopia, isn't the same as me known as Sudan and is dominated by an Islamic that is using brutal means, including crucifixion o establish a pure, Islamic state.	fundamentalist government				
	ael	The third nation, Libya, the western neighbour of today. It is strongly anti-West and anti-Israel, and informed that Libya has hired Eastern European scientists to aid its development of military power	Western intelligence has been and former Soviet military r.				
	Invasion of Israel		tains in the southern part of I settled in what is now central were identified by Josephus				
	Attempted	Considering the location of the fourth and fifth n fundamentalists. As a result, some leaders fear th characterized by a militant Islamic hatred of Isra	ations in Turkey, it should be noted that the present secular government of Turkey is being threatened by Islamic at Turkey could become another Iran. If that happens, all the nations named in Ezekiel 38:5–6 will be el.				
	The	The five nations of Ezekiel 38:5–6 will be led by a as "the chief prince" or ruler "of Meshech and Tut	sixth in the future attack against Israel. God gave three identifying marks for that leader. The leader is identified oal" (Ezekiel. 38:2; 39:1). Classical Greek writers called the people of Meshech the "Moschoi" and Assyrian records I in the area of Armenia, "where the borders of Russia, Iran and Turkey converge."				

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The people of Tubal were located in the central part of Turkey immediately west of Togarmah. Gog's location is "the north parts" (38:15; 39:2). The Hebrew word translated "parts" means "extreme or uttermost parts." Since Ezekiel was a Hebrew prophet, he would refer to geographical locations from the vantage point of his homeland. Thus, his statement in 38:15 indicates that when Gog leads the six-nation attack against Israel, he will come from his location in the extreme or uttermost parts directly north of Israel. Russia is the nation situated in the extreme or uttermost parts directly north of Israel.

From what has been observed, it appears that Russia will lead the future invasion against Israel foretold in Ezekiel 38–39. Why would Russia do this? One reason is anti-Semitism. Before Communism, Russia was notorious for brutal persecution of Jews. While Communism held an iron grip on the government of that nation, it suppressed the outward expression of hatred for Jews. As a result of this ominous trend and the lifting of Communist rule, a mass exodus of Jews from the former Soviet Union has been taking place since the early 1990s, with the majority returning to their ancient homeland of Israel.

There is another reason for Russia to lead the future invasion—a desire for status. According to an independent secular intelligence agency, officers of the armed forces of the former Soviet Union believe that Russia can still have superpower status, even without Communism, if it will ally itself with Islamic nations against Israel.

In Ezekiel 38:8, 16, God declared that this future invasion of Israel would take place "in the latter years" and "latter days". That would be after Israel has been regathered from the nations to its homeland and feels so safe and secure that it will have no defences of its own (vv. 8, 11–12, 14). There has been an amazing regathering of Israel to its homeland since its re-establishment as a nation state in 1948, but certainly Israel does not feel so safe and secure there today that it has no defences of its own.

Since the Scriptures indicate that there will be no warfare during the future reign of the Messiah (Ps. 72:7; Isa. 9:6–7; Mic. 4:3–4), this invasion cannot take place during the Millennium. Is there any time between now and Christ's Second Coming to establish the Millennium when Israel will feel so safe and secure that it will not maintain its defences? It appears so.

According to Daniel 9:27, at the very beginning of the future seven-year Tribulation period, the Antichrist will enforce a strong covenant with Israel. It will so strongly bind Israel to the Antichrist that he will regard that nation as an extension of himself and his empire in the Middle East. As a result, through that covenant the Antichrist will guarantee Israel's national security. This guarantee will cause Israel to feel so safe and secure that it will discontinue the costly burden of maintaining its defences.

This feeling of security will not last long, however. In the middle of the Tribulation, the Antichrist will begin to desolate Israel (Dan. 9:27; Mt. 24:15–21); thus, the nation will feel safe and secure only during the first half of the seven-year Tribulation. It appears, then, that the invasion of Israel by Russia and its Islamic allies will take place during the first half of the Tribulation, perhaps shortly before its midpoint. The invaders will think that since Israel has let down its military guard, it will be their opportune time to strike and plunder its resources (Ezek. 38:10–13). As a result, they will launch such a large invasion force that it will seem like a massive cloud covering the land (38:9, 15–16).

God's initial action will be to pull these invaders into Israel for His own sovereign purpose (38:4, 16; 39:2). When they attack, His attitude toward them will be characterized by fury, jealousy, and fiery wrath (38:18–19). He will then actively intervene to destroy the massive invading force through a fierce earthquake, landslides, self-destructive panic, pestilence, excessive rain, great hailstones, fire, and brimstone (38:19–22).

The destruction of the invading army will be so extensive that the mountains and open fields of Israel and a valley near the Dead Sea will be congested with corpses. God will bring fowl and beasts to eat many of them. It will take the Jews seven months to bury the remainder of the dead and seven years to destroy their weapons (39:3–5, 9–20). If this invasion takes place shortly before the middle of the Tribulation, this destruction of weapons will continue into the early part of the Millennium.

God's purpose for all of this will be to glorify Himself before Israel and all the nations—to so impress them with His existence and power that He will have life changing influence on them (38:16, 23; 39:7, 13, 21–22). Many Jews and Gentiles will be saved during the Tribulation (Revelation 7). No doubt the fulfilment of the Ezekiel 38–39 prophecy will be one of the means through which God will bring people of that time to Himself.

### **Cash Phase-Out**

Rapture		Cash Phase-Out	This is a prerequisite for the one-world currency. Cash and other forms of paymen period before it becomes too cumbersome to use and is shut down. We can see where people weren't accepting it for fear of catching the virus.		
Rap	a p		One World Currency		
	Pre-Rapture One World	One World Currency	A currency exclusively used globally is a prerequisite for the one world government. If nobody can buy or sell without the mark, then there must be a one world currency, which as the bible describes will be a mark (possibly a chip) either in the right hand or forehead. A one world currency could be something like Facebook's Libra or Bitcoin but ultimately the world will ditch the plastic credit cards and put the technology	and poor, fre right hand, o 17 And that had the man	auseth all, both small and great, rich se and bond, to receive a mark in their r in their foreheads: no man might buy or sell, save he that k, or the name of the beast, or the
			straight in either your hand or forehead.	number of hi	s name.
	One		One World Government		
The	Pre-Rapture nment	Government This government may sound like it will solve the problems of the world, but will only cause havoc and the collapse of many nations. Today, we can see this government forming slowly, with the driving forces behind it being 'Climate Change' and the need to control roque		• The rising of a global government of	

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This one world government will likely reach its final phase swiftly after a catastrophic, global disaster such as the rapture, an 'alien visitation', an economic collapse or global war. As described in the bible this government will begin with 10 leaders and will slowly be reduced down to 3, not including the antichrist. The antichrist will then 'subdue' the remaining three and become the sole power of the government of the world. This is found in **Daniel 7:24-25** with the horns being 'kings'. The ten-nation confederacy is also seen in Daniel's image of the statue in **Daniel 2:41-42**, where he pictures the final world government consisting of ten entities represented by the ten toes of the statue.

**Revelation 13:16-17** describes some sort of satanic mark which will be required in order to buy and sell. This means anyone who refuses the mark will be unable to buy food, clothing or other necessities of life. No doubt the vast majority of people in the world will succumb to the mark simply to survive, but will ultimately meet their demise at the return of Jesus. Again, verse 16 makes it clear that this will be a universal system of control where everyone, the rich and poor, great and the small will bear the mark on their right hand or forehead.

# **One World Religion**

The one-world religion described in Revelation 17:1–18 as "the great harlot" will be part of the end-times scenario. The term harlot is used throughout the Old Testament as a metaphor for false religion. The actual identity and makeup of the religion has been debated for centuries and has resulted in a number of different views among Bible commentators and theologians. There are convincing arguments for the one world religion being Catholicism, Islam or some form of religion not even invented yet. There is no doubt that some sort of one-world religion under the false prophet will be a part of the end times, perhaps made up of a number of different religions, sects, and isms that are around today.

Revelation 17:1–18 gives us several characteristics of the one-world religion. The false religion will dominate all the "peoples and multitudes and nations and tongues" of the earth, meaning that it will have universal authority, no doubt given by the Antichrist, who rules the world at that time. Verses 2–3 describe the harlot as committing adultery with the "kings of the earth," referring to the false religion's influence among the world's rulers and influential people.

The reference to being drunk with the wine of her adulteries may refer to those who are drunk with the power they receive from worshiping the false god of the false religion. Satan frequently ensnares those whose lust for power drives them away from the worship of the true and living God. The alliances forged by the false religion will unite church and state as never before.

Verse 6 describes the harlot as being "drunk with the blood of the saints" and the blood of those who testify of Jesus. Whether they will be martyred at the hand of the Antichrist or by being systematically starved, believers who are on the earth during the tribulation will experience the wrath of the harlot and her power source, the Antichrist. Those who oppose the worldwide religion will be killed, and those who refuse to worship the Antichrist by accepting his mark will be unable to buy and sell, thereby making survival very difficult (Revelation 13:16–17).

Be sure not to fall into the trap of becoming a member of the "One World Religion". For many reasons this is likely to be a form of Catholicism and this is **not** how God wants a relationship with you. The Catholic church is currently trying to reign in all the other denominations of Christianity as well as the other religions of the world, while claiming that we are all worshiping the same God anyway. However there is only ONE way to God and that is by accepting Jesus Christ as Lord and Saviour, any other way is a deception and will only lead you to hell.

You need to be a born-again Christian with a life dedicated to God and a belief that Jesus came as the messiah to die for your sins on the cross, being raised to life on the third day. You don't need a priest to be able to talk to Him any time, as you have an open connection 24/7.

**g** Born again Christians should not take place in this "reunion of the faith" because there are certainly a lot of major differences between even Catholicism and Christianity not to mention between Christianity and Islam. We are to adhere only to the bible scriptures and not to twist it to fit our own perspective as many other religions have done. "Take heed that no one deceives you." Matthew 24:4, Matthew 24:24, Luke 21:8, Mark 13:5, 2 Timothy 3:13-14.

### Acts 4:12

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World

One

Pre-Rapture

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Islamic

World Religion

World Religion

One

"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

## **Islamic Power Removed**

If the Dome of the Rock is to be destroyed or dismantled for the building of the third temple, there must either be a war with, or a peace agreement with the Muslims to be able to remove it or build next to it. Alternatively there could be a removal of the Muslims who could leave their faith for the 'One World Religion' or they could be destroyed by wars or other means. The temple could be accidentally destroyed during the Ezekiel 38 conflict, destroyed by a natural disaster such as an earthquake or purposefully dismantled after an arrangement is made with the antichrist. The third temple could also be built nearby without the dome of the rock being touched.

# **Rapture Verses**

These are some bible verses mentioning the rapture and where you can find them. The interpretation is under each one, however you should only ever trust the word of God and not sinful human beings, therefore I recommend you look them up yourself and come to your own understanding.

### 1 Corinthians 15:52

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

### Luke 21:29-31

29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.

30 When they are already budding, you see and know for yourselves that summer is now near.

 ${\bf 31}\,$  So you also, when you see these things happening, know that the kingdom of God is near.

The fig tree stands for the nation of Israel. When you see it begin to bloom (become prosperous) economically and militarily, and dwelling securely in their land you know that the kingdom of God is near, in other words - the rapture is close! Israel today is not only blooming but it's a mini world superpower in many regards.

### Luke 21:34-35

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.35 For it will come as a snare on all those who dwell on the face of the whole earth.

This verse is a reference to the rapture coming at a time when people will be taken up with the cares of their life. The day it occurs will be an ordinary day like any other in the world and nobody will be expecting it. People will be working, getting married and living as if there's a tomorrow.

	Pre-Kapture Verses	<ol> <li>Thessalonians 4:16-17</li> <li>For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.</li> <li>Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.</li> <li>This verse assures the church that those who have died will not miss out on His coming in the clouds. The dead will rise first and then the living will be raptured to</li> </ol>
		meet Him in the clouds. How much of a delay that is, we won't know until it happens.
Rapture Pro-Provinco	Rapture	<ol> <li>Thessalonians 5:1-11</li> <li>But concerning the times and the seasons, brethren, you have no need that I should write to you.</li> <li>For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.</li> <li>For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.</li> <li>But you, brethren, are not in darkness, so that this Day should overtake you as a thief.</li> <li>You are all sons of light and sons of the day. We are not of the night nor of darkness.</li> </ol>
	Pre-Kapture Verses	<ul> <li>6 Therefore let us not sleep, as others do, but let us watch and be sober.</li> <li>7 For those who sleep, sleep at night, and those who get drunk are drunk at night.</li> <li>8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.</li> <li>9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,</li> <li>10 who died for us, that whether we wake or sleep, we should live together with Him.</li> <li>11 Therefore comfort each other and edify one another, just as you also are doing.</li> </ul>
	Rapture	The Lord will come as a thief in the night for those who don't believe in Jesus or the rapture, at a time nobody will expect Him. Be watchful and sober so that when the rapture happens you aren't found in sin. God did not appoint us to His wrath (the tribulation), so comfort each other with these words.
	a	<b>Revelation 3:10</b> 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
eu l	Pre-Kapture Verses	Because you, the followers of Christ have kept His word, He will keep you from the hour of temptation known as the tribulation. The tribulation is to test those who remain on earth who weren't taken, to separate the sheep - the followers and believers in Christ from the goats - those who choose to go their own way and worship false idols. You get a second (and final) chance to turn to Him if you've missed the rapture. However if it hasn't happened yet you should commit your life to Him <u>now</u> because you aren't guaranteed tomorrow and there will be chaos and destruction worldwide when it happens. (What if you're in a plane piloted by two raptured Christians?)
	Rapture Ve	Luke 17:34-35 34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. 35 Two men shall be in the field; the one shall be taken, and the other left."
	Pre-Kapture	Another verse about how the rapture will take place. Born again believers will be snatched away instantly from whatever they are doing at the time. The rapture will occur instantly all over the globe, hence the people asleep in bed and those out working. Note that all humanity is called the "Son of Man" by God, including females, so the verse is not referring to homosexuals in the bed.
	Pre-K	John 14:3 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
	Verses	Jesus is preparing a place for us in heaven and soon will come again and take us back to the place He prepared. We aren't preparing the earth for His return as 'Postmillennialism' or 'Kingdom Now' theologists espouse. This is the verse that eliminates that argument.
Ure	Rapture	<ul> <li>Daniel 12:1-2</li> <li>1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.</li> <li>2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."</li> </ul>
Rapture	e-Kaptu	Michael the angel will relinquish his guardianship position over Israel and the events of the tribulation, the wrath of God and the antichrist will befall it, affecting it and every other nation on earth. The people of Israel, in particular the sealed 144,000 of Jesus will be delivered through this tribulation.
	٤ ا	Rapture Timing
		To maintain the flow of this document, the section on the rapture timing has been moved to the addendum. To summarise, the rapture will absolutely occur pre- tribulation because of multiple passages pointing towards it happening then.

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		4	The Rapture				
The Rapture		$\mathbf{\hat{f}}$	The instant disappearance of believers and Left Behind?				
		So the	e rapture's happened, and the world is in absolute c	haos! What do I do???			
The Rapture	Left Behind?	Left Behind?	Were you unsure about Christianity or even rejected God completely but have sir the earth, who strangely were all born-again Christians and young children? This is biblical event where God pulls his church from the earth so he can pour out his will Him. You've missed the bus, but that won't stop you from getting into heaven if you be teachings from now on. However it will be an extremely dangerous period of time faith by their friends, neighbours, the global government and the antichrist, but isr The fact that the Rapture even happened should be substantial evidence that th rapture previously but brushed it aside as a "tale of mythical proportions" or the "ro	s the prophesised rapture or "harpazo" and it's the rath on the nations and those who haven't accepted come a born again Christian and follow Jesus' and Christians will almost certainly be killed for their a't eternal life in heaven with God worth dying for? ere is a God. You may have even heard about the			
The Rapture	2p	With many hundreds of thousands to millions of people on earth instantly disappearing, chaos would have likely ensued across the entire planet as cars crash, planes will fall from the sky, utilities break down, homes engulfed in fires and utter chaos and panic everywhere as parents frantically look for their young children who are missing. The lack of people to fulfil jobs will delay production, and transportation across the country will grind to a halt, exacerbated by the array of crashed vehicles on the road. Some important leaders may also disappear, leaving nations leaderless for a period of time or causing people to fight for control. After people realize that millions are missing, looters may likely to go house to house hoping it won't be occupied. Many evildoers and spiritualists will rejoice that the people holding back the planet have been removed so they can continue to 'fix' the planet.					
÷	Left Behin	born-again Christians from	curred prior to an election causing chaos and swaying the results tremendously in t n earth, and consequentially the holy spirit who indwells them, the world will get ou way that salt slows meat from going rancid, so too will the earth rot and decay fast	t of hand rapidly as Christians were the salt and light			
		The second the rapture happens, satan will kick his final plan into motion in an attempt to deceive everyone on earth who is left behind, to cover up the true reason of the disappearances. The last thing he wants is for people to realize this is the rapture and to turn back to God. As discussed above this deception will most likely involve an 'Alien Abduction' lie which will be caused by demons creating shapes and signs in the sky and will eventually lead to the 'landing' of a UFO. More on this is discussed below.					
The Rapture		you die today or even wh The good news is that you	left behind should be a wake up call that you aren't currently going to heaven if en Jesus returns at His Second Coming. have slightly longer than 7 years (from the rapture) before His return to commit me a Christian. However with the impending devastation that is to come, you to live than that	Watch For • The instant disappearance of millions of people from earth - born again believers in Christ, likely excluding much of the Catholic and other 'apostate' churches. • The disappearance of all young children			
	Left	Below is a list of notable people and groups who probably <b>won't</b> be taken in the rapture, so don't be deceived by anything they say if they remain behind:					
		The Pope	Contrary to what the world believes, the Pope is more ungodly than most other po of Jesus, he doesn't tell people they are sinful and need to be saved and he is tryi				
The Rapture		The Catholic Church	The Catholic Church is unfortunately mislead by the pope today who picks and c many people who attend these catholic churches have never accepted Jesus in	,			
The R	Behind?	Other 'Christian' Churches	Other apostate Christian churches which believe in Jesus but have strayed from the Seventh Day Adventists, Pentecostal Churches, Christian Science, Jehovah's Wither in Jesus and not the church they are part of.				
	Left B	All Other Religions	People in all other religions such as Buddhism, Hinduism, Islam, Judaism, Sikhism, e	tc, definitely won't be raptured.			
		Many Televangelists	"Christians" such as Joel Osteen, Andy Stanley, Benny Hinn, Joyce Meyer and Kenr anything a self-professed "Christian" has to say after the rapture.	neth Copeland. You don't want to follow or believe			
re		The Music & Tv Industry	Television stations, musicians and actors who have sold their soul to the devil defin play in the deception of the masses with their influence and followers.	nitely won't be taken and will likely have a part to			
The Rapture		These are the people who	will be taken in the rapture:				
The	Behind?	Born-Again Christians	All believers in Christ who have accepted Jesus as their Lord and Saviour, believin includes Jews who have accepted Christ even though the majority of Israel will ge				
	Left E	Young Children	Young children who have not yet reached the "age of accountability" will also be	e taken in the rapture leaving parents frantic.			

Unborn Babies This isn't mentioned in the bible, however can you imagine a scenario where Christ calls a believing mother home and not the baby inside her? Fetuses of non-believers are a grey area and could go either way. If unborn babies are included in the "Young Children" category - there's going to be a lot of miscarriages and vanishing fetuses at the time of the rapture.

ture	The	E The Alien Deception					
The Raptur			ability to produce signs, shapes, lights and anything else we can see ad that it could be the Christians in the sky with the Lord who appec				
		If you wish to study more on demons and how they a downloaded for free. Each link has multiple videos in	an interact with our world I recommend the videos below by Billy C the series which are about an hour long each.	Crone which can be wo	Itched and		
			Get a Life Ministries - Billy Crone				
	_	UFO's - The Great Last Days Deception	www.getalifemedia.com/video/apologetics/ufo.shtml		92 EU		
	Alien Deception	The Reality of Satan & Demons	www.getalifemedia.com/video/sw/reality.shtml				
	e d	The Destruction From Satan & Demons	www.getalifemedia.com/video/sw/reality.shtml		FT.		
Ð	ĕ	The Temptation From Satan & Demons	www.getalifemedia.com/video/sw/temptation.shtml	- <b>N</b> EAN	19 <u>1</u> 9		
ā	E.	The Protection From Satan & Demons	www.getalifemedia.com/video/sw/protection.shtml	- 326	6924		
<u>s</u>	Alie	The Rapture (Requires Purchase)	https://vimeo.com/ondemand/therapturedontbedeceived	- m30	50HD		
The Rapture	The	You can also find Billy's videos on a range of other					
		Christianity topics here	www.getalifemedia.com/video/video.shtml	Billy Crone's	Video Page		
		find irresistible to believe. "That they all may be cond plausible way to explain away the disappearance o	ved after the rapture. God Himself will send a strong delusion to dec emned who did not believe the truth but had pleasure in unrighteo f millions from earth is to blame it on otherworldly beings such as ali- and we meet Him in the air, we will shine brightly as many points o	ousness." (2 Thessaloniar iens.	ns 2:11-12) The only		
ture	ion	, ,	ns away the disappearance of people. Each person a different brig	0 1			
The Rapture	Alien Deception		is to explain it away. Even the Catholic Church themselves said the o call the removal of Christians from the planet "good" because it's i				
	The Alie						
		Have you noticed the sheer amount of Hollywood m How about the fact they usually prefer to take childre	ovies indi involve dilens in recent years?	he Lie T	he Truth		
ihe Rapture		This is no accident. This lie has been slowly planted in the hearts of those directing Hollywood movies by none other than satan himself to continue the grand deception God gives the world when the born-again believers leave.					
È	Deception	People may not care much, or might even be thrilled about the disappearance of Christians from the earth, but when it comes to their own children they will be wanting answers! The Rapture Survival Guide   fluidicice.com/trsg					
	Alien		9, the civil unrest and the continuation of natural disasters on the pl e the world. Enter the antichrist to provide all the answers people h		d to its knees in		
	The		to in the bible can be found below, or scan the code to the right:	Return of the			
The Rapture		Chuck Missler - Return of the Nephilim Session 2 https://youtu.be/91wtHi-F0oM?t=2557 (Start at 42:3	7 for the part on aliens)	Nephilim Session			
	lion	<ul> <li>The lie (2 Thessalonians 2) will need to be something</li> <li>Aliens have slowly been integrated with our culture being backed by the lie of evolution.</li> <li>In the past, demons have frequently disguised them</li> </ul>	ely cover-up for the rapture will be an alien abduction: g otherworldly since no human technology can cause millions of pe by satan over hundreds of years until now. The thought of other life mselves as aliens, and people who have encountered them (demo	e is now relatively acce	. ,		
	The Alien Deception	<ul> <li>which shares a common theme of possession when studied carefully.</li> <li>The Vatican has openly discussed baptising an alien. Because of this, it explains why the Pope and much of the Catholic church will be left behind.</li> <li>As of 2020, an Israeli space security chief has stated "They have been waiting until today for humanity to develop and reach a stage where we will understand, in general, what space and spaceships are".</li> <li>Daniel 2:43 "They will mingle with the seed of men" This implies that the 'they' aren't human.</li> </ul>					
The Rapture	The	<ul> <li>Governments currently claim that "aliens are real a</li> <li>There was a committee comment in a COVID-19 re</li> </ul>	nd secretly in contact with America and Israel". Plief bill giving the U.S. Government 180 days to reveal what they kn	now on UFOs.			
The			t his cohorts in an attempt to explain the rapture is the belief by spir s consciousness or enlightenment will apparently sweep the globe, anity to the next phase of consciousness.		•		
	eption	as bright lights, UFOs, aliens, or signs in space. Either v and "those who are a burden to the earth have been	ith the rapture of the Church and may have some form of obvious : way, even if there's no signs, they will be pushing the fact that that, ' n removed - but are safe". This deception would likely connect with consciousness, which further verifies the claims that aliens will be th	"this is the enlightenme the alien abduction ag	nt of the world", genda by saying		

Rapture

The

Rapture

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The Rapture	<ul> <li>Provide a lot of woi</li> <li>Change society an</li> <li>in the bible)</li> <li>Distribute the resou</li> <li>Make knowledge, s</li> <li>Bring a 'true' demon</li> </ul>	<ul> <li>In their own words this new age of aquarius will:</li> <li>Provide a lot of worldwide changes triggered by crises and pressure (The world is collapsing today under the agenda of COVID)</li> <li>Change society and the ruling structures and elite of the world, due to Jupiter joining Saturn in Aquarius in December 2020. (The rise of globalism, as explained in the bible)</li> <li>Distribute the resources of the world more equally to everyone (Basically socialism, but the bible says this will happen anyway via a 'mark' given to everyone)</li> <li>Make knowledge, science and astrology new governing powers of the world (Rather than religious traditions and biblical values)</li> <li>Bring a 'true' democracy to reign on earth (More like a dictatorship, since the antichrist will be ruling)</li> <li>Open the world up to true equality through a horizontal network of individuals rather than a vertical, tiered one, where the rich are at the top (also socialism)</li> </ul>				
	Whatever happens ri 2 Thessalonians 2:11- 11 And for this reason 12 that they all may Another point to note 'enlightened'. However	Be sure to read your bible daily to solidify your faith in the rapture and to avoid the doctrines of demons which will undoubtedly take hold in those days. Whatever happens right after the rapture will be sent by God, to give those who rejected Him over to their depraved activities: <b>2 Thessalonians 2:11-12</b> <b>11</b> And for this reason God will send them strong delusion, that they should believe the lie, <b>12</b> that they all may be condemned who did not believe the truth but had pleasure in unrighteousness. Another point to note is that the Qanon movement is another group of people who believes that there may be a time coming where everyone on earth will be 'enlightened'. However they are just another medium of deception. Read the Bible.				
	don't warn others, Go	coming King and the wrath of God because I am a watchman on the wall as per verse 6 below. If I see the destruction that's coming and ad will require the blood of those people from me. Again I say, turn from your wicked ways, repent from your sins, believing and accepting ose again on the third day. He Loves You!				
The Rapture	4 then whoever hear 5 He heard the sound 6 But if the watchma	<ul> <li>Ezekiel 33:3-6</li> <li>When he sees the sword coming upon the land, if he blows the trumpet and warns the people,</li> <li>then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head.</li> <li>He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life.</li> <li>But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'</li> </ul>				
	everything in his pow	Satan will also use the rapture to push for the formation of the one world government and the one world religion. The devil is the father of lies and he will do everything in his power to cause deception, even to the point of showing sightings of UFOs to appear in the sky for all to see in an attempt to bring everyone together under one banner.				
	Since all Christians we people will be most of document everywhe YouTube, Rumble, Tw	build have been taken to meet Jesus in the air, and then to heaven, there will be nobody on earth to spread His gospel in a time when desperately seeking answers. So if you believe the disappearance must have been the rapture, and you believe in Jesus, please share this re possible so that others may be saved. Some recommendations include: Email, Facebook, Parler, Gab, Pocketnet.app, Facebook chat, itter, Instagram, Text Messages, Word of Mouth, Mail Drops, printed copies on the street, Reddit, personal websites, blogs, forums, whatsapp, edIn, snapchat, billboards, TV advertisements and anything else you can think of. For my own tracts head to: icce.com/tracts				
The		The Restrainer Steps Aside				
os Aside	The Restrainer Steps Aside	As the Holy Spirit dwells in those believing in Christ, so too will the "Restrainer" be removed with them when the harpazo happens. As Christians are the salt and the light of the earth they slow the decay of our planet by living to God's standards, and now in a world without Christians the world will plunge so much faster into chaos, sin and rebellion. <b>2 Thessalonians 2:6-7</b> <b>6</b> And now you know what is restraining, that he may be revealed in his own time. <b>7</b> For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way."				
The Rapture	<ul> <li>The Restrainer is po</li> <li>The restraint is glob</li> </ul>	erred to as both neuter and masculine. ed in Paul's day been continually and effectively restraining for nearly 2,000 years so far werful enough to suppress the spiritual powers of darkness seeking to promote the man of sin				

• When the Restrainer steps aside (in the rapture), evil will no longer be restrained by anything

he.

Rapture

The

# Post-Rapture



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# **Post-Rapture**

The events between the rapture and the tribulation

Post	Post-Rapture					
	Post-Rapture	Lawlessness will rise daily and the world will become increasingly desperate for answers on what's happening across the planet. Millions of jobs will be left empty which will affect the food and produce markets, industrial, construction and every other facet of society today. The speed of the earth's downward trajectory will increase dramatically and the nations of the world will desperately seek a leader to lift the world out of these debilitating times.				
ture	It will get so bad that presidents and the elites will seek to form a global government to help kerb the natural and man may They will take away people's rights, lock them down, throw them in prison and will likely kill many who resist. People will liter insome when the 'aliens' reveal themselves and will loot, burn and destroy what they can - believing the world is about to e					
Post-Rapture	For many weeks after the rapture, people will be in utter shock at what happened and is <u>still</u> happening around the planet! First the disappearance of millions of people and then the arrival of extraterrestrial life. By this point the aliens would have likely made contact with humanity 'revealing themselves' as peaceful beings who only wish to 'enlighten' the human race with advanced ideas to help solve the world's problems.					
	Satan is a master of deception and he's been plotting this lie for centuries to get the majority of the world to believe the rapture was of alien origin. Most people will believe it - since there will be some form of proof visible in the sky worldwide, as well as being broadcast on live TV. These 'aliens' will eventually reveal themselves and will probably speak on live interviews in human languages which they will probably explain by saying they've been monitoring humans for decades.					
ture	human. So according to t (and men) just like the da	w is conjecture based off the verse in Daniel 2:43 that says "they will mingle with the seed of m his verse, the aliens will have to integrate themselves with humans until such as day they will hav ys of Noah! Read Genesis 19 paying particular attention to verse 5 to realise that the inhabitants s.	ve sexual relations with human women			
Post-Rapture	Remember that in the Bib 'aliens' are <u>all</u> male too it "oiketerion"), the bible me	Remember that in the Bible, angels are never referred to in any gender other than masculine. Therefore all fallen angels and demons are male and if these 'aliens' are <u>all</u> male too it would just prove even more that they're demons which have left their first habitation (Jude 1:6). By 'habitation' (or in the Greek "oiketerion"), the bible means they disrobed from their spiritual body in higher dimensions to be able to enter our dimension.				
	under a global governme	The time between the rapture and the tribulation is unknown, but it likely won't be longer than a few years due to the dark powers that want to unite this planet under a global government for total control, and the sooner they achieve this, the sooner they control the planet. During this time, everyone will be trying to recover from the chaos of the rapture while allowing the antichrist - the mouthpiece of satan himself to rise to power with 'all the solutions'.				
		Deception				
	reading this and millions o	There will be a lot of theories and deception after the rapture occurs, as is stated in <b>2 Thessalonians 2:11-12</b> . If you're reading this and millions of people have vanished then take heed of what the Bible says and keep reading God's word. Throughout the bible Jesus warns not to be deceived by anyone, but test what you're told to see if it's of the holy spirit or not. (Acts 17:11) <b>2 Thessalonians 2:11-12 11</b> And for this cause God shall send them strong delusion, that they should				
Deception	I'm writing this section in 2018 and I <b>know</b> the rapture will happen at some point in the future. I can't tell the future, I just put my faith in the word of God which has repeatedly proven itself with past and future prophecies. Satan is the price of the power of the air and if one thing is evil today - it's the broadcasts that are making their way into our homes which can only be described as the mouthpiece of the devil, so stay vigilant and away from these forms of technology which can flood your home with lies.					
Ď	To emphasize how import	To emphasize how important it is not to be deceived, here is a list of everywhere the bible mentions not to be deceived in relation to the end times:				
	Matthew 24:4	Matthew 24:4 4 And Jesus answered and said to them: "Take heed that no one deceives you.				
	Matthew 24:5	<b>5</b> For many will come in My name, saying, 'I am the Christ,' and will deceive many.				
	Matthew 24:11	11 Then many false prophets will rise up and deceive many.				
۶	Matthew 24:24	24 For false christs and false prophets will rise and show great signs and wonders to deceive, if	possible, even the elect.			
Deception	Mark 13:5	<b>5</b> And Jesus, answering them, began to say: "Take heed that no one deceives you.				
De	Mark 13:6	<b>6</b> For many will come in My name, saying, 'I am He,' and will deceive many.				
	Mark 13:22	22 For false christs and false prophets will rise and show signs and wonders to deceive, if possib				
	Luke 21:8	8 And He said: "Take heed that you not be deceived. For many will come in My name, saying, near.' Therefore do not go after them.	'I am He,' and, 'The time has drawn			
_	2 Thessalonians 2:3-4	<ul> <li>3 Let no one deceive you by any means; for that Day will not come unless the falling away contract the son of perdition,</li> <li>4 who opposes and exalts himself above all that is called God or that is worshiped, so that he s showing himself that he is God.</li> </ul>				
otion	2 Timothy 3:13	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.				

ľhe

Rapture t-Bantu	Dece	1 John 1:8	8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.				
Raptur Poet-Panti		2 John 1:7	7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.				
		1 Corinthians 3:18-19	<ul><li>18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise.</li><li>19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness";</li></ul>				
	u	1 Corinthians 6:9	<b>9</b> Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.				
g	Deception	2 Timothy 3:13	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.				
The Doct-Domburg	Dec	1 John 3:7-8	<ul> <li>7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.</li> <li>8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.</li> </ul>				
-		Jeremiah 9:4-5	<ul> <li>4 "Everyone take heed to his neighbor, And do not trust any brother;</li> <li>For every brother will utterly supplant, And every neighbor will walk with slanderers.</li> <li>5 Everyone will deceive his neighbor, And will not speak the truth;</li> <li>They have taught their tongue to speak lies; They weary themselves to commit iniquity.</li> </ul>				
	tion	Colossians 2:4-5	<ul> <li>4 Now this I say lest anyone should deceive you with persuasive words.</li> <li>5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ.</li> </ul>				
Doet-Donting	Deception	are NOT TO BE FOLLOWED	e ones that do not teach directly from the bible but rather their own interpretation of it. Pastors who have fallen from the truth, and who include: Joel Osteen, Andy Stanley, Kenneth Copeland, Joyce Meyer, Benny Hinn and The Pope among many others. You also do NOT se so called "pastors" who are left behind after the rapture as this means that Jesus didn't even know them, therefore they weren't taken.				
Poe	-	Instead seek teaching by those who are no longer here and hold true to the word of God such as: J.D. Farag, Chuck Missler, Jan Markell, Jack Hibbs, Billy Cror Don Stewart, Derek Prince, Amir Tsarfati, Barry Stagner, Terry James, Eric Barger, Dr. Mark Hitchcock, Michele Bachmann, Billy Graham, Brandon Holthaus and a Martin Rische. Each of them has sound biblical theology and don't allegorize the bible, but instead take each passage literally. They fear God and the consequences that He has in place if anyone alters the words of the bible (verse below), and so do I, therefore I bring you the truth and only the truth.					
		Revelation 22:18-19					
e 2	Deception	<ul> <li>18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book:</li> <li>19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.</li> </ul>					
Rapture Doct-Docuting	Things which are written in this book. The media currently lies to us and twists the truth to suit them every day as it is, so why believe the story they, the government, or satan concocts: endless conspiracy theories but you should read the bible and pray daily to stay grounded. As I said above, I believe the deception to cover up be aliens, but don't rule out other possibilities. God's living word was written over 2,000 years ago with the exact details about how these end time fulfilled, and judging by the way the planet is headed, it's been 100% accurate so far and will continue to be.						
	u	Any people that become Christians after the rapture are going to face extreme hardship and have their faith tested daily. They will most likely be beheaded for their faith or their refusal to get the mark of the beast on their hand or forehead, but their soul will be preserved in Christ and they'll will dwell with Him forever. Every soul lives forever, it's just a matter of where you will spend it - With Jesus in heaven, or with the devil in hell. (By the way, satan won't 'control' hell, he will be subject to its torment more than anyone else)					
	ecepti	in the Bible, primarily in th	and come to an understanding of what has occurred for yourself and not based on what anyone else has told you. Search for the truth e book of Revelation. If you think logically about the rapture and disappearance of Christians from the planet and that this once ally happened, what would you say the chance of the rest of the bible being true is?				
The Doct-Docture		It's important to realize yourself that the bible originates from a loving God outside of space and time. Without your own understanding of this you're likely to fall away from it. If you're interested in evidence on why God has to be real, take a look at the "Christianity > Evidence for God" section.					
			Signs				
		constant war that will esc times, there will be many	run post-rapture is war and dissension among groups of people. The book of Revelation tells us that the Tribulation Period is filled with alate until the entire world is involved. This war will be terrible, ceaseless and unending. The Bible says that as we move toward the end talks of conflicts, border skirmishes, race wars and national battles. World military spending has now reached one trillion dollars. The arms a world war with our current technology and nuclear/hypersonic weapons would be devastating to the entire planet.				
Doet-Damping	Signs	millions of people going h overdue as well as the spr	As we get closer and closer to the end times, there will be ever frequent natural disasters, hunger and famine. If you look around the world right now, there are millions of people going hungry, despite God blessing us with a fertile and abundant planet. There will also be major earthquakes which scientists have said are overdue as well as the spread of new diseases. We have noticed an epidemic of new diseases breaking out that we have not been able to control the spread of such as ebola, COVID-19 and new strains of the flu.				
		after the enforcement of	rorlds current devastation is telling us. Combined, they should be fairly obvious signs of Christ's soon return which will be about 7 years the covenant by the antichrist or 3.5 years after he declares himself as god in the temple. This gives those who are unsaved a second nt, showing there's not long until His return.				
	su	there's a gap before the f wreckages are contained	ctually a week of days as we know it, but a period of 7 years. 69 weeks consisting of 7 years (483 Years Total) have already passed but inal, disastrous 'week'. Initially there will be utter chaos after the rapture but there will be somewhat of a recovery as roads are cleared, a and vacancies are filled. However, strong delusions and 'the lie' will be spread by the media about what has happened, and the normal. People will be seeking answers and it will be the only thing on people's minds for a long time.				
Rapture Post-Posture	Signs	problems. Global warming as shown in Revelation. Th treaty (or make an existing	up and repair, the world will fall further into disarray and the nations will seek a leader to deliver them from the earth's continual g and aliens may be two of the most discussed topics after the rapture due to the massive increase and frequency in natural disasters nen upon the scene, the self declared "saviour" of the world will come, making "peace" among nations. He will enforce a new peace g treaty even greater) with Israel and allow the third temple to be built. This peace he brings will not be achieved through pen and ink stroying those nations who do not align with his goals or 'the good of the planet'.				

Meanwhile, in heaven after the rapture, Christians will come before the Judgment Seat of Christ otherwise known as the "Bema Seat". The purpose of this seat is to examine a Christians life. The Bible tells us, "For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" (2 Corinthians 5:10). The term used here refers to a summing up and estimation of the total pattern of a believer's life. The overall focus of this should keep us from worrying over every small things we've ever done, or thoughtless sin we have committed. It's a time of reward, not punishment.

Though we won't be condemned for our sins, our present lives do affect what will happen at the Judgment Seat of Christ. It's important that we pay attention to the Bible's prophetic passages and study God's plan for the future. Though we don't know the date, time or hour of the Rapture, we can be cognizant of all that is going on around us so that we are living the life God intended for us in Christ. When we study and understand the Rapture, we will be better prepared for what is to come. Christians should be on guard, watching and praying until the day of the Lord.

### The Bible says in Luke 21:34-36:

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

35 For it will come as a snare on all those who dwell on the face of the whole earth.

authenticate Him - the Bible.

36 Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

## **Steps To Take**

"Our present lives affect what will happen at the Judgment Seat of Christ."

What should you do now that the rapture has happened and you want to start living your life not for yourself, but for God? I've compiled a series of steps for you to help start your new walk with Jesus in these troubling times.

Steps To Take **Believe** 

Accept

3

Read

The Bema Seat Judgement

Rapture

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Steps To Take

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Steps To Take

Steps To Take

prophesied throughout the bible. You can read the "Pre-Rapture" section again for the evidence and bible verses about the rapture's soon coming from a pre-rapture perspective. There will be a lot of deception after the rapture which may even deceive the wise (2 Thessalonians 2:11-12), so be strong and read your bible! You should also believe that God is real, and alive today. You should understand that God, the Holy Spirit and Jesus are one person (called the trinity by scholars), and that Jesus came and died for your sins on the cross nearly 2,000 years ago, rising on the third day. I have included the gospel of John in the Christianity section so you can read it for yourself. If you're still wondering whether God exists you should take a look at the "Evidence for God" section for some remarkable facts about Him and how He left a way for us to

Firstly you should be absolutely sure that you believe the disappearance of people was due to the rapture, the same event

You should scroll to section 14 (Accepting Jesus) for information on how to be saved through Jesus, by confessing your sins and committing your life to God. Put simply you need to: a) Admit you're a sinner in need of a saviour. 2

b) Believe that Jesus is Lord and that He died and rose again on the third day, and

c) Confess with your mouth that Jesus Christ is Lord and that you wish to follow His ways putting your old life behind you.

It's that simple, but these aren't just 'magic words' you say to go to heaven, you honestly and truly have to believe every word you say because Jesus looks at the heart. It's never too late to be saved (before the second coming) and you can still live with God for eternity, even though it'll be much tougher now. I've included a lot of other information in the Christianity section which will also help on your journey of discovering God.

Read your bible daily, I recommend starting with John (Not 1 John, but the John that comes after Luke) for a great book covering all the important topics from Jesus's ministry. If you don't have a bible, a few of the books have been included in the Christianity section.

Once you're done with John I recommend reading Luke, Acts, Romans, Genesis, Revelation, Psalms and Proverbs followed by the rest of the New Testament and then the Old Testament. Before and after reading His word I recommend a time of worship to praise the Lord of the universe for all His gifts, love and compassion. Singing the Psalms are a great way to praise Him! If you don't understand something particular in the bible, bring it to Him in prayer that He may open your eyes so you can see what He means.

If you're unfamiliar with the bible, the last book - Revelation, contains most of the information about the end times and the antichrist. However there are many other books of the bible with end times significance such as Daniel, and 1 & 2 Thessalonians. Revelation can be difficult to comprehend without background knowledge so I recommend looking up prophecy commentary pastors such as Chuck Missler to assist in the decryption of the Bible as some of the old language can be perplexing.

> This period on earth will be the most destructive the world has ever seen, with man-made wars, 8.5+ magnitude earthquakes, volcanos, seas turning red, mountain sized meteors falling from space and much more. To top it off the antichrist will seek to kill all Jews and Christians during the last 3.5 years of his reign - after he sits in the temple calling himself god.

Know

He will behead those who don't take his mark on their forehead or right hand, so unfortunately the odds are greatly against you surviving until the second coming of Jesus. But I can guarantee you one thing, if you stand firm in the faith no matter what happens to you, you will live eternally with Jesus - the King of the universe - forevermore! As you go to your death for Christ, know that you are mere seconds away from seeing Him face to face! I pray that you have courage and you stand by your commitment to the Lord in those dark times that He gives you strength, boldness, wisdom and peace. Remember the below verse through the troubles of hardship you face, another good one is Psalm 23.

Matthew 10:28 "And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell."

### DO NOT TAKE THE MARK OF THE BEAST!

Jesus says that you won't enter heaven once you take this mark as it's a sign of allegiance with the devil. This mark will be one that the world leader (the antichrist) mandates everyone on earth must receive on/in either their forehead or their right hand, allowing them to buy and sell. This mark could possibly be some form of electronic implant or digital tattoo allowing seamless and instant digital transactions.

It's interesting that you can lose your salvation by taking this mark. Scholars have considered the possibility that it changes your DNA structure, converting you into something that's non-human and therefore putting you outside the scope of salvation.

ture	For a wonderfully uplifting video about holding fast when facing persecution and potential execution, watch: Interview with Former Iranian Prisoners Maryam Rostampour and Marziyeh Amirizadeh https://www.youtube.com/watch?v=vH_12pxMnM0					
Post-Rapture	5 Learn	After the grim previous step you should learn all you can about the tumultuous times coming all starting with subheading 6 (Tribulation Overview) is a summary and interpretation of the events outlines each of God's judgements on the earth. If anything, each of these can be used to veri believe His word! For further reading on how the world descended into the darkness and evil w. 'CONSPIRACIES' section I wrote in "The Preparedness Encyclopedia (TPE)". It also has a section v modern values today such as marriage, love, sex, homosexuality, abortion, God, evolution, sate	in the book of Revelation which fy the bible is true and to help others e see today I recommend reading the which compares the biblical values and			
Change		Then watch some of the content in the 'Christian Content' section in 'Next Steps' further below or individuals who don't compromise on the word of God. There are hours and hours of free, dowr everything there is to know about the bible and God. Don't forget to read the Bible for yourself!	nloadable content which will teach you			
Post-Rapture	6	You're about to head into a battle in the most destructive time in all of history, against a spiritud weapons, who only Jesus can conclusively defeat. Satan is the father of lies and there will certa the rapture.				
Post	Equip	Put on the armour of God (Ephesians 6:10-18) so you can resist the devil's attempts to take you the Christianity section if you don't understand it immediately. Equip and teach those around y Almighty!				
Chene To To	If you don't already, you s	should find some like-minded individuals who are on the same Christian walk as you and want to o much easier and you can support each other through times of hardship, and praise God toget				
	Even if you are alone on t	this path you will always have Jesus who you can pray to at any time, I'm sure that if you pray for u will find someone. There will be a multitude of tribulation saints (Revelation 7:9-17), so you certo				
Post-Rapture	7	It's time to head out into battle to fulfil His purpose for your life by living for Him and spreading His gospel to all those who don't already know Him. Pray for all other Christians in these troubled times that they may stand strong and be resilient against the devil. Pray that those who are questioning the rapture won't take the mark of the beast or be led astray by the lies of the pagans and the media.				
Clana Ta Taka	Battle	Read your bible consistently and learn and memorise Gods word whenever you can. Praise an you who need assistance or food and spread the gospel and this guide to whoever needs it. Lit example to us while He was here. Feed those in need, assist anyone needing help, give with no preach the gospel to everyone so that they might be saved!	ve a life worthy of God by emulating His			
	happens in His timing and	Do not be afraid because Jesus has overcome the world, He knows the end from the beginning and He has already defeated satan at the cross! Everything happens in His timing and all events in the world are under His control. He sees everything happening at all points in time, from the ant carrying a breadcrumb to the person in jail crying out to Him in desperation.				
Post-Rapture		ays and can turn around events that may seem evil from our point of view, to acts that glorify Hin ds of people to Him. He chooses the weak to demonstrate His power such as David against Golia Do you <i>really</i> know Him?				
Terlice	John 16:33 33 These things I have spo	oken to you, that in Me you may have peace. In the world you will have tribulation; but be of go	od cheer, I have overcome the world.			
Chane To 1	Deuteronomy 31:6	courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with ;	you. He will not leave you nor forsake			
Post-Rapture	Joshua 1:9 "Be strong and 1 Corinthians 16:13 "Wate	d of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever ch, stand fast in the faith, be brave, be strong." all things through Christ who strengthens me."	er you go."			
Post-I	Þ =	The Rise of the Antichrist				
The Biae of		Now that the rapture has occurred there's no reason why the antichrist can't show his face on the global stage and start his final rise to power as he may already be in a position of minor power. (Revelation 13:1-8)	The Description of the Antichrist Revelation 13:3 "And I saw one of his heads as if it had			
ure	Antichrist	The antichrist will begin by rising up among the ten leaders of the new world order (the global government). Seven of them will drop out and he will subdue the last three. (Revelation 17:12) The world will 'marvel' and be amazed by the antichrist, at the ideas he sets forward and the actions he takes as this will certainly be a very charismatic, intelligent and yet deceitful man. There's also a possibility he might be an alien	been mortally wounded, and his deadly wound was healed. And all the world marvelled and followed the beast."			
Post-Rapture		saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion				
4	4 So they worshiped the	ny. ads as if it had been mortally wounded, and his deadly wound was healed. And all the world mo dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the b				
Dies of	<ul> <li>him?"</li> <li>5 And he was given a model</li> <li>6 Then he opened his model</li> </ul>	outh speaking great things and blasphemies, and he was given authority to continue for forty-two outh in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in l				
re Tho	<ul> <li>7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.</li> <li>8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.</li> </ul>					

٩ ب The bible even includes a physical description of the antichrist:

### Zechariah 11:17

17 "Woe to the worthless shepherd, who leaves the flock! A sword shall be against his arm and against his right eye; His arm shall completely wither, and his right eye shall be totally blinded."

### Revelation 17:12-13

12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. 13 These are of one mind, and they will give their power and authority to the beast.

These verses describe that there will be a one world advernment comprised of 10 leaders not including the antichrist.

### Daniel 7:24

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The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, And shall subdue three kinas.

Here the Bible describes that the antichrist will rise to power amongst the other 10 world leaders and will eventually subdue the remaining 3 so that he becomes the sole leader of the planet. It's also interesting to note that the phrase "He shall be different from the first ones" could imply that he is not of this world...

### The Rise of the False Prophet

The Rise of the

The false prophet is a religious leader and the 'beast which rises from the earth' who performs great miracles and causes people to worship and follow the antichrist - the beast that rises from the water in the second half of the tribulation. (Revelation 13:11-18) He will be able to rain fire down from the sky on command, however this power is from the devil and not from God.

# **False Prophet**

He uses these demonic abilities to deceive many and will cause people to believe that the first 'beast' (the antichrist) is in fact the messiah. The false prophet may already have a powerful position when the rapture occurs (such as the Pope), and will ally themself with the antichrist to gain even more power.

### Revelation 13:11-14

11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.

14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived."

Do not be deceived by the false prophet who performs wondrous signs as he will lead you down the path of death and away from Jesus Christ. However there will also be two witnesses sent by God who will preach His word during the first half of the tribulation and will also be able to cast plagues on the earth as often as they like. Although the antichrist will have them killed at the midpoint of the tribulation, they will be resurrected by God. But more on them further below.

### John 14:6

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

There will be many who claim to be the Messiah and many will claim to have the answers for a troubled world. In Matthew 24, Jesus gave a warning specifically for our generation. In this passage Jesus, speaking to us, warns us that false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. These false prophets in the tribulation are not working with sleight of hand illusions but actual demonic powers.

You must be on guard and ask yourself who these sinister prophets and messiahs are, and where they are trying to lead you. The Bible warns us that these are no ordinary men. In the end times, people will be crying desperately for leaders to deliver them from the turmoil, and they will seek mystics and religious leaders who claim to have deeper knowledge about the events that have transpired.

## **Reconstruction of Babylon**

Reconstruction of Babylon

At some point before or in the tribulation, the city of Babylon will be built and serve as the residence of the antichrist. It will likely take many years to construct and therefore this gives notion that it could be started well before the tribulation. Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located

**Babylon Coordinates** 32.478642, 44.451235 or (32° 28' 43.1" N, 44° 27' 4.4" E)



# The Tribulation Overview

# The Tribulation

### The 7 year period of wrath on the planet

The tribulation is a 7 year period of time initiated by a covenant (a peace treaty) between Israel and the current world leader known as the antichrist. He allows the Jews to rebuild their temple on the mount on or around the spot where the Dome of the Rock currently stands. The tribulation can only begin after the rapture takes place.

The first half of the tribulation is a time of false peace among men where things will seem to be improving, while the planet is also being subject to the wrath of God in the form of seals and trumpets. The second half of the tribulation is a time when the antichrist claims to be God and attempts to kill anyone who opposes him while also being subject to the bowls of God's wrath.

Look For

• A great leader creating a covenant, or making an existing covenant with Israel greater than before. The covenant is set to last 7 years.

have all the materials ready to go, including the ark of the

covenant. They just need the green light.

# **Rebuilding the 3rd Temple**

**Rebuilding the 3rd Temple** 

The Tribulation Overview

The Tribulation Overview

The Two Witnesses

ibulation Overview

Right after the covenant with Israel is established, the third temple Look For in Jerusalem will start to be constructed by the Jews. They already • The third temple being constructed on the mount next to - or in place of the Dome of the Rock. It can be found at: 31°46'40.9" N, 35°14'07.3" E.

## The Two Witnesses

The Two Witnesses

The two witnesses sent from God will begin to preach for 3.5 years (42 months) in the first half of the tribulation (after the covenant is established). (Revelation 11:1-6) They will be wearing 'sackcloth' and have power from God to prevent rain from falling, the ability to turn waters to blood and power to strike the earth with plagues whenever they want. Anyone who tries to harm them will be killed by fire proceeding from their mouth.

Look For • Two people spreading the word of God starting at the time of the enforcement of the peace covenant to the abomination of desolation. (3.5 years total)

The seals below are the start of the judgement of God on the earth, these judgements can only take place in the tribulation which can only begin once the church is removed from the earth - hence the pre-tribulation rapture. Jesus is the one opening the seals and releasing these judgements on the earth and therefore cannot be part of the judgements.

Many people incorrectly believe that Jesus is the rider on the white horse mentioned below. See Revelation 5 for more information on the events leading up to the opening of the seals or Revelation 6 for the seals themselves.

## **Revelation Summary**

This is a summary of the seals, trumpets and bowls in revelation to see what happens at a glance. The seals and trumpets occur in the first half of the tribulation and the bowls in the second half. This section doesn't include non-seal events such as the sealing of the 144,000. For those, view the diagram at the start or read the full list of events below.

tion (			The Seals
elat		1st Seal	The White Horse - The revealing of the antichrist who goes forth to conquer the nations.
The Revelation		2nd Seal	The Red Horse - The taking of peace from the world, there will be great wars.
		3rd Seal	The Black Horse - Releases famine and hyperinflation on the world.
		4th Seal	The Pale (Green) Horse - There will be disease, pestilence and plagues released upon the world.
		5th Seal	The martyrs of Jesus are given white robes.
		6th Seal	A powerful earthquake, black sun, blood red moon, stars fall to earth, the sky recedes, every island and mountain moves.
		7th Seal	Silence in heaven, noises, thunderings, lightnings, an earthquake.
iew	The trumpe	ts occur in the	first half of the tribulation:
The Tribulation Overview relation Summary			The Trumpets
ulation O Summary		1st Trumpet	Hail and fire mingled with blood falls to earth burning 1/3 of all trees and all the green grass.
		2nd Trumpet	A fiery mountain falls into the sea, 1/3 of the sea becomes blood, 1/3 of sea creatures die, 1/3 of all ships are destroyed.
u S u		3rd Trumpet	A burning meteor falls from space contaminating 1/3 of the rivers and springs. Many people die from poisoned water.
The Trib Revelation		4th Trumpet	1/3 of the sun becomes dark, 1/3 of the moon becomes dark, 1/3 of the stars becomes dark. 1/3 of the day and night don't occur.
₽		5th Trumpet	People can't die, the air is filled with smoke, the sun is blocked by smoke, demons torment those without God's seal.
a B		6th Trumpet	An army of 200 million who have armour coloured red, blue and yellow, Demons and the army cause 1/3 of mankind to be killed.
		7th Trumpet	The temple of God is opened in heaven, noises, thunderings, lightning, an earthquake, a great hail.
	The bowls c	occur in the se	cond half of the tribulation, likely closer to the end:
			The Bowls
		1st Bowl	Sores and pain for those who have the mark of the beast or worship his image.
		2nd Bowl	The entire sea turns to blood, all sea creatures die, all fishing stopped.
le,		3rd Bowl	All rivers and springs become blood.
Overview Imary		4th Bowl	The sun scorches men with great heat, blasphemy against God.
δĘ		5th Bowl	Puts the kinadom of the beast into darkness and gives them intense pain.

By Fluidic Ice - www.fluidicice.com/TRSG

<sup>6</sup>th Bowl The Euphrates dries up allowing armies to travel to Armageddon. Demons gather nations together at Armageddon to battle God.

The Tribula Revelatior 7th Bowl Noises, thunderings and lightnings and the biggest earthquake in history. Every mountain falls, islands move out of place, huge hail.

The seals - (unlike some of the trumpets and bowls) will likely continue through the entirety of the tribulation, so for seal 2 - wars will be continually fought through the tribulation and in seal 3 - famine and hyperinflation will be ongoing for the rest of the tribulation as per the layout in the Revelation Timeline diagram. Contrary to what unbelievers may like to think - a world without Christians (and the restrainer) will be the most catastrophic time in the history of the planet.

I recommend familiarising yourself with the plagues of Egypt as there's a very strong link between them and these judgements. They can be found in list format in the Christianity section or in the Bible starting at Exodus 7:14.

# **The Seals**



# Seals

The 7 seals of God's judgement



### **1st Seal**

The first seal sets loose a rider on a white horse who comes to conquer nations. The rider is NOT Jesus because he is the one opening the seal - therefore he cannot be part of the seal as well. The rider is the antichrist who comes to earth to deceive the nations and proclaim that he is christ.

His riding of a white horse is evidence that his aim is deception to make people believe that he is the christ. Some readers are confused by this and it only takes a little further reading about the type of person this is to come to the conclusion that he isn't Jesus. Jesus comes on a white horse in Revelation 19:11 to claim His throne.

### Look For

- A false 'saviour' who conquers nations
- They create 'peace' and solve world problems
- A very suave and charismatic individual
- He will confirm a covenant with Israel to allow the 3rd temple to be built
- He mandates that everyone receives a mark on their forehead or right hand
- He may not be human

### Revelation 6:1-2

1st Seal

1st Seal

Seal

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The Seals

**The First Seal** 

(The Conqueror)

The White Horse

Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see.
 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer."

Compare that to the below, when Jesus actually returns:

### Revelation 19:11-13,16

Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.
 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
 He was clothed with a robe dipped in blood, and His name is called The Word of God.
 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS."

The antichrist will create a false peace by using violence and attacking those peoples and nations who don't align with his ideals. His reign and control over the world will be one achieved by fear. He will remain on earth for the entire duration of the tribulation, after which he is thrown into the lake of fire at the second coming of Jesus. This individual will be extremely suave, intelligent and charismatic albeit having some kind of battle injury on his arm and right eye. The 'deadly wound' he sustained is one that people typically die from, however he instead lived.

How did he receive this deadly injury? The only option that the bible has left open to us is that it's some kind of battle wound. But what battle? Is this an earthly battle or a heavenly battle? That question might be more easily answered once they have been revealed.

I cannot emphasize enough that you should NOT take the mark of the beast on your right hand or forehead. If you do so you have allied yourself with the devil himself and you will be going to hell when Jesus returns or when you die, which may be soon considering the judgements that are coming The Not to mention that the first bowl says that all those with the mark will get painful sores all over their body. You may not be able to buy anything but if you commit yourself to Jesus and live for Him, you will be with Him for eternity in heaven. To clarify, the mark of the beast is most likely enforced 3.5 years into the covenant with Israel, when the antichrist declares himself as god. Again, here's the physical characteristics of the antichrist if you missed it above: Seal Zechariah 11:17 st 17 "Woe to the worthless shepherd, who leaves the flock! A sword shall be against his arm and against his right eye; His arm shall completely wither, and his right eye shall be totally blinded." The Seals Revelation 13:3 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. Revelation 13:16-18 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. Seal 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666. st So this is a man who has seen battle or conflict and has wounds on his right arm and his right eye. His arm will be weakened and withered due to these wounds which have also damaged his right eye so much that he is blind in that eye. The Seals For a great teaching on the 1st Seal by Chuck Missler, see the hour long videos below: • Behold a White Horse - Part 1: www.youtube.com/watch?v=f7witCMZ-O0 • Behold a White Horse - Part 2: www.youtube.com/watch?v=B-V9wB92XuA The Antichrist • Revelation 13 "...And I saw a beast rising up out of the sea, having seven heads and ten horns..." • Zechariah 11:17 "...A sword shall be against his arm and against his right eye; his arm shall completely wither, And his right eye 1st Seal shall be totally blinded." • 2 Thessalonians 2:3-4 "...and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God... • Daniel 7:7-8 "and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots." • Daniel 9:27 "Then he shall confirm a covenant with many for one week; But in the middle of the week he shall bring an end to The Seals sacrifice and offering." **Related Verses** • Daniel 11:37 "He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all." • Daniel 7:24-25 "He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law." 1st Seal • Revelation 13:3-5 "And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast." • Revelation 17:1-18 "...one is, and the other has not yet come. And when he comes, he must continue a short time. 11 The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.' • Revelation 19:20 "Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image." • 1 John 2:18 "...it is the last hour; and as you have heard that the Antichrist is coming..." The Seals 2nd Seal Look For The Second Seal The second seal speaks of wars that will occur on the earth. Peace will be taken from the nations of the Global Wars earth and people will kill each other in great number. This stacks with the first seal in which the antichrist • Ceaseless Fighting goes out to conquer nations in the name of 'peace'. The Red Horse • World War 3 Revelation 6:3-4 3 When He opened the second seal, I heard the second living creature saying, "Come and see." The Seals 4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword. These wars will continually escalate throughout the tribulation, pulling nation upon nation into the conflict until the world is consumed by war. This war is likely to be deemed 'World War 3' by those around the globe. This war will be nothing like previous wars... World War 2 was fought with relatively low-tech equipment compared with what we have at our disposal today. Imagine if all 13,410 nuclear weapons we have stockpiled in 2020 were used in a war today. Modern Weapons Nuclear weapons used across the globe Hypersonic weapons EMPs to disable nations Seals • AI and combat oriented robots Unmanned aircraft and drones to eliminate targets Weaponized viruses The • Nerve, blister and blood agents Drones and micro-drones which can be breathed in to kill from the inside For a great teaching on the 2nd Seal by Chuck Missler, see the hour long videos below: Behold a Red Horse - Part 1: www.youtube.com/watch?v=JZND9AXQ07s Behold a Red Horse - Part 2: www.youtube.com/watch?v=tDaM5iAK8C8

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The Cocle	2nd Sea	<ul> <li>Related Verses</li> <li>Wars         <ul> <li>Matthew 24:6 "And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet."</li> <li>Mark 13:7 "But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet."</li> <li>Luke 21:9 "But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately.""</li> <li>Revelation 16:16 "And they gathered them together to the place called in Hebrew, Armageddon."</li> </ul> </li> </ul>					
			3rd Seal				
The Coele	Seal	<b>The Third Seal</b> (Famine) The Black Horse	The third seal releases famine upon the earth so that food is scarce. In todays society it speaks of hyperinflation where the value of money goes down exponentially, having less and less purchasing power each day. This seal again, stacks with the first two because if there's endless wars, countries will be spending huge budgets on fighting and will have to create more and more money to finance the war.	Look For • Famine • Inflation • Hyperinflation • Very Expensive Food			
ł	3rd Se	of scales in his hand.	nird seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he he midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a				
soale		of bread today would co only enough to feed then	nimum amount that someone requires to survive each day and the price shows us that it costs 8-10x more that around \$32 USD. This verse may not reflect actual prices, but it could just mean that someone will work all do uself for a day. If you're reading this ahead of time, it may be wise to stock up on some canned, freeze-dried c r that God knows exactly what you require to stay alive as per Matthew 6:25-34, Proverbs 10:3 and many othe	ay and come home with and other long life foods.			
L C C C	3rd Sea	There are likely to be natu locust swarms which rise f	ral disasters which destroy huge areas of crops and livestock across the globe with the possibility of secondar rom flooded areas.	y consequences such as			
		ne 3rd Seal by Chuck Missler, see the hour long videos below: Part 1: www.youtube.com/watch?v=AfAXHCIHA2k Part 2: www.youtube.com/watch?v=WICSXjuDpqk					
The Code	Related Verses Related Relation Related Relatio						
			4th Seal				
The Ceele	4th Seal	<b>The Fourth Seal</b> (Death) The Pale (Green) Horse	The fourth seal releases death and hell to kill a quarter of the earth with hunger, disease and beasts of the earth. People will go hungry and perish due to a lack of crops, food and from the beasts of the earth.	Look For • Disease • Pestilence • Plagues			
	eal	<ul> <li>Revelation 6:7-8</li> <li>7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."</li> <li>8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.</li> </ul>					
The Seale	4th Seal	Keep in mind that these 'beasts of the earth' may not necessarily be large animals such as bulls and snakes, but could also be microscopic creatures such as bacteria and viruses. When the famine and inflation comes in this seal, people likely won't be able to afford common hygiene items and will therefore make the effects of this seal worse.					
		(500mil of 1.5 billion peop under the guise of populo	emic that shouldn't even be compared to real disasters such as the 1918 Spanish flu which infected a third of e) with a death rate of 14% for whoever contracted the virus. COVID-19's death rate is around 0.01%-0.05%, bi tion control and power. The point is that this seal will utterly devastate the planet and considering that people by then, this could spread much quicker than anticipated. Assuming the population of the world will be about	ut this is being concealed e will be so over			
	4th Seal		llion deaths could be related to the COVID-19 vaccinations. Upon re-exposure to a wild coronavirus after taki y occur causing massive internal trauma and killing the individual quickly. Since over half the world has taken				
The Code		Behold a Livid Horse - Po	ne 4th Seal by Chuck Missler, see the hour long videos below: art 1: www.youtube.com/watch?v=75lbjYm0dME art 2: www.youtube.com/watch?v=FGBgaTYWIIs				

The Seals	4th Seal	Related Verses       Disease <ul> <li>Exodus 9:8 "and it will cause boils that break out in sores on man and beast throughout all the land of Egypt."</li> <li>Pestilence                 <ul> <li>Exodus 9:3 "behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence."</li> <li>Ezekiel 5:12 "One-third of you shall die of the pestilence, and be consumed with famine in your midst;"</li> <li>Matthew 24:7/Mark 13:8/Luke 21:11 "And there will be famines, pestilences, and earthquakes in various places."</li> <li>Plagues</li></ul></li></ul>				
			5th Seal			
	ō	<b>The Fifth Seal</b> (Martyrs)	In the fifth seal Jesus gives those who were slain for the testimony of God a white robe and are a little longer. Be wary of the difference between the sealing of those who are killed for Jesus in tribulation (this seal) versus the sealing of the 144,000 who are Jews.		Look For • Nothing - This seal likely has no effects on earth.	
The Seals	5th Seal	<ul><li>10 And they cried with a</li><li>11 Then a white robe was</li></ul>	fth seal, I saw under the altar the souls of those who had been slain for the word of God and for t loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on t given to each of them; and it was said to them that they should rest a little while longer, until bo ould be killed as they were, was completed."	hose who dw	ell on the earth?"	
		won't live long in the tribu	s early into the tribulation there are already many who have been killed for their faith. It really sha lation, especially the second half of it. On the other side of the coin - the longer you wait to acco go to hell for eternity! Accept Him Now!			
The Seals	5th Seal	<ul> <li>Related Verses</li> <li>White Robes         <ul> <li>Mark 16:5 "And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed."</li> <li>Luke 9:29 "As He prayed, the appearance of His face was altered, and His robe became white and glistening."</li> <li>Revelation 4:4 "Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in who robes;"</li> </ul> </li> </ul>				
			<ul> <li>Revelation 7:9-14 "Who are these arrayed in white robes, and where did they come from?"</li> </ul>	1		
			6th Seal			
The Seals	6th Seal	<b>The Sixth Seal</b> (Powerful Earthquake)	The sixth seal starts with a great earthquake, the sun will go black, the moon will turn to blood, the stars of heaven fall to earth which could be meteors or representative of demons. The sky will recede as a scroll then <u>every</u> mountain and island will move out of its place. This is likely to be the most devastating sequence of natural disasters in human history so far and will be an absolute sign that the bible is true and you must repent. Spread the word of God to everyone and everyone because the worst is yet to come.	Look For • A great ea • Black sun • Blood red r • Stars fall to • The sky rec • Every island from their pla	noon earth edes d and mountain moves	
	Seal	like blood." 13 And the stars of heave	ned the sixth seal, and behold, there was a great earthquake; and the sun became black as sac In fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. as a scroll when it is rolled up, and every mountain and island was moved out of its place."	ckcloth of hair	; and the moon became	
The Seals	6th	A Great Earthquake There's a lot to deconstruct in this seal. Firstly a great earthquake is fairly straightforward, it's an quake that has a higher magnitude than what the world is typically used to which could be anything from magnitude 8 to 11. Earthquakes always have an epicentre which could be almost anywhere on earth, but will most likely occur on a plate boundary. For any large earthquake there are bound to be aftershocks of reducing sizes following plate boundaries which are likely to continue to wrap around the globe as its energy is expended.				
	eal		es as black as sackcloth of hair' could mean the sun turns black in the same way you turn down ing it black. True black implies that there's no light being reflected off it, but being the sun, it gives on couldn't be accurate.			
eals	6th Seal	It could also mean that only the rays from the sun that are directed toward the earth can't be seen, rendering the sun black. This could be achieved by a massive object such as a rogue planet passing between the sun and the earth. From earth this would make the sun look black as you would be able to see the sun's corona with a large black circle in the middle.				
The Seals		A planet-wide black sun has never occurred that we know of and would certainly be a shock to all those on the planet, particularly if it comes as a surprise. Generally it's the moon which passes between the sun and the earth giving us a total eclipse for a tiny slice of earth. This seems like the most plausible option and will probably cause the most fear as you will be able to see how black the sun is.				
		The duration of this black	ened sun isn't permanent either, because the sun is darkened in the 4th trumpet which means it t	nas to reset a	t some point.	
	6th Seal		nere between the sun and the moon, the moon can glow red due to scattering the light of all ot vever we have to remember that the sun will be 'black' at the same time. This is where the 'rogue	,	•	
he Seals		If a rogue planet is lined up perfectly between the sun and the earth and the earth is 'mostly' casting a shadow on the moon, the sun can be black and the moon would appear <u>twice</u> as red as a normal blood moon (albeit half as bright) due to the extra filtering of colours from the rogue planet in addition to the earth. Don't rule out the ability for God to simply turn the moon red by His own power - He turned the Nile red, and He can do it again!				

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### The Stars Fall to Earth

The stars falling to earth is a little harder to explain. Throughout the bible stars are referred to as angels such as when satan draws a third of the stars of heaven (Revelation 12:4). This passage might be referring to demons falling from heaven to earth. We know it couldn't mean literal stars falling to earth because they're balls of flaming gas which would eliminate all life on earth if even one collided with us. It also can't mean stars falling literally because in the 4th trumpet the stars become darkened, hence they are still around and in their place. However it could also refer to meteors falling from space into earth's atmosphere, showing up a bright glowing streaks.

### The Sky Recedes

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Seals

The Seals

This is probably the hardest to explain. Firstly for the sky to be rolled up like a scroll you need a higher dimension, a fourth dimension. We have proven there's quite a few higher dimensions out there and that's all we need for this theory to work. God Himself could roll up our universe, making it smaller. What this looks like in person, I have absolutely no idea, except perhaps the most distant galaxies and stars disappearing as if they 'fall to earth'.

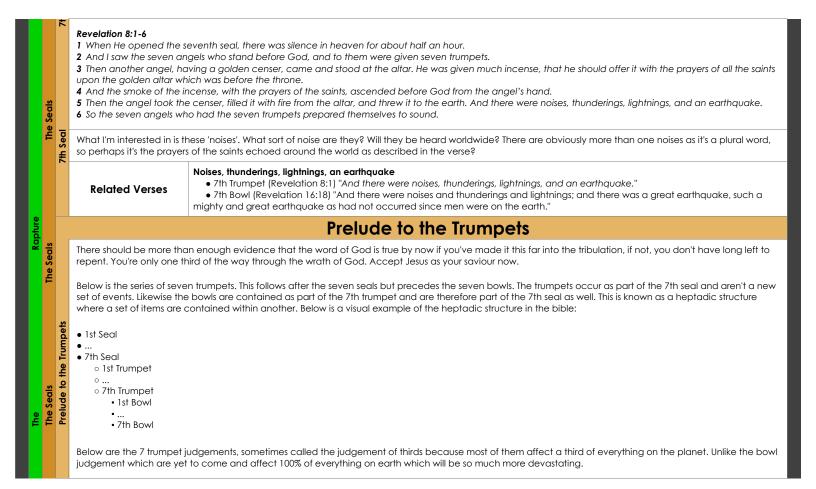
### Islands and Mountains Move

Every island and mountain will move from their place. This is another tricky one because it doesn't say explicitly that it's caused by the earthquake which also happens in this seal. Something has to shake the entire earth which could either be the earthquake or the sky receding.

If it's the earthquake, the magnitude would have to be in the range of 11-12 to be felt 'strongly' all over the planet. Keep in mind that 1 extra unit on the Richter scale equals 10x the amount of shaking and 33x the amount of energy released. The area at the epicentre of the earthquake would be absolutely decimated for thousands of kilometres to be able to shake the other side of the planet. This leads me to believe that the receding sky is the cause of the shaking.

Since it's in the same verse as the sky receding it looks to be like that is the cause of the shaking. Unfortunately I have no idea how this would shake the planet. Perhaps in the same way that the earth shakes on land, so too can space 'shake' or quiver.

	<ul> <li>Combined <ul> <li>Joel 2:31/Acts 2:20 "The sun shall be turned into darkness, And the moon into blood, Before the coming of awesome day of the Lord." <ul> <li>Matthew 24:29/Mark 13:24 "Immediately after the tribulation of those days the sun will be darkened, and light; the stars will fall from heaven, and the powers of the heavens will be shaken."</li> </ul> </li> <li>Earthquake <ul> <li>7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."</li> <li>7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great</li> <li>7th Bowl (Revelation 16:18) "and there was a great earthquake, such a mighty and great earthquake as men were on the earth."</li> <li>Zechariah 14:4 "And the Mount of Olives shall be split in two, From east to west, Making a very large valle shall move toward the north And half of it toward the south."</li> </ul> </li> </ul></li></ul>				
The Seals					
	Related Verse	<ul> <li>Black Sun <ul> <li>Amos 8:9 "That I will make the sun go down at noon, and I will darken the</li> <li>Luke 23:45 "Then the sun was darkened, and the veil of the temple was to Revelation 9:2 "So the sun and the air were darkened because of the sm</li> </ul> </li> <li>Blood Moon <ul> <li>Joel 2:31 "And the moon into blood, Before the coming of the great and Acts 2:20 "And the moon into blood, Before the coming of the great and the direct of the direct of the great and the direct of the direct o</li></ul></li></ul>	rn in two." oke of the pit." awesome day of the Lord."		
The Seals		Stars Fall         • Revelation 8:10 "And a great star fell from heaven, burning like a torch"         • Revelation 9:1 "And I saw a star fallen from heaven to the earth. To him we revelation 12:4 "His [satan's] tail drew a third of the stars of heaven and         Sky/Heavens         • 2 Peter 3:10 "in which the heavens will pass away with a great noise, and and the works that are in it will be burned up."	the elements will melt with fervent heat; both the earth		
The Seals	If you understand t	<ul> <li>2 Peter 3:12 "because of which the heavens will be dissolved, being or Islands and Mountains</li> <li>Revelation 16:20 "Then every island fled away, and the mountains were</li> </ul>	ot found."		
The		Sealing of the 144,000			
The Seals	Sealing of the 144,000 Jews receive the seal of God on their foreheads so that they will not be harmed during the tribulation. These Jews are specifically chosen so there are to nearth so it can't be used				
The Seals	The Sevent Seal (Silence)	The seventh seal brings silence to heaven for about half an hour. Afterwards with fire down to earth and there were noises, thunderings, lightnings and an (such as the noises, thundering and lightnings) may be heard and seen on th could also only apply to a single region of the planet such as Israel.	arthquake. These events     Thunderings		



npets		8	The Trumpets			
The Trumpets			The 7 trumpets of God's judgement			
pets			1st Trumpet			
The Trumpets	Trumpet	The First Trumpet (1/3 Vegetation Struck)	The first trumpet rains hail and fire down mixed with blood, burning a third of the trees up and a grass.	III the green	Look For • Hail and fire falling • Huge forest fires • All grass burnt up	
	1st Trur	<b>Revelation 8:7</b> 7 The first angel sounded. green grass was burned u	And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third op.	of the trees we	ere burned up, and all	
The Trumpets			involve meteorites entering earth's atmosphere. These meteors will be large enough to make it t tion on earth due to earth's axial spin. I'm not sure how ALL the grass on the planet could be bur ntly rained in an area	•		
The Tru		of the burning grass? I'm r	it also hails. Hail is composed of water which would eventually have to melt. Wouldn't this have t not even sure how blood could be mingled with all of it and what effects that would have on the on it's that you get to see God's word fulfil itself, seeing exactly what He means by each of the pr	e earth. If there		
ets	1st Trumpet	Related Verses	<ul> <li>Hail &amp; Fire Falling <ul> <li>7th Plague (Exodus 9:24) "So there was hail, and fire mingled with the hail"</li> </ul> </li> <li>Hail <ul> <li>Joshua 10:11 "the Lord cast down large hailstones from heaven on them as far as Azekah</li> <li>7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthque</li> <li>7th Bowl (Revelation 16:17) "And great hail from heaven fell upon men, each hailstone about blasphemed God because of the plague of the hail, since that plague was exceedingly great.</li> </ul> </li> </ul>	ake, and great		
Irump	2nd		2nd Trumpet			
The Trumpets		The Second Trumpet (Sea Meteor)	The second trumpet calls something like a large mountain or meteor on the ocean and turns a third of it to blood. A third of all living creatures in the sea die and a third of all ships are destroyed.	into the sea o blood	like a mountain falling and turning the water to creatures dead estroyed	
ş	Trumpet	•	sounded: And something like a great mountain burning with fire was thrown into the sea, and a creatures in the sea died, and a third of the ships were destroyed.	third of the sea	a became blood.	
Sea Meteor This judgement being a meteor is important to note because is says a third of all ships will be destroyed. The destruction of so many ships can only or huge tsunami overturning and sinking them. For approximately one third of all ships on earth to be destroyed by a tsunami in 2020 (about 18,000 ship to either strike the North Pacific Ocean or the North Atlantic Ocean. Depending on the size of the meteor some boats further from the impact zone shaken violently but not destroyed.					ut 18,000 ships), requires it	
			tters generally space objects are monitored by space agencies prior to their impact and will wa either the meteor surprises everyone on earth or they wilfully hide the fact it's coming.	rn the public s	o people can get out of	
	pet	To view marine traffic take a look at: <b>www.marinetraffic.com</b> . I recommend turning on the density map to see the most common routes and then clicking 'playback' to remove the current ship markers. Your guess to where it will strike is as good as mine.				
The Trumpets	2nd Trumpet	If it strikes the North Pacific Ocean, the tsunami will cover more sea than anywhere else. Countries such as: America, Canada, Mexico, Russia, Japan, China, Indonesia, Papua New Guniea, Australia and New Zealand are likely to experience the catastrophic effects of the wave striking the mainland.				
The 1		Canada, Cuba, Puerto Ri	ic Ocean, the tsunami will cover less ground than the Pacific but the Atlantic contains more sea co, Venezuela, Brazil, Mauritania, Senegal, Western Sahara, Morocco, Portugal, Spain, France, Ire le catastrophic effects of the wave striking the mainland.			
			e lists are America and Canada, so be prepared if you live in either of these countries. Also reme the unlikeliest of seas like the Indian Ocean or the Mediterranean Sea, so search the scriptures. (		od works in mysterious	
npets	Trumpet	Pleasure Craft (Cruisers). I the ocean harming all typ	s sailing the ocean today include: Military Vessels, Cargo Vessels, Tankers, Passenger Vessels, Higl f the ships only carrying people are destroyed, people will die, but if one of the oil tankers or carg pes of ocean dwelling animals. This could be part of the reason why 1/3 of ocean dwelling create the meteor which leach into the water - further killing sea life.	go ships sinks c	oil and debris will pollute	

The Trur	2r	judgements in Revelation	oret the bible, it seems the more it makes sense. The blood is therefore probably real blood, inclu . An important factor to note is that in Exodus when the waters were turned to blood, it included main body. The waters stunk and those in Egypt disdainfully drank the water.				
The Trumpets	2nd Trumpet	Related Verses	<ul> <li>Mountain &amp; Fire <ul> <li>Exodus 24:17 "The sight of the glory of the Lord was like a consuming fire on the top of the r</li> <li>Deuteronomy 4:11 ""Then you came near and stood at the foot of the mountain, and the of heaven, with darkness, cloud, and thick darkness."</li> <li>Deuteronomy 32:22 "And set on fire the foundations of the mountains."</li> <li>Hebrews 12:18 "For you have not come to the mountain that may be touched and that but of Psalm 83:14 "As the fire burns the woods, and as the flame sets the mountains on fire,"</li> </ul> </li> <li>Blood <ul> <li>6th Seal (Revelation 6:12) "and the moon became like blood."</li> <li>2nd Bowl (Revelation 16:3) "and it became blood as of a dead man; and every living cree</li> <li>3rd Bowl (Revelation 16:4) "poured out his bowl on the rivers and springs of water, and the last Plague (Exodus 7:14-25) "and they [the waters] shall be turned to blood."</li> </ul> </li> </ul>	mountain burned with fire to the midst urned with fire" eature in the sea died."			
	et		3rd Trumpet				
mpets	3rd Trumpet	The Third Trumpet (Wormwood Meteor)	The third trumpet releases "Wormwood" - a large meteor which will fall on the rivers and springs of earth making them poisonous.	Look For • A burning meteor falling from space, landing on the rivers and springs • Many people dying from drinking poisoned water			
The Tru	(Wormwood Meteor) Revelation 8:10-11 10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of w 11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bit						
	3rd Trumpet	Wormwood Like the second trumpet this seems to be another meteor falling from space. It's hard to understand how the meteor can only land on rivers and especially springs - because springs come from underground and the meteor would have to break up into smaller pieces long before impact to contaminate 1/3 of the worlds rivers. However demons are often called 'stars' throughout the bible and this demon's name could be 'Wormwood', especially since the first use of it is capitalised. The second use of wormwood refers to the 'bitterness' or poisoning of the waters seen throughout scripture and thus isn't capitalised. Wormwood the demon could be the one who poisons the rivers and streams.					
npets		Unlike the previous trumpet there doesn't seem to be any visual changes to the water which explains why so many people die from this judgement.					
The Trumpets		Related Verses	<ul> <li>Fell/Fall From Heaven</li> <li>Job 1:16 ""The fire of God fell from heaven and burned up the sheep and the servants, and</li> <li>Daniel 4:31 "While the word was still in the king's mouth, a voice fell from heaven."</li> <li>Matthew 24:29 "the stars will fall from heaven, and the powers of the heavens will be shake</li> <li>Stars/Demons</li> <li>Revelation 9:1 "And I saw a star fallen from heaven to the earth. To him was given the key</li> <li>Revelation 12:4 "His [satan's] tail drew a third of the stars of heaven and threw them to the</li> </ul>	en." to the bottomless pit."			
Trumpets			<ul> <li>Wormwood</li> <li>Deuteronomy 29:18 "and that there may not be among you a root bearing bitterness or we</li> <li>Proverbs 5:4 "But in the end she is bitter as wormwood, Sharp as a two-edged sword."</li> <li>Jeremiah 9:15 ""Behold, I will feed them, this people, with wormwood, and give them wate</li> <li>Amos 5:7 "You who turn justice to wormwood, And lay righteousness to rest in the earth!""</li> </ul>				
The In			4th Trumpet				
-	4th Trumpet	The Fourth Trumpet (1/3 Heavens Struck)	The fourth trumpet strikes 1/3 of the sun, 1/3 of the moon and 1/3 of the stars so that a third of them was darkened. Days are 1/3 shorter.	Look For • Days are 1/3 shorter • 1/3 of the sun is dark • 1/3 of the moon is dark • 1/3 stars are dark			
oets		<b>Revelation 8:12</b> 12 Then the fourth angels of the day did not shine, o	sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that c and likewise the night.	I third of them were darkened. A third			
The Trumpets		partially. This trumpet cou happening, therefore the	<b>Stars</b> ting to try and comprehend. Keep in mind that in the 6th seal, the sky receded. It's very likely that d be a further progression of the 'receding' universe. However for this scripture to be noteworthy blackened sun, the blood moon and the stars should have returned to their regular states since later on this trumpet the stars seem to be back in their place. This rules out anything actually ha	the events can't already be then. An example is that in seal 6 the			
	) Trumpet	24 hours a day to 16 hours	ck' or 'smitten' (ἐπλήγη) and will be 'darkened' (σκοτισθή). Could this refer to the total time the su s a day by turning on and off like a light? If this were true it could only apply to one side of the pl plished when looking into the physics of it and doesn't align with scripture very well.				

The Trumpets	oet 4th	phases. This could be act extended time. This does coming and that's not aw The last option is that the seems to imply that the w this trumpet which seems	al sun is blocked for the duration of the trumpet in the same way the moon can ha ieved by a very slow rogue planet passing in front of the sun, blocking up to a third 't seem biblical because of how long it would take to set it up - you would see the e-inspiring. entire suns intensity is diminished by a third or 33.3%. This is the most likely option as hole sun will be darkened equally on its surface by a third. Joel 2:10 sheds a bit mo to be referring to this event. Overall we can see that scriptures refer to the brightne boot 33.3% 24 hours a day for the duration of this trumpet.	d of it for an planet the bible re 'light' on	Joel 2:10 "The earth quakes before them, The heavens tremble; The sun and moon grow dark, And the stars diminish their brightness."
The Trumpets	<b>Pays are 1/3 Shorter</b> To find some answers for the passage "A third of the day did not shine, and likewise the night" we have to look deeper into the reason for the tribulation, where to bring Israel to salvation. This could be the key to explaining why a third of the day did not shine and likewise [became] a third of the night, because it can only apply to Israel. This is just my interpretation but Israel could have 1/3 less sun on an average day (becoming 8 hours) and somewhere else on the exact opposite side of the world (the pacific ocean) will have 1/3 more sun (becoming 16 hours), hence potentially explaining the verse. Another possibility to consider is that the previous trumpet meteors (the 2nd trumpet in particular) could have impacted earth so hard that its rotation spee increased up by 1/3, making days a third shorter. The last option I will present is that days are 1/3 shorter simply because there's less sunlight hitting the earth, thus making it dark sooner. Therefore at the equivariation we will now be at 8am instead of 6am and it will be dark by 4pm instead of 6pm. To sum up, it looks like the sun, moon and stars will be 33.3% (1/3) dimmer and due to the darkened sun the daylight will be gone 1/3 sooner than it would normally.				
	4th	<b>e</b>	larkened sun, it doesn't mean that the sun's heat will also be reduced by the same poking at a new mini ice age where crops will die and weather phenomena will be		
	4th Trumpet	Related Verses	Combined • Joel 2:10 "The sun and moon grow dark, And the stars diminish their brightness • Matthew 24:29 "the sun will be darkened, and the moon will not give its light; heavens will be shaken." Dark Sun • Luke 23:45 "Then the sun was darkened, and the veil of the temple was torn in • Revelation 9:2 "So the sun and the air were darkened because of the smoke Dark Moon • Isaiah 13:10 "For the stars of heaven and their constellations will not give their the moon will not cause its light to shine." Dark Stars • Isaiah 13:10 "For the stars of heaven and their constellations will not give their the moon will not cause its light to shine." • Ezekiel 32:7 "When I put out your light, I will cover the heavens, and make its s moon shall not give her light."	the stars will f n two." of the pit." ' light; The sun ' light; The sun	will be darkened in its going forth, and will be darkened in its going forth, and
The Trumpets			5th Trumpet		
	The Fifth Trumpet (Locusts & Torment) The fifth trumpet fills the air with smoke from a pit which blocks out the sun. Locusts (demons) come from the pit and torment those without the seal of God for 5 months. Nobody can die. Sun blocked by smoke Demons tormenting those with God's seal				<ul> <li>Nobody can die</li> <li>Air filled with smoke</li> <li>Sun blocked by smoke</li> <li>Demons tormenting those without</li> </ul>
The Trumpets	<ul> <li>Revelation 9:1-11</li> <li>1 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit.</li> <li>2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit."</li> <li>3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.</li> <li>4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.</li> <li>5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.</li> </ul>				e air were darkened because of the power. not have the seal of God on their
The Trumpets	<ul> <li>9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle.</li> <li>10 They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months.</li> </ul>			<b>6:12</b> o not wrestle against flesh and t against principalities, against gainst the rulers of the darkness e, against spiritual hosts of ss in the heavenly places."	
	5th Trumpet	Smoke Fills the Air The smoke can't be a metaphor for demons because demons are called locusts in this passage. The smoke is a separate entity. The phrasing of verse 2 seems to			

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### The Locusts' Command

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The locusts represent demons released from the bottomless pit which will have the power to torment people who do not have the seal of God on their foreheads. We know that 144,000 from the tribes of Israel are sealed, but I'm not sure if they can harm believers or not.

As the locusts were commanded not to harm the grass, the trees, or any green thing implies they have the capacity to do so, but not the authority. Only real locusts have a built-in mechanism requiring them to consume flora, trees, weeds and grass. However they can't be anything like the locusts we know today since they can torment people as per the verse "They were given power" and they come from the bottomless pit. These are therefore demons coming from the pit.

### The Locusts' Appearance

The appearance of the locusts even further confuses things:

- Shape "Like horses prepared for battle"
- Head "Crowns of something like gold"
- Face "Like the faces of men"
- Hair "Hair like women's hair"
- Teeth "Like lions' teeth"
- Wearing "Like breastplates of iron"
- Wing Sound "Like the sound of chariots with many horses running into battle"
- Tail "Like scorpions, with stings in their tails"

There's too much to deconstruct about the appearance of the locusts so I'll just summarise. Each fact about the locusts has the word 'like' which means the writer was describing them the best they could in their ancient language. Many of the facts don't make sense when you think of a conventional locust. How can a locust have a golden crown, women's hair, teeth like a lion and also wear armour? The most plausible explanation is that these 'locusts' are a otherworldly creatures which look nothing like any creature we know today, especially since they have a king over them.

Additionally they come from the 'bottomless pit' which (for obvious reasons) isn't located on earth. What we can acertain is that these creatures are *likely* to be about the size of a locust as we know them today and we also know they can fly. We don't know if they are visible or whether or not they can move through walls. They seem to be able to affect every person without God's seal for the whole 5 month duration regardless of their location on earth or whether there are six sealed walls around them or not. Abaddon/Apollyon is likely one of Satan's underlings, a destroying demon and one of the "rulers," "authorities," and "powers" mentioned in Ephesians 6:12.

### People Can't Die

This can't be explained with science. You would think being shot in the chest by a tank would kill you. Think again. This won't be a time of celebration however, the Bible says that people will seek death because of the pain but won't be able to. They will be tormented day and night for five months.

When this trumpet takes effect, people will be so shocked at the pain that many are likely to lose concentration on what they're doing and crash cars, fall over and drop items causing a lot of destruction. People are likely to scream out at the unending pain and their cries will last five months. Considering the amount of pain that those without God's seal will seem to be in, people won't likely want to leave their house, they will find it hard to sleep and factories and workplaces may be absent. There may also be a mass of suicides once this trumpet ends.

	The Trumpets 5th Trumpet	Related Verses	<ul> <li>Smoke <ul> <li>Genesis 19:28 "Then he looked toward Sodom and Gomorrah, and toward all the land of the smoke of the land which went up like the smoke of a furnace."</li> <li>Locusts <ul> <li>Proverbs 30:27 "The locusts have no king, Yet they all advance in ranks;" (These locusts have 8th Plague (Exodus 10) "Stretch out your hand over the land of Egypt for the locusts, that the second stretch out your hand loathsome sore came upon the men who had the worshiped his image."</li> <li>Sth Bowl (Revelation 16:2) "and a foul and loathsome sore came upon the men who had the worshiped his image."</li> <li>Sth Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed the other plague (Exodus 9:9) "and it will cause boils that break out in sores on man and beast.</li> </ul> </li> </ul></li></ul>	re a leader - Abaddon) ney may come upon the land of Egypt" he mark of the beast and those who heir tongues because of the pain."		
e l	ets	6th Trumpet				
Raptur	The Trumpets 6th Trumpet	<b>The Sixth</b> <b>Trumpet</b> (1/3 of Mankind Killed)	The sixth trumpet releases four angels to kill 1/3 of mankind using a nation's army of 200 million strong.	Look For • An army of 200 million who have armour coloured red, blue and yellow • 1/3 of Mankind Killed		
The The Trumpets 6th Trumpet		Killed)         Revelation 9:13-21         13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,         14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates.         15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.         16 Now the number of the army of the borsemen was two hundred million: I heard the number of them.				

# These 'angels' seem to only have one purpose, to kill a third of mankind when they are loosed. Angels who obey God have no need for restraints which is why many believe these are demons. Demons also seem to be territorial and like to attach themselves to objects which could explain why they are fixed at the Euphrates river.

# The Army 6th Trum

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Currently the only countries of the world who have 200 million or more population in 2020<sup>n</sup> are: China (1.43 Bil), India (1.38 Bil), U.S.A (331 Mil), Indonesia (273 Mil), Pakistan (220 Mil), Brazil (212 Mil) and Nigeria (206 Mil). Therefore the only countries which could have an army of 200 million or more are China and India.

However this army is more likely to be the combined force of multiple countries such as the United Nations peacekeeping force which could eventually become the army of the new global government. Interestingly the UN's armour is a hyacinth blue, so in time they may merge with another army such as the Chinese army. In 2014<sup>n</sup> the total size of the UN's army was 104,062 people, far off the required 200 million, therefore something drastic will have to happen if it's the army mentioned in the scriptures. It may also be allegorical and refer to an unseen army of demons.

### The Riders

The riders have breastplates consisting of fiery red, hyacinth blue, and sulfur yellow. It's interesting to note that China has a flag containing red and yellow which is who this army could represent. The hyacinth blue may come from another source such as the United Nations army mentioned above.

#### The Horses

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Their heads were like the heads of lions; and out of their mouths came fire, smoke, and brimstone. The only unique features of a lion that the writer could be referring to would either be the shape of the head or the mane of a lion. There's not currently any technology that looks like a lions head or has anything resembling a mane, therefore we have to wait and see what it actually refers to. These 'horses' will have riders so they can't be any kind of unmanned craft which in turn could mean they require human control due to complexity. They also have to be big enough to allow a human on top of them or inside them.

#### Fire, Smoke and Brimstone

These are the three plagues the proceed from the 'mouths' and tails of the horses. Each one is distinct and yet it appears they all come from the same vehicle. Fire and brimstone is often mentioned throughout the bible in terms of judgement, but there's never mention of smoke until now. Sulfur is synonymous with brimstone and can often be linked with demons. Another point to note is that sulfur was commonly used in incendiary projectiles thousands of years ago which could be attempting to describe modern incendiary weapons today.

### Power in their Mouth and Tails

It seems that whatever type of technology this is, their weapons are in the nose and tail of them. The tail has heads like a serpent which is hard to try and imagine what the writer means by this since snakes heads are either diamond shaped or just rounded.

#### 1/3 of People Killed

Killing one third of the population of the world is no easy task and would take a lot of modern weapons to do so. There are currently 7.8 billion people on the planet in 2020<sup>n</sup>, if it were to happen today that would mean killing 2.6 billion people (2,600,000,000).

I'm not sure if this stacks on top of the 4th seal which killed 1/4 of the population. If it does, that would reduce the world's population to 4 billion from an estimated 8 billion at the time!

umpets	rumper	Related Verses	Fire  Exodus 9:24 "So there was hail, and fire mingled with the hail" Mark 9:44 "where 'Their worm does not die And the fire is not quenched."" Smoke Exodus 19:18 "Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire." Exodus 19:18 "Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire." 2 Samuel 22:9 "Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it."
The Trum	6th T		<ul> <li>Brimstone <ul> <li>Genesis 19:24 "Then the Lord rained brimstone and fire on Sodom and Gomorrah, from the Lord out of the heavens."</li> <li>Psalm 11:6 "Upon the wicked He will rain coals; Fire and brimstone and a burning wind Shall be the portion of their cup."</li> <li>Revelation 14:10 "He [worshippers of the beast and his image] shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."</li> </ul> </li> </ul>

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th trumpets.

### The Seven Thunders

The Trumpets	ers	The seven thunders utter their voices, however John was commanded not to write what he heard.	<ul> <li>Revelation 10:1-4</li> <li>I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.</li> <li>2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,</li> <li>3 and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.</li> <li>4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them."</li> </ul>		
ts	The Seven Thund	<ul> <li>Facts</li> <li>What John heard the seven thunders say is not written in the Bible.</li> <li>So these thunders cannot say something that is written in the Bible, yet they must agree with</li> </ul>		A mystery in the bible is the time of the rapture and another is the new name that Jesus has in Revelation 19.	<ul> <li>Matthew 24:36</li> <li>36 But of that day and hour no one knows, not even the angels of heaven, but My Father only.</li> <li>Revelation 19:12</li> <li>12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.</li> </ul>
The Trumpets		Thunder generally describes how God talks throughout the bible, so these could be His own words which must be said in heaven at that certain time. However since this is said in the future it could change the entire future of earth if the message of the thunders was written down.			
	gel			The Mig	hty Angel
	hty An	These verses between the 6th and 7th trumpets could signify a possible delay longer than between the previous trumpets.			
	The Migh	(See above for the first 4 verses) <b>Revelation 10:5-7</b> <b>5</b> The angel whom I saw standing on the sea and on the land raised up his hand to begiven			

- 6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets."

## The Little Book

John becomes a participant in the great drama which is unfolding before us. He is required to do a very strange thing, one that has a very typical meaning. He eats the little book at the instructions of the angel, and the results are bittersweet. Eating the little book means to receive the Word of God with faith. The part of the Word of God taken by John was judgment. It was sweet because the future is sweet. In Genesis 18:17 we read, "And the Lord said, Shall I hide from Abraham that thing which I do...?"

It is sweet to know what God is going to do, but when you find out that judgment is coming, it is bitter. John eagerly received the Word of God, but when he saw that more judgment was to follow, it brought travail of soul and sorrow of heart. It was sweet in his mouth and bitter in his digestive system. If you and I can take delight in reading this section of the Word of God and the judgments that are to fall upon the earth, then we need to do a great deal of praying to understand the mind of God.

The Trumpe	The Little Bo	It is sweet to know the Book of Revelation and what God intends to do, but when we find out that judgment is coming to the Christ- rejecting world around us, we cannot rejoice in that. The prophecy becomes bitter.		<ul> <li>Revelation 10:8-11</li> <li>8 Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth."</li> <li>9 So I went to the angel and said to him, "Give me the little book."</li> <li>And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth."</li> <li>10 Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.</li> <li>11 And he said to me, "You must prophesy again about many peoples, nations, tongues, and kings."</li> </ul>			
				The Witnesses Killed			
The Trumpets		The Witnesses Killed	The antichris make war as of Jerusalem death, party	trises against the witnesses once they have completed their testimony, he will gainst the them, overcome them, and kill them. Their bodies will lie in the streets of three days and will not be buried. Those on the earth will rejoice over their ing and sending gifts to one another because of the torment these witnesses he earth in God's name.	witnesses • A worldwic death	l event of the slain de party celebrating their ot bury their bodies	
	The Witnesses	<ul> <li>Revelation 11:7-10</li> <li>7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.</li> <li>8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.</li> <li>9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.</li> <li>10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who d on the earth."</li> </ul>					
The Trumpets			anything else	ne witnesses will be killed but we can guess it has to be something that visually con that people can easily look on and agree that nobody can survive that type of we ses for various reasons.		0	
Ĕ				The Witnesses Resurrected			
	The Witnesses Resurrected	The Witnesses Resurrected	be resurrect Their enemie where a ten	and a half days of laying in the street, God will breathe life into them and they will ed. The witnesses then hear a loud voice from heaven and ascend in a cloud. The witnesses then hear a loud voice from heaven and ascend in a cloud. The see this (on television) and in the same hour a great earthquake strikes the city th of it falls. About seven thousand people are killed in the earthquake and the aid and gave glory to the God of heaven.	and ascend • A huge ea where abour	esurrected after 3 days into heaven rthquake in Jerusalem t 7,000 people are killed ventance in Jerusalem	
The Trumpets	The Wi	<ul> <li>Revelation 11:11-13</li> <li>11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.</li> <li>12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.</li> <li>13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.</li> </ul>					
		7th Trumpet					
hets	7th Trumpet	The Seventh Trumpet (Kingdom Proclaimed)		trumpet proclaims God's kingdom and the temple of God was opened in heaven bises, thunderings and a great earthquake.	resulting in	Look For • Noises • Thunder • Lightning • Great earthquake • A great hail	
The Trun		earthquake, and great he	ail.	d in heaven, and the ark of His covenant was seen in His temple. And there were li		-	
				urring around the world daily, we know that this earthquake has to be much more earthquakes in revelation are magnitude 8.5-9, this 'great' earthquake will likely be			
	7th Trumpet	Related Verses	<ul><li>7th Sea</li><li>7th Bow</li></ul>	derings, lightnings, an earthquake (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquak I (Revelation 16:18) "And there were noises and thunderings and lightnings; and the great earthquake as had not occurred since men were on the earth."		at earthquake, such a	
The Trumpets		and accept Jesus as your	r saviour toda	e tribulation which should be definitely more than enough evidence to prove the c y because you may not live much longer. The hailstones in the 7th bowl alone eac a rounded briefcase to a small car.			
				Third Temple Complete			
				by now with the temple worship established. There will be a small amount of time b some sacrifices and worship will occur.	between the c	completion of the temple	

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# **Mid Tribulation**



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# **Mid-Tribulation**

### The middle of the tribulation period

The mid tribulation is a marker which can be used to identify the middle of the tribulation period. The abomination of desolation (discussed below) signifies the turning point in the tribulation and separate the first 3.5 years and the end 3.5 years of the 70th week of Daniel. Up until this point the antichrist was a man (or alien) who followed satan's instruction, however from the abomination of desolation onwards satan himself will indwell him directly. He will also gain satanic supernatural powers to deceive the world and to reign in the nations with brutal force while attempting to behead all Jews and Christians and those who don't follow him.

# Do NOT take the mark of the beast!

This is likely the point when the antichrist will likely mandate the taking of the mark of the beast on either your right hand or forehead. If you take it, you have allied yourself with the devil himself and you are <u>guaranteed</u> be going to hell for eternity, either when Jesus returns or you die. Which may be soon considering the insane "world-ending" judgements that are coming. Not to mention that the first bowl says that all those with the mark will get painful sores all over their body. You may not be able to buy anything, but if you commit yourself to Jesus and live for Him, but you will be living with Him for eternity in heaven. God is the provider of all your needs.

You cannot be tricked into getting the mark of the beast because it will be equivalent to signing your soul to the devil and you will be pledging allegiance to the antichrist over everything else, including God. If anyone takes the mark, they will be doing it willingly and those who refuse will be beheaded. Something else to point out is that this mark will be the number of the antichrist and not a personal identification number such as a bank account number. This number will be related to him and will have the ciphered number 666 hidden within in.

The mark will probably allow you to purchase things for free as part of the antichrists socialist/marxist agenda. The mark may also give you demonic powers such as curing sickness, disease, boosting your IQ, 'enlightening you', changing your eye colour, strengthening your muscles and more. However none of these are worth the price you pay for it - AN ETERNITY IN HELL. This temptation will be <u>exactly</u> like Adam and Eve in the garden when satan deceived them by saying:

### Genesis 3:4

4 "You will not surely die. 5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So essentially satan says: "You won't die (spiritually) if you take this mark, but instead your eyes will be opened and you will be enlightened." Pretty incredible huh? He's still up to his old dirty tricks.

The reason why taking the mark of the beast is irreversible could be that it alters your DNA permanently thus removing you from the scope of being human. Jesus died on the cross ONLY for the sins of humanity and since their DNA will be changed permanently. His death won't cover anyone who takes this mark - even if they try to remove the external mark and repent. However I don't see anyone trying to remove the mark as they will probably be blinded to the truth as soon as they take it.

The reason why the COVID-19 vaccine still allows you to be saved by Jesus - even if it alters your DNA could be because the coming antichrist isn't human. Therefore this 'alien' will probably combine their own demonic DNA with the mark of the beast, enhancing any human who takes the mark but turning them into a demonic hybrid of a fallen race - just like the Nephilim in Noah's day. (Genesis 6:4) This 'mark' will likely take the form of a Luciferase Quantum Dot RNA vaccination with 'palisade' type spikes on the bottom so it's small and painless to administer. This 'vaccine' will be readable with scanning technology or trackable from the 5G Internet Of Things (IOT) network.

### **Abomination of Desolation**

In the bible, the abomination of desolation is the act of the antichrist sitting on the throne in the recently rebuilt temple and declaring himself as god. When this act is witnessed worldwide on television, Jews and any other Christians in the area will flee from Israel immediately - not even going into their homes to grab items. This starts the second half of the tribulation where those without the mark of the beast are hunted and beheaded and Jews are persecuted, causing 2/3 of them to eventually perish. Assuming there's about 7 million Jews living in Israel, that means about 4.67 million of them will die by the end of the tribulation.

This is the point in which the antichrist (satan-incarnate) is given satanic powers such as raining fire from heaven. (See Revelation 13)

## The Jews Second Exodus

The Jews will flee from Israel and will be hunted and killed by the antichrist for the remainder of the tribulation. They will flee into the desert - to Petra, for 3.5 years where they will be protected and sustained by God. Bibles were concealed somewhere in Petra hundreds of years ago in preparation for Jews coming to Petra, so they may come to know Jesus.

### Hosea 5:15

Second

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I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me."

Notice that He says 'return to my place'. This implies that He left heaven, and He did, when He came to die on the cross for our sins 2,000 years ago.

### Matthew 24:15-18

15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), 16 "then let those who are in Judea flee to the mountains."

17 Let him who is on the housetop not go down to take anything out of his house.

18 And let him who is in the field not go back to get his clothes.

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### Mark 13:14-21

14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.

15 Let him who is on the housetop not go down into the house, nor enter to take anything out of his house.

16 And let him who is in the field not go back to get his clothes."

- 17 But woe to those who are pregnant and to those who are nursing babies in those days!
- 18 And pray that your flight may not be in winter.
- 19 For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.
- 20 And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.
- 21 "Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it.

#### Luke 21:23

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23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

Matthew 24:15 and Mark 13:14 comment "Let the reader understand". If you read this you should look into the meaning of the "Abomination of Desolation" in the first temple, but for simplicity I've added a quick description below:

### History of the Abomination of Desolation

In 167 B.C. a Greek ruler Antiochus Epiphanies set up an altar to Zeus <u>over</u> the altar of burnt offerings in the Jewish temple in Jerusalem. He also sacrificed a pig on the altar in the holiest Temple in Jerusalem. This event is known as the abomination of desolation. The same thing will occur again, this time committed by the antichrist, but likely even worse.

# The Bowls

**Rapture** 

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The Bowls

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# Bowls

### The 7 bowls of God's judgement

	This section contains the events of the second half of the tribulation, from the abomination of desolation up to the end of the 7 years when the gathering at Armageddon happens.			
		1st Bowl		
lowl	The First Bowl (Loathsome Sores)	The first bowl pours out foul and loathsome sores on everyone with the mark of the beast or who worshiped the antichrists image. The sores are unique to those with the mark of the beast - which could be due to a lack of research when designing this 'mark'. Be warned that as a Christian during this period you will easily stand out due to your lack of sores. The antichrist himself probably won't have the mark of himself and therefore might not be subjected to these sores.	Look For • Sores and pain for those who have the mark of the beast and worship his image	

### **Revelation 16:2**

2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

It sounds like these sores cover the whole body of those with the mark and not just the area around the mark. They will also be foul, meaning that they will both look putrid and smell revolting. People won't want to come near each other because of the stench and many contact based jobs will have to be suspended.

Sex will also probably be avoided until the sores are gone. Loathsome could imply that people will utterly hate these sores and their own bodies and will seek to remove them by any means possible. It is unknown how long this bowl judgement will last and if the sores will remedy themselves or last through to the end of the tribulation.

	Related Verses	<ul> <li>Sores &amp; Pain</li> <li>5th Trumpet (Revelation 9:5) "And they were not given authority to kill them, but to torment the was like the torment of a scorpion when it strikes a man."</li> <li>5th Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed their of the Plague (Exodus 9:9) "and it will cause boils that break out in sores on man and beast"</li> </ul>			
		2nd Bowl			
The Bowls	The Second Bowl (Sea Turns to Blood)	The second bowl turns the entire sea to blood and every living creature in it dies.	ook For The entire se All sea crea All fishing sta	itures die	
	Revelation 16:3	Revelation 16:3 3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.			
The Bowls	This judgement will kill eve everything in the ocean is By reading the text carefu creatures caused the sea	A while after death, blood separates into a clear watery top layer with a thick red under layer. This could be what the bible refers to by 'blood as of a dead man'. This judgement will kill everything that was still alive in the sea after the second trumpet when 1/3 of all sea creatures were killed. After people realize that everything in the ocean is dead, fishing will likely stop for the remainder of the tribulation. By reading the text carefully it looks like the sea creatures died due to the sea becoming blood and therefore eliminates the possibility that the dead sea creatures caused the sea to turn to blood. It's unknown whether the entire sea will become blood at the exact same time or it will originate from a point and spread. It's also possible that the waters will stink, just like in Exodus.			
d	Related Verses	<ul> <li>Blood</li> <li>6th Seal (Revelation 6:12) "and the moon became like blood."</li> <li>2nd Trumpet (Revelation 8:8) "and a third of the sea became blood."</li> <li>3rd Bowl (Revelation 16:4) "poured out his bowl on the rivers and springs of water, and they</li> <li>1st Plague (Exodus 7:14-25) "and they [the waters] shall be turned to blood."</li> </ul>	became blo	pod."	
The Bowls		3rd Bowl			
	The Third Bowl (Waters Turn to Blood)	The third bowl turns all the rivers and springs to blood because the evil have spilt the blood of sair prophets.	nts and	Look For • All rivers and springs are blood	
e Bowls	<ul> <li>Revelation 16:4-7</li> <li>4 Then the third angel po</li> <li>5 And I heard the angel o</li> <li>6 For they have shed the</li> </ul>	ured out his bowl on the rivers and springs of water, and they became blood. If the waters saying: You are righteous, O Lord, The One who is and who was and who is to be, Bec blood of saints and prophets, And You have given them blood to drink. For it is their just due. And I hty, true and righteous are Your judgments."			

In the same way as the previous bowl turned the seas to blood, this one will turn the rivers and springs to blood. Since it's difficult to explain how this happens because rivers generally come from rain and springs from underground, let's just say it's done by God's divine power.

Again, for further reading I recommend Exodus 7:14-25 where Moses turr	ns the waters to blood.
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The Bowls	Re	Related Verses       Blood         • 6th Seal (Revelation 6:12) "and the moon became like blood."         • 2nd Trumpet (Revelation 8:8) "and a third of the sea became blood."         • 2nd Bowl (Revelation 16:3) "and it [the sea] became blood as of a dead man."         • 1st Plague (Exodus 7:14-25) "and they [the waters] shall be turned to blood."				
ē			4th Bowl			
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	0	Fourth Bowl Are Scorched)	The fourth bowl causes the sun scorch men with great heat. People won't be able to cool themselves very easily due to all waters being blood as per the previous bowls.	Look For • Brutal sunlight • Extremely hot days • Blasphemy against God		
The Bowls	8 The 9 And	<ul> <li>Revelation 16:8-9</li> <li>8 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire.</li> <li>9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.</li> </ul>				
	previo	ous sun-altering judg	scorch people with a great heat, the effects of the 4th trumpet where 1/3 of the sun was struck mements, the world will have cooled down greatly, particularly in the 5th trumpet when the sun was lasting effects and semi-stabilize the planets temperature, that is until it overheats.			
	4th	elated Verses	<ul> <li>Sun <ul> <li>6th Seal (Revelation 6:12)"and the sun became black as sackcloth of hair"</li> <li>4th Trumpet (Revelation 8:12) "And a third of the sun was struck", "A third of the day did</li> </ul> </li> <li>Scorched <ul> <li>Deuteronomy 28:22 - "Burning Up"</li> </ul> </li> </ul>	not shine"		
The Bowls	_		5th Bowl			
		e Fifth Bowl kness and Pain)	The fifth bowl plunges the kingdom of the beast into 'painful' darkness and gives everyone in the kingdom of Babylon sores. This will be darkness that you can physically feel just like the darkness plague in Egypt back in Exodus.	Look For • Literal darkness in Babylon • A tangible darkness • Pain to those in Babylon • Blasphemy against God		
The Bowls	10 Th pain. 11 Th Not o	Revelation 16:10-11 10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. 11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds. Not only would they be able to feel this darkness, they won't be able to see each other for the duration just like Egypt back in Exodus. Even after so many plagues, disasters and judgements they still won't repent and instead blaspheme against God almighty.				
-	Re	Related Verses Darkness • 9th Plague (Exodus 10:21-29) "Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness which may even be felt.""				
			6th Bowl			
The Bowls	0	e Sixth Bowl hrates Dried Up)	The sixth bowl dries up the Euphrates river to make way for the kings of the east. Demons go out to the nations of the earth to gather them for the battle with God. It takes a very depraved mind or a strong deception to trick people into believing that they can defeat the God of the universe in a battle with mortal weapons.	<ul> <li>Look For</li> <li>The Euphrates river dries up</li> <li>The Euphrates is used by the armies to the east to travel to Armageddon</li> <li>Demons gather kings together in Israel at Armageddon</li> </ul>		
	12 Th		bured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the	e kings from the east might be		
The Bowls	13 Ar 14 Fo of Go 15 Be	prepared. 13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." 16 And they gathered them together to the place called in Hebrew, Armageddon."				
The	The Ei The Ei Meso	uphrates uphrates is the longe potamia. It is approv	est and one of the most historically important rivers of Western Asia. Together with the Tigris, it is or kimately 2,800 km (1,700 mi) long. The Euphrates receives most of its water in the form of rainfall a			
	volumes during the months April through May. Since rain and snow is the primary source of the river it's likely that the extreme heat in the 4th bowl prevents rain and snow, and therefore could be the read dries up. That isn't to say that there won't be other reasons why it dries up, such as a dam construction or supernatural intervention. Currently the Euphrates restricts movement from the east to the west due to its large width which ranges from about 45m (147ft) at its narrowest point to about 2.7km (1.67mi) at its point.					

#### Gathering Against God

To finish off this bowl, demons will go out to the ends of the earth from the satanic trinity and gather together the nations in Armageddon to battle God. They absolutely cannot win against an eternal God who made them, the earth and the universe.

A reason why they believe they will have a chance at defeating God is all the movies that come out of Hollywood depicting humans defeating aliens and gods who attempt to invade. Another reason could be that if the antichrist is an alien himself - he could lie to the world that Jesus can be defeated - which is utter nonsense. Soon, Jesus Himself will destroy them with the brightness of His coming.

#### Coming as a Thief

The Bow

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Verses 15 and 16 in Revelation 16 are a parentheses between the 6th and the 7th bowl, just like between the 6th and 7th seals and the 6th and 7th trumpets. It does NOT mean that this is the point when the rapture occurs - although if you're following along in the tribulation you would already know this.

the bowls 6th Bowl	Related Verses	<ul> <li>Dried Up <ul> <li>Nahum 1:4 "He rebukes the sea and makes it dry, and dries up all the rivers."</li> <li>Genesis 8:7 "Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth."</li> <li>Joshua 2:10 "For we have heard how the Lord dried up the water of the Red Sea for you when you came out of Egypt"</li> <li>Joshua 4:23 "for the Lord your God dried up the waters of the Jordan before you until you had crossed over, as the Lord your God did to the Red Sea, which He dried up before us until we had crossed over,"</li> </ul> </li> </ul>
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If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th bowls.

lwo		7th Bowl	
The Bowls 7th B	The Seventh Bowl (Armageddon)	The seventh bowl releases noises, thunderings and lightnings and the biggest earthquake in history dividing Babylon into 3 parts. Every mountain falls, islands move out of place and exceedingly great hail falls from heaven. This judgement will completely change the face of the planet.	Look For • Noises, Thunder, Lightning • The biggest earthquake in all history splitting Babylon into 3 parts • Hailstones each about 34.2kg (75.3 lbs) fall from heaven • Blasphemy against God

#### Revelation 16:17-21

17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"
18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

- men were on the earth. **19** Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.
- 20 Then every island fled away, and the mountains were not found.

21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

#### Hail

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7th Bowl

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A hailstone weighing 1 talent would equal 34kg or 75lbs today and would be about the size of 33 litres (8.7gal) of water frozen into a solid block. This block of ice would therefore (at minimum) be 33cm (13 in) x 33cm x 33cm. However since only 5% of hail is frozen water it would likely be much larger than that. It only takes hail the size of a golf ball to kill someone and this hail could be the size of a briefcase or small car (but round).

Additionally if this hail is produced by a storm (and doesn't come from space), it would have to be colossal in size, with extremely strong updrafts!

#### Earthquake

For an earthquake to be so large that it has <u>never</u> occurred before in human history, it would have to be <u>at least</u> a magnitude 10, assuming that some of the previous judgement earthquakes were magnitude 9.5-10's. It would also likely have to be less than magnitude 15 as an earthquake of this scale could potentially wipe out all life on earth. We also know that this earthquake splits Babylon into 3 parts, therefore the epicentre will be somewhere close by.

I would place the magnitude of this earthquake at around 12-14 to be able to collapse <u>every</u> island and mountain on the planet. Keep in mind that the scriptures don't explicitly say that the earthquake caused the islands and mountains to disappear, so keep other options open.

Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located. The coordinates are 32.478642, 44.451235 (32° 28' 43.1" N, 44° 27' 4.4" E) if you're interested. If you want the safest place from the earthquake I recommend the opposite side of the earth which is directly in the middle of the South Pacific Ocean. However, since there will be catastrophic aftershocks circling the globe it's likely that many tsunamis will follow, which makes nowhere safe. This is one of your last chances to repent and turn from your ways.

#### Blasphemy

For people to be able to blaspheme against God they must know that there is a God causing these disasters in the first place, but if you believe that there's a God who created the universe, why would you attempt to go up against Him with mortal weapons?

#### "It is done!" Revelation 16:17

Earthquakes

Hail

- 6th Seal (Revelation 6:12) "there was a great earthquake"
- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."

• Zechariah 14:4 "And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south."

#### Noises, thunderings, lightnings, an earthquake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."

#### Related Verses

- 7th Plague (Exodus 9:24) "So there was hail, and fire mingled with the hail..."
  - Joshua 10:11 "...the Lord cast down large hailstones from heaven on them as far as Azekah"
- 1st Trumpet (Revelation 8:7) "And hail and fire followed, mingled with blood, and they were thrown to the earth."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."

Rapture	The Bowls 7th		<ul> <li>Blasphemy</li> <li>Leviticus 24:16 "And whoever blasphemes the name of the Lor</li> <li>The Beast (Revelation 13:6) "Then he opened his mouth in blass</li> <li>4th Bowl (Revelation 16:9) "and they blasphemed the name</li> <li>5th Bowl (Revelation 16:11) "They blasphemed the God of head</li> </ul>	ohemy against God, to blas of God who has power ove	spheme His name" er these plagues"
ž			The Fall of Babyl	on	
	vlon	The Fall of Babylon	At the conclusion of the seventh bowl Babylon is proclaimed to be that every island, mountain and city of the nations will fall in the gre The earthquake in the seventh seal is likely to cause many tsunami's globe causing further damage.	atest cataclysm of history.	Look For • The city of Babylon splits into three parts by a tremendous earthquake.
	Bowls Fall of Bab)	<b>Revelation 16:19</b> Now the great city was di wine of the fierceness of t	ivided into three parts, and the cities of the nations fell. And great Ba His wrath.	bylon was remembered be	fore God, to give her the cup of the
The	The		n a loud voice, saying, "Babylon the great is fallen, is fallen, and has e of demons, a prison for every foul spirit, and a cage for every <b>8.</b>	before the second coming	nance to repent and change your ways g of Christ, even then it's leaving it a bit prmation on salvation and how to be

		11	Post-Tribulation		
	Post-Tribulation		<b>Post-Trib</b> The events after the tribulation period		
		5 5	Tribulation End		
apture	Post-Tribulation	as it ends, Matthew 24:29 fall from heaven, and the These events occur as soc	he tribulation or the "Time of Jacob's Trouble" which ends when God's wrath is fulfilled. As soc and Mark 13:24 say that the sun will be darkened, the moon will not give its light; the stars wil powers of the heavens will be shaken. In as the tribulation ends and lead into the glorious return of Jesus Christ. The world will also he end of the tribulation while the armies of the world gather at Armageddon.	<ul> <li>A darkene</li> <li>The Moon</li> <li>Stars will, c</li> <li>from Heave</li> </ul>	won't shine or have previously fallen
Ra		Matthew 24:29-31 29 "Immediately after the the heavens will be shake 30 Then the sign of the So of heaven with power and 31 And He will send His ar	tribulation of those days the sun will be darkened, and the moon will not give its light; the ston. n. n of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will s	ars will fall from he	eaven, and the powers of an coming on the clouds
The	Post-Tribulation	<ul><li>24 "But in those days, after</li><li>25 the stars of heaven will</li><li>26 Then they will see the S</li></ul>	er that tribulation, the sun will be darkened, and the moon will not give its light; fall, and the powers in the heavens will be shaken. on of Man coming in the clouds with great power and glory. dis angels, and gather together His elect from the four winds, from the farthest part of earth t <b>Armageddon Gathering</b>	o the farthest pa	rt of heaven.
			Annageddon Gamening		
		Armageddon Gathering	The armies of the antichrist gather at Armageddon (Tel-Megiddo) to battle God.	Look For • The armies Armageddo	s of the world gathering at on
	ost-Tribu	Revelation 19:19 And I saw the beast, the k	together to the place called in Hebrew, Armageddon. ings of the earth, and their armies, gathered together to make war against Him who sat on t	ne horse and	Coordinates of Armageddon • 32°36'57"N • 35°12'46"E
	:		tribulation ended, the sun will be darkened, the moon won't give any light and the stars will f not much is know about what this will actually look like in person.	all from heaven.	The powers of heaven will
	·		h of catapults and people with spears, but the finest military earth has to offer, led by what i lated with the most intelligent fallen being of all - satan.	s likely to be the	most intelligent man who's
The arsenal of weapons utilized in this battle almost definitely includes nuclear weapons, hypersonic missiles, jets, drones and every other type of mode known to man. There's even the chance that these 'aliens' give us access to extremely powerful technology and weapons - ships that can seemingly and move at obscene speeds while making right-angles, and weapons which make our nuclear weapons look like toys.					
œ́	Post-Tribulation		The Second Coming		
	Post-I	"Then they v	vill see the Son of Man coming in the clouds with gre <b>Matthew 24:30</b>	eat powe	r and glory."
			of Jesus, where He purges the world of sin and rules from Jerusalem for 1,000 years. Unlike the ver and wrath, destroying His enemies on arrival. The chance of the army gathered at Armag Jot about it.		
	oulation		ere's no use for the remainder of this document. If you've survived to the end of the tribulatic second coming of Jesus. You will be the people who populate the earth in the millennial reig		-again Christian then you
The	bulo.		Jesus' Return		

### Jesus' Return

Rapture

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Rapture

Post-Tri	Second C				Look For		
	The Sec	Jesus' Return	<ul> <li>Jesus with an army from Heaven appearing</li> <li>His feet will touch the Mount of Olives</li> <li>The Mount of Olives splits into two</li> </ul>				
Post-Tribulation	Second Coming	<ul> <li>12 His eyes were like a fla</li> <li>13 He was clothed with a</li> <li>14 And the armies in hea</li> <li>15 Now out of His mouth winepress of the fiercenes</li> </ul>	ened, and behold, a white horse. And He who sat on him was called me of fire, and on His head were many crowns. He had a name writh robe dipped in blood, and His name is called The Word of God. ven, clothed in fine linen, white and clean, followed Him on white ho goes a sharp sword, that with it He should strike the nations. And He H ss and wrath of Almighty God. e and on His thigh a name written: KING OF KINGS AND LORD OF LOR	en that no one knew except Himself. rses. limself will rule them with a rod of iron. He			
Rapture Post-Tribulation	The	<ul> <li>Zechariah 14:3-9</li> <li>3 Then the Lord will go forth and fight against those nations, as He fights in the day of battle.</li> <li>4 And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south.</li> <li>5 Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus the Lord my God will come, and all the saints with You.</li> <li>6 It shall come to pass in that day that there will be no light; the lights will diminish.</li> <li>7 It shall be one day which is known to the Lord— Neither day nor night. But at evening time it shall happen that it will be light.</li> <li>8 And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; In both summer and winter it shall occur.</li> </ul>					
•	Coming		ing over all the earth. In that day it shall be— "The Lord is one," And F The Army Defeated				
	The Second	to feast on their bodies.	ies are defeated by Jesus and then the birds of the world will come t of His mouth goes a sharp sword, that with it He should strike the	Look For • Jesus annihilating all those who are op • The antichrist and his armies are defea • Birds flying towards Armageddon • The birds feasting on the armies bodie	ated		
Post-Tribulation Post-Tribulation	<ul> <li>Revelation 19:17-21</li> <li>17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather togeth the supper of the great God,</li> <li>18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all perfect and slave, both small and great."</li> <li>19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.</li> <li>20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.</li> <li>21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.</li> <li>It's interesting to note that there will be at least two horses with people sitting on them in this battle. 'horses' in the bible can refer to machines of war such a tanks, but to be able to be eaten by birds, they must be literal horses. The beast and the false prophet are also captured first, which is a great war strategy demoralizes the rest of the troops - for the few seconds they still have to live.</li> <li>10 The beast and false prophet were cast alive into hell? Does that mean they will die there, and then their spirit continues to burn? Or this is an unconsuming</li> </ul>				nd the flesh of all people, against His army. ceived the mark of the ith their flesh. chines of war such as great war strategy and		
Tribu							
Post-			Satan Bound				
Kapture	d Coming	must be released for a lift <b>Revelation 20:1-3</b> 1 Then I saw an angel co 2 He laid hold of the drag 3 and he cast him into the	rears in the bottomless pit so that he may no longer deceive the nation le while to deceive the nations once more. ming down from heaven, having the key to the bottomless pit and a gon, that serpent of old, who is the Devil and Satan, and bound him for e bottomless pit, and shut him up, and set a seal on him, so that he sh hings he must be released for a little while.	great chain in his hand. or a thousand years;			
LO	Second		Sheep and Goats Judge	ement			
Post-Tribulation	The Se	either the sheep (His follow	gement occurs after the tribulation when Jesus returns to claim His thr wers) or the goats (those who lived for themselves or worshiped the a rit the kingdom with Him and will live during the coming millennium.	one. Everyone who remains on the earth	<b>.</b> .		
ulation	cond Coming	<ul> <li>Matthew 25:31-46</li> <li>31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.</li> <li>32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.</li> <li>33 And He will set the sheep on His right hand, but the goats on the left.</li> <li>34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:</li> <li>35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;</li> <li>36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'</li> <li>37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?</li> <li>38 When did we see You a stranger and take You in, or naked and clothe You?</li> <li>39 Or when did we see You sick, or in prison, and come to You?'</li> </ul>					

40 And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

**41** "Inten the Will also say to those on the left hand, "Depart from Me, you cursed, into the **42** for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;

<mark>Post-Trik</mark> The Sec

43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'

44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'
 45 Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'

46 And these will go away into everlasting punishment, but the righteous into eternal life."

## **The Millennium**



# Millennium

### The 1,000 years of Jesus' reign from Jerusalem

The millennium is the period of 1,000 years when Jesus reigns over the entire earth with a rod of iron. (Revelation 19:15) Nations must travel to Jerusalem once a year to maintain blessings from Jesus or He will withhold rain on that nation. During the millennium there will be births and deaths as we know them now, however the average age of a person is much longer, greatly exceeding 100 years old. Animals will no longer harm people and a child can play with a cobra without fear. However those who don't worship or follow God will be cursed and have shorter lives.

## The Believers Live with Christ

Those who were loyal to Christ during their life and walked closely with Him will reign with Christ for the millennium with glorified bodies. Those who were saved but didn't walk the path set for them by God will likely just live in the millennium. Glorified bodies are bodies which can't sin and include multi-dimensional abilities likely allowing instant transportation and the ability to appear within a closed room such as Jesus' movements after His resurrection.

#### Revelation 20:4-6

4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

The verse above describes those who died in the tribulation for their testimony of Jesus and who did not take the mark will live and reign with Jesus for the 1,000 years. Those who did not believe aren't resurrected until the Great White Throne Judgement which occurs after the millennium is complete.

#### Isaiah 65:20-25

20 "No more shall an infant from there live but a few days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner being one hundred years old shall be accursed.

21 They shall build houses and inhabit them; They shall plant vineyards and eat their fruit.

22 They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands.

23 They shall not labor in vain, Nor bring forth children for trouble; For they shall be the descendants of the blessed of the Lord, And their offspring with them.
 24 "It shall come to pass that before they call, I will answer; And while they are still speaking, I will hear.

25 The wolf and the lamb shall feed together. The lion shall eat straw like the ox, And dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the Lord.

This verse shows the greatly increased maximum age in the millennium. Someone who is 100 years old will be considered a child with most of their life ahead of them. The sinners however will be cursed with a shorter life. This implies that there will still be personal choice and sin in the world, even without the deceiver - satan.

The world will also be much more fruitful and crops will be easier to take care of and produce much more food. Children will be raised righteously with a love of God, yet they will have free will and will be able to choose between right and wrong as evidenced by some nations not coming to Jerusalem for the feast of tabernacles each year. (Zechariah 14:17-19)

#### Zechariah 14:16-21

16 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles.

17 And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain. 18 If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles.

19 This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

20 In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the Lord's house shall be like the bowls before the altar.
21 Yes, every pot in Jerusalem and Judah shall be holiness to the Lord of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the Lord of hosts.

This passage says that the nations of the world will come to Jerusalem each year to worship the Lord and to take past in the feast of tabernacles. However for those nations that don't, the Lord will withhold rain on their lands.

#### Isaiah 11:6-9

6 "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them.

- 7 The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox.
- 8 The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den.
- 9 They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the Lord as the waters cover the sea.

Isaiah 11 is an interesting passage describing what living in the millennium will be like. Animals will settle down and won't harm each other, or humans during the millennium. Children won't have any fear of snakes - or any other animal.

## **The Rebellion**

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Rapture	Rebellion	them with a lie and then b army he musters will numb	of Jesus' peaceful reign satan is released to deceive the nations once again. He deceives brings them against God, and against His people by surrounding the city of Jerusalem. The ber as many as the sand of the sea which just shows how many people will be alive at the end sople don't die as young or as easily. God then destroys this army by fire from the sky.	<b>Revelation 20:3</b> "But after these things he [satan] must be released for a little while."
	The Re	<ul> <li>Revelation 20:7-9</li> <li>7 Now when the thousand years have expired, Satan will be released from his prison</li> <li>8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.</li> <li>9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.</li> </ul>		
	е <u>-</u> с		Satan's Demise	
	Satan'	Satan's Demise	The devil is thrown into hell to be tormented for ever and ever after God destroys the rebellion. false prophet who have been there burning for the past thousand years already.	He will be joining the antichrist and the
	Ine M	<b>Revelation 20:10</b> 10 The devil, who deceive night forever and ever.	ed them, was cast into the lake of fire and brimstone where the beast and the false prophet are	. And they will be tormented day and
	ne		The Great White Throne Judgement	
The	un It White Throne	The Great White Throne Judgement	At the Great White Throne Judgement the dead who had not believed in God or followed his v Heaven and earth will flee away from the face of Him who sits on the throne, which is hard to ir something physical. Those not found in the book of life are thrown into the lake of fire. Death ar of fire, meaning nobody will be able to die from this point forward. This is the last and final judge	magine since we always picture nd Hades are then thrown into the lake
	The Great	12 And I saw the dead, sn were judged according to	e throne and Him who sat on it, from whose face the earth and the heaven fled away. And the nall and great, standing before God, and books were opened. And another book was opened, o their works, by the things which were written in the books. ead who were in it, and Death and Hades delivered up the dead who were in them. And they w	which is the Book of Life. And the dead

his works. 14 Then Death and Hades were cast into the lake of fire. This is the second death. 15 And anyone not found written in the Book of Life was cast into the lake of fire.





Eternity

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Eternity

An eternity spent with God

## The New Jorusalem

£		Ine New Jerusalem
Eternity	_ The New	A new heaven and earth is created, where those who love the Lord will dwell with Him forever. There will be no sin, death, pain or sorrow and everything will be perfect. Part of this creation will be a New Jerusalem which has no need for the sun or moon because the glory of God illuminates it. This is described quite thoroughly by John in Revelation 21.
	Jerusalem 1 Corinthians 2:9 But as it is written: "Eye ha	Something to note is that the new Jerusalem described below may not be in three dimensions but four, hence the highlighted words in the verse below and the one below that. Breadth is the unit of length/direction which isn't used in our third dimension world. This phrasing is only found in the KJV and the bolding below is my own.
Eternity	arguing and the second	as not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."
Ete	18 May be able to comp	in your hearts by faith; that ye, being rooted and grounded in love, rehend with all saints what is the <b>breadth</b> , and <b>length</b> , and <b>depth</b> , and <b>height</b> ; of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
cternity	both the earth and the w 11 Therefore, since all the 12 looking for and haster fervent heat?	d will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; orks that are in it will be burned up. ese things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, ning the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with ording to His promise, look for new heavens and a new earth in which righteousness dwells.
;	2 Then I, John, saw the ho 3 And I heard a loud voic Himself will be with them o 4 And God will wipe awa have passed away."	en and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. oly city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. se from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God and be their God. ny every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things e throne said, "Behold, I make all things new."
Eternity	6 And He said to me, "Wr will give of the fountain o	ite, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I f the water of life freely to him who thirsts.
<b>تن</b>	8 But the cowardly, unbe and brimstone, which is th	ill inherit all things, and I will be his God and he shall be My son. vlieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire ne second death."" angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the
:	of the children of Israel:	vay in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, bd. Her light was like a most precious stone, like a jasper stone, clear as crystal. and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes
Eternity	14 Now the wall of the cir. 15 And he who talked wi 16 The city is laid out as a	st, three gates on the north, three gates on the south, and three gates on the west. ty had twelve foundations, and on them were the names of the twelve apostles of the Lamb. th me had a gold reed to measure the city, its gates, and its wall. I square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and
	18 The construction of its 19 The foundations of the chalcedony, the fourth en 20 the fifth sardonyx, the amethyst.	wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. wall was of jasper; and the city was pure gold, like clear glass. wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third merald, sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.
	<ul><li>24 And the nations of the</li><li>25 Its gates shall not be si</li><li>26 And they shall bring the</li></ul>	it, for the Lord God Almighty and the Lamb are its temple. of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. ose who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. hut at all by day (there shall be no night there). In glory and the honor of the nations into it. The ans enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

		14	Accepting Jesus			
Accepting Jesus	0	What is Salvation?	Salvation is the deliverance from sin. To save means to deliver or protect. Jesus ex entering the kingdom of God (Matthew 19:24-25). What are we saved from? We are saved from God's wrath, that is, His judgment of Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from consequence of this violation of God's law is death (Romans 6:23). Biblical salvati deliverance from the consequences of sin and therefore involves the removal of for by Jesus on the cross.	of our sin when we meet God, and the on refers to our	www.fluidicice.com/salvation	
Accepting Jesus	7	Jesus's death on the cross undeserved gift of God (E First, we must hear the go Then, we must believe—fu name of the Lord (Romar granted to those who acc is dependent on God alo This is absolutely the most Jesus will affect where yo	Inly God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). However, and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesia is phesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). Spel—the good news of Jesus' death and resurrection (Ephesians 1:13). Unly trust the Lord Jesus (Romans 1:16). This involves repentance, a changing of minus 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of cept by faith God's conditions of repentance and faith in the Lord Jesus." Salvation ne for provision, assurance, and security. Important section in the entire guide, outlining the path to eternal salvation as des u spend eternity, and every soul lives forever, it's just a matter of location. A prereq the universe and heavens.	Ins 1:7). Scripture is clear th How do we receive salvati d about sin and Christ (Act God, from eternal punishn n is available in Jesus alone scribed in the bible. Your a	at salvation is the gracious, on? We are saved by faith. s 3:19), and calling on the nent for sin which is e (John 14:6; Acts 4:12) and cceptance or denial of	
			ugh man to further prove His existence to us alongside the wondrous and spectac prove it had to be designed outside of space and time. For a few of these amazin			
			Salvation			
Accepting Jesus	Salvation	Α	Admit that you are a sinner. Any gap between God's perfect law and our imperfect obedience is called sin, v "For all have sinned, and come short of the glory of God;" (Romans 3:23) "There is none righteous, no, not one;" (Romans 3:10) "If we say that we have not sinned, we make him a liar, and his word is not in us "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus ou	." (1 John 1:10)	itted.	
	Sat	B	<ul> <li>Believe in your heart that Jesus Christ died for your sins, was buried, and that God the punishment you deserved.</li> <li>Jesus said: "I am the way, the truth, and the life: no man comes unto the Father b save you, no matter how good a person you are, and wouldn't the creator of hear of "For God so loved the world, that he gave his only begotten Son, that whosoever everlasting life." (John 3:16)</li> <li>"But God commends his love toward us, in that, while we were yet sinners. Christian and the save you have a sinner of the save you have been been been been been been been be</li></ul>	ut by me." (John 14:6) Your aven set the bar for entry? er believes in him should no	own good works cannot	
Accepting Jesus		C	Call upon the name of the Lord and confess that Jesus Christ is Lord. Through prayer, invite Jesus into your heart to become your personal Lord and Sa • "If you shall confess with your mouth the Lord Jesus, and shall believe in your hea saved." (Romans 10:9)		. ,	
	Ę	the cross for my sins and r the gift of eternal life. I an	and am in need your forgiveness. I believe you are the Son of God who died on ose from the dead on the third day. Thank you for bearing my sins and giving me n ready and willing to trust you as my Lord and Saviour and to turn from my sin. I art as my personal Saviour. Amen."	Lord shall	n the name of the be saved." :21 / Romans 10:13	
oting Jesus	Salvation	Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price of our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind.				
Accer			ses related to salvation and justification, as well as some next steps you should take an despises, it's new Christians. So be prepared to battle against the spiritual forces a your spiritual armour.			
2	Salvation	• 2 Corinthians 5:17 "Ther • Luke 13:5 "I tell you, no, • Galatians 2:16 "Knowin justified by faith in Christ of	grace you have been saved through faith, and that not of yourselves; it is the gift efore, if anyone is in Christ, he is a new creation; old things have passed away; bel but unless you repent you will all likewise perish." g that a man is not justified by the works of the law but by faith in Jesus Christ, ever and not by the works of the law; for by the works of the law no flesh shall be justified bw that Christ died for our sins according to the scriptures; And that he was buried,	hold, all things have becon n we have believed in Chris I."	ne new." It Jesus, that we might be	
ansel.			Steps to Living a Godly Life			

### Steps to Living a Godly Life

Pray Talk to God in prayer every day. Ask for forgiveness for your sins, bring to Him your needs and ambitions as well as praises and worship to glorify His Holy name. For more on praying, see the 'Armor of God' section in 'Christianity'.

- Matthew 21:22 "And whatever things you ask in prayer, believing, you will receive."
- Philippians 4:6 "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;"
- Romans 10:16-17 "But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" 17 So then faith comes by hearing, and hearing by the word of God."

#### **Fellowship**

Salvation

Accepting Jesus

Salvation

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Accepting Jesus

Accepting Jesus

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Salvation

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Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority on everything. It will encourage you greatly and you will be learning in a group where the Bible can be openly discussed.

- Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
   Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approachina."
- 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

#### Tell others about Christ

We all have a calling in this world. This can be anything from pastoring a Church, helping the poor, financing mission trips, developing Christian content, etc. The one thing we all have in common is the need to spread the gospel across the planet to reach all those who are lost, hurting or in need. Find the purpose God has for you and pursue it, you will find it's something you enjoy doing too!

- Mark 16:15 "And He said to them, "Go into all the world and preach the gospel to every creature."
- 1 Corinthians 9:16 "For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!"
- Romans 1:16 "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."

#### Walking with Jesus

If you have received Jesus Christ as your Saviour, as a Christian you should Read your Bible daily to get to know Christ better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you encounter questions, resolve them by asking a steadfast Christian to help you with them, and then going back to the scriptures to verify their answer for yourself.

- 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
- Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

#### Seek Earnestly

As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or bible scholar, search the scriptures to ensure what they say is correct. Take caution not to be fooled by what others claim the bible says but do your own research. There will be <u>great</u> apostasy and a falling away from Christianity in the end times. The word of God is living and he can speak to you through His words. So find a bible.

• Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

#### Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

#### Next Steps

You should research what the bible has to say on prophecy and the end times. I recommend watching some of the content in subsection 16, the 'Next Steps' section within 'The Rapture Survival Guide' if you aren't already reading it.

		15			Addendun	n		
		This section	is for extra info	formation that would be interesting to	know, but not vital to understa	nding the rapture timeline.		
A ddendum	Rapture				Rapture Timing	g		
Ine Addandium Adda	ס	the rapture, happened This docum	whether it's p (Postmillennia) ent uses the P	can often be some heated debates al pre-tribulation, mid-tribulation, post-trib ulism) or that it's all allegorical (Amillen rre-Tribulational viewpoint because it's simply - we are to expect Him at any	oulation, that it's already inialism).	69 (Interval) Covenant Enforced (Interval) The Great Tribulation Mid- Pre- Wrath Post- wrath Post- Wrath Coming Millennium		
V	Rap		- <b>Trib</b> Accurate)	second coming will occur at the en	d of it. Pre-tribulationists often c nurch. We're not looking for the	efore the beginning of the seven-year tribulation period, while the describe the rapture as Jesus coming for the church and the second antichrist, we're looking for Jesus Christ.		
		Why the vie	w is biblically	accurate:				
		1	"Comfort an	other with these words" (1 Thessalonic	ans 4:18) How can you comfort	others knowing you will go through even part of the tribulation?		
and the second	ing	2	The Blessed	Hope - (Titus 2:13) "Looking for that ble	essed hope, and the glorious ap	opearing of the great God and our Saviour Jesus Christ"		
A ddondiim	Rapture Timing	3	We're not ap	ppointed to God's wrath, but to obtain	n salvation through Lord Jesus (	Christ. (1 Thessalonians 5:9-11)		
an	Raptu	4	We are to pr come to pas	, , , ,	nerefore, and pray always that	you may be counted worthy to escape all these things that will		
Rapi		5	The church is mentioned repeatedly in the first 3 chapters but never again from the fourth chapter on - because it's now in heaven before the start of the tribulation.					
		6	Revelation has 3 sections. The things that 'have been' (ch. 1), the things that 'are' (ch. 2&3) and the 'things to come' (ch. 4-22). John is taken up in ch.4 as a 'type' of the rapture.					
1		7	John was taken to heaven in the spirit in Revelation chapter 4 which mirrors a type of the rapture in the correct position relative to Revelation. As a whole, the bible is laid out in chronological order, and follows the nation of Israel.					
Addendum	ing	8	The Doctrine	The Doctrine of Imminency - We are to expect Him at any time, there are no longer any preconditions to His return.				
	Rapture Timing	9	<ul> <li>The Betroth</li> <li>Bridegroor</li> <li>Surprise Go</li> </ul>	ewish Wedding: hal (Payment, Set Apart / Sanctificatio m Departs to Father's House (He prepo athering (Wedding, often at midnight y Marriage Supper. See: The Jewish We	ares a room addition, The bride )			
Ihe		10	As discussec lamb?	d above, why would God 'beat up' His	s bride (the believers) in the trib	ulation before taking her to dinner - the marriage supper of the		
8		11	The seven la	amps of fire in heaven represent the 7	churches and relate back to th	e parable of the 10 virgins.		
A depending		12	Parable of th	he 10 virgins. Matthew 25:1-13. This is c	an example of a Pre-Tribulation	al rapture as they do not know the day or the hour.		
2	iming	13	The 24 elder	s in heaven symbolise the raptured ch	nurch. It's interesting that there	are also 24 references to raptures throughout the bible.		
	Rapture Timing	14	The tribulation	on period is the last week in Daniel's 7(	0 weeks where God focuses <u>ex</u>	clusively on Israel to bring them to Him.		
	Ra	15		3:10 "Because you have persevered, I on, and those who persevere are His b		r of trial which shall come upon the whole world". The hour of trial is		
		16	If the rapture	e occurs pre-tribulation - wouldn't sate	an do his best to try and convin	ce people otherwise so they feel they have more time?		
and a		17	Daniel's abse Israel.	ence during the events of the golden	idol worship in Daniel 3 is a 'typ	e' of the rapture. Shadrach, Meshach, and Abed-Nego symbolise		
Adondum		18	Joseph in Eg	gypt during the 7 years of famine is a t	ypology of the tribulation. Jose	ph's brothers are representative of Israel.		
	ming	19		ture is a 'type' of the church before the ent to the New Testament)	e great flood of Noah. (A type i	is a doctrine or theory concerning the relationship of events in the		
Kapture	Rapture Timing	20	Lot and his for entirely.	amily were delivered from the judgen	nent of God on Sodom. He didr	n't protect them in the midst of the judgement, but took them out		
2	Rap	21	If the church a gift.	has to go through the tribulation to '	refine' or 'prove' themselves, the	en salvation is based on works done in the tribulation rather than as		
8		22	The tribulation	on is a time of God's wrath on the "ear	rth-dwellers" not on His believer	s. (Revelation 6:15-17)		
mopue		23	The conditio	onal tribulation. Jesus rebuked the Thy	atira church saying that unless	they repent, they will go through the tribulation. (Revelation 2:22)		

	A	24		r is unknown. Therefore the rapture cannot occur in the tribulation which is the most documented period of the whole bible. If the er the start of the tribulation, Christians will adopt a 'I'll get right with God later' mindset. There's no urgency to save people.			
	liming	25		the rapture is coming which gives him time to set up a believable lie to explain it away. How else can you explain the rise of UFOs and AND the countless, legitimate unexplainable sightings today?			
The	Rapture Timing	26	revealed, the	Ins 2:3 "Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is a son of perdition". The falling away, or 'snatching away' is most likely the rapture of believers, and the man of sin is the antichrist.			
		27	History. If you	I're looking back from the tribulation, you will know that the rapture has already happened. This point is a validation of the authenticity ather then a point towards the pre-tribulation rapture.			
	aaenaum	and many	other reasons	and biblical 'types' too numerous to list.			
	Add			Mid-Tribulational			
	Rapture Timing	Mid (Biblically Ir		The mid-tribulation position espouses that the rapture will occur at some point in the middle of the tribulation period, or 'Daniel's 70th Week'. The tribulation is divided into two periods of 3.5 years each. Mid-tribulationists hold that the saints will go through the first period (Beginning of Travail), but will be raptured into Heaven before the severe outpouring of God's wrath in the second half of what is popularly called the great tribulation.			
	oture	Why the view	w is biblically i	naccurate:			
		1	1 The entire tribulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)				
		2	How can we life.	expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even expected Him in their			
	Aaaenaum	3		not mentioned in any of the events from chapter 4 onwards.			
		4	It is "The Time	of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.			
		5	The antichrist	t can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)			
Rapture	p	U		Prewrath Premillennialism			
Rap	Ĩ						
	Aadenaum Rapture Timing	Prew (End (Biblically Ir	·Trib)	The prewrath rapture view also places the rapture at some point during the tribulation period before the second coming. This view holds that the tribulation of the church begins toward the latter part of a seven-year period, being Daniel's 70th week, when the Antichrist is revealed in the temple. This latter half of a seven-year period (3.5 years) is defined as the great tribulation, although the exact duration is not known.			
	Ad	Why the view is biblically inaccurate:					
		1	The entire trik	oulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)			
		2	How can we expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even expected Him in their life.				
		3		e church is not mentioned in any of the events from Revelation 4 onwards.			
The	liminç	4	It is "The Time	"The Time of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.			
	apture Timing	5	The antichrist	can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)			
				Post-Tribulational			
	AO	Post (Biblically Ir		The post-tribulation position places the rapture at the end of the tribulation period. In this case, the rapture would be identical to the second coming of Jesus where we all meet Him in the air before the army destruction.			
		Why the view	w is biblically i	naccurate:			
	bu	1	The entire trik	pulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)			
	e Timi	2	How can we life.	expect Him at any time when the tribulation has obvious fixed events described in the bible? The disciples even expected Him in their			
	Addenaum Rapture Timing	3		not mentioned in any of the events from Revelation 4 onwards.			
	₹ "	4	It is "The Time	of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.			
		5	The antichrist	The antichrist can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)			
0		6	There won't be time for the "Marriage Supper of the Lamb" if we go to heaven and then instantly come back with Jesus.				
Rapture		7	There will be	nobody to go into the millennium since those who are saved will come right back with Jesus instantly.			
	- 0	î		Postmillennialism			
	Rapture Timing	Postmille (Kingdo		Postmillennials believe: The Church has replaced Israel and God has no purpose left for the Jews. Accordingly, many of the proponents are aggressively anti-Semitic, even to the point of arguing that the Jewish people are the Antichrist.			
ΡV	Rap	(Very Bil Inacci	blically	They say that the Church is destined to take over the world by itself and reign over all the nations for at least one thousand years and that Jesus cannot return for the Church until the Church has completed its reign and is ready to present the kingdom to Him. They also claim that the Second Coming of Christ occurred in the First Century.			

In the postmillennialist view the millennium is seen as an indefinitely long time thus precluding literal interpretation of a thousand-year period. According to Loraine Boettner "the world will be Christianised, and the return of Christ will occur at the close of a long period of righteousness and peace, commonly called the millennium."

Postmillennialists commonly view the rapture of the Church as one and the same event as the second coming of Christ. According to them the great tribulation was already fulfilled in the Jewish-Roman War of 66-73 AD that involved the destruction of Jerusalem.

Тhе Addendum **Rapture Timing** Why the view is biblically inaccurate: The world is obviously getting worse and not better, therefore Jesus will never be able to come according to this view. They will never be able to 1 "Christianise" the world to prepare it for His return due to the fact that the vast majority of people will reject the bible. (Matthew 7:14) Acts 3:21 "whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since 2 the world began." Does NOT mean that Jesus will wait in heaven until the earth is perfect, but that He will only come back when it's time to set things straight. Matthew 24:14 "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come." Does 3 NOT mean that the world will have to be Christianised before His return, but says the gospel must be preached to the world. Addendum 4 God has and never will abandon Israel as per Romans 9-11 and the tribulation is "The time of Israel's Trouble", to bring them back to Jesus. **Rapture Timing** The tribulation can't have occurred in the past because the church is still on earth, the third temple hasn't been built, we would have heard of huge 5 plagues wiping out most of the earth, we would know who the antichrist was and Jesus would be back by now. 6 If the rapture and the second coming are at the same time, how is there time for the "Marriage Supper of the Lamb"? 7 The reason for the church is to preach the gospel to any and all who will hear it and NOT to try and convert the world in preparation for Jesus. Rapture 8 Imminency - Jesus' return will not be imminent if the church will have to reign 1,000 years first. Addendum 9 "If we're in the millennium, satan's chain is too long" 10 Unfulfilled prophecies such as the destruction of Damascus (Isaiah 17), and the attempted invasion of Israel (Ezekiel 38). tapture Timing 11 John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself;" We go to Him. ... and many more reasons too numerous to list. Amillennialism Amillennialism is the spiritualizing or an allegorical interpretation of the end times bible passages. Amillennialists view the millennial rule Amillennialism of Christ as the current (in our hearts), but indefinite period that began with the foundation of the church and will end with the Second Addendum (Preterism) Coming—a period where Christ already reigns with his saints through the Eucharist and his church. (Very Biblically They believe that most Bible prophecy was fulfilled in AD 70 at the destruction of the Temple and they view the life of the church as Inaccurate) Christ's kingdom already established, but not to be made complete until his second coming. **Rapture Timing** Bishop Earl Paulk taught that we are "little gods" and that Jesus Christ cannot return until we rise to the full stature of our godhood, take over this world, and establish His kingdom for Him - this is dominionism. Amillennialists generally do not use "rapture" as a theological term, but they do view a similar event coinciding with the second coming—primarily as a mystical gathering with Christ. To amillennialists the final days already began on the day of the Pentecost, but that the great tribulation will occur during the final phase or conclusion of the millennium, with Christ then returning as the alpha and omega at the end of time. Why the view is biblically inaccurate: Addendum 1 We can't be living in the time of Jesus' reign because of so much evil in the world, and it's continually getting worse. 2 The term rapture is used throughout the bible and can't simply be ignored by this theory. 3 Jesus said his feet will touch the mount of olives on His second coming thus being a physical return. **Rapture Timing** 4 When did Jesus begin to reign over the world from Jerusalem? 5 Satan is bound throughout the millennium, but he is obviously is out today deceiving people. 6 The millennium couldn't have taken place in A.D. 70 because of all the unfulfilled prophecies in the Bible. Addendum 7 When was Jerusalem surrounded by the armies of all nations? 8 Was Israel established in AD 70 in her land, never to be removed again? No, they were since spread across the globe. 9 Put a hungry wolf next to a lamb and see what happens. If we're in the millennium then it won't eat the lamb. (Isaiah 65:25) (Isaiah 11:6-8) ...and many more reasons too numerous to list. **Date Setters** 

These are individuals or religious groups that have attempted to predict the day of the rapture, a practise referred to as "date setting". They have been thoroughly embarrassed and discredited, as the predicted date of fulfilment has invariably come and gone without event.

Some of these individuals and groups have offered "correct" target dates, while others have offered excuses and have tried to "correct" their target dates, while simply releasing a reinterpretation of the meaning of the scripture to fit their current predicament, and then explain that although the prediction appeared to have not come true, in reality it had been completely accurate and fulfilled, albeit in a different way than many had expected.

The	2				en completely accordie and foilillea, aben in a different way man many flad expected.				
		knoweth no	day and that h man, no, not t h heaven, neith her."	the angels	Christians should never try and set a date and time for the Rapture. Despite many attempts throughout the years to acertain the date, the truth is we cannot calculate the day Christ will return because God specifically chose not to reveal this to us. Only God the father knows the day, the time and the hour, and He knows when time will run out. When Jesus was asked about the apocalyptic time by the apostles, He replied: "It is not for you to know times or seasons which the Father has put in His own authority." Acts 1:7				
	Rapture Timing	Year(s)							
	aptr	Predicted	Individual There were many failed predictions before the 1800's						
ما ما ما ما	n er	There were many failed predictions before the 1800's.							
		1843 <i>,</i> 1844		filliam Miller predicted that Christ would return between March 21, 1843 and March 21, 1844, then revised his prediction, claiming to have iscalculated the Bible, to October 22, 1844. The realization that the predictions were incorrect resulted in the Great Disappointment.					
		1914, 1918, 1925	Various dates	us dates predicted for the Second Coming of Jesus by the Jehovah's Witnesses.					
		1978-1981	Chuck Smith	huck Smith predicted that Jesus would probably return by 1981.					
		1988	Edgar C. Whis	agar C. Whisenant published a book called "88 Reasons Why the Rapture Will Be in 1988".					
	ing	1994	Radio evange	Radio evangelist Harold Camping predicted September 6, 1994.					
Rapture Addendum	Rapture Timing	2011	a radio broad	dcast stating	prediction put May 21, 2011 as the date of the rapture. After this date passed without apparent incident, Camping made that a non-visible "spiritual judgement" had indeed taken place, and that the physical rapture would occur on October cording to Camping, the "whole world will be destroyed."				
	2	2012	Many Christic	ans thought th	hat the end of the Mayan calendar would coincide with the rapture and the end of the world.				
		2017	Christian num	nerologist Dav	vid Meade motivated this date with astrological theories.				
		and the sea		o place like tl	redict the timing of the rapture as God has not revealed this to us and His timing is perfect. Although we can see the times he progression towards a 'mark of the beast' and the push for a one world government. Future prophecies cast a shadow o unfold.				
					Rapture Prerequisites				
1	Rapture Timing	There <u>were</u> o	There were a few biblical prerequisites for the rapture to occur, however they have all come to pass leaving it open to happen at any time now.						
The	Rapture	Israel must be a Nation How can the the head of nation on the			e tribulation be the time of Jacob's troubles if Jacob (Israel) isn't in it? This was fulfilled on 14 May 1948. David Ben-Gurion, the Jewish Agency, proclaimed the establishment of the State of Israel. U.S. President Harry S. Truman recognized the new e same day.				
					cted the destruction of the temple which came to pass in 70 A.D., for this to pass the rapture couldn't have happened n. (Luke 21:6) (Luke 19:44) (Matthew 24:2) (Mark 13:2)				
	iming	The Falling Away		2:1-4) We als makes sense	at there would be a great 'falling away' (either the rapture or apostasy), before the antichrist is revealed. (2 Thessalonians to know from this verse that the antichrist cannot be revealed until the church has been removed from the earth which if it refers to the rapture of the Church. If it refers to apostasy then that requirement has already been ticked off. If at the world today, we can see the utter confusion with regard to religion and the multiple splits that have occurred to				
Adda	Rapture Ti				It denominations. Church has become more of a social event rather than a place of worship and tewer and tewer are tega church pastors and televangelists are spreading doctrines of demons daily.				
	æ	Dispersion of Jews Fulfilled. The			Jewish Diaspora is the term for the dispersion of the Jews from their ancestral homeland which occurred during the siege in 69–70 CE when the Romans invaded, destroying the temple.				
		The Je Return	ws will Home	Fulfilled. Mar	ny thousands of Jews have been returning to Israel since the end of World War II and the influx continues today.				
e	e Timing	be Desolate		and "It is a h	k Twain back in 1867 said: The Sea of Galilee was, "a solemn, sailless, tintless lake, as unpoetical as any bath-tub on earth." opeless, dreary, heart-broken land." Throughout Innocents Abroad, Twain explicitly states that the area was desolate and nabitants, even trees.				
Rapture	Rapture Timing	Israel wil			country of Israel is very rich in both money, oil, gas and technology to name a few. Israel's GDP is growing by 3.3% per 120. Whereas Russia is only growing by 1.5%, The UK by 1.8% and even the U.S. is only growing by 2.3% p/y.				
	Rap	Jews won't b Jesus i		Currently Tru	e. Jesus is still just a 'Good Man' according to the Jews.				
	=	The world turmoil before	will be in the rapture	and earthqu	currently being fulfilled. The world will grow more and more restless by the day with increasing wars, famines, pestilences, takes. (Matthew 24:4-8) (Mark 13:5-8) COVID-19 and the decline of America are huge fulfilments of this scripture. As the nore ground, the world will continue to fall into chaos until nations beg for a world leader who can solve the world's				
	2				Biblical Raptures				

Rapture 1

E

Timino Below are 7 'typologies' of raptures in the bible. Most of these are used as examples of how the worldwide rapture will occur in the end times. In particular Enoch was raptured before the flood as an example of the church being raptured before the tribulation. **apture** A 'type' or 'typology' in Christian theology and Biblical exegesis is a doctrine or theory concerning the relationship of the Old Testament to the New Testament such as when Moses had the brass serpent on a stake set up, he didn't know it at the time but this represents the cross in the New Testament. Hebrews 11:5 Enoch "By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God." 2 Kings 2:11 Addendum Elijah "Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven." **Rapture Timing** Mark 16:19 "So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God." Acts 1:9-11 "9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. 10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, 11 who also said, Jesus "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." **Revelation 12:5** "She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne." Addendum Acts 8:39 Philip "Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. **Rapture Timing** 2 Corinthians 12:2-4 "2 I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God Paul knows-such a one was caught up to the third heaven. 3 And I know such a man-whether in the body or out of the body I do not know, God knows— 4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter." 1 Thessalonians 4:17 **Body of Christ** 'Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord." Addendum Revelation 4:1 John "After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." **Event Distinction** Timing Throughout the bible there are different passages relating to both the rapture and second coming of Jesus which are very similar but may be confused. These are definitely two separate events due to seemingly opposing each other if looked at together. The below table should help with any confusion between them. Rapture The Rapture The Second Coming Description At the rapture, those who are snatched away will be given new, glorified A translation of believers No translation involved bodies Translated saints ao to heaven Translated saints return to earth The believers are raptured first, then return with Jesus in the second coming. Ę Adder Earth is not judged Earth is judged Earth is not judged by Jesus during the rapture, but only when He returns. Imminent, it can happen The rapture can happen at any moment, but the second coming has a lot of Follows definite predicted signs at any moment signs and prophecies related to it. There are 'types' of raptures in the old testament, but there are actual Not in the Old Testament Predicted in the Old Testament **Rapture Timing** predictions of the rapture in the new. The rapture affects believers only, whereas all men will see Him return in the Believers only Affects everyone on earth second coming. The rapture occurs before The second coming concludes Addendum The rapture happens before the tribulation and the second coming ends it. the day of wrath the day of wrath Satan isn't mentioned in relation to the rapture - possibly to catch him off guard. No reference to Satan Satan is bound At the second coming Satan is bound. He comes for His own He comes with His own Jesus comes for His own, vs. coming with His own at the second coming. Jesus only comes into the sky during the rapture and His foot touches earth in He comes in the air He comes to the earth the second coming. **Rapture Timing** He claims His bride He comes with His bride Jesus comes and claims His bride, coming back with His bride later. Only those born again will see Him at the rapture, but every eye will see Him at Only His own will see Him Every eye shall see Him the second coming. Addendum The great tribulation begins soon after the rapture vs. the millennium beginning Great tribulation begins Millennium begins soon after He returns to set up His kinadom.

## **Prominent Figures**

Church believers only

Old Testament saints raised later

Only the church believers are raised at the rapture, and the old testament

saints are raised at the great white throne judgement.

F		These are the people mer time. This section hopes to	ntioned in the book of Revelation. Some are allegorical and are therefore difficult to understand when reading the book for the first on make them clearer.
	Addendum Prominent Figures	<b>The Antichrist</b> (Early Tribulation) (AKA: The Dragon, The Beast from the Sea, The Little Horn, Idol Shepherd, Son of Perdition)	<ul> <li>A "friend" to Israel (up until the first half of the tribulation)</li> <li>A military/political leader of a powerful nation</li> <li>Makes a 7 year peace agreement with Israel, among others (Daniel 9:27)</li> <li>Deadly head/eye and right arm wounds which have been healed (Zechariah 11:17) (Revelation 13:3)</li> <li>Blasphemes against God (Revelation 13:1) (Daniel 7:24-25)</li> <li>He will persecute soints (Revelation 12:17) (Daniel 7:24-25)</li> <li>His identity is concealed until after the rapture (2 Thessalonians 2:3)</li> <li>Incarnated by Satan at the midpoint (The Abomination of Desolation, continued below) (Daniel 9:27)</li> <li>He does not regard any god and exalts himself above them all (Daniel 11:37)</li> <li>He is definitely a male</li> <li>He could potentially be an alien (fallen and disrobed demon)</li> </ul>
Rapture	Addendum Prominent Figures	<b>The Satan Incarnate</b> <b>Antichrist</b> (Mid-End Tribulation)	<ul> <li>He enters the Jewish Temple and proclaims himself as God (2 Thessalonians 2:4) (Daniel 9:27)</li> <li>He sets an image of himself in the Temple</li> <li>He persecutes "the woman" (Israel) (Revelation 12:13-17)</li> <li>He unites the nations of the world</li> <li>He imposes a One World Religion</li> <li>Causes people to receive the mark on their forehead or hand (Revelation 13:16)</li> <li>No buying or selling without his mark (Revelation 13:15-17)</li> <li>The concealed/ciphered number 666 will be linked to him and the mark (Revelation 13:16-18)</li> <li>(Allegorical) Fiery red dragon having seven heads and ten horns, and 7 diadems on his heads (Revelation 12)</li> <li>He is defeated by Jesus at His return! (Revelation 19:20)</li> </ul>
~		The False Prophet (AKA: The Beast from the Earth)	<ul> <li>Performs signs and wonders to deceive (Revelation 13:11-15)</li> <li>Causes the earth and those who dwell in it to worship the beast (Revelation 13:12)</li> <li>Can rain fire down on the earth (Revelation 13:13)</li> <li>Tells people to make an image to the beast (Revelation 13:14)</li> <li>Power to give life unto the image of the beast (Revelation 13:15)</li> <li>Causes everyone to receive a mark in/on their right hand, or in/on their foreheads (Revelation 13:16)</li> </ul>
The	Addendum Prominent Figures	The Two Witnesses	<ul> <li>They will preach for 3.5 years (42 months) in the first half of the tribulation (Revelation 11:3)</li> <li>They will be clothed in 'sackcloth' or an equivalent in today's age (Revelation 11:3)</li> <li>Anyone who tries to harm them will be killed by fire proceeding from their mouth (Revelation 11:5)</li> <li>They will have power from God to prevent rain from falling, the ability to turn waters to blood and power to strike the earth with plagues as often as they like (Revelation 11:6)</li> <li>They will be killed by the antichrist prior to the Abomination of Desolation (Revelation 11:7-9)</li> <li>Their bodies will be left in the street for 3 days (Revelation 11:8-9)</li> <li>After the 3 days God will resurrect them and they will ascend into heaven (Revelation 11:11-12)</li> <li>The two witnesses are likely to be Elijah and Moses</li> </ul>
	Addendum Prom	<b>The Woman</b> (AKA: Israel) (From Revelation 12)	<ul> <li>Clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars</li> <li>She is in labor up until she delivers the Child (below) (Revelation 12:4)</li> <li>She bears a male Child who is to rule all nations with a rod of iron (Revelation 12:5)</li> <li>She flees into the wilderness where she has a place prepared by God for 1260 days (Revelation 12:6)</li> </ul>
	Ad	<b>The Child</b> (AKA: Jesus) (From Revelation 12)	<ul> <li>The Child is Jesus Christ</li> <li>He is caught up to God and His throne after birth (Revelation 12:5)</li> </ul>
	Addendum Prominent Figures	<b>The Scarlet Woman</b> (AKA: The Harlot) (From Revelation 17)	<ul> <li>The scarlet woman represents Babylon the city</li> <li>She rides the scarlet beast</li> <li>Clothed in purple and scarlet and adorned with gold and precious stones and pearls (Revelation 17:4)</li> <li>Has her hand in a golden cup full of abominations and the filthiness of her fornication (Revelation 17:4)</li> <li>She is drunk on the blood of the saints and the blood of the martyrs of Jesus (Revelation 17:6)</li> <li>She sits on (controls) many 'waters'. The waters represent every people, nation and tongue of the world.</li> <li>Written on her forehead is: "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." (Revelation 17:5)</li> </ul>
Rapture		<b>The Scarlet Beast</b> (From Revelation 17)	<ul> <li>The scarlet woman rides this beast</li> <li>The beast is full of names of blasphemy towards God (Revelation 17:3)</li> <li>It has seven heads (mountains / kingdoms). (Revelation 17:3 &amp; 9)</li> <li>It has ten horns. This represents ten kings of the future one world government. (Revelation 17:3) These horns give power and authority to the beast (over the nations of the world) (Revelation 17:7)</li> <li>The horns will make war with the Lamb and the Lamb will overcome them. (Revelation 17:14)</li> <li>The ten horns (the ten kings) will hate the harlot, but will give their kingdom to the beast</li> <li>Those on the earth will marvel at the beast (Revelation 17:8)</li> </ul>
	Addendum Prominent Figures	<b>The 24 Elders</b> (In Heaven)	<ul> <li>They represent the believing Church in heaven, those who were raptured and also raised from the dead (Revelation 4:4)</li> <li>The church is mentioned in Revelation up to chapter 4, after which the church is represented as the 24 elders</li> <li>There are 24 references to the rapture throughout the bible</li> <li>They are called 'kings and priests' throughout the bible (Revelation 1:6) (Revelation 5:10)</li> <li>They are clothes in white robes and gold crowns (Revelation 4:4)</li> </ul>
		<b>The 7 Lampstands</b> (In Heaven)	<ul> <li>Represent the seven Spirits of God (Revelation 4:5)</li> <li>Represent the seven churches (Revelation 1:20)</li> <li>The lamps are on earth in Revelation 1-3 and in heaven from then on. (Revelation 1:12) (Revelation 4:4)</li> </ul>

The		16			Next Steps			
		some of the videos on alm	most any topic	you could imagine. Altern	e questions you should read the Bible for yourself or look at the christia atively you could go to the 'Christianity' section and continue reading ugh if you haven't already and consider accepting Jesus into your life	g. I recommended		
				С	Christian Content			
Marit Change		prophecy updates. Unfor	Many people will realize that the Christians they ignored their whole life were right and will attempt to seek the truth of what happened in scripture and prophecy updates. Unfortunately this will be extremely difficult with possible electricity and internet outages, lies being proliferated by news outlets and the remaining spiritual leaders denying that it was the rapture. Christian content may be pulled from the entire internet by those in power further increasing the difficulty of finding truth.					
	Christian Content	Google Backup	I recommend • The servers • Christians v	d downloading the free co of Christian believers won't von't be shipping physical o	ntent on bible teachings take a look at the links below. ntent as quickly as possible because: t be renewed and will eventually go down digital content due to not being here anymore ay try and remove as much of it as possible	Box Backup		
Rapture			If all else fails, read the Bible and the Christianity section in this document. If you need a bible, I have one uploaded on my server at: www.fluidicice.com/downloads/bible/English_Bible.pdf (English, KJV) I also have bibles in most other languages on my website at christianity.fluidicice.com/bibles. If that's not enough I have off-site backups of most of my content, check them out below, or use the QR codes. (You may need to cover the adjacent codes to prevent them being read while you scan one)					
	Christian Content	Dropbox Backup       OneDrive Backup         Propbox Backup       For off-site backups of my main content (in case my website goes down) see:       • Google: www.drive.google.com/drive/folders/1KVzoaRSuHUQl8Zj-mXPYIJ0iEi14PZc3         • Box: http://app.box.com/s/jplaw5euljmybbzqk02m0o3g4y2hcm84       • Dropbox: www.dropbox.com/sh/jd2ittPtztzm1z/AADNRiWtvTr1z1nBVQbkkl3a         • OneDrive (1): http://ldvr.ms/u/slAuxDPqkBHS-3zQMa-66lGrqgklFj?e=RPQdt5       • OneDrive (2): http://ldvr.ms/u/slAuxDPqkBHS-3zQMa-66lGrqgklFj?e=LVgbTo         OneDrive Backup (2)       MediaFire: www.mediafire.com/folder/bp0tscrrc6fyj/Creative_Content						
The	-	about the end times, our	saviour Jesus (	Christ or the Bible. www.christianity.fluidicice.c		ee. Take a look and learn		
	+			Reliable	Christian Content Channels			
	Christian Content	Fluidic Ice		by Fluidic Ice	www.christianity.fluidicice.com (Website)     www.fluidicice.com/TRSG (The Rapture Survival Guide)			
				My website containing au	udio and video backups of much of the content below.			
Charle Charles	Christi	Koinonia House		by Chuck Missler (among others)	<ul> <li>www.khouse.org/ (Website)</li> <li>www.youtube.com/user/koinoniahouse (YouTube)</li> </ul>			
				Koinonia House writes captivating biblical-scientific posts and analyses. They also produce biblical study videos and have comprehensive bible commentaries. Chuck is my go-to bible teacher.				
		Alohabibleprophecy		by J.D. Farag	www.jdfarag.org (Website)     www.youtube.com/user/alohabibleprophecy (YouTube)     www.facebook.com/JDFarag/ (Facebook)			
	ŧ				asp on Bible prophecy and regularly puts out prophecy updates and l iptures. J.D. is my go-to guy for prophecy updates.	bible teachings, while		
1	Christian Content			by Billy Crone	<ul> <li>www.getalifemedia.com (Website)</li> <li>www.youtube.com/user/NFBCmedia (YouTube)</li> <li>www.vimeo.com/getalifemedia/videos (Vimeo)</li> </ul>			
Rapture	Chris	Get a Life Minis	mes		lly creates videos on a huge array of topics such as: The Seals, The Rapture, Satan and Demons, UFOs - The great last ays deception, Intelligent Design, World Religions, Studies on God, etc. Best of all - almost all his content is free to wat n his website!			
~				by Jan Markell	www.olivetreeviews.org (Website)     www.youtube.com/user/OliveTreeMinistries (YouTube)			
	2	Olive Tree Minis	stries		oadcast throughout America discussing current events from a biblicc s issues such as: Bible Prophecy, the Rapture, Communism and Currer			
A set Character	ntent			by Jack Hibbs	<ul> <li>www.jackhibbs.com (Website)</li> <li>www.youtube.com/user/RealLifeJackHibbs (YouTube)</li> </ul>			
	Christian Content	Jack Hibbs		Jack uploads regular bible and therefore regularly pu	e commentary, world updates and great content on every Christian t uts out sermons.	opic. He pastors a church		
	·				• www.fbchapel.com/ (Website)			
The	ຽ	Fellowship Bible C	Chapel	by John Haller	https://www.youtube.com/user/KoinoniaABF (YouTube)			

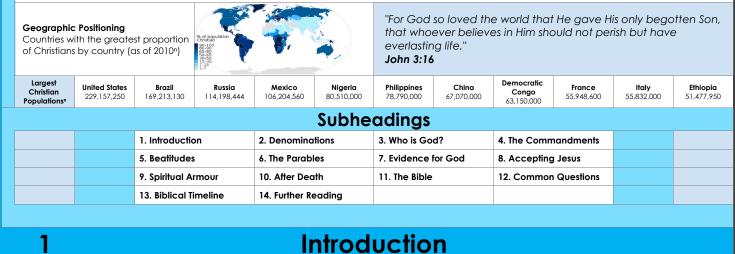
	nt nt	C.S. Lewis	By C.S. Lewis	<ul> <li>www.cslewis.com/us/</li> <li>(Book) Mere Christianity</li> <li>(Book) The Screwtape Letters</li> <li>(Book) The Lion, the Witch and the Wardrobe (Namia)</li> </ul>
	Christian Conten		as Mere Christianity, The So	ny decades since his death, his memory lives on through his incredible works of Christianity such crewtape Letters and The Chronicles of Narnia. These are absolutely well worth the read if it God or want a bit of entertainment while learning biblical principles in the case of Narnia.
	Christ	Rock Harbor Church	By Brandon Holthaus	<ul> <li>https://rockharborchurch.net/ (Website)</li> <li>https://www.youtube.com/channel/UC8_6kPkokwCgFtHEO1yiTVw (YouTube)</li> </ul>
	sda		Brandon pastors a church Bible.	and regularly puts out videos discussing the current times, bible prophecy and sermons on the
ė	Next Steps		by Don Stewart	• www.educatingourworld.com/ (Website)
	ž	Educating Our World	Don Stewart frequently join you can download for free	ns Jack Hibbs on his channel discussing the current times and has written a lot of books which e on his website.
Rapture	ontent		by Martyn Iles	<ul> <li>www.acl.org.au/ (Website)</li> <li>www.youtube.com/channel/UCUkXAbO0Lms1wkx8k0RN2uA (YouTube)</li> </ul>
Rap	Christian Content	Australian Christian Lobby		sound videos explaining the meaning behind the current issues of Australia. Martyn has a nd often goes into detail of the bills being passed in parliament and what's being concealed
ī	<mark>Next Steps</mark> C	Behold Israel	by Amir Tsarfati	<ul> <li>www.beholdisrael.org/ (Website)</li> <li>www.youtube.com/user/beholdisrael (YouTube)</li> </ul>
	Next		Amir puts out constant, de	tailed Middle-East updates and study videos at least once a week.
			by Derek Prince	<ul> <li>www.derekprince.org/ (Website)</li> <li>www.youtube.com/user/DPMNL/videos (YouTube)</li> </ul>
	rtent	Derek Prince Ministries		sable scholar who has put out a lot of spot-on Christian content about Jesus and Christianity, a wrong such as believing that Jesus is the one in the first seal of revelation, but he is still good to related things.
The	r steps Christian Content	The Truth About God	by Barry Stagner	<ul> <li>www.barrystagner.com/ (Website)</li> <li>www.youtube.com/user/TheTruthAboutGod1 (YouTube)</li> </ul>
6	Next Steps Christic		Barry and his church puts o	out great sermons a couple of times a week.
		Terry James	By Terry James	<ul> <li>(Book) Deceivers: Exposing Evil Seducers &amp; Their Last Days Deception</li> <li>(Book) Discerners: Analyzing Converging Prophetic Signs for the End of Days</li> <li>(Book) The American Apocalypse: Is the United States in Bible Prophecy?</li> <li>(Book) Cauldron: Supernatural Implications of the Current Middle East</li> <li>(Book) Antichrist and the Final Solution: The Chronology of the future Finally revealed</li> <li>www.youtube.com/watch?v=Ya4Hxgy0fxE (Interview with Jan Markell)</li> </ul>
	te		Terry doesn't have a webs people's above channels	ite but has written many great works of theology and the end times and often appears on the such as Jan Markell's.
	Next Steps Christian Content	Take A Stand! Ministries	By Eric Barger	www.ericbarger.com/ (Website)     www.youtube.com/user/ebart32 (YouTube)
	Christion Christic	Take A stand: Ministries	Eric uploads insightful chris	tian content often and regularly appears as a co-host on Jan Markell's Olive Tree Ministries.
		Walter Martin &	By Walter Martin & Jill Martin Rische	<ul><li>(Book) The Kingdom of the Cults</li><li>(Book) The Kingdom of the Occult</li></ul>
Rapture		Jill Martin Rische		ook (literally) on understanding the cults of the world from a Christian perspective and Jill has the changes that have occurred since his passing.
	sd +	Lamb and Lion Ministries	By David Regan	www.christinprophecy.org/     https://www.youtube.com/user/ChristInProphecy
ē	<mark>Next Steps</mark> Content		David specialises in end ti	nes bible prophecy and the events going on around the world today.
-	Christian Content	Because What's	By Dr Mark Hitchcock	www.marklhitchcock.com/ (Website)     www.youtube.com/channel/UCUYXz_m-FMenZgM6RxMGXtw (YouTube)
	Chri	Coming Matters	Mark often answers biblico	al questions posed to him by his followers in addition to his regular bible teachings.
			Rapture &	Tribulation Related Content
		The Rapture Survival Guide (This Guide)	by Fluidic Ice	• www.fluidicice.com/TRSG
The	Steps	The Rapture - The Blessed Hope	by Chuck Missler	• www.youtube.com/watch?v=ExEf7ujEwyI
			Chuck outlines and discus	ses the Rapture - our Blessed Hope for 2 hours.

~	Christian Conter	<b>4 Horses of Revelation</b> (1 Hour Each Video)	by Chuck Missler	Behold a White Horse - Part 1: www.youtube.com/watch?v=f7wit- Behold a White Horse - Part 2: www.youtube.com/watch?v=B-V9- Behold a Red Horse - Part 1: www.youtube.com/watch?v=JZND9, Behold a Red Horse - Part 2: www.youtube.com/watch?v=IDAN5 Behold a Black Horse - Part 1: www.youtube.com/watch?v=AfAX Behold a Black Horse - Part 2: www.youtube.com/watch?v=YolfX Behold a Livid Horse - Part 1: www.youtube.com/watch?v=FGBgc	wB92XuA AXQ07s iAK8C8 HCIHA2k XjuDpqk m0dME		
ğ			These horses represent the	e first four seals in Revelation which Chuck discusses in great depth.			
Next Steps		The Musicary of the Damburg	by Amir Tsarfati	by Amir Tsarfati • www.youtube.com/watch?v=EPxGs_wyGZA			
Å		The Mystery of the Rapture	Amir discusses the soon c	oming rapture of the Church foretold in the Bible. 1 hour long video.			
	Christian Content	What the End Times Will Look Like	by Jack Hibbs	• www.youtube.com/watch?v=f8fk17qnnX4 (1 Hour 40 Minutes)			
	an Co			• Part 1: https://www.youtube.com/watch?v=wzE9tPwMKLg			
	hristic	Who Told You About	by Jack Hibbs	Part 2: https://www.youtube.com/watch?v=pYCJdbrNwfo			
	0	<b>The End Times?</b> (1 Hour Each Video)		Part 3: https://www.youtube.com/watch?v=Bnwa14-2slg			
Next Steps			In this series, we will learn how to discern the voices of our day based on what scripture reveals.				
ŝ		Learn the Bible in 24 Hours	by Chuck Missler	• www.khouse.org/6640/			
		(mp3 Audio Only)	This series outlines the entire bible in 24.1 hour sessions. It's a great place to start learning about the bible as a whole.				
	÷	Why Chauld I Truck the Dible 2	Impact Video Ministries • www.youtube.com/watch?v=XtNcbu5oHQU&				
	ontei	Why Should I Trust the Bible?	A well made video debat minutes long.	ting the reliability of the Bible, a good one to watch for those question	ning Christianity. 15		
Next Steps	Christian Content	YouTube requires a program to downlo downloader such as: "www.4kdownloa I've also created a 2,000+ page prepar	ad them such as an MP3 d d.com/products/product-v redness document if you're rovide what you need but v	ed via buttons on their web pages however the content on lownload: "www.mp3-youtube.download/en" (free) or a video videodownloader" (free trial - \$15 After). living in the end times and are trying to survive. Of course you we need to apply some effort on our end as well. You can	Hyperlinks of the videos above		
	ntent	If you're after entertainment and want a Christian novel based on the events after the rapture, look up the "Left Behind" series written by Tim LaHaye and Jerry B. Jenkins. It's a series of 16 novels set after the rapture takes place and ending with the second coming of Jesus. It follows the lives of Rayford Steele and his daughter Chloe and their struggle through the tribulation, while closely following a likely narrative of what could happen in the end times as depicted by the bible. The series ends with the second coming of Jesus.					
Next Steps	Christian Content	• Looking for the evidence for God? Se www.christianity.fluidicice.com/eviden	in your area, you can find earch for it in this document <b>ce</b> and what's coming, have on g saved, see: <b>www.christia</b>	some printable tracts here: www.christianity.fluidicice.com/tracts t under 'Christianity', or head to: a look at: www.christianity.fluidicice.com/prophecy nity.fluidicice.com/salvation	www.christianity.fluidicice.com		

## Christianity



Christianity is the following of Jesus Christ's teachings and having a relationship with our father in heaven because we are all sinners and have strayed from the path set to us by going our own lustful ways. He sent his only Son to die on the cross for every one of these sins and he longs to have a relationship with each of us, and wants to see us prosper and live for him. He alone is the way, the truth and the life.



#### Many people place the beginning of Christianity some two thousand years ago with the life of Jesus. In actuality, Christianity began as a reform movement within Judaism, which had been established nearly two thousand years earlier. To understand Christianity, we must go back to the roots of Judaism. We find aspects of the history of the Israelites recorded in the Bible, which is ultimately a collection of writings conveying the story of God's relationship with

"Christianity, if false, if of no importance, and if true, of infinite importance. The only thing it cannot be is moderately important." **C.S. Lewis** 

However, sometime after creating humanity, things began to go awry. People chose to defy God's command, and sin entered the world. As a direct result of this disobedience, humans have since been struggling with broken relationships with God, themselves, others, and creation. Even worse, through that act, death was introduced to the world. In order to restore everlasting relationship with his creation, God chose one righteous person - Abraham, and initiated a plan of redemption.

Through Abraham's family, a people became a nation that was destined to be a light, a blessing, and a model to the entire world: Israel. Though there were moments when they forgot who they were and neglected God's commands, in time the Israelites succeeded in being God's faithful people—despite threats and attacks levelled against them from surrounding nations. In the Christian understanding, the Israelites' presence in the world and their message of the one true God prepared the peoples of the earth for the next phase of God's plan. Through his prophets, God foretold a final resolution to the broken relationship between God and humans: God himself would enter the world in the form of a human being.

He would experience what we experience. He would suffer the pain that we suffer, endure the temptations we endure, feel the emotions we feel. But more than that, he would be beaten, broken, and crushed. In his death he would take on all the sins of man, until "by his wounds we (would be) healed" and set free from the bondage of sin. And in the end, he would restore his scattered and dispirited people, ushering in an era of unending peace.

Then came Jesus. A Jewish carpenter who lived two thousand years ago, Jesus is called the Son of God. Christians believe Jesus to be fully man and fully God, equally human and divine. Early in his life, Jesus distinguished himself as an unusually precocious child, demonstrating tremendous spiritual wisdom and maturity. When Jesus knew the moment was right, he left behind his home and embarked on a new path. He began to preach, teach, perform miracles, and gather around him a band of disciples. Eventually, they recognized him as the messiah.

humanity. "In the beginning," the Scriptures state, "God created the heavens and the earth.

What his followers did not realize was that God's plan was going to take an unusual turn. He was going to restore the nation of Israel, as they hoped, but he would do it in a most unexpected way—not through shows of power and the oppression of enemies but through selfless love and compassion.

"In the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God." 2 Timothy 3:1-4

Jesus, the Son of God, was crucified, died, and rose from the dead. He conquered sin and death in order to restore humanity's broken relationship with God, the Father. Jesus did what we cannot: he lived a perfect, sinless life and paid the price for our transgressions. Christians believe that Jesus' sacrifice for humanity saved us from the permanent consequence of our sins—eternal separation and isolation from God. Through Jesus, we can attain eternal life in relationship with God. Indeed, Jesus said, "I am the way and the truth and the life, and that whoever believes in Him will have everlasting life."

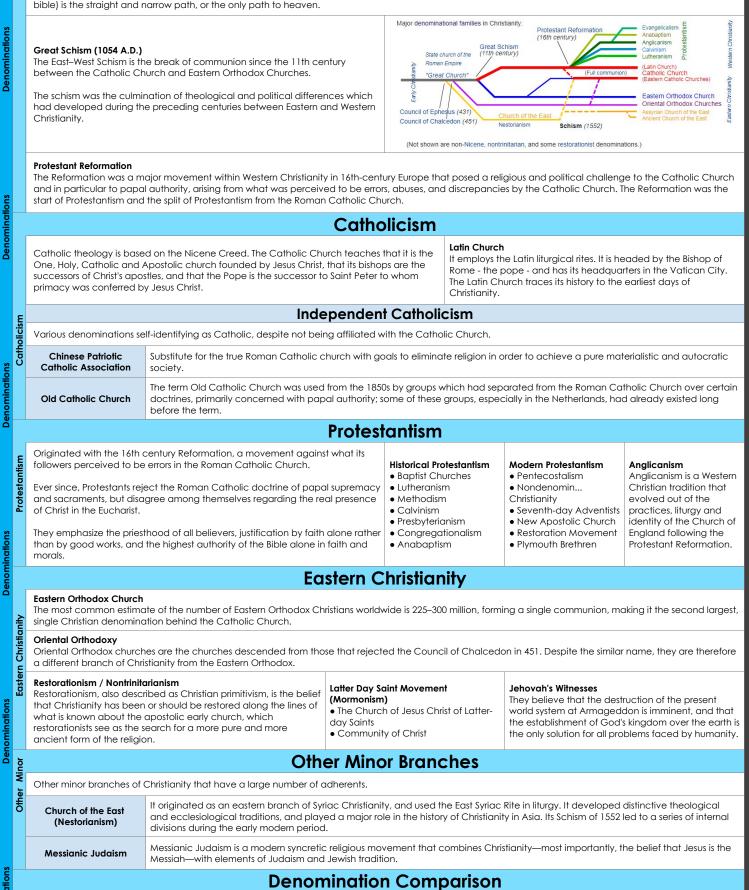
One day, Jesus promised, he will return to reign over his faithful followers in a peaceful kingdom where "there will be no more death or mourning or crying or pain." In the interim, he has sent the Holy Spirit to live and dwell with his followers, leading them in the way of truth. Today, Christianity is practiced in three primary forms: Roman Catholic, Eastern Orthodox, and Protestant. Within each of these three branches, there are numerous subsets and denominations. However, each group concurs on the general story and purposes described above; they divide mainly in the details of how principles should be applied practically.

Over the years, Christianity has seen its fair share of glorious, proud moments and all too many humiliating, shameful ones. But this is less an indictment on God, Jesus, or Christianity than it is on his followers. Mahatma Gandhi allegedly once said, "I like your Christ; I do not like your Christians. Your Christians are so unlike your Christ." He voiced the inconsistency found between the Son of God and those who claim to follow in his footsteps. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live as God called them to live. This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live.

This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. Chuck Colson once said, "Christianity is an explanation of all of reality." Simply put, we all know the world is broken. The whole world, including me and you, needs fixing. And no matter how many different fix-it methods we try—whether self-help or sex, missionary work or money—none of them can fill the void that all of us feel. Christianity, from creation up through God's restoring work in Jesus, is both the explanation of and solution to that emptiness. Ultimately, Christianity is the story of God's powerful, redemptive love for his people.

## **Denominations**

These are the different denominations of Christianity in the world today. Keep in mind that only those which hold fast to the inerrant and divine word of God (the bible) is the straight and narrow path, or the only path to heaven.



Chris

Which Denomination?

Christianity is based on the word of God (The Bible) and in extension - the teachings of Jesus, the Son of God. Therefore any christian denomination which strays from the truth of the bible (both old and new testament) has been developed by human thought and not by God. Those denominations are apostate and are cautioned against.

Below are a few of the main christian denominations. Those with red backgrounds differ from the word of God. Many churches today have diverted from the true word of God and have fallen into apostasy, do not be deceived by the ways of the world but seek first the kingdom of heaven. For the safest bet, go with a Baptist Church.

	Б		kingdom of H	neaven. For the safest bet, g	go with a Baptist Church.			
	oaris		Catholic	Presbyterian	Baptist	Anglican	Lutheran	
	Comparison	Founder & Date	Gregory the Great* 590-604 A.D. (*Gradual Development)	John Calvin 1536 A.D.	Jesus Christ 30-33 A.D.	Henry VIII 1534 A.D.	Martin Luther 1520 A.D.	Founder & Date
	ation	Adherents	1.285 billion	40-50m	75-105m	85m	70-90m	Adherents
	Denomination	Creeds	Many, yet focus on the Apostles' Creed and Nicene Creed	Apostles' Creed, Nicene Creed, Westminster Confession	Avoids creeds or confessions that might compromise commitment to Scripture as sole rule of faith	Apostles' Creed and the Nicene Creed	Apostles' Creed, Nicene Creed, Athanasian Creed, Augsburg Confession, Formula of Concord	Creeds
		Sacraments	Baptism, Eucharist (Lord's Supper), Penance, Confirmation, Marriage, Holy Orders, Anointing of the Sick	Baptism, Lord's Supper	Baptism, Lora's Supper	Baptism, Lord's Supper (Regard the other five that Catholics observe as "minor sacraments")	Baptism, Lord's Supper	Sacraments
		Salvation	Received at baptism; may be lost by mortal sin; regained by penance	God's grace by faith alone	God's grace by faith alone	God's grace by faith alone	God's grace by faith alone	Salvation
		Baptism	Sprinkling (As a baby)	Sprinkling	Immersion Only	Sprinkling / Immersion Allowed	Sprinkling (Style isn't important)	Baptism
4	Denomination Comparison	Scripture Inerrancy	God is the author of sacred Scripture. "The divinely revealed realities, which are contained and presented in the text of Sacred Scripture, have been written down under the inspiration of the Holy Spirit	For some the Bible is inerrant; for others it is not necessarily factual, but it breathes with the life of God	Inspired and inerrant	Anglican/Episcopal: Inspired, according to the. Book of Common Prayers, the Catechism	The Lutheran Church Missouri Syndod (LCMS) considers scripture to be inspired and inerrant. The Evangelical Lutheran Church of America (ELCA) does not believe scripture is inspired and inerrant.	Scripture Inerrancy
	ă	Doctrine Basis	The Bible, church fathers, popes, bishops	The Bible and the Confession of Faith	The Bible only	The Scriptures and the Gospels, church fathers	The Bible only	Doctrine Basis
	nanons	Worship	Traditional style through liturgy; contemporary liturgy is possible	Traditional style through liturgy	Non-liturgical (free) worship; sometimes contemporary	Traditional style through liturgy; contemporary liturgy is possible	Traditional style through liturgy; contemporary worship is possible	Worship
Christianity Denominations Denominations Denominations	us Denomination Comparison	The Trinity	The Father is God, the Son is God, and the Holy Spirit is God, and yet there are not three Gods but one God. In this Trinity of Persons the Son is begotten of the Father by an eternal generation, and the Holy The Persons are co-eternal and co- equal: all allike are uncreated and omnipotent.	God is one in essence or nature. The same immense, one and indivisible God is in person inseparably distinguished as Father, Son and Holy Spirit.	The Lord our God is the one and only living and true God; Whose subsistence is in and of HimselfIn this divine and infinite Being there are three subsistences, the Father, the Word or Son, and the Holy Spirit. All are one in substance, power, and eternity; each having the whole divine essence, yet this essence being undivided.	There is only one living and true God, everlasting, without body, parts, or suffering; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there are three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Spirit.	We worship one God in Trinity, and Trinity in Unity: Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty coeternal.	The Trinity
		Governance	Papal/Episcopal (Clergy in local churches presided over by bishop; the pope (the Bishop of Rome) is the ultimate Church leader.)	Presbyterian (A graded organizational system by presbyters or elders.)	Congregational (Local churches are self-governing.)	Episcopal (Clergy in local churches presided over by bishop.)	Mixed (Congregational, Presbyterian, and Episcopal structures exist.)	Governance
	Comparison	Mary	From conception, Mary was without original sin, she is the Immaculate Conception. Mary is the "Mother of God." Mary was a virgin when she conceived Jesus and when she gave birth. She remained a virgin throughout her life. She delivers souls from death and continues to bring us the gifts of eternal salvation.	Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary is honoured as "God-bearer" and a model for Christians.	Mary was a virgin both when she conceived Jesus and when she gave birth. (Luke 1:34–38). Though "highly favoured" by God (Luke 1:28), Mary was still human and therefore sinned.	Anglicans believe Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary was a virgin both when she conceived Jesus and when she gave birth. "Theyhave difficulties with Catholic belief in her immaculate conception, that Mary was free from the stain of original sin from the moment of her own conception.	Jesus was conceived and born of the Virgin Mary by the power of the Holy Splirit. Mary was a virgin both when she conceived Jesus and when she gave birth.	Mary
	Denomin	Purgatory	All who die in God's grace and friendship, but still imperfectly pufiled. after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.	Rejected	Rejected	The Romish Doctrine concerning Purgatory is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.	Rejected	Purgatory
			Catholic	Presbyterian	Baptist	Anglican	Lutheran	
		3		Ν	/ho is God	?		
		Here is a list	of the names, titles and cho	aracteristics of Jesus, God a	nd the Holy Spirit.			

Here is a list of the names, titles and characteristics of Jesus, God and the Holy Spirit.



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	Jesus	Mat 1:21	The Christ of God	Luk 9:20
	Lord Jesus Christ Jesus	Act 7:59 1Ti 1:15	Jesus Christ of Nazareth Jesus Christ, the same yesterday, today and forever	Act 4:10 Hbr 13:8
	A Saviour, Jesus	Act 13:23	Jesus the Christ	Mat 16:20
<b>•</b> •	The Saviour of the World A Saviour, which is Christ the Lord	1 Jo 4:14 Luk 2:11	Christ Messiah, which is called Christ	Mat 23:8 Jhn 4:25
God? ame	Jesus Christ	Rev 1:5	Anointed	Act 4:27
<mark>s God?</mark> Name	The Lord Jesus Christ Our Lord Jesus Christ Himself	Col 1:2 2Th 2:16	Christ the Lord The Lord Christ	Luk 2:11 Col 3:24
<mark>Who is</mark> His N	Jesus Christ our Lord	Rom 5:21	The Christ, the Saviour of the World	Jhn 4:42
≥ _	Jesus Christ the Righteous	1 Jo 2:1 1 Jo 4:14	The Christ, the Son of the Blessed	Mark 14:61
	The Son The Son of God	Jhn 1:34	His own Son The Son of the Blessed	Rom 8:32 Mark 14:61
	The Son of the living God	Mat 16:16	My Son	Psa 2:7
	His only begotten Son The Son of the Father	Jhn 3:16 1 Jo 1:3	A Son given The Son of the Highest	lsa 9:6 Luk 1:32
			ime By Others	
His				14-14-22
	The Father, "My Beloved Son." Jesus Himself, "I am the Son of God."	Mat 17:5 Jhn 10:36	Disciples, "Thou art the Son of God." Nathaniel, "Rabbi, thou art the Son of God."	Mat 14:33 Jhn 1:49
	The Spirit, "The Son of God."	Mark 1:1	Martha, "The Christ, the Son of God."	Jhn 11:27
<u><u><u></u></u></u>	Gabriel, "The Son of God." John Baptist, "This is the Son of God."	Luk 1:35; Jhn 1:34	Eunuch, "Jesus Christ is the Son of God." Centurion, "Truly this was the Son of God."	Act 8:37 Mar 15:39
God?	John, Apostle, "The Christ, the Son of God."	Jhn 20:31	Unclean spirits, "Thou art the Son of God."	Mar 3:11
si –	Paul, Apostle, "He is the Son of God."	Act 9:20	The Legion, "Thou Son of the Most High God."	Mark 5:7
Who is			His Titles	
	God	Jhn 1:1;	The God of the whole earth	lsa 54:5
e s	The Holy Child Jesus The Mighty God	Act 4:27 Isa 9:6	God manifest in the flesh Our God and Savior	1Ti 3:16 2Pe 1:1
His Titles	The Everlasting God	Isa 40:28	The great God and our Saviour, Jesus Christ	Tts 2:13
His	The True God My Lord and my God	1 Jo 5:20 Jhn 20:28	Emanuel, God with us The God of Abraham, Isaac and Jacob	Mat 1:23 Exd 3:2, 6
	God my Saviour	Luk 1:47	The Highest	Luk 1:76
	My Beloved, in whom my soul is well pleased Jehovah	Mat 12:18 Isa 40:3	The Most Blessed for ever Lord of Peace	Psa 21:6 2Th 3:16
	The Lord Jehovah	Isa 40:10	The Lord	Rom 10:13;
	Jehovah my God A Lamb as it had been slain	Zec 14:5 Rev 5:6	The Lord of Glory The Same	1Cr 2:8 Hbr 1:12;
γ	Jehovah, God of Hosts	Hsa 12:4, 5;	l am	Exd 3:14;
God?	The King, Jehovah of Hosts	lsa 6:5 Psa 24:8	I am (before Abraham was)	Jhn 8:58 Jhn 18:5, 6
is .	The Strong and Mighty Jehovah Jehovah, mighty in battle	Psa 24:8	I am (whom they sought to kill) I am (the Resurrection and the Life)	Jhn 11:25
Who es	The Redeemer	Isa 59:20	The Chosen of God	Luk 23:35
_ ≣	The Lord One Lord	1Cr 12:3 Eph 4:5	Lord both of the dead and living Lord of the Sabbath	Rom 14:9 Luk 6:5
His	King of Kings	Rev 17:14	Lord of all	Act 10:36
	Lord of Lords The Messiah the Prince	Rev 17:14 Dan 9:25	Lord over all The Prince of Princes	Rom 10:12 Dan 8:25
	The Prince of Life	Act 3:15	The Prince of the Kings of the earth	Rev 1:5
	A Prince and a Saviour The Prince of Peace	Act 5:31 Isa 9:6	The Salvation of God The Glory of thy people Israel	Luk 2:30 Luk 2:32
	The Word	Jhn 1:1	The Gift of God	Jhn 4:10;
	The Word was with God The Word was God	Jhn 1:1 Jhn 1:1	Wisdom The Wisdom of God	Pro 8:12, 22 1Cr 1:24
~	The Word of God	Rev 19:13	The Power of God	1Cr 1:24
God?	The Word of Life The Word was made flesh	1Jo 1:1 Jhn 1:14	The Image of the Invisible God The Image of God	Col 1:15 2Cr 4:4
es G	The Almighty, which is, and was, and is to come	Rev 1:8	The Alpha and the Omega	Rev 1:8
Who i is Title	The Creator of all things The Upholder of all things	Col 1:16 Hbr 1:3	The First and the Last The Life	Rev 1:17 1 Jo 1:2
T SH	The Everlasting Father (or Father of Eternity) The Beginning	Isa 9:6	Eternal Life	1Jo 5:20
- T	The Beginning and the Ending	Col 1:18 Rev 1:8	That Eternal Life which was with the Father He that liveth	1 Jo 1:2 Rev 1:18
	The Lamb of God	Jhn 1:29	The Bridegroom	Rev 21:9
	A Lamb without blemish and without spot The Lamb that was slain	1Pe 1:19 Rev 5:12	The Blessed Mine Elect, in whom my soul delighteth	Psa 77:17 Isa 42:1
	The Man	Jhn 19:5	The Son of David	Mat 1:1
	The Man Christ Jesus The Seed of the Woman	1Ti 2:5 Gen 3:15	The Son of Mary The Son of Joseph (reputed)	Mark 6:3 Jhn 1:45
	The Son of Man	Mar 10:33	The Seed of Abraham	Gal 3:16, 19
	The Son of Abraham The Root of Jesse	Mat 1:1 Isa 11:10	Of the Seed of David The Shepherd of Israel	Rom 1:3 Rev 2:7
<mark>с;</mark> s	The Root of David	Rev 5:5	The Bread of God	Jhn 6:33
God? Titles	The Root and Offspring of David The Branch	Rev 22:16 Zec 6:12	The True Bread from Heaven The Bread of Life	Jhn 6:32 Jhn 6:35
o is His 1	The Branch of Righteousness	Jer 33:15	The Living Bread	Jhn 6:51
Who is His 1	King over all the Earth The Child	Zec 14:4, 5, 9 Isa 7:16	The Servant of the Father My Servant, O Israel	Mat 12:18 Isa 49:3
2	The Young Child	Mat 2:20	My Servant, the Branch	Zec 3:8
	A Child Born The Child Jesus	lsa 9:6 Luk 2:43	My Righteous Servant A Servant of Rulers	lsa 53:11 lsa 49:7
	Her First-Born Son	Luk 2:7	A Nazarene, or Nazarite	Mat 2:23
	The Sent of the Father The Apostle	Jhn 10:36 Hbr 3:1	The Carpenter The Carpenter's Son (reputed)	Mark 6:3 Mat 13:55
	A Prophet	Act 3:22, 23	He Humbled Himself unto death	PhI 2:8
	A Great Prophet The Prophet of Nazareth	Luk 7:16 Mat 21:11	A Stranger and an Alien A Man of Sorrows	Psa 69:8 Isa 53:3
	A Prophet mighty in deed and word	Luk 24:19	The Shield	Psa 84:9
<mark>1?</mark> Titles	A Servant One Shepherd	Phl 2:7 Jhn 10:16	The Faithful and True The Shepherd of Israel	Rev 19:11 Eze 34:23
God? His Tit	Jehovah's Shepherd	Zec 13:7	The Shepherd and Bishop of Souls	1Pe 2:25
ŏΞ	The Shepherd of the Sheep The Way	Hbr 13:20 Jhn 14:6	The Good Shepherd (that laid down his life) The Bright and Morning Star	Jhn 10:11 Rev 22:16
ois	The Light	Jhn 12:35	A Light of the Gentiles	lsa 42:6
Who is (	The True Light The Just	Jhn 1:9 1Pe 3:18	A Star The Morning Star	Num 24:17 Rev 2:28
	The Light of the world	Jhn 8:12	The Day Star	2Pe 1:19
	The Light of men A Light to lighten the Gentiles	Jhn 1:4 Luk 2:32	The Truth The Sun of Righteousness	Jhn 14:6 Mal 4:2
	The Captain of the Host of the Lord	Jos 5:14	The Deliverer	Rom 11:26
2	The Captain of Salvation A Leader	Hbr 2:10 Isa 55:4	The Lion of the Tribe of Judah The Author and Finisher of Faith	Rev 5:5 Hbr 12:2
	A Commander	Isa 55:4	A Precious Stone	1Pe 2:6
		Mic 5:2	A Governor	Mat 2:6
tes (	A Ruler The Builder			
Titles	The Builder	Mat 16:18 1Cr 3:11	A Chief Corner-stone A Stone	1Pe 2:6 Isa 28:16
	The Builder	Mat 16:18	A Chief Corner-stone	1Pe 2:6

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Who is God? Who is His Titles		A Ransom (his l The Beginning o My Rock and n The Rock of my	of the Creation of God	Mar 10:45 Rev 3:14	The Rock of my Salvation My Rock and my Redeemer		2Sa 22:47 Psa 19:14
His Titles		My Rock and n					
His Titles		The Rock of my		Psa 31:3	The King of Righteousness		Hbr 7:2
H L			Strength	Psa 62:7 Rev 21:22	The Faithful Witness The Offerer		Rev 1:5 Hbr 7:27
H L		The Temple A Sanctuary		Isa 8:14	The Offering		Eph 5:2
H		The Lamb		Rev 7:9	The Sacrifice		Eph 5:2
H L		A Strength to th	e Poor	lsa 25:4 Act 7:52	A Witness to the People		lsa 55:4 lsa 49:7
H L		The Just One A Refuge from	the Storm	Isa 25:4	The Holy One of Israel The Holy One of God		Mark 1:24
H L		The Judge		Act 17:31	Holy, Holy, Holy		Jhn 12:41
		The Righteous J	udge	2Ti 4:8	My First-Born		Psa 89:27 Col 1:18
God?		The King King of Kings		Zec 14:16 Rev 19:16	The First-Born from the dead The King of the Jews (born)		Mat 2:2; 15:2
God?		Lord of Lords		Rev 19:16	The King of the Jews (crucified)		Jhn 19:19
υŝ			Principality and Power	Col 2:10	The Last Adam		1Cr 15:45
-		The Head of the The King of Pec	e Body, the Church	Col 1:18 Hbr 7:2	Crowned with many Crowns Crowned with a Crown of Thorn	s	Rev 19:12 Jhn 19:2
<u></u>		The King of Isra		Jhn 1:49	Crowned with Glory and Honor	-	Hbr 2:9
P4				Oth	er Titles		
Other Titles	E	He was:	Obedient, Meek, Lowly, Guileless, Tem Bruised, Stricken, Smitten, Crucified, Fo		d, Rejected, Betrayed, Conde	mned, Reviled, Scourged, N	Nocked, Wounded,
a la			Biolsed, Sincken, Smitten, Clocilled, Fo	isuken.			
ŧ	Ē	He is:	Merciful, Faithful, Holy, Harmless, Unde	filed Senarate Perfect G	lorious Mighty Justified Exalte	d Risen Glorified Altogeth	er Lovely. The Rock
Ĭ		110 13.	Mercine, Fairner, Holy, Hairniess, ende		ionoos, migriry, sosinica, exand	a, kisen, elemea, / kiegen	ci Lovely, me Rock.
			Saviour, Hope, Brother, Maker, Husbar	d Well-beloved Portion I	Helper Physician Healer Refin	er Purifier Lord Master Sen	vant Example Teacher
		He is my:	Shepherd, Keeper, Feeder, Leader, Re				
-pc							
ŭ	_			M	y King		
Who is God?					My King		
Ż					A Poem		
					1 1000		
				,	ssler, January 1, 1993		
				(Read from leff	to right, top to bottom)		
						The Heavens de	olaro His alon (
2	p		Ho is the King of the Jows		abat bafara Masas:		eclare His glory ament shows
Kind	Z		He is the King of the Jews He is the King of Israel		ohet before Moses; fter Melchizedek;		ndiwork.
À	È		But He's also		pion like Joshua;	This fich	
			King of all the Ages;		in place of Isaac;	He who is who was a	and who always will be;
÷			King of Heaven;		the line of David;		
ě			King of Glory;	0	or above Solomon;	The first a	nd the last
is 0			King of Kings;		ected, and exalted		a and Omega
Who is God?			and Lord of Lords.		and yet far more		and the Tau
2						the A a	nd the Z;
			He is the ego eimi,				
≥			the אהיה אשר אהיה		ed on a cross of wood;		n dwells
	D		the "I AM that I AM"		made the hill		Godhead bodily;
Kina				on w	hich it stood.	The very Goo	d of very God.
Christianity Mv Kina	≥	Т	he voice of the burning bush	Dutting			
<ul><li></li></ul>	<	tł	ne Captain of the Lord's Host		re all things made		ecame them that slept.
			the conqueror of Jericho		were made; as not apything made		
~					as not anything made was made:	He is our Perfor	ming High Priest;
, po			le is our Kinsman-Redeemer				nal Prophet;
Ŭ			nd He is our Avenger of Blood;	By Him are all	things held together!		ning King.
Who is God?		(	and He is our City of Refuge;	,	J - U		5 5
Å			He is enduringly strong;		ost idog in Litoratura		
			entirely sincere;	He's the Lotti	est idea in Literature;	He's the S	on of God!
	D		eternally steadfast;	Hole the h	ighest Personality		
Kina	<b>F</b>				Philosophy;		ans of measuring
M V	2		He is imperially powerful;			his limit	less love:
2	2		immortally graceful;	He's the Fur	idamental Doctrine		
			impartially merciful;		Theology;		en in blood,
			He stands alone in Himself:				boden cross Iin Judea
			He's unique, pre-eminent,		upreme Problem		ears ago.
<u>C:</u>			supreme, unparalleled:	in "hig	her criticism"!	2,000 ye	
Who is God?							
is is			He was born of a woman that we could be born of God;				
2		30	He humbled Himself			Franchisos	s the meek;
1		c	o that we could be lifted up;		he tempted and the tried;		e besieged;
	ŝ	5	He became a servant		ses the young;		the sick;
Mv Kina	<	so th	at we could be made joint-heirs;		nses the lepers;		gth to the weak;
ž	Σ	50 11	He suffered rejection		nds the feeble;		the aged;
		so th	at we could become His friends;		ers the captives;		he diligent;
		50	He denied Himself		irges the debtors;		unfortunate;
		so that	we could freely receive all things;	He torg	ives the sinners;		and He saves!
			He gave Himself				
		so the	at He could bless us in every way.				

Who is God? Mv King	His Offices are many; His Reign is righteous; His Promises are certain; His Goodness is limitless; His Light is matchless; His Love never changes; His Grace is sufficient; His Mercy is evenlasting; His Word is enough; His Yoke is easy and His Burden is light!		He's indescribable; He's incomprehensible; He's irresistible; He's invincible! The Heaven of heavens cannot contain Him; Man cannot explain Him	The Pharisees couldn't stand Him but soon learned that they couldn't stop Him; They railroaded Him through 6 illegal trials, and yet			
Who is God? My King	The witnesses couldn't agree against Him and the personal representative of the ruler of the world, couldn't find any fault with Him; Herod couldn't kill Him death couldn't kill Him the grave couldn't hold Him!		He has always been and always will be; He had no predecessor and will have no successor; You can't impeach Him and he isn't going to resign! His name is above every name; That at the name of Yeshua Every knee shall bow Every tongue shall confess That Jesus Christ is Lord!	His is the kingdom, and the power, and the glory for ever, and ever. Hallelujah!and Amen!			
	4	1	The Commandments				
nents	<b>Commandment 1</b> You shall have no other Gods before me	The Creator of the universe Gods. The First Command developing and maintaini make. That is the primary focus o	e declares He is our God and our deliverer and asks us to ment is the first of a series of four that define our relation ng that personal relationship with the true and living Go f the first of the Ten Commandments. We should love, he odel in our lives. He alone is God. We should allow nothin	o demonstrate our love for Him by having no other ship with our Heavenly Father. Establishing, od is the most important commitment we can ever onour and respect Him so much that He alone is the			
The Commandments	<b>Commandment 2</b> You shall not make idols	to others? Above all, what only we, of all created thir Only we can be transform	ent deals with several crucial questions. How do we perceive God? How do we explain Him to ourselves and it is the proper way to worship the only true God? The Second Commandment is a constant reminder that ngs, are made in the image of God. The dinto the spiritual image of Christ, who of course came in the flesh as the perfect spiritual image of our nmandment protects our special relationship with our Creator, who made us in His likeness and is still ual image.				
ments	<b>Commandment 3</b> You shall not take the name of the LORD your God in vain	they advocate accurately and sincerely. Therefore if we act or behave in ways which disrespect them, the reputation of the one they are emulating will be damaged. All					
The Commandm	<b>Commandment 4</b> Remember the Sabbath day, to keep it holy	God starts off the fourth Commandment with the word "Remember". This is because He knew we would forget it. God asks that we keep it set apart for Holy purposes so we can draw nearer to Him. The Fourth Commandment to remember the Sabbath concludes the section of the Ten Commandments that specifically helps define a proper relationship with God, how we are to love, worship and relate to Him. It explains why and when we need to take special time to draw closer to our Creator. It is also a special sign between us and God forever, that it is Him that sanctifies us Him alone we belong to and worship. The Sabbath, the seventh day of the week was set apart by God as a time of rest and spiritual rejuvenation.					
hents The Commandments	<b>Commandment 5</b> Honour your father and your mother						
	<b>Commandment 6</b> You shall not murder						
	<b>Commandment 7</b> You shall not commit adultery	covenant by wilful particip only within a legitimate m No sexual relationship of c support and companionsh	d demonstrate our love for our partner by not committin bation in sexual activity with someone other than one's s arriage, the command not to commit adultery covers in any sort should occur outside of marriage. That is the bas hip of a loving spouse. We need someone special who c a mate who shares with us a deep love and commitme	spouse. Since God's law sanctions sexual relationships in principle, all varieties of sexual immorality. sis of this Commandment. Most of us need the can share our ups and downs, triumphs and failures.			

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The Command	Commandment 8 You shall not steal	everyone's right to legitimately acquire wealth is balanced. He wants us to pros He also expects us to show wisdom in ha life. To Him it is important that generosity	spect for others by not stealing what belongs to them. The Eighth Commandment safeguards and own property. God wants that right honoured and protected. His approach to material per and enjoy physical blessings. wwwe use what He provides us and He does not want possessions to be our primary pursuit in v rather than greed motivate the choices we make. Because they are qualities of His own art, put giving and serving ahead of lavishing possessions on ourselves.					
nents	<b>Commandment 9</b> You shall not bear false witness against your neighbour	with its prohibition of lying, we must real 17:17. As the source of truth, God requir who may dwell in your sanctuary? Who He whose walk is blameless and who do	God says if we love others we should not deceive or lie to them. How important is truth? To fully appreciate the Ninth Commandment with its prohibition of lying, we must realize how important truth is to God. Jesus Christ said of God the Father, "Your word is truth" John 17:17. As the source of truth, God requires that His servants always speak truthfully. Under God's inspiration, King David wrote, "LORD, who may dwell in your sanctuary? Who may live on your holy hill? He whose walk is blameless and who does what is righteous, who speaks the truth from his heart and has no slander on his tongue, who does his neighbour no wrong and casts no slur on his fellow-man, who despises a vile man but honours those who fear the LORD, who					
The Commandments	Commandment 10 You shall not covet							
	5		Beatitudes					
	The beatitudes come from blessings, each beginning	The beatitudes come from the opening verses of the famous Sermon on the Mount delivered by Jesus and recorded in Matthew 5:3-12. Here Jesus stated sever blessings, each beginning with the phrase, "Blessed are" (Similar declarations appear in Jesus' Sermon on the Plain in Luke 6:20-23.) Each saying speaks of a blessing or "divine favour" that will be bestowed on the person who possesses a certain character quality.						
ldes	Matthew 5:3 & Luke 6:20	Blessed are the poor in spirit, For theirs is the kingdom of heaven.	The phrase "poor in spirit" speaks of a spiritual condition of poverty. It describes the person who recognizes his or her need for God. "The kingdom of heaven" refers to people who acknowledge God as King.					
The Beattitudes	Matthew 5:4 & Luke 6:21	Blessed are those who mourn, For they shall be comforted.	"Those who mourn" speaks of those who express deep sorrow over sin and repent from their sins. The freedom found in forgiveness of sin and the joy of eternal salvation is the "comfort" of those who repent.					
È	Matthew 5:5	Blessed are the meek, For they shall inherit the earth.	Similar to "the poor," "the meek" are those who submit to God's authority and make him Lord. Revelation 21:7 says God's children will "inherit all things."					
	Matthew 5:6 & Luke 6:21	Blessed are those who hunger and thirst for righteousness, For they shall be filled.	"Hunger" and "thirst" speak of deep need and driving passion. This "righteousness" refers to Jesus Christ. To "be filled" is the satisfaction of our soul's desire.					
	Matthew 5:7	Blessed are the merciful, For they shall obtain mercy.	We reap what we sow. Those who demonstrate mercy will receive mercy. Likewise, those who have received great mercy will show great mercy. Mercy is shown through forgiveness, kindness, and compassion toward others.					
The Beattitudes	Matthew 5:8	Blessed are the pure in heart, For they shall see God.	The "pure in heart" are those who have been cleansed from within. This is not outward righteousness that can be seen by men, but inward holiness that only God can see. The Bible says in Hebrews 12:14 that without holiness, no one will see God.					
The B	Matthew 5:9	Blessed are the peacemakers, For they shall be called sons of God.	The Bible says we have peace with God through Jesus Christ. Reconciliation through Christ brings restored fellowship (peace) with God. 2 Corinthians 5:19-20 says God entrusts us with this same message of reconciliation to take to others.					
	Matthew 5:10 & Luke 6:22	Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.	Just as Jesus faced persecution, so will his followers. Those who endure by faith rather than hide their faith to avoid persecution are genuine followers of Christ.					
	6	TI	ne Parables					
		esus talked about in the bible and their me d in the last parable named "The Purpose	eaning. Keep in mind that Jesus spoke in parables so that those who were not believers did not of Parables".					
es			The Lamp					
The Parables	15 Nor do they light a lar	e world. A city that is set on a hill cannot b np and put it under a basket, but on a lar before men, that they may see your good	npstand, and it gives light to all who are in the house.					
	<b>Explanation</b> Christians shouldn't be a today when the end of a		alled to tell the world and let their light shine brightly in the darkness. This especially occurs					
-		The S	peck and the Plank					

Christianity

The Parables	The Speck and	<ul> <li>Matthew 7:1-5</li> <li>Judge not, that you be not judged.</li> <li>For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.</li> <li>And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?</li> <li>Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye?</li> <li>Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.</li> </ul>
	-	Explanation You cannot condemn a person for sinning when you have great sin in your own life. To correct another, you first must have your own sins forgiven, turning from them completely before being able to correct someone else's lifestyle.
	Cloth	New Cloth on Old Garment
The Parables	Ň	Matthew 9:16-17 16 No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse. 17 Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved."
The P		Explanation O
		The Divided Kingdom
The Parables	The Divided Kingdom	<ul> <li>Matthew 12:24-30</li> <li>24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."</li> <li>25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.</li> <li>26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?</li> <li>27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges.</li> <li>28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.</li> <li>29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.</li> <li>30 He who is not with Me is against Me, and he who does not gather with Me scatters abroad.</li> </ul>
The		Explanation O
		The Sower
The Parables	The Sower	<ul> <li>Matthew 13:1-9</li> <li>3 Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow.</li> <li>4 And as he sowed, some seed fell by the wayside; and the birds came and devoured them.</li> <li>5 Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.</li> <li>6 But when the sun was up they were scorched, and because they had no root they withered away.</li> <li>7 And some fell among thorns, and the thorns sprang up and choked them.</li> <li>8 But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty.</li> <li>9 He who has ears to hear, let him hear!"</li> </ul>
Ŧ		Explanation
ables	The Sower	<ul> <li>Matthew 13:18-23</li> <li>18 "Therefore hear the parable of the sower:</li> <li>19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.</li> <li>20 But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;</li> <li>21 yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.</li> <li>22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.</li> <li>23 But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."</li> </ul>
The Parables	Wheat	The Tares Among the Wheat
	ne Weeds Among the V	<ul> <li>Matthew 13:24-30</li> <li>24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;</li> <li>25 but while men slept, his enemy came and sowed tares among the wheat and went his way.</li> <li>26 But when the grain had sprouted and produced a crop, then the tares also appeared.</li> <li>27 So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'</li> <li>28 He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'</li> <li>29 But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.</li> <li>30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn."'''</li> </ul>
The Parables		Explanation Tares look just like wheat in their early growing stages but right at the end, instead of wheat they produce a worthless black bud. This parable explains why the good and the ungodly are living together with each other. If the ungodly people are uprooted the godly will suffer.
		The Mustard Seed
	d Seed	Matthew 13:31-32 31 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, 32 which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

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The Parables	The Musto	Explanation Mustard seeds should only grow to be about the size of a small bush and not a tree. This is an unnatural plant which is grown from the mustard seed and can't have been the same seed that was planted. Another point to mention is that throughout the bible birds are represented negatively, and having birds nesting in the branches could be interpreted as outside forces affecting the truth and purpose of the seed. An example would be the Catholic church today who adheres to the doctrine of man rather than the original seed - the word of God. The catholic church, as well as some mega-churches today has grown to be huge and have slowly let more 'birds' nest in their branches. The aim is to stay a bush, staying true to the word of God and if your congregation grows too big, it should split into two smaller churches or bushes instead of growing more branches.				
	The	The Leaven				
	-	Matthew 13:33 33 Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."				
The Parables		Explanation (By Chuck Missler) It has been popular to view this as a prediction that the Church will eventually "convert" the entire world. Unfortunately, this would seem to contradict other prophecies. (Luke 18:8; Isaiah 63:3,5; 2 Peter 2; Jude, etc.)				
	Leaven	Furthermore, we must never lose sight of the fact that Jesus was a Jewish rabbi, speaking to Jewish disciples. Leaven is always used as a symbol of sin. The Feast of Passover emphasizes the use of unleavened bread. Even to this day, the Jews make a game out of cleansing the house of leaven: they hide a little for the children to find to earn a reward. Jesus refers to the "leaven of Pharisees and Sadducees." (Matthew 16:6; Luke 13:21.) Paul also makes these same type of references. (1 Corinthians 5:6-8; Galatians 5:7-9.)				
	The Le	It is interesting that the Feast of Israel that prophesizes the Church is the Feast of Pentecost, the only feast that features leavened (Gentile?) bread. (See our Briefing Package, The Feasts of Israel, a prophetic study of all of the Feasts.) Why is leaven used as a symbol of sin? It corrupts by puffing up. The origin of sin was in Lucifer's pride. (Israiah 14:12-17.) That's why God hates pride. (Try that in your concordance sometime!) Furthermore, the "three measures of meal" have their origin in Genesis 18, where Abraham receives the famous three visitors.				
The Parables		This first was the Lord Himself, and the other two were angels who had an assignment the following day at Sodom and Gomorrah. From that day to this, in both the Jewish and Arab cultures, the "three measures of meal" are emblematic of a fellowship offering. So to a Jewish ears, when Jesus described a woman putting leaven into the three measures of meal, they probably gasped in horror!				
e Par	Hidden	Hidden Treasure				
The	Hide	Matthew 13:44 44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.				
		Explanation				
	e U	Pearl of Great Price				
The Parables	Pearl of Great Price	Matthew 13:45-46 45 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls, 46 who, when he had found one pearl of great price, went and sold all that he had and bought it.				
The P	Pea	Explanation (By Chuck Missler) In verses 45-46, Jesus again uses a strange Gentile allusion: the pearl. It all sounds good, until you realize that oysters are not kosher! (Deuteronomy 14:10.)				
		Here again, we see an allusion to the Church. The pearl is the only "jewel" that is the result of a living organism. It grows as a response to irritation. And it is removed from its place of growth to become an item of adornment! The more we study these parables, the more questions they raise.				
		The Net				
The Parables	The Net	<ul> <li>Matthew 13:47-50</li> <li>47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,</li> <li>48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.</li> <li>49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,</li> <li>50 and cast them into the furnace of fire. There will be wailing and gnashing of teeth."</li> </ul>				
The		<b>Explanation</b> This parable is just like the wheat and the tares parable which also describes a 'sorting' between good and bad at the end of the age.				
		The Heart of Man				
The Parables The Heart of Man	of Man	<ul> <li>Matthew 15:10-14</li> <li>10 When He had called the multitude to Himself, He said to them, "Hear and understand:</li> <li>11 Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man."</li> <li>12 Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?"</li> <li>13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted.</li> <li>14 Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."</li> </ul>				
	The Heart o	Explanation Matthew 15:15-20 15 Then Peter answered and said to Him, "Explain this parable to us." 16 So Jesus said, "Are you also still without understanding? 17 Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? 18 But those things which proceed out of the mouth come from the heart, and they defile a man. 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. 20 These are the things which defile a man, but to eat with unwashed hands does not defile a man."				

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The Parabl	The Lost Sheep	<ul> <li>Matthew 18:10-14</li> <li>10 "Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.</li> <li>11 For the Son of Man has come to save that which was lost.</li> <li>12 "What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?</li> <li>13 And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.</li> <li>14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.</li> </ul>
		Explanation
		• The Unfersiving Convert
es		The Unforgiving Servant
	The Unforgiving Servant	<ul> <li>23 Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.</li> <li>24 And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.</li> <li>25 But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.</li> <li>26 The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'</li> <li>27 Then the master of that servant was moved with compassion, released him, and forgave him the debt.</li> <li>28 "But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'</li> <li>29 So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'</li> <li>30 And he would not, but went and threw him into prison till he should pay the debt.</li> <li>31 So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.</li> <li>32 Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.</li> <li>33 Should you not also have had compassion on your fellow servant, just as I had pity on you?'</li> <li>34 And his master was angry, and delivered him to the torturers until he should pay all that was due to him.</li> </ul>
able		35 "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."
The Parables		Explanation
Ĕ		Laborers in the Vineyard
	ſ	Matthew 20:1-16
	in the Vineyard	<ul> <li>1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.</li> <li>2 Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.</li> <li>3 And he went out about the third hour and saw others standing idle in the marketplace,</li> <li>4 and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.</li> <li>5 Again he went out about the sixth and the ninth hour, and did likewise.</li> <li>6 And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?'</li> <li>7 They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'</li> <li>8 "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'</li> <li>9 And when those came who were hired about the eleventh hour, they each received a denarius.</li> <li>10 But when the first came, they supposed that they would receive more; and they likewise received each a denarius.</li> <li>11 And when they had received it, they complained against the landowner,</li> </ul>
	Laborers	<ul> <li>12 saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'</li> <li>13 But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?</li> <li>14 Take what is yours and go your way. I wish to give to this last man the same as to you.</li> <li>15 Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?'</li> <li>16 So the last will be first, and the first last. For many are called, but few chosen."</li> </ul>
		Explanation O
The Parables		The Two Sons
e Par		Matthew 21:28-32
The	Two Sons	<ul> <li>28 "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'</li> <li>29 He answered and said, 'I will not,' but afterward he regretted it and went.</li> <li>30 Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.</li> <li>31 Which of the two did the will of his father?" They said to Him, "The first."</li> </ul>
	The	Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.
		Explanation O
The Parables		The Tenant Farmers
e Par		Matthew 21:33-44
Parables The	Tenant Farmers	<ul> <li>33 "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.</li> <li>34 Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.</li> <li>35 And the vinedressers took his servants, beat one, killed one, and stoned another.</li> <li>36 Again he sent other servants, more than the first, and they did likewise to them.</li> <li>37 Then last of all he sent his son to them, saying, 'They will respect my son.'</li> <li>38 But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'</li> <li>39 So they took him and cast him out of the vineyard and killed him.</li> <li>40 "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?"</li> <li>41 They said to thim, 'He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."</li> <li>42 Jesus said to them, "Have you never read in the Scriptures:</li> </ul>
	The Te	<ul> <li>'The stone which the builders rejected Has become the chief cornerstone. This was the Lord's doing, And it is marvelous in our eyes'?</li> <li>43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.</li> <li>44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."</li> </ul>

## Marriage Feast or Great Banquet

#### Matthew 22:1-14 1 And Jesus answered and spoke to them again by parables and said: 2 "The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Banque 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are Parables ready. Come to the wedding." 5 But they made light of it and went their ways, one to his own farm, another to his business. Great 6 And the rest seized his servants, treated them spitefully, and killed them. Гhe 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. è 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Feast ( 9 Therefore go into the highways, and as many as you find, invite to the wedding." 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. Marriage 11 "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' 14 "For many are called, but few are chosen." The Parables Explanation 0 The Budding Fig Tree Matthew 24:32-35 32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near-at the doors! 34 Assuredly, I say to you, this generation will by no means pass away till all these things take place. 35 Heaven and earth will pass away, but My words will by no means pass away. **Explanation (By Chuck Missler)** The Parable of the Fig Tree seems to indicate that the generation which sees the beginning of these things will see them all. But the triggering event may well be Tree the Harpazo, the only prophetic event that is distinctively both unspecified and imminent. Parables Fig Since there is a definite seven-year period immediately preceding the Second Coming, it would seem that there could be up to as many as 33 years (40 - 7) between the Harpazo and the beginning of the seven-year period for the Man of Sin to appear, rise to power, and position himself to enforce the covenant that Budding Isgigh calls the "Covenant with Hell." The These intervening years could also include the rebuilding of the Temple, the rebuilding of Babylon, and other anticipated positioning's for the final climax. To the The extent that there are geopolitical and other signs on the horizon which suggest that the circumstances anticipated for the seven-year period are moving into position, these certainly support the view that the Harpazo is getting closer and may be on our very immediate horizon. This should, indeed, intensify our priorities to immerse in the Word, re-examine our commitments to our Coming King, and seriously address each day which remains with a high degree of urgency. "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matthew 24:44 The Faithful vs. The Wicked Servant arables Matthew 24:45-51 45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? 46 Blessed is that servant whom his master, when he comes, will find so doing. The 47 Assuredly, I say to you that he will make him ruler over all his goods. 48 But if that evil servant says in his heart, 'My master is delaying his coming,' 49 and begins to beat his fellow servants, and to eat and drink with the drunkards, 50 the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, Servant 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth. **Explanation (By Nancy Missler)** Wicked The faithful and wise servant in this story is equivalent to a true disciple of Christ. He places the desires of his lord above his own and, thus, is an obedient steward who provides for his "family." He does what he is required to do at the time, but he also steadfastly awaits his lord's return. Verse 47 says because of this, the lord (when he returns) will "make him ruler over all his goods." The The Parables In the same way, God entrusts us—His own servants—to not only feed His spiritual family and do His will, but also to await His return. Our reward for doing so will be ٧s. the privilege of greater service in His future kingdom. The special pleasures, honors, and splendors, which are to accompany the return of the Lord from heaven Faithful and the setting up of His kingdom, are to be a reward for fidelity and faithful service in His absence. The unfaithful and disobedient servant, however, is the equivalent of a carnal and nominal Christian. The word evil in verse 48 is the Greek word kakos (Strong's #2556), which simply means "someone who has been disqualified." It means "a worthless or injurious person." It means he lacks the qualities that he should The possess. Simply put, he is "not worthy." This servant thought his lord would delay his coming. And this, of course, affected how he lived his life. He was lazy, untrustworthy, and cruel. He abused his position by being ill tempered and self-indulgent to those who worked with him. He thought he would never be called into account for these things because he secretly believed his lord would be slow to return.

### The Ten Virgins

The Parable		Matthew 25:1-13 1 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. 2 Now five of them were wise, and five were foolish. 3 The set to use the set of the took took to be a situated to ten wirgins who took their lamps and went out to meet the bridegroom.			
ŧ	The Ten Virgins	<ul> <li>3 Those who were foolish took their lamps and took no oil with them,</li> <li>4 but the wise took oil in their vessels with their lamps.</li> <li>5 But while the bridegroom was delayed, they all slumbered and slept.</li> <li>6 "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'</li> <li>7 Then all those virgins arose and trimmed their lamps.</li> <li>8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'</li> <li>9 But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'</li> </ul>			
es The Parables		<ul> <li>10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.</li> <li>11 "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'</li> <li>12 But he answered and said, 'Assuredly, I say to you, I do not know you.'</li> <li>13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.</li> </ul>			
		Explanation (By Chuck Missler) our Justification can be compared to the Jewish betrothal. Our Sanctification can be compared to a Jewish woman preparing herself for her future wedding. And our Glorification (the Rapture) can be compared to a Jewish groom coming by surprise to carry his bride away.			
	The Ten Virgins	As you can see from the Biblical model of marriage (summarized above), it was necessary that the bride prepare her own bridal garment for the big day. During the time of preparation, she remained in her father's home, making herself ready. This preparation meant making her own wedding gown, getting ready for her new role as a wife, transferring her allegiance from her father to her new husband, and so forth. Cohabitation was forbidden at this time, since the bride must remain a virgin. The goal of this in-between time was that she would be presented to her future groom as a chaste and pure virgin.			
		This was not only true for Jewish brides; it is also true in the Christian life. At the end of our "preparation time" (our betrothal), we are to be presented to Christ as a pure virgin. Ephesians 5:27 describes the way that this will occur: "That He [the Lord] might present [the church] to Him-self a glorious church not having spot or wrinkle or any such thing; but that it should be holy and without blemish.			
The Parables		Paul added to this by saying, "That I may present you to Christ as a chaste virgin" (2 Corinthians 11:2). Chaste (#53, hagnos) is the root from which hagiosmos (#38) comes from. Hagiosmos means "sanctified."			
The		Notice, however, the words might and may in the two above verses. They indicate that it's God's will to present us "as a chaste and holy virgin, without spot or wrinkle," but it's not a given. In other words, it's not automatic. Something is required of us! We must participate in the action. We must prepare ourselves, just as a Jewish bride does.			
	The Ten Virgins	So according to the Biblical model, the presentation of the bride to the Lord is conditional. She must not only be presented as a "chaste virgin, not having spot or wrinkle" (Ephesians 1:4), she must also be sanctified, holy, and without blemish (Hebrews 12:14).			
	The <b>T</b>	What this is saying is that there is a possibility that while we are here on earth waiting for Christ to return, we can defile our garments and prevent this from happening.			
The Parables		We will expand in later issues upon the two different kinds of garments a believer can wear. The first one is the Garment of Salvation that Christ imputes to us at our new birth (Isaiah 61:10). This is our external garment without spot or wrinkle. The second garment and the one that Christ requires for the Marriage festivities i the white linen garment made up of the believer's own "righteous works"; i.e., the "fruit" from his life. (Revelation 19:7–8) Revelation 3:5 tells us that overcomers will be clothed in white garments. This speaks of the internal sanctification and the moral fitness that Christ requires of His Bride. (2 Corinthians 7:1; 11:2)			
The Parables 11	Virgins	This second garment, then, is the one that can get defiled, stained, and blackened through the believer's own negligence. Remember, God said to the Church at Sardis: "There are a few who have not defiled their garments." (Revelation 3:4) Defile here means "a stain or a blackening of some-thing." It refers to an internal condition, a moral or spiritual transgression. It simply means "unfaithfulness." As Strong's puts it: "It means dirtying our clothes." As Christians we dirty our clothes by not being faithful and by quenching His Spirit.			
	The Ten	Let me be clear: I am not saying that a believer must be sinless. All believers sin at various times and it's only when we confess and repent of our sin that we can once again be clean. 1 John 1:9 has to become a part of our lives: "If we confess our sins, He is faithful and just to for-give us our sins, and to cleanse us from all unrighteousness"1 John 1:9			
		The "holy ones without blemish" in Ephesians 5:27 are those believers who have chosen to do just that in order to keep themselves clean, prepared, and ready. They are the sanctified ones. They have continued to "put off" their sin and self and "put on" Christ. They are now arrayed in fine linen, clear and white. This garment does not refer to the "righteousness of Christ," which has been imputed to them (Isaiah 61:10), but rather to their own righteous deeds.			
The		"Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready." Revelation 19:7, 8			
The Parables		In other words, these believers have chosen to make themselves fit, prepared, and ready. They are sanctified, holy and chaste virgins.			
	The Ten Virgins	James 1:27 exhorts us to keep ourselves "unspotted" (see also Revelation 3:4–5; 2 Corinthians 7:1; 11:2–3). "Blessed is he that watcheth and keepeth his garments" (Revelation 16:15). These are the ones who will be deemed worthy to enter the bridal chamber because they have on the appropriate wedding garments.			
	The Ter	God desires to present us to Himself a glorious church, having no surface defects, holy and without blemish. But He does not coerce His subjects; He respects our will. We can of our own choosing fall short of the glory of God, by not daily confessing our shortcomings (Hebrews 12:15).			
		The million-dollar question is: What happens to those believers who are not ready, not prepared, not fit, not holy, and not chaste? What happens to them? Are they allowed into the Marriage festivities? Some theologians believe they are; some others believe they are not. Study Ephesians 5:27 for yourself and see what the Spirit shows you. Speaking of the importance of being prepared, fit, and ready for Christ's soon return, the parable of the ten virgins in Matthew 25 is very appropriate.			
	S	There are many interpretations of this parable, so again, be as the Bereans and study the Scripture for yourself. Remember, a parable is simply a truth told in story form to help explain a previous truth. The previous truth in Matthew 24 is to watch, be ready, and endure to the end, for you know not what hour the Lord comes.			
	Ten Virgins	Note that ten virgins took their lamps (torches filled with oil) and went out to meet the bridegroom. Five of those virgins were wise because they took extra oil. The other five virgins, however, didn't bring extra oil and thus, were foolish.			
Parables	he l	Vines Complete Expository Dictionary says that the number 10 (Strong's #1176, deka) is a very significant number. It's used 248 times in the Bible and means "the measure of human responsibility" and also the number of "completion." Virgin (Strong's #3933) means "an unmarried woman." The word wise (Strong's 5429, phromiros) means "single-minded" (i.e., one life is being lived—God's) and thus, these believers were full of light (Luke 11:34). The word foolish (Strong's #3474, moros) means "double-minded" (i.e., two lives are being lived—God's and our own), and thus, these believers are full of darkness (Luke 11:34).			

Christianity

While waiting for the bridegroom, all ten virgins slept. But at midnight a cry was made that the bride-groom was coming and they were to go out and meet him. All the virgins arose and trimmed their lamps (adjusted them), but the foolish found that their lamps had gone out and they had no oil to refill them. They asked the wise if they could have some of their oil, whereupon the wise said, "We cannot let you have our oil because there will not be enough for us. Why don't you go and purchase some for yourselves?" While the five foolish virgins were gone trying to find extra oil, the bridegroom came and those wise virgins who were ready, worthy, and prepared (who had their Ten Virgins lamps lit) went in with him to the wedding festivities and the door was shut. Later when the five foolish virgins came, they said, "Lord, Lord, open the door." But he answered them saying, "I know you not" (Matthew 25:12). The Greek word used here for know is oida (Strona's #1492), which means to see, to perceive or to "know intimately." The Lord was saving to the five foolish The virgins: "I don't know you intimately; we don't have a close relationship. If we did, you would have obeyed Me and brought more oil." In other words, there was The Parables no fellowship between them. The Lord only knew them by observation. The five foolish virgins in this parable obviously are in heaven. But because they didn't know (oida) the Lord intimately, He didn't let them in to the wedding ceremony. They were not qualified to enter. The accuracy of the Scriptures continues to amaze us. When you peel back all the details, the Bible is an absolute treasure hunt! For example, earlier in Matthew (in Matthew 7:23), where Jesus is talking to those who professed to be Christians, who professed to have prophesied in His Name, who cast out devils in His Name, and who said they had done many wonderful works in His Name, He didn't say, "I know you not," like He does here in Matthew 25. He says, "I never knew you." And the Greek word He uses for I never "knew" you is ginosko, which means "to have knowledge of." In other words, in Matthew 7, He is saying: "I never knew you to begin with. I don't recognize you at all." Whereas in Matthew 25 (where we are reading about The Ten Virgins the 10 virgins), He is saying, we don't have an intimate relationship. Thus in Matthew 25, I believe the person is saved; whereas in Matthew 7, I believe the person is not saved. The key to both is the "knowing." Parables A friend of ours sent us the following quote and it seems so applicable here: "Far above all the doing . . . it seems the knowing is where we need to focus . . . and let the doing spring forth from the real knowing." The This is so true. If we are sanctified and partaking of Christ's Life, we'll have intimate knowledge (oida) with Christ and "fruit" will result. If we are not faithful and we aren't partaking of His Life, then we won't have that close relationship that the Lord desires and "fruit" will not be produced. Ten Talents or Gold Coins Matthew 25:14-30 14 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. Coins 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. 16 Then he who had received the five talents went and traded with them, and made another five talents. Gold 17 And likewise he who had received two gained two more also. 18 But he who had received one went and dug in the ground, and hid his lord's money. Ten Talents or 19 After a long time the lord of those servants came and settled accounts with them. 20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them." The 21 His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord '

22 He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' 23 His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord."

24 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.

25 And I was afraid, and went and hid your talent in the around. Look, there you have what is yours.'
26 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.

27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.

28 So take the talent from him, and give it to him who has ten talents.

29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

The Parabl Gold Coins 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth."

#### Explanation

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What is the 'outer darkness'? Charles Stanley talks about the above parable and its mention of "outer darkness" in his book Eternal Security where he says, "The final verse of this parable is so severe that many commentators assume it is a description of hell. It is not! Keep in mind that this is a parable. A parable makes one central point. The point of this parable is that in God's future kingdom, those who were faithful in this life will be rewarded, and those who were not, will lose any potential reward. Some will be given more privileges and responsibility while others will have none...The outer darkness refers to 'being thrown outside a building into the dark' and in that place there shall be weeping and gnashing of teeth.

Dr. Spiros Zodhiates says: "These terms may be applied to believers who have failed the Lord in their service...In this instance, the "outer darkness" may be a reference to a place or a position of far less rewards for the servants who proved themselves less diligent than those who used and exercised their talents to the fullest. The expression would then refer to the degrees of the enjoyment of heaven rather than referring to hell...

## The Purpose of Parables

#### Matthew 13:10-17

10 And the disciples came and said to Him, "Why do You speak to them in parables?"

11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

12 For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. 13 Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

14 And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not perceive;

15 For the hearts of this people have grown dull.

Their ears are hard of hearing, And their eyes they have closed,

**Purpose of Parables** Lest they should see with their eyes and hear with their ears,

Lest they should understand with their hearts and turn, So that I should heal them."

16 But blessed are your eyes for they see, and your ears for they hear;

So in conclusion, Jesus spoke in parables to hide the meaning behind His words because He knew that the Pharisees wouldn't believe Him either way. By hiding the meaning their future judgement is lessened.

<sup>17</sup> for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Ĕ	ine Universe					
	The Universe (By Marilyn Adamson) Scientists are convinced that our universe began with one enormous explosion of energy and light, which we now call the everything that exists: the beginning of the universe, the start of space, and even the initial start of time itself. Astrophysicis agnostic, stated, "The seed of everything that has happened in the Universe was planted in that first instant; every star, ev the Universe came into being as a result of events that were set in motion in the moment of the cosmic explosionThe Un cannot find out what caused that to happen."	st Robert Jastrow, a self-described ery planet and every living creature in				
erse	Steven Weinberg, a Nobel laureate in Physics, said at the moment of this explosion, "the universe was about a hundred thousands million degrees Centigradeand the universe was filled with light." The universe has not always existed. It had a startwhat caused that? Scientists have no explanation for the sudden explosion of light and matter.					
The Universe	In a book entitled "Science Speaks" by Peter Stoner, he proceeds to present scientific evidence in behalf of special creation. For example, he points out that science had previously taught that special creation was impossible because matter could not be destroyed or created. He then points out that atomic physics had now proved that energy can be turned into matter and matter into energy. He then considers the order of creation as presented in Genesis 1:1-13. He presents argument after argument from a scientific viewpoint to sustain the order which Genesis chronicles.					
	He then asks, "What chance did Moses have when writing the first chapter (of Genesis) of getting thirteen items all accurate calculations conclude it would be one chance in 31,135,104,000,000,000,000,000 (1 in 31 x 1021). He concludes, "Perhaps so that in these latter days, when science has greatly developed, we would be able to verify His account and know for a and the life on it."	God wrote such an account in Genesis				
	The Universe (By Chuck Missler)					
The Universe	The Nature of Light Not only have recent scientific articles highlighted the discoveries that the speed of light has changed over the centuries been declaring for decades) the very nature of light has ripped open the entire world of quantum physics that has shattee The changes in the velocity of light not only impacts our understanding of the astronomical distances and properties, it af the red shift of spectra, the reliability of radiological dating, etc. It is the peculiar properties of photons themselves that co physicists wrestling with the very nature of our physical existence. It is now recognized that subatomic particles lack a prop particles are now understood to be immediately connected. There is a simultaneity - a "non-locality" - among all photons laboratory. It now appears that our entire universe may actually be a gigantic hologram of some kind.	red our concepts of reality itself. fects the atomic behaviour involved in ntinue to astonish the quantum perty known as "locality." All subatomic				
The Universe	The Fabric of Space Most of us assume that space is simply an empty vacuum with nothing "in it." However, it is increasingly evident that even that have yet to be fully understood. We now know that this "firmament," (raqia ) which the Scripture presents, possesses e dielectric permittivity, magnetic permeability, an intrinsic impedance, and has an astonishing "zero-point" energy sufficient universe in their orbits. The term "stretching the heavens" appears at least 17 times in the Scriptures. According to the Scriptures, the heavens can be "torn," "worn out" like a garment, "shaken," "burnt up," "split apart" like a sc The concept of being "rolled up" carries some additional insights. There must be some dimension in which space is "thin." If direction it can be bent toward. Thus, this tells us that there must be additional dimensions beyond those of space itself. It is now understood that we live in even more than four dimensions: ten dimensions is the current estimate (which is preci- his commentary on Genesis back in the 13th century!) The more we understand from the current perspectives of modern with the chronicle in Genesis One.	lectromagnetic properties including nt to keep all the electrons in the entire croll, rolled up" like a mantle or a scroll. space can be "bent," there must be a sely what Nachmonides concluded in				
	The Architecture of the Solar System The more we study our solar system, the more questions get raised. Here, too, the prevailing assumptions that are broadly taught are totally specious. The "Nebular Hypothesis," that the planets were somehow thrown off by the sun, is mathematically untenable. There is no plausible explanation that would support a solar origin of the planets.					
Universe	The sun contains 99.86% of all the mass of the solar system, and yet contains only 1.9% of the angular momentum. The nine planets contain 98.1%. Furthermore, the outer planets are far larger than the inner ones. (Jupiter is 5,750 times as massive as mercury, 2,958 times as massive as Mars, etc.)					
The Univ	<ul> <li>There are many other provocative enigmas concerning our planetary history:</li> <li>There are three pairs of rapid-spin rates among our planets: Mars and Earth, Jupiter and Saturn, and Neptune and Uranus, are each within 3% of each other. Why?</li> <li>Earth and Mars have virtually identical spin axis tilts (about 23.5). Why? (From angular momentum and orbital calculations, it would seem that the three pairs of these planets may have been brought here from elsewhere.)</li> <li>Why does Mars have 93% of its craters in one hemisphere and only 7% in the other? It would appear that over 80% occurred within a single half-hour!</li> </ul>					
	It's almost as if God designed it to challenge any naturalistic hypotheses!					
The	The Bible					
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	This section is split into many subsections because the bible IS the primary way that God proves Himself to us. To prove the content in the bible is from God first we have to authenticate that the bible is the same today as when it was written as discussed below by Chuck Missler.	"And you shall know the truth, and the truth shall set you free"				
	If you want to watch a 15 minute video instead of reading the sections below, I recommend "Why Should I Trust the Bible?" by Impact Video Ministries on YouTube. You can find it here: <b>www.youtube.com/watch?v=XtNcbu5oHQU</b> and here: <b>www.fluidicice.com/salvation</b> as a backup if YouTube has taken it down.	John 8:32				
The Bible	The Christian Scriptures are historically outstanding, deserving serious consideration. One could even say that the history of the Bible is so compelling the doubt the Bible is to doubt history itself since the Bible is the most historically verifiable book of all antiquity. The only book more historically verifiable the Testament (the Hebrew Bible) is the New Testament. Consider the following:					

• More manuscripts exist for the New Testament than for any other of antiquity—it has 5,000 ancient Greek manuscripts, 24,000 in all including other languages. The multiplicity of manuscripts allows for a tremendous research base by which we can test the texts against each other and identify what the originals said.

## **Evidence for God**

This section contains evidence for God in the world around us and through the bible. This is perhaps the most important section if you are an unbeliever.

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**Evidence for God** 

**Evidence for God** Christianity

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## The Universe

• The manuscripts of the New Testament are closer in age to the originals than are any other document of antiquity. All of the originals were written within the time of the contemporaries (eyewitnesses), in the first century A.D., and we currently have parts of manuscript dating back to A.D. 125. Whole book copies surface by A.D. 200, and the complete New Testament can be found dating back to A.D. 250. Having all the books of the New Testament initially written within the times of eyewitnesses means that the books did not have time to devolve into myth and folklore. Plus, their truth claims were held accountable by members of the Church who, as personal witnesses to the events, could check the facts.

• The New Testament documents are more accurate than any other of antiquity. John R. Robinson in Honest to God reports that the New Testament documents are 99.9 percent accurate (most accurate of any complete antique book). Bruce Metzger, an expert in the Greek New Testament, suggests a more modest 99.5 percent.

#### How We Got Our Bible (By Chuck Missler) - www.khouse.org/articles/2016/1260/

The Bible is the single most important book of all time, selling an estimated 5 billion copies. It has been translated into 349 languages, and 2,123 languages have at least one book of the Bible. At the same time, the Bible is scrutinized and attacked more than any other book in the world. It has been outlawed, confiscated and burned at different times and places in history. It has been smuggled into jail cells and across borders.

John Huss was burned at the stake for teaching from the Bible as the final authority for the Church over any earthly church rulers. William Tyndale was strangled and burned for translating the Bible into English. Every week, millions of Christians gather to discuss its words, even as "higher" critics attempt to explain it through the lens of metaphysical naturalism. What we believe about the Bible can be the most important, central issue in our lives, threading its way into the very fabric of who we are and how we live each day.

Where did the Bible come from? Why do we believe its origin is supernatural? Who defined the canon of Scripture? Most importantly, is the Bible the Word of God? You and I are gambling our eternity on the answer to that last question. Why do we believe God is the author of the Bible, and can each one of us defend that belief? Dark times are on the horizon, and it is increasingly important that we learn to live by faith. Where we place our faith fully depends on how we view the Scriptures.

#### The Nature of Reality

Within recent years, many members of Protestant denominational churches and the Roman Catholic Church have turned away from the Bible as the fully inspired Word of God. We hear arguments that the Bible contradicts itself or that it contradicts the "truths" of modern culture and science. Many people say the Bible contains the Word of God, but cannot be relied on to be the Word of God in all its entirety. This is a key issue. Is the Bible really true?

#### Two World Views

Ultimately, there are two basic world views we can hold. One view regards everything we experience as the result of some cosmic accident. "In the Beginning there was nothing, and then it exploded." The other view is that everything we experience is the deliberate result of a Creator. Of course, there are numerous variations on each of these views, but each of us must decide where we will place our trust. Each of these world views holds possible solutions to the biggest puzzles of life:

Who am I?, Where did I come from?, Where am I going?, To whom am I accountable?, It is ultimately important that we find the true answers to these questions.

You and I live in a time of rebellion and self-worship. Parental and marital authority are challenged in the homes and courts. Political, academic and ecclesiastical authority are challenged across the land.

Here, near the very beginning, we are introduced to Satan, the serpent, our adversary, and the first thing we see him do is question God's Word. "Yea, hath God said?"

His next step is to slander God's character with straight denial. "Ye shall not surely die," (Gen 3:4). Thus, Satan encouraged the rejection of God's authority at the very beginning, while humanity was yet in its infancy. Eve failed to trust God, Adam followed her in directly disobeying what God had told him, and humankind lost everything as a result.

We find the same pattern today. A number of social indicators deteriorate rapidly after 1963 in the United States. There were fewer than 10 births per 1000 unmarried teen women (ages 15–19) prior to 1947, and between 1955 and 1964, the number remained steadily between 15 and 16. After 1964, however, the numbers of teenagers giving birth out of wedlock climbed steadily during the next 30 years to more than 46 births per 1000 teen women in 1994.

Divorce rates escalated, families broke up, crime rates rose, and the acceptance of homosexuality became commonplace. As of 2015, more than 58 million unborn children have been murdered in the United States because they were considered inconvenient. Fifty-eight million. That is nearly ten times the number of Jewish victims in the Holocaust.

It's noteworthy that in 1963, as a result of the combined court cases Abington School District v. Schempp and Murray v. Curlett, the U.S. Supreme Court banned school-led reading of the Bible and recital of the Lord's Prayer. These court cases alleged to uphold the principles of freedom and human dignity, yet the end result of turning our backs on God has been destruction and misery. As we choose our own way over God's way, we're losing everything.

There is little dignity in divorce or high crime rates. It is ironic that the elements we most desire in life are rarely attained through our own weak wisdom and fleshly desires. After trying our own methods, over and over again we have had to learn that we experience human dignity and true freedom only through moral obedience and accountability to the Creator who fashioned human beings for a high spiritual destiny.

#### Facing the Skeptics

Skeptics have brutally attacked the Bible throughout history, and during the past century it has become popular among intellectuals to regard the Bible as merely a conglomeration of Jewish writings. It's considered respectable to dispute the authorship of the books of the Bible and to disregard fulfilled prophecy as events reported after-the-fact.

In 1898, Hermann Schultz, professor of Theology at the University of Gottingen, declared: "Of the legendary character of the pre-Mosaic narrators, the time of which they treat is a sufficient proof. It was a time prior to all knowledge of writing, a time separated by an interval of more than four hundred years, of which there is absolutely no history."

Yet, the patriarchal accounts in the Bible have been corroborated by archaeological evidence. The information we have of Abraham, Isaac and Jacob matches the culture we know of that time in history. Job, the contemporary of Abraham, had the ability to write. Sumerian cuneiform writing certainly predates Moses by much more than 400 years; Ira Spar at the Metropolitan Museum of Art notes that, "By the middle of the third millennium B.C., cuneiform primarily written on clay tablets was used for a vast array of economic, religious, political, literary, and scholarly documents." The old criticism that no written language existed in Moses' day has been proven to be false.

The theories that the Gospels and the Epistles were written in the second century, over a hundred years after the fact, have been shredded and refuted by archaeological discoveries, documentary discoveries and competent analysis. The common sceptical assertions thrown about in "academic" circles can be shown to be short-sighted.

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**Evidence for God** 

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"Now the serpent was more cunning than any beast of the field which the

Lord God had made. And he said to

the woman, "Has God indeed said, 'You shall not eat of every tree of the

garden'?"" Genesis 3:1

	As we read the Bible, we find there are a number of highly significant verses found at the address "3:16." John 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life." I John 3:16 "By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren." I Corinthians 3:16 "Do you not know that you are the temple of God and that the Spirit of God dwells in you?" 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"
	2 Timothy 3:16 is one of these significant "3:16" verses — a little fact that makes it easy to remember its address. This particular verse gives us a foundational message, and we should read it carefully and take it to heart:
The Bible	"All scripture is given by inspiration of God" Note this verse says, "All Scripture" — not just certain passages that we might select because we like them best. If we accept only those parts of the Bible that suit us and reject the others, then we are believing in ourselves and our own (unreliable) judgment rather than in the Scripture.
	The word "inspiration" in the Greek, θεόπνευστος — theopneustos — means "God-breathed." That is, the Scriptures were not just influenced by good ideas about God; they were actually infused into human beings by the Spirit of God, who breathed into the hearts and minds of the Bible's authors.
	All Scripture "is profitable for doctrine, for reproof, for correction." Doctrine is about teaching correct understanding while reproof is involved in addressing wrong conduct and correction deals with wrong understanding. As we study the epistles of Paul, for example, we discover that while Romans is a doctrinal statement of Soteriology (the study of salvation), 1 Corinthians was sent to reprove wrong conduct and Galatians to correct wrong doctrine.
The Bible	Again, Ephesians presents the doctrine of Ecclesiology (the study of this mystical thing we call the "Church"), while Philippians then presents the reproof and Colossians presents the correction for the Church. 1 and 2 Thessalonians present the doctrine of Eschatology (the study of the last things), and 1 and 2 Peter and Revelation continue that theme.
	The more we study the Bible, the more we discover that it's very well organized specifically for its purposes.
	This article was from Dr. Chuck Missler's book How We Got Our Bible, available in print and eBook. Also available in Kindle format from Amazon. May God bless each one of us as we absorb this material and press onward to live it out every day.
	The original bible was written on manuscripts, these manuscripts were later compiled into the bible as we know it today and the more manuscripts that validate the authenticity of the bible - the better. Caesar's life was recorded on a total of 10 manuscripts.
The Bible	What we know about Plato came from 7 manuscripts and everything about Tacitus was recorded on 20 manuscripts. The number of new testament manuscripts is a whopping 24,633 manuscripts and counting. The next highest number of manuscripts is The Iliad coming in at about 643 manuscripts.
The	Evidence of Design
	Evidence of Design (By Chuck Missler) - www.khouse.org/articles/1995/102/ The recurrence of the number seven — or an exact multiple of seven — is found throughout the Bible and is widely recognized. The Sabbath on the seventh day; the seven years of plenty and the seven years of famine in Egypt; the seven priests and seven trumpets marching around Jericho; the Sabbath Year of the land are well-known examples. Also, Solomon's building the Temple for seven years, Naaman's washing in the river seven times, and the seven churches, seven lamp stands, seven seals, seven trumpets, seven bowls, seven stars, and so on in the Book of Revelation, all show the consistent use of the number seven.
The Bible	But there turns out to be much more below the surface. Ivan Panin noted the amazing numerical properties of the Biblical texts — both the Greek of the New Testament and the Hebrew of the Old Testament. These are not only intriguing to discover, they also demonstrate an intricacy of design which testifies to a supernatural origin!
	One of the simplest — and most provocative — aspects of the Biblical text is the vocabulary used. The number of vocabulary words in a passage is normally different from the total number of words in a passage. Some words are repeated. It is easy, for example, to use a vocabulary of 500 words to write an essay of 4,000 words.
	The first 17 verses of the Gospel of Matthew are a logical unit, or section, which deals with a single principal subject: the genealogy of Christ. It contains 72 Greek vocabulary words in these initial 17 verses. (The verse divisions are man's allocations for convenience, added in the 13th century.) The number of words which are nouns is exactly 56, or 7 x 8.
	The Greek word "the" occurs most frequently in the passage: exactly 56 times, or 7 x 8. Also, the number of different forms in which the article "the" occurs is exactly 7.
The Bible	There are two main sections in the passage: verse 1–11, and 12–17. In the first main section, the number of Greek vocabulary words used is 49, or 7 x 7. Why not 48, or 50? Of these 49 words, the number of those beginning with a vowel is 28, or 7 x 4. The number of words beginning with a consonant is 21, or 7 x 3. The total numbers of letters in these 49 words is 266, or 7 x 38 — exactly! The number of vowels among these 266 letters is 140, or 7 x 20. The number of consonants is 126, or 7 x 18 — exactly.
	Of the 49 words, the number of words which occur more than once is 35, or 7 x 5. The number of words occurring only once is 14, or 7 x 2. The number of words which occur in only one form is exactly 42, or 7 x 6. The number of words appearing in more than one form is also 7.
	The number of the 49 Greek vocabulary words which are nouns is 42, or 7 x 6. The number of words which are not nouns is 7. Of the nouns, 35 are proper names, or exactly 7 x 5. These 35 names are used 63 times, or 7 x 9. The number of male names is exactly 28, or 7 x 4. These male names occur 56 times or 7 x 8. The number which are not male names is 7.
The Bible	Three women are mentioned — Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14, 7 x 2. The number of compound nouns is 7. The number of Greek letters in these 7 nouns is 49, or 7 x 7. Only one city is named in this passage, Babylon, which in Greek contains exactly 7 letters. And on it goes. To get an indication of just how unique these properties are, try the example in the inset.
	There are even more features in the numerical structure of the words themselves. As you may know, both Hebrew and Greek uses the letters of the alphabet for numerical values. Therefore, any specific word — in either Hebrew or Greek — has a numerical value of its own by adding up the values of the letters in that particular word. The study of the numerical values of words is called gemetria.
	The 72 vocabulary words add up to a gametrical value of 42,364, or 7 x 6,052. Exactly. If one Greek letter was changed, this would not happen. The 72 words appear in 90 forms — some appear in more than one form. The numeric value of the 90 forms is 54,075, or 7 x 7,725. Exactly.

The Rapture Survival Guide - Version 11.01

Christianity

Christianity

We will defer other examples of gametrical properties of the Biblical text for subsequent articles, but it becomes immediately obvious that hidden below the surface are aspects of design that cannot be accidental or just coincidence. Remember, the rabbis say that "coincidence" is not a kosher word!

There are words in the passage just described that occur nowhere else in the New Testament. They occur 42 times (7 x 6) and have 126 letters (7 x 18). How was this organized?

Even if Matthew contrived this characteristic into his Gospel, how could he have known that these specific words — whose sole characteristic is that they are found nowhere else in the New Testament — were not going to be used by the other writers? Unless we assume the absurd hypothesis that he had an agreement with them, he must have had the rest of the New Testament before him when he wrote his book. The Gospel of Matthew, then, must have been written last.

It so happens, however, that the Gospel of Mark exhibits the same phenomenon. It can be demonstrated that it would have had to be written "last." The same phenomenon is found in Luke. And in John, James, Peter, Jude and Paul. Each would have had to write after the other in order to contrive the vocabulary frequencies! You can demonstrate that each of the New Testament books had to have been "written last."

There is no human explanation for this incredible and precise structure. It has all been supernaturally designed. We simply gasp, sit back, and behold the skilful handiwork of the God who keeps His promises. And we are indebted to the painstaking examinations and lifetime commitment of Dr. Ivan Panin for uncovering these amazing insights.

### The Bible (By Marilyn Adamson)

God's word to us which has lasted 2,000 years so far. He was but a man with 12 disciples which has profoundly grown to be the largest religion of our day. The bible can speak to us through the ages and transcends through time, it was the same when it was created, it is the same now, and it will be the same word of God forever more.

There has been divine intervention involved in the creation on the bible where every letter, and symbol has been placed there by the father in heaven. It's so complex that we're still finding new facts about it today such as hidden codes that point to a creation outside our dimension and the fact that the creator had to be outside our space time to prophecise the future so accurately.

### **Biblical Genealogy Codes**

	Biblical Genealogy Codes (Chuck Missler)	
	The great discovery is that the Bible is a message system: it's not simply 66 books penned by 40 authors	"Think not that I have come to destroy the Torah
	over thousands of years, the Bible is an integrated whole which bears evidence of supernatural	and the prophets; I have not come to destroy but to
	engineering in every detail. The Jewish rabbis have a quaint way of expressing this very idea: they say that	fulfil. For verily I say unto you, Till heaven and earth
	they will not understand the Scriptures until the Messiah comes.	pass, one jot or one tittle shall in no wise pass from
		the law, till all be fulfilled." Matthew 5:17-18
	But when He comes, He will not only interpret each of the passages for us, He will interpret the very words;	
	He will even interpret the very letters themselves; in fact, He will even interpret the spaces between the	(A jot and tittle are the Hebrew equivalent of our
Ð	letters! When I first heard this, I simply dismissed this as a colourful exaggeration. Until I reread Matthew	dotting an i and the crossing of a t.)
ä	5:17–18:	

A remarkable example of this can be glimpsed in Genesis Chapter 5, where we have the genealogy of Adam through Noah. This is one of those chapters which we often tend to skim over quickly as we pass through Genesis, it's simply a genealogy from Adam to Noah. But God always rewards the diligent student. Let's examine this chapter more closely. In our Bible, we read the Hebrew names. What do these names mean in English?

The meaning of proper names can be a difficult pursuit since a direct translation is often not readily available. Even a conventional Hebrew lexicon can prove disappointing. A study of the original roots, however, can yield some fascinating insights. (A caveat: many study aids, such as a conventional lexicon, can prove rather superficial when dealing with proper nouns. Furthermore, views concerning the meanings of original roots are not free of controversy and variant readings.)

Methuselah comes from muth, a root that means "death"; and from shalach, which means "to bring", or "to send forth". The name Methuselah means, "his death shall bring". Methuselah's father was given a prophecy of the coming Great Flood, and was apparently told that as long as his son was alive, the judgment of the flood would be withheld; but as soon as he died, the flood would be brought or sent forth.

And, indeed, the year that Methuselah died, the flood came. It is interesting that Methuselah's life, in effect, was a symbol of God's mercy in forestalling the coming judgment of the flood. Therefore, it is fitting that his lifetime is the oldest in the Bible, speaking of the extensiveness of God's mercy. If there is such significance in Methuselah's name, let's examine the other names to see what may lie behind them.

	Adam	Adam's name means "man". As the first man, that seems straight forward enough.
	Seth	Adam's son was named Seth, which means "appointed". Eve said, "For God hath appointed me another seed instead of Abel, whom Cain slew."
<u>a</u>	Enosh	Seth's son was called Enosh, which means "mortal, frail, or miserable". It is from the root anash, "to be incurable", used of a wound, grief, woe, sickness, or wickedness. It was in the days of Enosh that men began to defile the name of the Living God.
Evidence for God The Bible		Enosh's son was named Kenan, which can mean "sorrow, dirge, or elegy". (The precise denotation is somewhat elusive; some study aids unfortunately presume that Kenan is synonymous with Cainan.) Balaam, looking down from the heights of Moab, uses a pun upon the name of the Kenites when he prophesies their destruction. We have no real idea as to why these names were chosen for their children. Often they may have referred to circumstances at birth, and so on.
Evider	Mahalalel	Kenan's son was Mahalalel, from mahalal which means blessed or praise; and El, the name for God. Thus, Mahalalel means the "Blessed God". Often Hebrew names include El, the name of God, as Dan-i-el, "God is my Judge", etc.
	Jared	Mahalalel's son was named Jared, from the verb yaradh, meaning "shall come down".
Bible	Enoch	Jared's son was named Enoch, which means "teaching, or commencement". He was the first of four generations of preachers. In fact, the earliest recorded prophecy was by Enoch, which amazingly enough deals with the Second Coming of Christ (although it is quoted in the Book of Jude in the New Testament)
he		Enoch was the father of Methuselah, who we have already mentioned. Enoch walked with God after he begat Methuselah. Apparently, Enoch received the prophecy of the Great Flood, and was told that as long as his son was alive, the judgment of the flood would be withheld. The year that Methuselah died, the flood came. Enoch, of course, never died: he was translated (raptured). That's how Methuselah can be the oldest man in the Bible, yet he died before his father!
vidence for God	Lamech	Methuselah's son was named Lamech, a root still evident today in our own English word, "lament or lamentation". Lamech suggests despairing. (This name is also linked to the Lamech in Cain's line who inadvertently killed his son Tubal-Cain in a hunting incident.)

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"	đ	Noah Lamech, of course, is the father of Noah, which is derived from nacham, "to bring relief or comfort", as Lamech himself explains in Genesis 5:29.						
	The Bible	With all the r [Adam] <b>Ma</b> r	ealogy Codes (Chuck Missler) meanings combined something remarkable happens: n (is) [Seth] appointed [Emosh] mortal sorrow; (but) [Mahalalel] the Blessed God [Jo ching (that) [Methuselah] His death shall bring (the) [Lamech] despairing [Noah] re		Man is appointed mortal sorrow; but the Blessed God shall come down teaching, that His death shall bring the despairing rest.			
r God		Here's the Gospel hidden within a genealogy in Genesis! There's no way that a group of Jewish rabbis conspired to hide the Christian Gospel right here in a genealogy within their venerated Torah! The implications of this discovery are more wide spread than is evident at first glance. It demonstrates that in the earliest chapters of the Book of Genesis, God had already laid out His plan of redemption for the predicament of mankind.						
Evidence for God	Bible	It is a love story, written in blood on a wooden cross which was erected in Judea almost 2,000 years ago. The Bible is an integrated message system, the product of supernatural engineering. Every number, every place name, every detail, every jot and tittle is there for our learning, our discovery, and our amazement. Truly, our God is an awesome God.						
	The B	40 authors o	ng to discover how many Biblical controversies seem to evaporate if one simply re ver thousands of years. It is remarkable how many subtle discoveries lie behind the a little study; some are more technical and require special helps.	ē ,	<b>U</b> ,			
		sorrow [Shel	the lineage: ame of <b>[Arphaxad]</b> the stronghold of Babylon and its boundary <b>[Cainan]</b> and <b>ah]</b> extend like a plant <b>[Eber]</b> beyond the region <b>[Peleg]</b> of division <b>[Reu]</b> A friend ches out, <b>[Nahor]</b> snorting <b>[Terah]</b> with fury!		ess and sorrow extend like a plant on (the tower of Babel) A friend (also) th fury!			
or God	e	[Abraham] T	he glorious father <b>[Isaac]</b> laughs <b>[Jacob]</b> as He outwits	A glorious father, the father (his enemy)	r of a multitude, laughs as he outwits			
Evidence for God	The Bible	by a wall <b>[R</b> prophet <b>[Sa</b>	who praises Jehovah <b>[Perez]</b> breaks open a way <b>[Hezron]</b> an area surrounded am] of great height! <b>[Amminadab]</b> O' my people of the Prince, <b>[Nahshon]</b> a mon] clothed <b>[Boaz]</b> with strength, <b>[Obed]</b> who serves, <b>[Jesse]</b> is here! <b>[David]</b> out mon] His payment makes peace <b>[Rehoboam]</b> and sets the people free!	surrounded by a wall of gre to the Prince, a prophet cl	preaks open a way (into) an area eat height. O' my people who belong othed with strength, who serves (the ed, peaceful, and who sets the people			
	e	judged [Jeh the Lord is st [Jotham] the	Father is the Lord, <b>[Asa]</b> the healer <b>[Jehoshaphat]</b> of the one whom the Lord oram] and whom the Lord raised up! <b>[Ahaziah]</b> the Lord took hold <b>[Joash]</b> and rong! <b>[Amaziah]</b> mighty is the Lord! <b>[Uzziah]</b> my strength and help are in the Lord! e Lord is perfect! <b>[Ahaz]</b> I took hold of <b>[Hezekiah]</b> the strength of the Lord, and it made me forget	My father is the Lord, the healer of him whom the Lord judged and whom the Lord raised up! The Lord took hold (of me) and the Lord is strong! Mighty is the Lord! My strength and help are in the Lord! The Lord is perfect! I took hold of the strength of the Lord. It made (me) forget (my misery).				
Evidence for God	The Bible	God raised (	, the master builder <b>[Josiah]</b> whom the Lord healed, <b>[Jehoiakim]</b> whom the Lord up, <b>[Jehoiachin]</b> and whom the Lord upholds, will uphold and did uphold! nave asked God about <b>[Pedaiah]</b> the ransomed of the Lord, <b>[Zerubbabel]</b> the ylon	Lord God raised up, whom	Iruly, (I am) the master builder whom the Lord healed, whom the .ord God raised up, whom the Lord upholds, did uphold and will uphold! I have asked God about the ransomed of the Lord, the exiles who are in Babylon.			
	<u>e</u>	[Akim] will th may the gift	ather is majestic <b>[Eliakim]</b> my God will raise up <b>[Azor]</b> a helper! <b>[Zadok]</b> the just ne Lord raise up <b>[Eliud]</b> My God is my praise! <b>[Eleazar]</b> God is the helper! <b>[Matthan]</b> of <b>[Jacob]</b> Jacob <b>[Joseph]</b> increase in greatness, <b>[Jesus Christ (Emmanuel)]</b> for us! The messiah and saviour of <b>[Church]</b> those called out of the world.	will the Lord raise up! My G gift of Jacob increase (in g	od will raise up a helper, the Just (one) od is my praise! God will help! May the greatness)! For God is with us, the use called out (of Babylon).			
	움 Esther Codes							
Evidence for God	The	God had de hidden from noted by ma	s (Chuck Missler) eclared that if His people forsook Him, He would hide His face from them. Here, in them, God still was working for them behind the scenes. And this is further emphasis any commentators that Esther is the only book of the Bible in which there does not in Luther favoured eliminating it from the Bible on this basis) However, the name of ok!	sized by some surprises hidd appear the name of God,	en behind the text itself. It has been or any divine title, anywhere in the			
	The Bible	An acrostic can be a mechanism for including a hidden message. In the Book of Esther we encounter some remarkable surprises. The name of God is hidden no less than eight times in acrostics in the text. Four times it appears as an acrostic, the famed Tetragammaton, "YHWH" or "Yahweh" or "YeHoVaH"; once as "EHYH" or "I AM" as at the Burning Bush. Also, Meshiach ("Messiah"), Yeshua ("Jesus"), and El Shaddai ("The Almighty"), also appear as equidistant letter sequences. As Gentiles, we need to remember that we are grafted into the true olive tree by the skin of our teeth. We must not forget that we were joined into what was a Jewish Church-with Jewish leaders, a Jewish Bible, and are worshipping a Jewish Messiah. Baruch HaShem. Bless His Name!						
	F	Word of Goo slain (1 Sam key benefac	e look, the more we realize that there is still much more hidden, and thus reserved f d?) The entire drama has deeper roots. Haman was a royal Amalekite, a descende 15:1-28). If Saul had followed his instructions, there wouldn't have been a Haman. I ctor in the tale, was a result of David having refused to take vengeance upon Shim litimately led to the rebuilding of Jerusalem.	ant of the very king Agag w For Saul's failure, his kingdon nei so many years earlier. It y	hom King Saul was supposed to have n was taken away. Mordecai, too, a			
о С			The Encoded Genealogica	l Acrostic				
Evidence for God	le Bible	The Acrostic (Chuck Missler) Another type of bible code has also been recently discovered. It occurs within the first 20 names from Adam to Abraham and confirms the Names Code. In original Hebrew, the first letter of each consecutive name from Adam to Abraham's father "Terah" forms a complex acrostic. Keep in mind that Hebrew read from right to left.						
	_							

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Adam = אדם
שֶׁת = Seth
Enosh = אנוש
Kenan = 🏹 🖓
מהַלַלְאֵל = Mahalalel
ֶרָד = Jared
הנוך = Enoch
ethuselah = מתושלח
למך = Lamech

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Noah = ti
שם = Shem
Arphaxad = ארפקסאד
שלח = Shelah
עיבר = Eber
eleg = פלג
Re∪ = רְעוּ
Serug = שְׁרוּג

 Shelah = השלח
 שלח

 Eber = עיבר
 The Encoded Genealogical Acrostic

 Eber = שלח
 שלה

 Peleg = אלח
 efts: letter of each consecutive

 Hebrew name from Adam to
 Abraham (a total of 19 names) reads:

 Serug = אקרא
 שלח

 Nahor = החח
 התהח

אשא קַמַיָ חמל

"I will forgive my enemies, showing compassion,

## נשא שעֵפך שְׂנת

forgiving those made from dust a second time."

### Message on the Cross

When Pontius Pilate wrote the inscription that would be on the cross, he likely did so with the suspicion that Jesus really <u>was</u> the true God and King of the Jews from all that he saw and heard. Pilate likely also felt manipulated since the Jews kept pushing him to kill Jesus even though he found no wrong in Him so he wrote the following:

# ישוע <mark>ה</mark>נצרי ומלך היהודים

This translates as, "Jesus the Nazarite and the King of the Jews."

So, how did Pilate return the favour to the Temple rulers who forced him into condemning Jesus to die? He did so by writing the statement of Jesus' guilt in Hebrew in such a way that it actually portrayed Jesus as YHWH (יהוה) Himself via an acrostic!

Hebrew is read from right to left and I've highlighted the first letter of each word in the statement above to show the unpronounceable name of God is hidden within the statement. Since acrostics (like the above) were commonplace in ancient Israel the Jews were outraged that Pilate put this code into the inscription above Jesus, as evidenced by the passage below:

#### Luke 23 3-4

3 Then Pilate asked Him, saying, "Are You the King of the Jews?"

He answered him and said, "It is as you say."

4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man."

#### John 19 19-22

19 Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

- 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.
- 21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' "
- 22 Pilate answered, "What I have written, I have written."

This account can only be found in the book of John and provides some great insight into yet more proof that Jesus really is the Son of God.

### Complexity

#### Complexity (By Marilyn Adamson)

The complexity of our planet points to a deliberate Designer who not only created our universe, but sustains it today. The Earth...its size is perfect. The Earth's size and corresponding gravity holds a thin layer of mostly nitrogen and oxygen gases, only extending about 50 miles above the Earth's surface.

If Earth were smaller, an atmosphere would be impossible, like the planet Mercury. If Earth were larger, its atmosphere would contain free hydrogen, like Jupiter. Earth is the only known planet equipped with an atmosphere of the right mixture of gases to sustain plant, animal and human life. The Earth is located the right distance from the sun.

Consider the temperature swings we encounter, roughly -30°C (86°F) to +120°C (248°F). If the Earth were any further away from the sun, we would all freeze. Any closer and we would burn up. Even a fractional variance in the Earth's position to the sun would make life on Earth impossible.

The Earth remains this perfect distance from the sun while it rotates around the sun at a speed of nearly 67,000 mph. It is also rotating on its axis, allowing the entire surface of the Earth to be properly warmed and cooled every day. And our moon is the perfect size and distance from the Earth for its gravitational pull. The moon creates important ocean tides and movement so ocean waters do not stagnate, and yet our massive oceans are restrained from spilling over across the continents.

Water...colourless, odourless and without taste, and yet no living thing can survive without it. Plants, animals and human beings consist mostly of water (about two-thirds of the human body is water). You'll see why the characteristics of water are uniquely suited to life:

It has wide margin between its boiling point and freezing point. Water allows us to live in an environment of fluctuating temperature changes, while keeping our bodies a steady 37°C (98.6°F). Water is a universal solvent. This property of water means that various chemicals, minerals and nutrients can be carried throughout our bodies and into the smallest blood vessels.

Water is also chemically neutral. Without affecting the makeup of the substances it carries, water enables food, medicines and minerals to be absorbed and used by the body. Water has a unique surface tension. Water in plants can therefore flow upward against gravity, bringing life-giving water and nutrients to the top of even the tallest trees.

Water freezes from the top down and floats, so fish can live in the winter. Ninety-seven percent of the Earth's water is in the oceans. But on our Earth, there is a system designed which removes salt from the water and then distributes that water throughout the globe.

Evaporation takes the ocean waters, leaving the salt, and forms clouds which are easily moved by the wind to disperse water over the land, for vegetation, animals and people. It is a system of purification and supply that sustains life on this planet, a system of recycled and reused water.

The human brain...simultaneously processes an amazing amount of information. Your brain takes in all the colours and objects you see, the temperature around you, the pressure of your feet against the floor, the sounds around you, the dryness of your mouth, even the texture of your keyboard.

Your brain holds and processes all your emotions, thoughts and memories. At the same time your brain keeps track of the ongoing functions of your body like your breathing pattern, eyelid movement, hunger and movement of the muscles in your hands. The human brain processes more than a million messages a second. Your brain weighs the importance of all this data, filtering out the relatively unimportant.

This screening function is what allows you to focus and operate effectively in your world. The brain functions differently than other organs. There is an intelligence to it, the ability to reason, to produce feelings, to dream and plan, to take action, and relate to other people. The eye...can distinguish among seven million colours.

It has automatic focusing and handles an astounding 1.5 million messages -- simultaneously. Evolution focuses on mutations and changes from and within existing organisms. Yet evolution alone does not fully explain the initial source of the eye or the brain -- the start of living organisms from nonliving matter.

### The Plagues of Egypt

These are the plagues of Egypt and their relationship to the plagues in Revelation. It's interesting to study for further research and to also help verify that God's plan of revelation is all throughout the bible.

	6					
	of Egyp	Plague Number	Plague Description	Plague Warning?	Rod Used	Relationship to Revelation
иу Evidence for God	The Plagues c	1	Waters Become Blood (Exodus 7:14-25)	Yes	Aaron's Rod	Trumpet 2: 1/3 of the sea becomes blood Bowl 2: Entire sea becomes blood Bowl 3: All rivers and springs become blood
	The	2	Frogs (Exodus 8:1-15)	Yes	Aaron's Rod	<b>Revelation 16:13</b> "And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet."
ividence		3	<b>Lice</b> (Exodus 8:16-19)	No	Aaron's Rod	
		4	Flies (Exodus 8:20-32)	Yes	No Rod	
2	Egypt	5	Livestock Diseased (Exodus 9:1-7)	Yes	No Rod	Seal 4: Disease, pestilence and plagues
Evidence for God	ę	6	Boils (Exodus 9:8-12)	No	No Rod	Bowl 1: Loathsome sores and pain on those without God's seal
	The Plagues	7	Hail & Fire (Exodus 9:13-35)	Yes	Moses' Rod	Trumpet 1: Hail and fire Trumpet 7: Great hail Bowl 7: Massive hail
		8	Locusts (Exodus 10:1-20)	Yes	Moses' Rod	<b>Trumpet 5:</b> (Revelation 9:3) "Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power."
		9	Darkness (Exodus 10:21-29)	No	Moses' Rod	Bowl 5: Darkness falls on Babylon
	ŧ	10	Death of the Firstborn (Setup: Exodus 11:1-10, Plague: Exodus 12:29-30)	Yes		
	ypt	Exodus vs Re	evelation			· · · · · · · · · · · · · · · · · · ·

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B • They are freed from affliction in Egypt and will be freed from the time of Jacob's trouble in Revelation

ę • They cry to God and are heard both times

- God will command oppressors to let them go
- Both have two witnesses with miracles performed before their enemies
- The enemies will also perform miracles
- Both contain judgements from God
- God will protect His people
- Duplicate Plagues (Blood waters, frogs, locusts, boils, hail, darkness)
- People's hearts are hardened
- Death to multitudes
- Israel will be delivered

### **Daniel vs Revelation**

These are the comparisons between Daniel 3 (the fiery furnace) and the events of Revelation in the Bible, both of which have idols people are commanded to worship. The golden idol in Daniel is a 'type' of events to come in the tribulation. 'Typology' is a set of separate events with a common recurring theme throughout the bible

7		Daniel	Revelation	Comparison	
Eviden	lation	The size of the image of gold was <b>sixty</b> cubits high and <b>six</b> cubits wide. (Daniel 3:1)	In Revelation the beasts number is <b>666</b> . (Revelation 13:18)	Daniel 3:1 & Revelation 13:18 both have significance to a consecutive number 6. 6 is the number of man.	
	vs Reve	They were commanded to worship the image of gold" (Daniel 3:1)	They were commanded to worship the beast and his image" (Revelation 14:11)	Both are images of themselves or false gods which are demanded to be worshipped.	
	Danie	You shall fall down and worship the gold image that King Nebuchadnezzar has set up. (Daniel 3:5)	He causes everyone to receive a mark, that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. (Revelation 13:16)	In both cases, everyone is forced to worship the idol or receive the mark.	
		Those who don't worship the idol shall be cast into the fiery furnace. (Daniel 3:6)	Those who don't take the mark will be beheaded. (Revelation 20:4)	Whoever does not take the mark or worship the image is killed.	

Christian Evidence for Gor		The Jews, Shadrach, Meshach, and Abed-Nego refuse to bow to this idol.	The nation Israel will likewise realize this man is not God and will not receive the mark or bow to him.	Neither of God's people will bow or submit to anyone but the true God.						
Fvidenc	ž	Shadrach, Meshach, and Abed-Nego are thrown into the 7 times hotter fiery furnace.	Israel will go into the 7 year tribulation.	The furnace is commanded by Nebuchadnezzar to be 7 times hotter than normal which directly relates to the 7 year tribulation or Daniel's 70th week.						
	Daniel vs	God appeared as a fourth member in the fiery furnace and protected them from the flames.	God will protect Israel during the tribulation and ensure their survival and needs are met.	God shields those whom He loves and those who follow His law.						
-	-	Where was Daniel during the events of this idol worship?	Where is the Church during the tribulation?	Daniel was off on other business for the king, and would not have bowed down to this idol either. The church likewise will be raptured before the antichrist appears.						
or God			DNA Code							
Evidence for			rent. Someone who writes an instruction manual does s nuch like a miniature computer program? As you may							
	Code		m what to do. The DNA code in each of our cells is ver he human cell like this: CGTGTGACTCGCTCCTGAT an							
	DNA 0	,	cell! Well, just like you can program your phone to be a certain way. It is a full instruction manual. Why is this							
Cod	8	very detailed way exactly how the person's body sho	nd up in each human cell? These are not just chemical buld develop. Natural, biological causes are completel precise information like this, without someone intention of the state of the state of th	ly lacking as an explanation when programmed						
o to	Pursues		God Pursues Us							
Fvidence for God	God Pur	God Pursues Us (By Marilyn Adamson) "I was an atheist at one time. And like many atheists, the issue of people believing in God bothered me greatly. What is it about atheists that we would spend so much time, attention, and energy refuting something that we don't believe even exists?! What causes us to do that? When I was an atheist, I attributed my intentions as caring for those poor, delusional peopleto help them realize their hope was completely ill-founded.								
		quest was to become free from the question of God	ged those who believed in God, I was deeply curious t If I could conclusively prove to believers that they we in the topic of God weighed so heavily on my mind, w	re wrong, then the issue is off the table, and I would be						
Po-P	Us	"I have come to find out that God wants to be known. He created us with the intention that we would know him. He has surrounded us with evidence of himself and he keeps the question of his existence squarely before us. It was as if I couldn't escape thinking about the possibility of God.								
dence for God	d Pursues	In fact, the day I chose to acknowledge God's existence, my prayer began with, "Ok, you win" It might be that the underlying reason atheists are bothered by people believing in God is because God is actively pursuing them. I am not the only one who has experienced this. Malcolm Muggeridge, socialist and philosophical author, wrote, "I had a notion that somehow, besides questing, I was being pursued."								
	ğ	C.S. Lewis said he remembered, "night after night, feeling whenever my mind lifted even for a second from my work, the steady, unrelenting approach of Him whom I so earnestly desired not to meet. I gave in, and admitted that God was God, and knelt and prayed: perhaps, that night, the most dejected and reluctant convert in all of England."								
Christianity		Lewis went on to write a book titled, "Surprised by Jo over the following several months, I became amazed	r" as a result of knowing God. I too had no expectation d by his love for me.""	ns other than rightfully admitting God's existence. Yet						
ົວ			Jesus Christ							
Pod.	8		s and you'll find that Buddha, Muhammad, Confucius o God. Surprisingly, Jesus did. That is what sets Jesus apo							
Evidence for God	Jesus Christ	He said God exists and you're looking at him. Though he talked about his Father in heaven, it was not from the position of separation, but of very close union, unique to all humankind. Jesus said that anyone who had seen Him had seen the Father, anyone who believed in him, believed in the Father. He said, "I am the light of the world, he who follows me will not walk in darkness, but will have the light of life."								
ú	. ~	them eternal life in heaven. Unlike other teachers wh	able to forgive people of their sin, free them from habit o focused people on their words, Jesus pointed people he life, no one comes to the Father but through me."							
			He did what people can't do. Jesus performed miracle ower over objectscreated food out of thin air, enough							
God	Christ		of a lake, commanding a raging storm to stop for some He said if you do not want to believe what I'm telling y							
Evidence for God	Jesus		of our self-centeredness and shortcomings, yet deeply nent, his love for us ruled and he came up with a differe ounds ludicrous?							
		because he first loved us. Jesus died in our place so	places with their child in a cancer ward if they could. we could be forgiven. Of all the religions known to hum plationship with him. Jesus proves a divine heart of love	nanity, only through Jesus will you see God reaching						

Because of Jesus' death and resurrection, he offers us a new life today. We can be forgiven, fully accepted by God and genuinely loved by God. He says, "I have loved you with an everlasting love, therefore I have continued my faithfulness to you."17 This is God, in action. Does God exist?

If you want to know, investigate Jesus Christ. We're told that "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." God does not force us to believe in him, though he could. Instead, he has provided sufficient proof of his existence for us to willingly respond to him

The earth's perfect distance from the sun, the unique chemical properties of water, the human brain, DNA, the number of people who attest to knowing God, the gnawing in our hearts and minds to determine if God is there, the willingness for God to be known through Jesus Christ. If you need to know more about Jesus and reasons to believe in him, please see: Beyond Blind Faith.

### Israel Restored to the Land

#### Isaiah 11:11-12

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11 It shall come to pass in that day that the Lord shall set His hand again the second time To recover the remnant of His people who are left, From Assyria and Egypt, From Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea. 12 He will set up a banner for the nations, And will assemble the outcasts of Israel, And gather together the dispersed of Judah from the four corners of the earth. Isaiah 43:5-6 5 Fear not, for I am with you; I will bring your descendants from the east, And gather you from the west;

6 I will say to the north, 'Give them up!' And to the south, 'Do not keep them back!'

Bring My sons from afar, And My daughters from the ends of the earth-

Isaiah 43:6 when it speaks of the north it means Russia and the phrase "Give Up" was a declaration from God because they would not let them go until their country started to crumble. The same applies to the south referring to Ethiopia who refused to let the Jews return to their country which started to crumble in 1991 after saying no. "Operation Solomon" was the name of the campaign to return the Jews.

The most astonishing fulfilled prophecy within the last 100 years is the return of Israel as a state. Around 722 B.C., the Assyrians invaded and destroyed the northern kingdom of Israel. In 134 A.D., the Roman Empire also invaded forcing the Israelites to flee. However recently on the 14th of May 1948 it was resurrected again as a country. Anyone can look at a map today (If you aren't in an Islamic country) and see Israel. No country in the history of the world has ever come back again from nothingness, particularly after nearly 2,000 years. Not to mention how thinly they have been spread and the fact that multiple leaders have tried to wipe the Jews out from existence multiple times.

#### Jeremiah 31:8

8 Behold, I will bring them from the north country, And gather them from the ends of the earth,

the Among them the blind and the lame, The woman with child ₽

And the one who labors with child, together; A great throng shall return there.

One of the flights from Ethiopia to Israel even landed with more passengers than it took off with, showing the intricate detail in the bible regarding Jeremiah and the fact that there were pregnant mothers on the flight.

#### Isaiah 35:1-2

1 The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose; 2 It shall blossom abundantly and rejoice, Even with joy and singing. The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon. They shall see the glory of the Lord, The excellency of our God.

Prior to Israel entering and nurturing the land on 14 May 1948, it was a barren desert and wasteland in which little could have survived.

and	<b>Alfon Lamartine</b> From - Recollections from the East	"Outside the walls of Jerusalem we saw no living being, heard no living voice. We encountered that desolation and that deadly silence which we would have expected to find at the ruined gates of Pompey. A total eternal dread spell envelopes the city, the highways and the villages." "A solitude to make one dreary, unpeopled deserts, rusty mounds of barrenness."
stored to the I	<b>Mark Twain</b> From - The Innocents Abroad	"A blistering, naked treeless land. The further we went the hotter the sun got and the more rocky, bare, repulsive and dreary the landscape had become." He spoke of the villages as "Ugly cramped, squalid, uncomfortable and fifthy." "There was hardly a tree or shrub anywhere. Even the olive and the cactus, those were fast friends of a worthless soil, had almost deserted the country." "It truly is monotonous and uninviting. It is a hopeless, dreary, heart-broken land."

#### Joel 2:21-24

21 Fear not, O land; Be glad and rejoice, For the Lord has done marvellous things!

22 Do not be afraid, you beasts of the field; For the open pastures are springing up,

And the tree bears its fruit; The fig tree and the vine yield their strength.

23 Be glad then, you children of Zion, And rejoice in the Lord your God;

For He has given you the former rain faithfully, And He will cause the rain to come down for you-

The former rain, And the latter rain in the first month.

24 The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil.

#### Ezekiel 36:33-36

33 'Thus says the Lord God: "On the day that I cleanse you from all your iniquities, I will also enable you to dwell in the cities, and the ruins shall be rebuilt. 34 The desolate land shall be tilled instead of lying desolate in the sight of all who pass by.

35 So they will say, 'This land that was desolate has become like the garden of Eden; and the wasted, desolate, and ruined cities are now fortified and inhabited.

36 Then the nations which are left all around you shall know that I, the Lord, have rebuilt the ruined places and planted what was desolate. I, the Lord, have spoken it, and I will do it."

Israel Resto	Today, not digital secu Agriculture Economy: : Happiness: Military: Ra Space: 5/5	urity, agriculture and many r : 19/113 5/95 11/156 nk 15/133		r power. Israel is leading the world in water technology, military technology,
			Fulfilled P	rophecies
phe		Prophecy	Bible Prophecy Reference	Fulfilment
Fulfilled Prophecies	1	The Messiah Will Be Born In Bethlehem	Micah 5:2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting."	Matthew 2:1-6 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise m from the East came to Jerusalem, 2 saying, "Where is He who has been born King of the Jews? F we have seen His star in the East and have come to worship Him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief pric and scribes of the people together, he inquired of them where the Christ was to be born. 5 So th said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 6 "But you, Bethlehem, i the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.'" Luke 2:4-5, 7, 15 John 7:42
Fulfilled Prophecies	2	The Messiah Will Be Born Of A Virgin	<b>Isaiah 7:14</b> "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."	Matthew 1:20-23 20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that wi is conceived in her is of the Holy Spirit. 21 And she will bring forth a Son, and you shall call His no Jesus, for He will save His people from their sins." 22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: 23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel." which is translated, "God with us
Fulfille	3	The Messiah Will Be A Prophet Like Moses	<b>Deuteronomy 18:15</b> "The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear"	John 7:40-42 40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galliee? 42 Has not ti Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, wi David was?" Acta 3:20-23 20 and that He may send Jesus Christ, who was preached to you before, 21 whom heaven mu receive until the times of restoration of all things, which God has spoken by the mouth of all His I prophets since the world began. 22 For Moses truly said to the fathers, 'The Lord your God will ru up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He say you. 23 And it shall be that every soul who will not hear that Prophet shall be utterly destroyed fa among the people.'
Fulfilled Prophecies	4	The Messiah Will Be Tempted By Satan	Psalm 91:10-12         "10 No evil shall befall you,         Nor shall any plague come near your dwelling;         11 For He shall give His angels charge over you,         10 to you in all your ways. 12. In their hands         11 bear you in all your ways.         12 they shall bear you up, Lest you dash your foot against a stone."	Matthew 4:5-7 5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and sa Him, "If You are the Son of God, throw Yourself down. For it is written: "He shall give His angels ch over you, 'and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.' ' Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.' "
1 <del>.</del>	5	The Messiah Will Enter Jerusalem Triumphantly	<b>Zechariah 9:9</b> "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A coll, the foal of a donkey."	Matthew 21:8-11 8 And a very great multitude spread their clothes on the road; others cut down branches from a trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name the Lord!' Hosanna in the highest!" 10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" 11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." Luke 19:35-37 John 12:12-15
Fulfilled Prophecies	6	The Messiah Will Be Rejected By His Own People	Isaiah 53:1 "He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him."	John 1:10-11         10 He was in the world, and the world was made through Him, and the world did not know Him.         He came to His own, and His own did not receive Him.         John 12:37-38         37 But although He had done so many signs before them, they did not believe in Him, 38 that the world of Isaiah the prophet might be fulfilled, which he spoke:         "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?"         Matthew 26:3-4         3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take Jesus by trickery and kill Him.
phecies	7	The Messiah Will Be Betrayed By One Of His Followers	Psalm 41:9         "Even my own familiar friend in whom I trusted,         Who ate my bread, Has lifted up his heel against me."         Psalm 55:12-13         "12 For it is not an enemy who reproaches me;         Then I could bear it. Nor is it one who hates me who has exalted himself against me; Then I could hide from him. 13 But it was you, a man my equal, My companion and my acquaintance."	Matthew 26:47         And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with sw and clubs, came from the chief priests and elders of the people.         Matthew 26:49-50         49 Immediately he went up to Jesus and said, "Greetings, Rabbil" and kissed Him. 50 But Jesus to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. Luke 22:21-22         21 But behold, the hand of My betrayer is with Me on the table.       22 And truly the Son of Man go as it has been determined, but woe to that man by whom He is betrayed!" Luke 22:47         John 13:18, 21, 26
Fulfilled Prophecies	8	The Messiah Will Be Betrayed For 30 Pieces Of Silver	Zechariah 11:12-13 "12 Then I said to them, "If it is agreeable to you, give me my wages; and if not, refrain." So they weighed out for my wages thirty pieces of silver. 13 And the Lord said to me, "Throw it to the potter"—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the Lord for the potter."	Matthew 26:14-16         14 Then one of the twelve, called Judas Iscariot, went to the chief priests 15 and said, "What ar you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. So from that time he sought opportunity to betray Him.         Matthew 27:3-4         3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betrayi innocent blood."         And they said, "What is that to us? You see to it!"

E.	Fulfilled Prophecies	9	The Messiah Will Be Tried And Condemned	Isaiah 53:8 "He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken."	Matthew 27:1-2 1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. Luke 23:1, 23 1 Then the whole multitude of them arose and led Him to Pilate. 23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. Acts 4:26-28
Evidence for God	Fulfilled P	10	The Messiah Will Be Silent Before His Accusers	Isaiah 53:7 "He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth."	<ul> <li>Matthew 27:12-14</li> <li>12 And while He was being accused by the chief priests and elders, He answered nothing.</li> <li>13 Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14 But He answered him not one word, so that the governor marvelled greatly.</li> <li>Mark 15:3-5</li> <li>3 And the chief priests accused Him of many things, but He answered nothing. 4 Then Pilate asked Him again, saying, "Do You answered nothing, See how many things they testify against You!" 5 But Jesus still answered nothing, so that Pilate marvelled.</li> <li>1 Peter 2:22-23</li> </ul>
lity	Fulfilled Prophecies	11	The Messiah Will Be Smitten And Spat Upon	Isaiah 50:6 "I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting." Micah 5:1 "Now gather yourself in troops, O daughter of troops; He has laid siege against us; They will strike the judge of Israel with a rod on the cheek."	Matthew 26:67-68 67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68 saying, "Prophesy to us, Christ! Who is the one who struck You?" Matthew 27:30 Then they spat on Him, and took the reed and struck Him on the head. Mark 14:65 Mark 15:19 John 19:1-3 Psalm 22:7-8
Christianity Evidence for God Evidence for God	Fulfilled	12	The Messiah Will Be Mocked And Taunted	Psalm 22:7-8 "7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, 8. "He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!""	Matthew 27:39-40 39 And those who passed by blasphemed Him, wagging their heads 40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." Luke 23:35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." Luke 23:11
	Fulfilled Prophecies	13	The Messiah To Die By Crucifixion, With Pierced Hands And Feet	Psalm 22:14-16 "14 I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. 15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. 16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;" Zechariah 12:10 "then they will look on Me whom they pierced"	Matthew 27:31         And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led         Him away to be crucified.         Mark 15:20         And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led         Him out to crucify Him.         John 19:15-16         15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"         16 Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.
		14	The Messiah Will Suffer With Sinners	Isaiah 53:12 "Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."	Matthew 27:38 Then two robbers were crucified with Him, one on the right and another on the left. Mark 15:27 Two criminals were crucified with Him, their crosses on either side of His. Luke 23:32-33 32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.
Evidence for Cod	Fulfilled Prophecies	15	The Messiah's Garments Will Be Divided By Casting Lots	<b>Psalm 22:18</b> "They divide My garments among them, And for My clothing they cast lots."	<ul> <li>Matthew 27:35</li> <li>Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."</li> <li>John 19:23-24</li> <li>23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be." that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots. "Therefore the soldiers did these things.</li> <li>Mark 15:24</li> </ul>
stianity Evidence for God		16	The Messiah's Bones Will Not Be Broken	Numbers 9:12 "They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it."	John 19:32-37 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately bload and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the fruth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." 37 And again another Scripture says, "They shall look on Him whom they pierced."
	Fulfilled Prophecies	17	The Messiah Will Die As A Sin Offering	Isaiah 53:5-6. 8, 12 "5 But He was wounded for our transgressions, He was bruised for our iniquifies; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way: And the Lord has laid on Him the iniquity of us all. 12Because He poured out His soul unto death, And He was numbered with the transgressors. And He bore the sin of many, And made intercession for the transgressors."	John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! Acts 10:43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." Acts 13:38-39 38 Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; 39 and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. 1 Corinthians 15:3-4 Ephesians 1:7 1 Peter 2:24 Revelation 1:5

Cn Evidence for God	Fulfilled Prophecies	18	The Messiah Seed	Will See His	Isaiah 53:10-11 " 10 Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin. He shall see His seed. He shall prolong His days. And the pleasure of the Lord shall prosper in His hand. 11 He shall see the labour of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many. For He shall bear their iniquities."	Ephesians 1:4-5 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will Hebrews 12:2 Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Ephesians 1:21-23
Evidenc	Fulfill	19 The Messiah Will Be "And they may but with the riber of the market of			Isaiah 53:9 "And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth."	Psalm 16:10 "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption." Psalm 30:3 "O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit."
God	Fulfilled Prophecies	20	The Messiah Raised From		Psalm 30:3 "O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit." Psalm 16:10 "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption."	Matthew 28:5-7 5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay. 7 And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." Mark 16:6-7 Acts 2:27-31 1 Corinthians 15:17, 20
Evidence for God	Fulfilled P	21	The Messiah God's Right		<b>Psalm 110:1</b> "The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool.""	Mark 16:19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. Acts 2:34 "For David did not ascend into the heavens, but he says himself: "The Lord said to my Lord, "Sit at My right hand" Hebrews 10:12-13
			Prop	ohecy	Bible Prophecy Reference	Fulfilment
	ies				Future Pr	ophecies
Evidence for God	Future Prophecies	The bible still contains hundreds of future prophecies which still need to be fulfilled, most of them are found in revelation and are based on the seals, trumpets and bowls. Below are a few prophecies which will soon come to pass, keep an eye out as this is the ultimate proof that there is a God, that He is outside of space and time and that He loves you. For a complete list of these prophecies and a guide on surviving earth after the rapture, see the "MASS DESTRUCTION > The Rapture" section found in "The Preparedness Encyclopedia" by Fluidic Ice. If this section has been separated from its parent document you can head to <b>www.fluidicice.com/TPE</b> to download the complete guide for free.				
Evid		Damascus			vill be destroyed and never inhabited age n Damascus or one was launched against	ain. This prophecy seems to imply that nuclear weapons were either hit and the city from another location.
	ies	Israel destruction of			Turkey, Libya and Syria will launch a mass of the armies.	ive combined attack against Israel but will fail due to God's intervention and
	Prophecies	The Rapture (1 Corinthians 15:52)Jesus calls the				rrath is poured out on the earth and Israel.
Curistianity Evidence for God	đ	One World Government (Revelation 13:1-2 & Daniel 7:16-24) In the end, they will do his bidding. John goes on to describe the ruler of this vast empire as having power and great authority, given t				
	S			over "every		d by and receiving worship from "all the world" (13:3-4), and having authority 7). From this description, it is logical to assume that this person is the leader of a lign over all other governments.
for God	Future Prophecies	One World Religion (Revelation 17:1–18) Graguments for centuries		used throug for centuries	orld religion described in Revelation 17:1–18 as "the great harlot" will be part of the end-times scenario. The term harlot is ghout the Old Testament as a metaphor for false religion. The actual identity and makeup of the religion has been debated es and has resulted in a number of different views among Bible commentators and theologians. There are convincing for the one world religion being Catholicism.	
for				The antichris	st will push that everyone on the planet re	ceives his mark on either their right hand or their forehead.
Evidence		The Worldwide 'Mark'           (Revelation 13:16-17)         "16 He cause		" <b>16</b> He cause	rist will push that everyone on the planet receives his mark on either their right hand or their forehead. ses all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, <b>17</b> o one may buy or sell except one who has the mark or the name of the beast, or the number of his name."	
					Prophec	cy Odds
	When we think of chance we imagine the odds of rolling a 3 (1 in 6) or getting a royal flush in poker (1 in 649,740), but what about the odds of one man is everyone single one of the prophecies in the bible? What's the likelihood of a person today predicting the exact city in which the birth of a future leader take place? This is indeed what the prophet Micah did 700 years before the Messiah. Again, what is the likelihood of predicting the specific date of the appearance of some great future leader, hundreds of years in advance? This is what Daniel did, 530 years before Christ.					
e for God		manner of c prophecies	leath present about a perse	lly unknown, a on in the futur	ind to remain unknown for hundreds of ye e, whom one would never meet, just wha	ew, unknown religious leader would experience, a thousand years from now—a ears? Yet, this is what David did in 1000BC. If one were to conceive 50 specific t's the likelihood that this person will fulfil all 50 of the predictions? How much less would do to him, and were completely beyond his control?

21

For example, how does someone "arrange" to be born in a specific family? There are approximately 456 prophecies that the bible says the messiah would fulfil when He came. This is a lot to work with so let's start with 8 of them.

In Micah 5:2, where it states the Messiah would be born in Bethlehem Ephrathah, professor Stoner and his students determined the average population of Bethlehem from the time of Micah to the present; then they divided it by the average population of the earth during the same period. They concluded that the chance of one man being born in Bethlehem was 1 in 300,000, (or one in 2.8 x 10^5 – rounded).

From the Book: Science Speaks by Peter Stoner

	, Odd	— rounded)		a that the chance of one man being born in Bethlehem was 1 in 300,000, (or one in 2.8 x 10/5						
	hec		Stoners 8 Prophecies							
r God	Prophecy	1	The Messiah will be born in	Bethlehem from the time of Micah to the present (1958) divided by the average population of the earth during the same						
Evidence for God		2	A messenger will prepare the way for the Messiah (Malachi 3:1). One man in how many, the world over, has had a forerunner (in this case, John the Baptist) to prepare his way? Estimate: 1 in 1,000 or 1×10^3.							
Å		3	3The Messiah will enter Jerusalem as a king riding on a donkey (Zechariah 9:9). One man in how many, who has entered Jerusalem as a ruler, has entered riding on a donkey? Estimate: 1 in 100 or 1×10^2.							
	4       The Messiah will be betrayed by a friend and suffer wounds in His hands (Zechariah 13:6). One man in how many, the world over, has been betrayed by a friend, resulting in wounds in his hands? Estimate: 1 in 1,000 or 1×10^3.         5       The Messiah will be betrayed for 30 pieces of silver (Zechariah 11:12). Of the people who have been betrayed, one in how many has been betrayed for exactly 30 pieces of silver?									
po		5		ed for 30 pieces of silver (Zechariah 11:12). een betrayed, one in how many has been betrayed for exactly 30 pieces of silver? ^3.						
Evidence for God		6	6 The betrayal money will be used to purchase a potter's field (Zechariah 11:13). One man in how many, after receiving a bribe for the betrayal of a friend, has returned the money, had it refused, and then experienced it being used to buy a potter's field? Estimate: 1 in 100,000 or 1×10^5.							
Ēvi		7	<ul> <li>The Messiah will remain silent while He is afflicted (Isaiah 53:7).</li> <li>One man in how many, when he is oppressed and afflicted, though innocent, will make no defence of himself? Estimate: 1 in 1,000 or 1×10^3.</li> </ul>							
	<b>Prophecy Odds</b>	8	,	ing His hands and feet pierced (Psalm 22:16). ce the time of David, has been crucified? 0^4.						
pod	Propl	Multiplying all these probabilities together produces a number (rounded off) of 1×10^28. Dividing this number by an estimate of the number of people who have lived since the time of these prophecies (88 billion) produces a probability of all 8 prophecies being fulfilled accidently in the life of one person. That probability is 1 in 10^17 or 1 in 100,000,000,000,000,000. That's one in 100 quadrillion!								
Evidence for God		To visualise how large the number 10^17 is (a figure with 17 zeros), Stoner gave this illustration: 'If you mark one of ten coins, and place all the coins in a hat, and thoroughly mix them, and then ask a blindfolded man to draw one, his chance of getting the right ticket is one in ten. Suppose that we take 10^17 silver dollars and lay them on the face of Texas which is 695,662 km <sup>2</sup> (Which is 85.9% of New South Wales if you're in Australia, or 126% of France for those in the EU). They'll cover the entire state 61cm (2 ft)deep.								
	dds		Now mark one of these silver dollars and stir the whole mass thoroughly, all over the state. Blindfold someone and tell them that they can travel as far as they wish, but must pick up one silver dollar and say that this is the right one. What chance would they have of getting the right one?							
	<b>Prophecy Odds</b>	present time	Just the same chance that the prophets would've had of writing these eight prophecies and having them all come true in any one man, from their day to the present time, providing they wrote them in their own wisdom and not Godly intervention. To put Texas into perspective, assuming the average person walks about 6km/h (1km/10 mins) - if you walked across Texas at that speed it would take about 8.8h to walk vertically or 8.9h horizontally.							
Evidence for God		mathematic department	was chairman of the s and astronomy s at Pasadena City	A statistical impossibility is a probability that is so low as to not be worthy of mentioning. It's often quoted as 10^50 (1e-50 (100,000,000,000,000,000,000,000,000,000						
Eviden	Odds	-	l 1953 when he moved to ollege in Santa Barbara,	According to the calculation of one person fulfilling only 8 biblical prophecies (10^17 - the calculation of 8 prophecies) it is 1.0e-31% or (0.00000000000000000000000000000000000						
	Prophecy	probability c (10,000,000,0	of them all being fulfilled by	rophecies (even though he could have used 456), and arrived at the extremely conservative estimate that the one person is the incredible number 10^157. 000,000,000,000,000,000,000,000,000,00						
Evidence for God		100,000,000,	000,000,000,000,000,000,000 impossible chance which l	.0e-31%) of a percentage of the "impossible chance" we have 1.0e+109% or 0,000,000,000,000,000,000,000,000,000,						
Evidenc	Odds	would take : it would still	2.5 times 10^15 of them, laid	Stoner gives an illustration of this number using electrons. Electrons are very small objects. They're smaller than atoms. It t side by side, to make 2.56cm (1 in). Even if we counted 250 of these electrons each minute, and counted day and nigh count a line of electrons one-inch long. Another way to look at it would be ball of silver dollars with a radius that is 30 time e sun!						
	<b>Prophecy Odds</b>	find the right	t one. What chance has he	ber of electrons, marking one, and thoroughly stirring it into the whole mass, then blindfolding a man and letting him try to of finding the right one? What kind of a pile will this number of electrons make? They make an inconceivably large ecies were written down over 300 years before He came to earth and have been verified by scientists.						

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When confronted with these statistics, sceptics will often fall back on the argument that Jesus purposefully fulfilled the prophecies. There is no doubt that Jesus was aware of the prophecies and His fulfilment of them. For example, when He got ready to enter Jerusalem the last time, He told His disciples to find Him a donkey to ride so that the prophecy of Zechariah could be fulfilled which said, "Behold, your King is coming to you, gentle, and mounted on a donkey" (Matthew 21:1-5 and Zechariah 9:9).

But many of the prophecies concerning the Messiah could not be purposefully fulfilled — such as the town of His birth (Micah 5:2) or the nature of His betrayal (Psalm 41:9), or the manner of His death (Zechariah 13:6 and Psalm 22:16).

One of the most remarkable Messianic prophecies in the Hebrew Scriptures is the one that precisely states that the Messiah will die by crucifixion. It is found in Psalm 22 where David prophesied the Messiah would die by having His hands and feet pierced (Psalm 22:16). That prophecy was written 1,000 years before Jesus was born. When it was written, the Jewish method of execution was by stoning. The prophecy was also written many years before the Romans perfected crucifixion as a method of execution.

Even when Jesus was killed, the Jews still relied on stoning as their method of execution, but they had lost the power to implement the death penalty due to Roman occupation. That is why they were forced to take Jesus to Pilate, the Roman governor, and that's how Jesus ended up being crucified, in fulfilment of David's prophecy. Even if someone wanted - and tried to purposefully fulfil all the prophecies, why would they have gone through with the crucifixion, as they won't have been able to claim the earthly glory for it afterwards?. The bottom line is that the fulfilment of Bible prophecy in the life of Jesus proves conclusively that He truly was God in the flesh. It also proves that the Bible is supernatural in origin.

#### **Prophetic Accuracy**

The second section of Stoner's book, is entitled "Prophetic Accuracy." This is where the book becomes absolutely fascinating. One by one, he takes major Bible prophecies concerning cities and nations and calculates the odds of their being fulfilled. The first is a prophecy in Ezekiel 26 concerning the city of Tyre. Seven prophecies are contained in this chapter which was written in 590 BC:

1. Nebuchadnezzar shall conquer the city (vs. 7-11).

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2. Other nations will assist Nebuchadnezzar (v. 3).

3. The city will be made like a bare rock (vs. 4 & 14).

4. It will become a place for the spreading of fishing nets (vs. 5 & 14).

5. Its stones and timbers will be thrown into the sea (v. 12).

6. Other cities will fear greatly at the fall of Tyre (v. 16).

7. The old city of Tyre will never be rebuilt (v. 14).

Four years after this prophecy was given, Nebuchadnezzar laid siege to Tyre. The siege lasted 13 years. When the city finally fell in 573 BC, it was discovered that everything of value had been moved to a nearby island.

Two hundred and forty-one years later Alexander the Great arrived on the scene. Fearing that the fleet of Tyre might be used against his homeland, he decided to take the island where the city had been moved to. He accomplished this goal by building a causeway from the mainland to the island, and he did that by using all the building materials from the ruins of the old city. Neighbouring cities were so frightened by Alexander's conquest that they immediately opened their gates to him. Ever since that time, Tyre has remained in ruins and is a place where fishermen spread their nets.

Thus, every detail of the prophecy was fulfilled exactly as predicted. Stoner calculated the odds of such a prophecy being fulfilled by chance as being 1 in 75,000,000, or 1 in 7.5×107. (The exponent 7 indicates that the decimal is to be moved to the right seven places.)

Stoner proceeds to calculate the probabilities of the prophecies concerning Samaria, Gaza and Ashkelon, Jericho, Palestine, Moab and Ammon, Edom, and Babylon. He also calculates the odds of prophecies being fulfilled that predicted the closing of the Eastern Gate (Ezekiel 44:1-3), the ploughing of Mount Zion (Micah 3:12), and the enlargement of Jerusalem according to a prescribed pattern (Jeremiah 31:38-40).

Combining all these prophecies, he concludes that "the probability of these 11 prophecies coming true, if written in human wisdom, is... 1 in 5.76×1059. Needless to say, this is a number beyond the realm of possibility.

## A Young Earth

Our universe isn't billions of years old as some scientists say. Earth isn't even 10,000 years old yet, but instead only a couple of thousand years old. A young earth contradicts everything scientists today believe since the 'Big Bang' couldn't have happened under 10,000 years ago.

### Moon Dust

The lunar surface is exposed to direct sunlight, and strong ultraviolet light and x-rays can destroy the surface layers of exposed rock and reduce them to dust at a rate of a few ten-thousandths of an inch per year. But even this minute amount during the age of the moon could be sufficient to form a layer several miles deep." Only a few thousand year's worth found. (R. A. Lyttleton, astronomer and consultant to NASA, 1956.)

### Earth's Magnetic Field

Earth's magnetic field half-life is calculated to be 1,400 years. Based on measurements taken from 1835 to 1965 estimates an age of less than 10,000 years. If extrapolated back 20,000 years, the joule heat generated would liquefy the earth. [Thomas G. Barnes, Origin and Destiny of the Earth's Magnetic Field, Institute for Creation Research, 1983. After revisions for magnetic reversals, etc., Dr. Russell Humphreys confirmed these results. (John D. Morris, The Young Earth, 1994.)]

### Mississippi River Delta

Approximately 300 million cubic yards of sediment are deposited into the Gulf of Mexico by the Mississippi River each year. Analysis of the volume and rate of accumulation and dividing the weight of the sediments deposited annually, the age of the delta appears to be about 4,000 years old. (Henry M. Morris, ICR.)

### Salinity of the Oceans

The uranium, sodium, nickel, magnesium, silicon, potassium, copper, gold, molybdenum, and bicarbonate concentrations in the oceans are much less than would be expected if these elements and compounds were being added to the oceans at the present rate for thousands of millions of years. Nitrates and uranium do not break down or recycle like salt. Implies oceans are a few thousand years old. (Henry Morris, SA Austin, Dr. Humphreys, et al.)

### Poynting-Robertson Effect ("Solar Janitor")

Photons slow down the forward movement of objects in space. The solar drag force exerted upon micrometeoroids causes the particles to spiral into the sun. The sun is sweeping space at the rate of about 100,000 tons/day. There is no known source of replenishment. Their current abundance speaks for a young universe. (Stanley P. Wyatt, Jr. and Fred L. Whipple, "The Poynting- Robertson Effect on Meteors," Astrophysical Journal, Vol 3, Jan 1950, p.134-141; David A Weintraub, "Comets in Collision," Nature, Vol 351, 6 June 1991, p.440-441.)

Radiohalos

Young Earth Primordial Polonium 218 has been found in mica and fluorite. Polonium 218 has a half-life of only 3 minutes. This is evidence of an instantaneous crystallization of the host granite concurrent with the formation of the polonium. This speaks of an instantaneous creation.

### Velocity of c Decreasing

Four of five related atomic properties dependent upon c have demonstrated decrease. Slowing of atomic clocks relative to orbital clocks; if atomic clocks are correct, orbital speeds of Mercury, Venus and Mars are increasing. [William Tifft, University of Arizona: red shift quantized; not "Doppler effect"; could be explained by changes in atomic behaviour due to a decrease in c. T. C. Van Flandern, U.S. Naval Observatory: atomic clocks are slowing several parts per billion/year. D. Russell Humphreys: "White Hole" (Black hole in reverse).]

### **Technology Statements**

Evidence for	Techno	We take passages in the E are implied prophecies. T	Bible for granted, often failing to recognize the technological advancements that are implied by them. Some hese are listed below.	of these, in subtle ways,					
/ide		Technology	Description	Bible References					
		Weapons of Mass       Matthew 24:22       "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened."       Matthew 24:22       "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened."       Matthew 24:22       "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened."       Matthew 24:22       "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened."       Matthew 24:22       "Matthew 24:22       "And neutron bound the saved; but for the elect's sake those days will be shortened."       Matthew 24:22       "Matthew 24:22 <td< th=""></td<>							
Evidence for God	Technology Statements	Smart WeaponsJeremiah 50:9 "Their arrows shall be like those of an expert warrior; None shall return in vain."Smart WeaponsThe word "arrow" can mean a dart, arrow, javelin, or "any missile fired from an engine of war." Notice, however, that the adjective clause "be like those of an expert warrior" is a descriptor of the <u>arrow</u> , not the shooter of the arrow. The key Hebrew word is sakal, which means prudent, wise, circumspect; with insight and comprehension. It is the arrow itself that has the intelligence! This, indeed, is further emphasized in the final clause: "none shall return in vain." They can't miss! Sounds like 'smart weapons', guided missiles or smart bombs. And this was written over two thousand years ago!		Jeremiah 50:9					
		Medical Hygiene	Exodus 15:26 Deuteronomy 23:12-13						
<b>Evidence for God</b>	Technology Statements	Circumcision	Circumcision       Genesis 17:12 "He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant."         How did Moses know how to circumcise a baby on the 8th day after birth? Today we understand that is the safest and most optimum time to perform the circumcision.						
ľ	Technolo	Pathways in the Sea	<b>Psalm 8:8</b> "The birds of the air, And the fish of the sea that pass through the paths of the seas." The pathways in the sea are otherwise known as the ocean currents and were only discovered in 1855 by Matthew Maury in his publication "The Physical Geography of the Sea and Its Meteorology". The full story is below:	Psalms 8:8 Isaiah 43:16					
p		And these facts led him to	oubts about its accuracy. the Navy, he was						
<b>Evidence for God</b>	Statements	Maury entered the US Navy in 1825, but an accident in 1839 partially disabled him, so he left active sea duty. Three years later, still with the Navy, he was appointed superintendent of the US Naval Observatory in Washington, and also of the US Depot of Charts and Instruments. Over the next 19 years Maury devoted himself to studying the winds, clouds, weather, and ocean features as well as the Bible. In his Bible studies, the words Psalm 8 stuck in his mind: ' whatsoever passeth through the paths of the seas'. Maury determined that if God's Word said there were 'paths' in the seas, ther there must be paths. So he set out to find them.							
	Technology S		From these he compiled charts of ocean-wind and sea currents. To study the speed and direction of the oce sown as 'drift bottles'. These floated slightly below the surface of the water, and thus were not affected by win						
	Tech		n each bottle directing anyone who found one washed ashore to return it. From the location and date on whi op his charts of the ocean currents—the 'paths' of the seas—which greatly aided the science of marine navig						
T		In 1855, Maury wrote the t oceanography from a de	first textbook on modern oceanography, The Physical Geography of the Sea and Its Meteorology. In this work, lightfully Christian view.	Maury presented					
Evidence for God	Its	making 'the weight for the ' though the fact that the period, and then it was pr	ages of meteorological and other scientific importance, such as the Scripture quote from the book of Job (28: e winds'. He explained the Biblical statement this way: ne air has weight is here so distantly announced (in Job), philosophers never recognized the fact until within co roclaimed by them as a great discovery. Nevertheless, the fact was set forth as distinctly in the book of nature in availing itself of atmospherical pressure to draw milk from its mother's breast, unconsciously proclaimed it.'	mparatively a recent					
Ú	ology Statements	reads: 'Matthew Fontaine Holy Writ, Psalm 8:8; Eccle	as elected to the Hall of Fame for Great Americans. A monument erected in his honour on Monument Avenue a Maury, Pathfinder of the Seas, the genius who first snatched from the oceans and atmosphere the secret of t isiastes 1:6.' It is often claimed that the Bible is not a scientific textbook. Yet the Bible's accuracy when touchin tists, including Matthew Maury, to some outstanding scientific discoveries.	heir laws. His inspiration,					

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Evidence for God	Techno	The Water Cycle	In the ancient near east, Hebrew scholars observed that even though the rivers ran into the sea, the sea never became full. Some scholars conclude that the water cycle was described completely during this time in this passage: Ecclesiastes 1:6-7 "6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit. 7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again."	Ecclesiastes 1:6-7
	nents	"three thousand years ago	nent as to the date of Ecclesiastes, though most scholars point to a date during the time of King Solomon, son b, there is some agreement that the time period is 962–922 BCE. Furthermore, it was also observed that when t . In addition, during 793–740 BCE a Hebrew prophet, Amos, stated that water comes from the sea and is pour	ne clouds were full, they
	Technology Statements	Round Earth	Job 26:7 "He stretches out the north over empty space; He hangs the earth on nothing." Isaiah 40:22 "It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain, And spreads them out like a tent to dwell in." Luke 17:34-36 "I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. Two women will be grinding together: the one will be taken and the other left. Two men will be in the field: the one will be taken and the other left." These verses imply a round earth because some people are awake and about their business while others are asleep.	Job 26:7 Isaiah 40:22 Luke 17:34-36
<b>Evidence for God</b>		sometime between 500 B.	y that the earth is round but up until about 500 BC people believed it was flat. We have Pythagoras to thank t C. and 430 B.C., Anaxagoras determined the true cause of solar and lunar eclipses - and then the shape of th se was also used as evidence that the Earth was round.	
	ments	Sub-Atomic Particles	Hebrews 11:3 "By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible." This is an insight into the field of physics and sub-atomic particles long before there was even a field to study them.	Hebrews 11:3
Evidence for God	Technology Statements	Meteorological Cycles	<ul> <li>Ecclesiastes 1:6-7 "6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit.</li> <li>7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again."</li> <li>Long before there was the study of meteorology, the Lord knew how the planet worked intimately as He created it all. Only today are we coming to a fuller understanding of how the cycles of wind and water really flow around the planet.</li> </ul>	Ecclesiastes 1:6-7 Job 36:27-28
	Statements	Global Tv Coverage	<b>Revelation 11:8-9</b> "And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. <b>9</b> Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. <b>10</b> And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth." How will every peoples, tribes, tongues, and nations be able to see the bodies of the two witnesses without a global Tv network? This also applies to the Matthew verse which describes the Jews seeing the 'Abomination of Desolation' taking place. On a side note, they are likely to send their gifts in verse 10 to each other via Amazon Prime or FedEx - to anywhere on the planet.	Revelation 11:8-10 Matthew 24:15
Evidence for	Technology	Electronic Funds Transfer	<b>Revelation 13:17-18</b> " <b>17</b> and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. <b>18</b> Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666." Throughout all of history people could have only guessed that this passage was eluding to some sort of 'dumb' tattoo or another mark that you could show somebody and get merchandise with, nobody could have ever guessed that this was a decentralized, encrypted form of digital electronic DNA signature, until the 21st century.	Revelation 3:17-18
Jesus		8	Accepting Jesus	
Accepting Jesus		What is Salvation?	Salvation is the deliverance from sin. To save means to deliver or protect. Jesus equated being saved with entering the kingdom of God (Matthew 19:24-25). What are we saved from? We are saved from God's wrath, that is, His judgment of our sin when we meet Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from God, and the consequence of this violation of God's law is death (Romans 6:23). Biblical salvation refers to our deliverance from the consequences of sin and therefore involves the removal of sin which is already paid for by Jesus on the cross.	www.fluidicice.com/salvation
ing Jesus		Jesus's death on the cross undeserved gift of God (E First, we must hear the gos Then, we must believe—fu	ly God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God save? God ho and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesians 1:7). Scripture is clear tha phesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvatio phesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvatio phesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvatio phesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvatio phesians 1:13). Illy trust the Lord Jesus (Romans 1:16). This involves repentance, a changing of mind about sin and Christ (Acts s 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of God, from eternal punishm	t salvation is the gracious, on? We are saved by faith. 3:19), and calling on the

granted to those who accept by faith God's conditions of repentance and faith in the Lord Jesus." Salvation is available in Jesus alone (John 14:6; Acts 4:12) and is dependent on God alone for provision, assurance, and security.

This is absolutely the most important section in the entire guide, outlining the path to eternal salvation as described in the bible. Your acceptance or denial of Jesus will affect where you spend eternity, and every soul lives forever, it's just a matter of location. A prerequisite for becoming saved is knowing that God exists and that He created you, the universe and heavens.

God wrote the bible through man to *further* prove His existence to us alongside the wondrous and spectacular world around us. There are countless incredible facts about the Bible that prove it had to be designed outside of space and time. For a few of these amazing insights read the 'Evidence for God' section in 'Christianity'.

2		Salvation							
Accepting Jest	Α	Admit that you are a sinner. Any gap between God's perfect law and our imperfect obedience is called sin, which everyone has committed. • "For all have sinned, and come short of the glory of God;" (Romans 3:23) • "There is none righteous, no, not one;" (Romans 3:10) • "If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10) • "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)							
	B	<ul> <li>Believe in your heart that Jesus Christ died for your sins, was buried, and that God raised Jesus from the dead on the third day, taking the punishment you deserved.</li> <li>Jesus said: "I am the way, the truth, and the life: no man comes unto the Father but by me." (John 14:6) Your own good works cannot save you, no matter how good a person you are, and wouldn't the creator of heaven set the bar for entry?</li> <li>"For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life." (John 3:16)</li> <li>"But God commends his love toward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)</li> </ul>							
Salvation	С	Call upon the name of the Lord and confess that Jesus Christ is Lord. Through prayer, invite Jesus into your heart to become your personal Lord and Saviour. There is an example prayer below. • "If you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)							
nig Jesus Mion	the cross for my sins and the aift of eternal life. I ai	and am in need your forgiveness. I believe you are the Son of God who died on rose from the dead on the third day. Thank you for bearing my sins and giving me n ready and willing to trust you as my Lord and Saviour and to turn from my sin. I eart as my personal Saviour. Amen."	"Whoever calls on the name of the Lord shall be saved." Joel 2:32 / Acts 2:21 / Romans 10:13						
Salvation	Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price of our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind. Below are some more verses related to salvation and justification, as well as some next steps you should take as a new Christian to help cement your faith. If								
		an despises, it's new Christians. So be prepared to battle against the spiritual forces							
Relvation	<ul> <li>2 Corinthians 5:17 "The</li> <li>Luke 13:5 "I tell you, no</li> <li>Galatians 2:16 "Knowir justified by faith in Christ</li> </ul>	<ul> <li>Ephesians 2:8-9 "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast."</li> <li>2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."</li> <li>Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."</li> <li>Galatians 2:16 "Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."</li> <li>1 Corinthians 15:3-4 "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"</li> </ul>							
		Steps to Living a Godly Life							
		ery day. Ask for forgiveness for your sins, bring to Him your needs and ambitions as w 'Armor of God' section in 'Christianity'.	rell as praises and worship to glorify His Holy name. For						
Salvation		natever things you ask in prayer, believing, you will receive." bus for nothing, but in everything by prayer and supplication, with thanksgiving, let y ney have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our rep fod."							
	<ul> <li>Fellowship</li> <li>Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority on everything. It will encourage you greatly and you will be learning in a group where the Bible can be openly discussed.</li> <li>Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"</li> <li>Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."</li> </ul>								
		ture is given by inspiration of God, and is profitable for doctrine, for reproof, for corr	ection, for instruction in righteousness"						
Salvation	Tell others about Christ We all have a calling in t one thing we all have in for you and pursue it, you	his world. This can be anything from pastoring a Church, helping the poor, financing common is the need to spread the gospel across the planet to reach all those who y will find it's something you enjoy doing too!							
Lesus	• 1 Corinthians 9:16 "For it	d to them, "Go into all the world and preach the gospel to every creature." f I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, v not ashamed of the gospel of Christ, for it is the power of God to salvation for every							

Christianity

#### Walking with Jesus

If you have received Jesus Christ as your Saviour, as a Christian you should Read your Bible daily to get to know Christ better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you encounter questions, resolve them by asking a steadfast Christian to help you with them, and then going back to the scriptures to verify their answer for yourself.

- 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
- Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

#### Seek Earnestly

Salvation

Accepting Jesus

**Spiritual Armour** 

Selt of

spiritual Armour

Footwear

Shield

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As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or bible scholar, search the scriptures to ensure what they say is correct. Take caution not to be fooled by what others claim the bible says but do your own research. There will be <u>great</u> apostasy and a falling away from Christianity in the end times. The word of God is living and he can speak to you through His words. So find a bible.

• Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

#### Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

#### Next Steps

9

You should research what the bible has to say on prophecy and the end times. Have a look at my Christianity posts on my website and watch some of the videos using the QR code to the right to get there. If you don't have a reader you can head to: **www.christianity.fluidicice.com**.



## **Spiritual Armour**

#### Ephesians 6:13

"Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand." In Christianity the following spiritual armour can protect you from the unseen war on Earth and Heaven. The following is what the Bible says about the Spiritual Armour. Ephesians 6:12 clearly indicates that the conflict with Satan is spiritual, and therefore no tangible weapons can be effectively employed against him and his minions.

We are not given a list of specific tactics Satan will use. However, the passage is quite clear that when we follow all the instructions faithfully, we will be able to stand, and we will have victory regardless of Satan's strategy.

#### Ephesians 6:14-20

- 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,
- 15 and having shod your feet with the preparation of the gospel of peace;
- 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;
  18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—
- 19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,
- 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

### **Belt of Truth**

#### "Stand therefore, having girded your waist with truth"

The first element of our armour is truth (verse 14). This is easy to understand, since Satan is said to be the "father of lies" (John 8:44). Deception is high on the list of things God considers to be an abomination. A "lying tongue" is one of the things He describes as "detestable to Him" (Proverbs 6:16-17). We are therefore exhorted to put on truth for our own sanctification and deliverance, as well as for the benefit of those to whom we witness.

### **Breastplate of Righteousness**

#### "having put on the breastplate of righteousness"

Also in verse 14, we are told to put on the breastplate of righteousness. A breastplate shielded a warrior's vital organs from blows that would otherwise be fatal. This righteousness is not works of righteousness done by men. Rather, this is the righteousness of Christ, imputed by God and received by faith, which guards our hearts against the accusations and charges of Satan and secures our innermost being from his attacks.

### Footwear of Peace

#### "and having shod your feet with the preparation of the gospel of peace"

Verse 15 speaks of the preparation of the feet for spiritual conflict. In warfare, sometimes an enemy places dangerous obstacles in the path of advancing soldiers. The idea of the preparation of the gospel of peace as footwear suggests what we need to advance into Satan's territory, aware that there will be traps, with the message of grace so essential to winning souls to Christ. Satan has many obstacles placed in the path to halt the propagation of the gospel.

### **Shield of Faith**

"above all, taking the shield of faith with which you will be

able to quench all the fiery darts of the wicked one"

The shield of faith spoken of in verse 16 makes Satan's sowing of doubt about the faithfulness of God and His Word ineffective. Our faith—of which Christ is "the author and perfecter" (Hebrews 12:2)— is like a golden shield, precious, solid, and substantial.

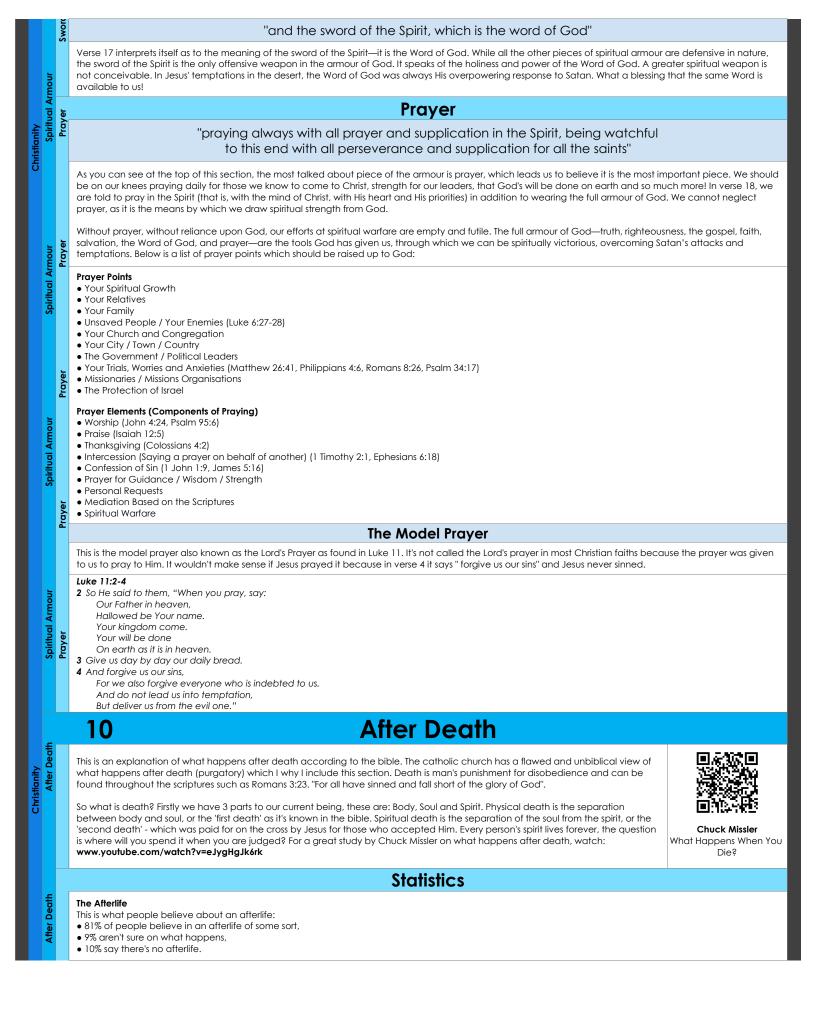
### Helmet of Salvation

"And take the helmet of salvation"

The helmet of salvation in verse 17 is protection for the head, keeping viable a critical part of the body. We could say that our way of thinking needs preservation. The head is the seat of the mind, which, when it has laid hold of the sure gospel hope of eternal life, will not receive false doctrine or give way to Satan's temptations. The unsaved person has no hope of warding off the blows of false doctrine because he is without the helmet of salvation and his mind is incapable of discerning between spiritual truth and spiritual deception.

### Sword of the Spirit

Page 87



#### Heaven This is what people believe about heaven: Statistics • 46% think it's a state of eternal existence in God's presence, • 30% think it's a place of rest and reward, • 14% believe heaven is just symbolic, • 5% don't believe in heaven and 5% aren't sure. Death Hell This is what people believe about hell: • 39% believe it's a state of eternal separation from God's presence, After • 32% think it's an actual place of torment and suffering, 13% think it's just a symbol of a bad outcome, • 16% aren't sure or don't believe in hell. Their Destination Statistics This is where people believe they will end up when they die: • 65% think they will go to heaven, • 24% have no idea where they will go, • 5% think you just cease to exist, • 5% believe they will come back as another life form, • 0.5% think they are going to hell. Death **Heaven Bound** This is why people thought they would get into heaven: After • 43% believe that because they have confessed their sins and accepted Jesus as their saviour, • 15% because they have tried to obey the ten commandments, • 15% because they are basically a good person, • 6% because God loves all people and He won't let them perish. Statistics **Contrary Findings** Among Born-again Christians: • 10% believe that people are reincarnated after death, 29% claim it is possible to communicate with the dead, • 50% contend that a person can earn salvation based on good works, • Many believe there are multiple options for gaining entry into heaven. After Death Terms Places These are the different places used throughout the scriptures relating to death or the afterlife. Matthew 25:46 (and similarly Daniel 12:2) Christ And these will go away into everlasting punishment, but the righteous into eternal life."

	Terms	Grave (Kever)	The location of dead physical bodies. Bodies are unconscious in the grave and decompose slowly.
After Death		Hades (AKA: Sheol, Hell, Place of Torment)	A temporary location of departed souls; the abode of the dead both good and bad. It is separated into two sections which are the 'Place of Torment' and 'Abraham's Bosom' with an impassable gulf between them. Known as "Under the earth", the "Underworld" or "Lower parts of the earth". Those which are in Hades are fully conscious and have memory, the ability to speak, can feel pain and have desires. Their eternal destiny is irrevocably fixed. People know that what they experience here is fair and just. The rich man in the story below also knew what his brothers needed to do to avoid his own fate which is to repent. There can only be one Sheol, as opposed to having multiple graves. Bodies are conscious in Sheol. Hell will be thrown into the lake of fire at the end of all things. When Jesus died on the cross He took those who were in Abraham's bosom to heaven with Him, based on the scriptures.
	Terms	Bottomless Pit (AKA: Abyss, Abuso, Tartarus)	The place which the antichrist comes from (Revelation 17:8). "Tartarus is as far below hades as earth is below heaven." - Homers Iliad.
After Death		The Lake of Fire (Gehenna)	Located in the "outer darkness" and is specifically created for Satan and his angels. Matthew 25:41. This is the ultimate separation from God outside time and space. Death and hades will be thrown into the lake of fire. The lake of fire is the second death. Revelation 20:14. The lake of fire will be a 'fire that never consumes' and will be painful beyond comprehension.
After		(001101112)	The antichrist and the false prophet are thrown into the lake of fire at His second coming and Satan is thrown in at the end of the millennium. Those in the Lake of Fire will be tormented for ever and ever. (Matthew 25:46, Daniel 12:2, Revelation 14:10,11)
	Terms	Heaven (The New Heaven)	It will be a newly created environment unsullied by moral evil and it will be the ultimate model city, or the 'New Jerusalem' as it's known throughout the scriptures. There will be no death in heaven because of our incorruptible bodies and the fact that death and hades have been thrown into the lake of fire.
		(me new neuven)	We will be knowing and loving God maximally. We will have fellowship with all other believers. We retain our gender, personal and ethnic characteristics and we will have renewed intellectual, emotional and volitional (a different will) abilities.
After Death	Terms	<ul> <li>To vindicate the King's ridecisions and actions)</li> <li>To defend the moral or of His kingdom by punishing.</li> <li>To highlight the preciou</li> </ul>	uld a loving God send people to Hell?". There are three powerful reasons: ighteousness. (Sin must be paid for by the sinner, or by one who takes the place of the sinner. God must always be righteous in His der of His kingdom. (In the same way people are put in prison for murder to maintain societal order, God has to maintain the moral order ng the evildoers) sness of the Servant who died to make us just. (Every one of us deserved to go to Hell and then The Lake of Fire when we died because over everyone, but He loves His son more and He has to vindicate the price that His Son paid)
		attitude to sin. As a race of	n ask ourselves are: Does the punishment fit the crime? To answer that we have to ask whether or not we really understand God's our sensitivity to the atrocity of sin has been dulled. We have to compare the magnitude of sin to the Majesty of God, which is we can only know a limited amount about both. Sin is violation of the character of an infinite being.
		A Cod decenting of work	in connect period people who period in worthining and conving themselves more than the period creater. The condemnation of

A God deserving of worship cannot pardon people who persist in worshiping and serving themselves more than the personal creator. The condemnation of everyone who is lost will be wholly attributable to themselves for having disregarded God's revealed will.

A Hor Do	Terms	For more information on h	nell, see: www.khouse.org/er	news_article/								
A 40	Ter				Judgements							
		These are the future judge	ements of all mankind, judge	ed by Jesus. (	John 5:27)							
Christianity	Terms	The Bema Seat (Christian Tribunal)	all believers on how they liv mentioned at the judgeme The bema is a tribunal for m After the contests were over bema was not a judicial be judicial bench. However ye	ved their life, ent because ewards. In th er, the succe ench where s bu can lose y	he rapture of the church while the tribulat whether they died before the rapture or v they have been paid for and forgotten by e large Olympic arenas, there was an elev ssful competitors would assemble before t someone was condemned; it was a rewar our rewards, but you can never lose your ma Seat: 2 Corinthians 5:10, Romans 14:10	were still alive and raptured / Jesus Himself. It is a time o vated seat on which the juc the bema to receive their re d seat. Likewise, the Judgm salvation.	. Sins won't even be f reward, not punishment. Ige of the contest sat. ewards or crowns. The nent Seat of Christ is not a					
Attor					nthians 3:10-15, Revelation 3:11, 1 Corinthi							
		The Sheep and Goats Judgement	sheep will be grouped to H Those on His left will be sen	lis right. The g t to burn in h	on when Jesus comes to claim His throne. goats, those who lived for themselves or we ell forever and those on His right will inheri eve the old testament saints will be resurre	orshiped the antichrist will b t the kingdom with Him and	e grouped to His left. I will live during the					
42	Terms				s glory, and all the holy angels with Him, th d He will separate them one from anothe		0 /					
A Hor Douth		The Great White Throne	This occurs at the end of the millennium and the wicked will be resurrected and judged. Romans 1:18-20 says that nobody will have an excuse on judgement day because the heavens declare His handiwork and men will be accountable by creation. Jesus will judge according to <u>His</u> standards and not any standards that man fabricate today. Other verses which may be of interest are: Romans 1:21 & 22, 2 Peter 3:3-6.									
	S		Matthew 12:36 "But I say to you that for ev	ery idle word	men may speak, they will give account c	of it in the day of judgment.	1					
	Terms				Crowns							
4 Prov			crowns that the Lord will rew s but these are the only ones		with at the Bema Seat. They have been lis n the bible.	ted so you can try to work t	owards them. There could					
Attor Dogth	5	Crown of Righteousness Given to those that love the Lord's appearing. (2 Timothy 4:8)										
44	č	Crown of Life         Bestowed upon those who persevere under trials. (James 1:12)										
	Terms	The Incorruptible Crown	Corinthians 9:25)									
	Ā	Crown of Glory	Given to those that feed th (John 21:16)	ne flock the v	vord of God. This crown is given to Pastors,	, Missionaries, teachers, pre	achers, Evangelists, etc.					
4		Crown of Rejoicing	cing in heaven when a soul	gets saved. (Luke 15:7, 1								
Attor Doc	Ś		T	he Ricl	n Man and the Begga	ır						
A#4		Luke 16:19-31 tells the stor	Luke 16:19-31 tells the story, which is likely true, of a rich man and Lazarus the beggar who have both died. It reveals quite a lot about hades/Sheol.									
	d the Beggar	23 And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.										
Christianity	Rich Man and	tormented in this flame.'										
Christ After Death	The Ric	<ul> <li>27 "Then he said, 'I beg y</li> <li>28 for I have five brothers</li> <li>29 Abraham said to him,</li> <li>30 And he said, 'No, fath</li> </ul>	you therefore, father, that yo b, that he may testify to them 'They have Moses and the p er Abraham; but if one goes	u would send n, lest they als prophets; let t to them fror	d him to my father's house, to come to this place of torment.'							
	Post-	I		Р	ost-Death Table							
400				e as viewed	from a biblical perspective. Depending or Your eternal destination will solely be dec							
Attor Dogth		Dispensation	People Covered	Status	What Happens	Resurrected at	Eternal Destination					
V	( ()	Pre-Cross Believers (Old Testament)	Noah, Joshua, David, Daniel, etc	Dead	(After Death) In Abraham's Bosom up until Jesus died, then in heaven with Him from then onwards.	The Sheep and Goats Judgement	Heaven, after judgement					
		The Rapture Survival Guide - Version 11.01			Page 90	By Fluidic Io	e - www.fluidicice.com/TRSG					

	Post-Death Table		<b>Unbelievers</b> stament)	Those who di unbelieving l died on the d	oefore Jesus	Dead		) Tormented in Hades, sted at the Great White ement.	The Great White Throne Judgment	Hell, after judgement
Ę		Post-Cross	s Believers	Those who a Jesus but die the rapture		Dead		) Immediately in the God - but body-less. (2 5:6-8)	The Rapture, with a glorified body (1 Thessalonians 4:16-17)	Heaven, they will be raised at the rapture
After Denth		Post-Cross	Unbelievers	Unbelievers v before the Se Coming		Dead		) Immediately in 'Hades' ir punishment.	The Great White Throne Judgment	Hell, after judgement
		Post-Cross	s Believers	Those who he accepted Je Rapture		Alive	then they me	ure) Bodies transformed, eet Jesus in the clouds en to heaven with Him.	Still Alive (1 Thessalonians 4:16-17)	Heaven, Given rewards at the Bema Seat
	ih Table	Tribulatio	on Saints	Those saved tribulation bu since died (N	ut have	Dead		) Immediately in the God - but body-less. (2 5:6-8)	The Sheep and Goats Judgement (Revelation 20:4-6)	Heaven
After Denth	Post-Death Table	Tribulatio	on Saints	Those saved tribulation ar at His second	nd are alive	Alive	(At the Seco populate the	nd Coming) They e millennium.	Still Alive (Revelation 20:4-6)	Heaven
After		Tribulation	Unbelievers	Those unbelie survived the		Alive	them in judg	nd Coming) Jesus destroys ement when He returns to gdom. (Revelation 19:21)	The Great White Throne Judgment	Hell, after judgement
		Millenniu	um Saints	Those who d millennium b		Dead	(After Death presence of	) Immediately in the God.	The Great White Throne Judgment	Heaven
	able	Millenniu	um Saints	Believers who when God ju enemies in th		Alive	•	estroys the Rebellion) 'new heaven'	Still Alive	Heaven
Christianity After Death	Post-Death Table	Millennium	Unbelievers	Those unbelied in the m		Dead	(After Death judgement.	) They stay dead until	The Great White Throne Judgment	Hell, after judgement
Chris Afi	2 2	Millennium	Unbelievers	Those who cl rebel agains millennium		Alive	(At the end o them in His w	of the Millennium) God kills ⁄rath.	The Great White Throne Judgment	Hell, after judgement
		Which cate	gory are you i	in? Every soul l	ives forever, th	ne question is	where will you	spend it? It's not too late to	o change your destiny - eve	n in the tribulation.
aldia		11					The I	Bible		
q	2	most pertine	ent books and		ne bible to rec			t the general overview of th nake the font size smaller so		
		accurate. Y	'ou can also fi	nd a variety o	f different lang	guage bibles k	oelow includir	ISV or NIV bible as most of th ng English. I pray that God v contains the books of: Luke,	vill guide you to a bible if yo	u are truly seeking his
					• •	-	-	of God, and is profitc on in righteousness'		
Rihle	2	eyewitnesse	es and minister	rs of the word	delivered ther	n to us, it seer	med good to	which have been fulfilled c me also, having had perfec he <u>certainty</u> of those thing:	t understanding of all things	s from the very first, to
	The Books									
P	These are the books of the bible ordered as they appear in the Bible. Every book is divinely inspired by God and therefore He also wrote them all, but His r not included in the 'Written By' field to save space.							e them all, but His name is		
								tament		
	ş	#	Bo	ook	Chapters	Book Type	Written By		Overview	
	The Books	1	Ger	nesis	50	Law	Moses		uestions: "How did God's re ne nation of Israel come fro	
	F	2	Exc	odus	40	Law	Moses	God saves Israel from slave relationship with them.	ery in Egypt, and then enter	s into a special
		3	Levi	iticus	27	Law	Moses	God gives Israel instruction	ns for how to worship Him.	

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Numbers

Deuteronomy

Joshua

Judges

36

34

24

21

Law

Law

History

History

Bible

The Books

4

5

6

7

"judges").

Moses

Moses

Unknown

Unknown

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Israel fails to trust and obey God, and wanders in the wilderness for 40 years.

Joshua (Israel's new leader) leads Israel to conquer the Promised land, then

Israel enters a cycle of turning from God, falling captive to oppressive nations,

calling out to God, and being rescued by leaders God sends their way (called

Moses gives Israel instructions (in some ways, a recap of the laws in

parcels out territories to the twelve tribes of Israel.

Exodus-Numbers) for how to love and obey God in the Promised Land.

anity		8	Ruth	4	History	Unknown	Two widows lose everything, and find hope in Israel—which leads to the birth of the future King David.
Christianity		9	1 Samuel	31	History	Unknown	Israel demands a king, who turns out to be quite a disappointment.
		10	2 Samuel	24	History	Unknown	David, a man after God's own heart, becomes king of Israel.
Bible	The Books	11	1 Kings	22	History	Unknown	The kingdom of Israel has a time of peace and prosperity under King Solomon, but afterward splits, and the two lines of kings turn away from God.
Ţ		12	2 Kings	25	History	Unknown	Both kingdoms ignore God and His prophets, until they both fall captive to other world empires.
		13	1 Chronicles	29	History	Ezra	This is a brief history of Israel from Adam to David, culminating with David commissioning the temple of God in Jerusalem.
		14	2 Chronicles	36	History	Ezra	David's son Solomon builds the temple, but after centuries of rejecting God, the Babylonians take the southern Israelites captive and destroy the temple.
	The Books	15	Ezra	10	History	Ezra	The Israelites rebuild the temple in Jerusalem, and a scribe named Ezra teaches the people to once again obey God's laws.
		16	Nehemiah	13	History	Nehemiah	The city of Jerusalem is in bad shape, so Nehemiah rebuilds the wall around the city.
Bible		17	Esther	10	History	Unknown	Someone hatches a genocidal plot to bring about Israel's extinction, and Esther must face the emperor to ask for help.
h		18	Job	42	Poetry	Unknown	Satan attacks a righteous man named Job, and Job and his friends argue about why terrible things are happening to him.
		19	Psalms	150	Poetry	David: 73, Asaph: 12	A collection of 150 songs that Israel sang to God (and to each other)—kind of like a hymnal for the ancient Israelites.
	The Books	20	Proverbs	31	Poetry	Solomon: 29, Agur: 1	A collection of sayings written to help people make wise decisions that bring about justice.
		21	Ecclesiastes	12	Poetry	Solomon	A philosophical exploration of the meaning of life—with a surprisingly nihilistic tone for the Bible.
		22	Song of Solomon	8	Poetry	Solomon	A love song (or collection of love songs) celebrating love, desire, and marriage.
Bible		23	Isaiah	66	Major Prophet	Isaiah	God sends the prophet Isaiah to warn Israel of future judgment—but also to tell them about a coming king and servant who will "bear the sins of many."
	The Books	24	Jeremiah	52	Major Prophet	Jeremiah	God sends a prophet to warn Israel about the coming Babylonian captivity, but the people don't take the news very well.
The	The	25	Lamentations	5	Major Prophet	Jeremiah	A collection of dirges lamenting the fall of Jerusalem after the Babylonian attacks.
		26	Ezekiel	48	Major Prophet	Ezekiel	God chooses a man to speak for Him to Israel, to tell them the error of their ways and teach them justice: Ezekiel.
		27	Daniel	12	Major Prophet	Daniel	Daniel becomes a high-ranking wise man in the Babylonian and Persian empires, and has prophetic visions concerning Israel's future.
Vir	ks K	28	Hosea	14	Minor Prophet	Hosea	Hosea is told to marry a prostitute who leaves him, and he must bring her back: a picture of God's relationship with Israel.
Christianity Bible	The Books	29	Joel	3	Minor Prophet	Joel	God sends a plague of locusts to Judge Israel, but His judgment on the surrounding nations is coming, too.
		30	Amos	9	Minor Prophet	Amos	A shepherd named Amos preaches against the injustice of the Northern Kingdom of Israel.
The		31	Obadiah	1	Minor Prophet	Obadiah	Obadiah warns the neighbouring nation of Edom that they will be judged for plundering Jerusalem.
		32	Jonah	4	Minor Prophet	Jonah	A disobedient prophet runs from God, is swallowed by a great fish, and then preaches God's message to the city of Nineveh.
	The Books	33	Micah	7	Minor Prophet	Micah	Micah confronts the leaders of Israel and Judah regarding their injustice, and prophecies that one day the Lord Himself will rule in perfect justice.
	The	34	Nahum	3	Minor Prophet	Nahum	Nahum foretells of God's judgment on Nineveh, the capital of Assyria.
		35	Habakkuk	3	Minor Prophet	Habakkuk	Habakkuk pleads with God to stop the injustice and violence in Judah, but is surprised to find that God will use the even more violent Babylonians to do so.
Bible		36	Zephaniah	3	Minor Prophet	Zephaniah	God warns that He will judge Israel and the surrounding nations, but also that He will restore them in peace and justice.
The	ß	37	Haggai	2	Minor Prophet	Haggai	The people have abandoned the work of restoring God's temple in Jerusalem, and so Haggai takes them to task.
	he Books	38	Zechariah	14	Minor Prophet	Zechariah	The prophet Zechariah calls Israel to return to God, and records prophetic visions that show what's happening behind the scenes.

	È	39	Malachi	4	Minor Prophet	Malachi	God has been faithful to Israel, but they continue to live disconnected from him—so God sends Malachi to call them out.
						New Te	stament
		#	Book	Chapters	Book Type	Written By	Overview
		40	Matthew	28	Gospel	Matthew	This is an account of Jesus' life, death, and resurrection, focusing on Jesus' role as the true king of the Jews.
eldia eldia	The Books	41	Mark	16	Gospel	Mark	This brief account of Jesus' earthly ministry highlights Jesus' authority and servanthood.
		42	Luke	24	Gospel	Luke	Luke writes the most thorough account of Jesus' life, pulling together eyewitness testimonies to tell the full story of Jesus.
Ę		43	John	21	Gospel	John	John lists stories of signs and miracles with the hope that readers will believe in Jesus.
		44	Acts	28	History	Luke	Jesus returns to the Father, the Holy Spirit comes to the church, and the gospel of Jesus spreads throughout the world.
		45	Romans	16	Epistle	Paul	Paul summarizes how the gospel of Jesus works in a letter to the churches at Rome, where he plans to visit.
	The Books	46	1 Corinthians	16	Epistle	Paul	Paul writes a disciplinary letter to a fractured church in Corinth, and answers some questions that they've had about how Christians should behave.
ianity Bible		47	2 Corinthians	13	Epistle	Paul	Paul writes a letter of reconciliation to the church at Corinth, and clears up some concerns that they have.
Christianity The Rible		48	Galatians	6	Epistle	Paul	Paul hears that the Galatian churches have been lead to think that salvation comes from the law of Moses, and writes a (rather heated) letter telling them where the false teachers have it wrong.
É		49	Ephesians	6	Epistle	Paul	Paul writes to the church at Ephesus about how to walk in grace, peace, and love.
	The Books	50	Philippians	4	Epistle	Paul	An encouraging letter to the church of Philippi from Paul, telling them how to have joy in Christ.
	Ę	51	Colossians	4	Epistle	Paul	Paul writes the church at Colossae a letter about who they are in Christ, and how to walk in Christ.
		52	1 Thessalonians	5	Epistle	Paul	Paul has heard a good report on the church at Thessalonica, and encourages them to "excel still more" in faith, hope, and love.
eldia	2	53	2 Thessalonians	3	Epistle	Paul	Paul instructs the Thessalonians on how to stand firm until the coming of Jesus.
		54	1 Timothy	6	Epistle	Paul	Paul gives his protégé Timothy instruction on how to lead a church with sound teaching and a godly example.
qt	The Books	55	2 Timothy	4	Epistle	Paul	Paul is nearing the end of his life, and encourages Timothy to continue preaching the word.
		56	Titus	3	Epistle	Paul	Paul advises Titus on how to lead orderly, counter-cultural churches on the island of Crete.
		57	Philemon	1	Epistle	Paul	Paul strongly recommends that Philemon accept his runaway slave as a brother, not a slave.
		58	Hebrews	13	General Epistle	Unknown	A letter encouraging Christians to cling to Christ despite persecution, because he is greater.
	syoo	59	James	5	General Epistle	James	A letter telling Christians to live in ways that demonstrate their faith in action.
aldia	The Books	60	1 Peter	5	General Epistle	Peter	Peter writes to Christians who are being persecuted, encouraging them to testify to the truth and live accordingly.
The	2	61	2 Peter	3	General Epistle	Peter	Peter writes a letter reminding Christians about the truth of Jesus, and warning them that false teachers will come.
É		62	1 John	5	General Epistle	John	John writes a letter to Christians about keeping Jesus' commands, loving one another, and important things they should know.
		63	2 John	1	General Epistle	John	A very brief letter about walking in truth, love, and obedience.
	The Books	64	3 John	1	General Epistle	John	An even shorter letter about Christian fellowship.
	The B	65	Jude	1	General Epistle	Jude	A letter encouraging Christians to contend for the faith, even though ungodly persons have crept in unnoticed.
a	,	66	Revelation	22	Prophecy	John	John sees visions of things that have been, things that are, and things that are yet to come.
aldia		#	Book	Chapters	Book Type	Written By	Overview
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#### New King James Version (NKJV)

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Sato Temps Jesus 11 The. Jesus, being filled with the Holy Spill, returned from the Jordon and was lied by the Spill this the wilderness. 2 leading controlling, and difference, when they had ended lie was harrys. 3 And the devi laid to Him, "If we lee fees for differed difference to the baccane breach." 4 Multi-bac answerse this spill, "I is witten, 'Nan shall not live by bread done, burt by weny world of dod." 10 In the devil, laid to Him, "I's witten, 'Nan shall not live by bread done, burt by weny world of dod." 10 In the devil, laid to witten within the data the of the baccane bread." 10 In the devil, laid the world in a moment of time. A And the of the baccane deviced to may and if you have the baccane of the house the deviced on the and of you have the baccane field to witten with babe before me, all will be Youn." Found is written, "You will workip the Lord your God, and Him only you shall envel."	Heart to backget left to Jourdenn yet Him on the planade of the tended, and used to the "H" for use the Sord God, three Yourself down three there. By Grid I sufficient The shall give His angets charge over you. Is teep you. It and, I'm their homs: they shall beer you upo. It and, I'm has three shall beer you upo. It and the state answered and usid to him. "That been tool, "You shall not temp the tool you God." It and there the devi had ended every temptation, he depended from him unit on apportune time.	Area bagin this Collever Minkly If them basic informed in the power of the Skith O Collexe, and new of this wert out through all the sumorading regions. If And the bagin in their supgrave, basing global bag is bagin to their supgrave, basing global bag and the sumoral sumon summary of the superparameters of the this leaves the theorem is hand been brought up. And an lis cattern the weart lake the synappage on the subschift the properties table. And where it hand power all book, the form the properties of the sum of the synappage the properties of the sum of the sum of the base cattern the sum of the base of the sum of the problem the cattern base of the sum? If the problem the cattern base of the sum?	20 Then it is closed the book, and gave it back to the artiferedant and and action. And the arts of all who were in it is an prograp were fixed on it in a North is begin to book to them. "Subply more than the second manufacture of the gracious words which proceeded and of this and an article of the gracious words which proceeded and of this mouth. And the yeak, it is the rail dought to some the second manufacture of the second	Insert Carls Dates Nackers (pill) 31 Then the weet dates to Capacity of Galles, and was tacking them on the Scabahn. 32 And they were advantated in teaching that on the Scabahn. 32 And they were advantated in the Scabahn. 32 And the Scabahn. 32 And they were advantation of the Scabahn. 32 And the Scabahn. 32 And the dates Ward have the do with the Scab draw 20 And the dates Ward have the do with the Scab draw 20 And the care and of the standard them. Scabahn. 34 And the Care and of the standard them. Scabahn. 34 And the Mark and were the down the Scabahn. 34 And the Care and of the standard them that the Scabahn. 34 And The And when the down had them the the standard the care and of the standard the scabahn standard the scabahn and the care and 32 And the spect about Hem were applied to the scabahnesing standard the scabahn standard the And the the the spect about Hem were applied to the scabahnesing standard the scabahnesing the scabahnesing standard the scabahnesis and the the and standard standard the scabahnesis and the the and stabahnesis and the law and the scabahnesis and they model standard standard the and stabahnesis and the scabahnesis and the scabahnesis and the scabahnesis and the scabahnesis and they model standard standard the and scabahnesis and the law and the scabahnesis and they model standard standard the and scabahnesis and the scabahnesis and the scabahnesis and the scabahnesis and the scabahnesis and they model standard standard the and scabahnesis and the scabahnesis and the scabahnesis and the and scabahnesis and the scabahnesis and the scabahnesis and the and scabahnesis and the scabahnesis and the scabahnesis and the and scabahnesis and the scabahnesis and the scabahnesis and the scabahn	Assay Nooled After Sobieth Social Billion to an invasioning all factors also thad any that were sitt with values disease brough them is that can be be failed in factors on every one of them our headed them. If And demons also can all of many, why all and a haip? Those the Cutilit that and Cutility was also also also also also also and all any also also also also also also also have the was the Cutil. <b>Journ Packsis Calls:</b> 41 Now when it was day, its Bigsand and were find a dented aspect in the brogstom of Calls the other. That peach the brogstom of Calls the other also also also the papear lande so that "A And ise was preaching in the anongoges of Callee.
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	ask you one thing: It ill lawful on the Sabbath to do good or to do evil, to save life or to destroy?"	Hey were neared. If yild new what intuinide sough to doch Him, for power went out from Him and healed them all.	For you shall mourn and weep. 26 Wae to you when all men speak well of you, For so did their fathers to the false prophets.	~ 7		
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	Jess Resk Cathelon Secul 11 Row winn Ie concluded all is sonying in the hearing of the papel, in entered Cogencian. And a cathelic cathelic winner is the entered Cogencian. And a cathelic cathelic winner is the second cathelic cathelic cathelic papel winner is the second second second second papel with Hin to come and teach is served. Mark winner works to be address with a synappear. 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	had been sick.		prophet? Yes, I say to you, and more than a prophet.	is justified by all her children."		
	Many Yonen Minike to Jenze     1 Novi E come to poss. Cherword 1, the weet through every     divide, preceding and bringing the glob liding of the     lings of Cod. And the here were with thin 1 and activities     and possible of the line were with thin 1 and activities     and possible of the line were with thin 1 and activities     and possible of the line were with thin 1 and activities     and possible of the line were with thin 1 and activities     and possible of the line were denomed.     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For it had the issued thin, can't be write the under goal money of the money of the wildeness. 30 Jean catch thin symplim, "Who is your one?" 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	amono come ison the nutre of the synopogue's house, supply to them, "too diagonize dead, bot on tooshie the laborit." Bit has what sears have it is a solution of the synopolicity of the come into the house, the permitted into one tog on is accept Peter, James, and Jahn, and the labor and model. Bit When its come into the house, the permitted into one tog on is accept Peter, James, and Jahn, and the labor and model of the gift \$20 hours tog one should be an accept 30 And they distantion. How some parts and the solution accept 30 And they distantion. How some parts we was clead. If the house the common accept the hourd and called anying. "Utile gift and "30 Them the gift families that knowledge the west dead. If the house the common and hold the be given something to act. 34 And the prediment west distinged, but lie charged them to tell no one what had happened.		Luk	е 9		
1	Sending Out the Twelve	Feeding the Five Thousand 10 And the apostles, when they had returned, told Him all that	LON	Take Up the Cross and Follow Him 23 Then He said to them all, "If anyone desires to come after Me,		Jesus Agoin Predicts His Death 43 And they were all amazed at the majesty of God.
2	<ul> <li>Sense Joint the tweet accident logisther and gave them them the them the discible logisther and gave them them the transformed the transformed them them them to preach the triggistion of God and to be different to preach the triggistion of God and to be different to be a set of the transformed them them the transformed them them the transformed them them the transformed them them them them them the transformed them them them them them them them them</li></ul>	many had size. Then its load herm and were failed privately into a destret place between the load by the destructure it. The were many between the many base is a size of the size of t	Petr Confesses Jesu as the Chritt 18 And Integreted, as lie was done proying, that His disciples plant and the asket them, skying. "Who do the exercisions that and the set of the set of the set of the set of the light run of thes such as and the set of the set of the set of the set of the set of the set of the set of 20 kes and to them, "But who do you say that a set." Peter answered and sold. "Both of Grad" 20 kes and to them, "But who do you say that and"." Peter answered and sold. "The Christ of Grad" 20 kes and the the of and an advanced the the tell this to no and 20 keying. "The Satural Advanced them set of the to be and be raised the bited day."	and in the deep rhanel if and late a just is carde daily, and biology Ma. 24 for whose red earlies to care the like will be used a low daily deep to be the origin of the wide will and the like the day of the daily daily of the daily of the daily of the daily of the daily	M While he was skyle this, a cload came and vertrabulated herm can they was the fault at they refree the cload. 35 And value came and of the cload, unique. This is My believed Son. Herm refree "34 When here value had came allow and and they had seen. A top is beaded by the herm is they had seen. A top is beaded boost in the mark they had not and boost in the mark they had not and boost is not both they could not." I have its and mark of a different of the state and constrained on the in the loss of the state is not both they could not."	42 And they were all annaesd of the mightly of God. but have everygen announced of the height spin service, here add the solution is decided. At the three works sink down init ayour and, for the solution to all the bod to the be betweet of the bod the bod to the be betweet of the bod the bod to the betweet and the were added to achieve and the solution the bod the bod the bod the bod the bod the bod to the betweet and the were added to achieve and the were added to achieve and the solution. The bod to be betweet and the were added to achieve and and the bod to be bod the bo
Luke	A somethan Village tojoch the Sovier 81 Show is come to pass, when the time had come for tim to be received on, that its elecationity and the locate to go to Januardem. 82 and sent messages before its flocate, and the west high they do not neceive time, because its face was set for the parswi- they do not neceive time, because its face was set for the parswi- they do not neceive time, because the face was set for the parswi- the and the set of the set of the set of the set of the set time there and compare them, jud as Bight dBT. 83 when the set of the set of the set of the set of the set 84 when the set of the set of the set of the set of the set set of the set of the set of the set of the set of the set set of the set of the set and the village.	The Cost of Disciplicity B7 Novi Integrated as they journeed on the cost, that summers said brink. "Tools I will blow "too wherever tho go." 48 And bass said to thim. "Sees those holes and brink of the air how neatly, but the said to and hand in a converted to by it is head." 99 Them is call to another, "Holes We - But he said, "Lad. lef me fait go and bury influent." 40 Jeans said to him. "Lef the dead bury their arm dead, bud you are and preach the larged and discrimination of the said 19 Andres said to him. "Lef the dead bury their arm dead, bud you are and preach the larged and large their fact and the fact are and preach the larged and bury their arm dead. Bud you are and the said to hand. "Left Left dead bury the arm dead, bud you are and block the said. "Lad. Left Left fact are the fact or and block the week who are all any publis hand to the place, and boding back, all for the largestin of Gost"				

Christianity

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The Bible	Luke	Expert of Artich 1 There were present of that tessions some who hold Him should the Califoran whole blood Pilote hold minglied with their sourcities. If And Jakes answered and sold the term, "To you suppose that because they relifered and the term, "To you suppose that because they relifered and the term, "To you suppose that because they relifered and the term of the term of the term relifered and the term of the term of the term of the term of the term of the term of the term of the term of the term of the term were wards and then the of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term present have come setting that on the tig the term of the terms. Let the dawn, why does in us on the tig the term of the terms of the term of the term of the term who the term of the term of the term of the term of the term of the term who term of the term of the term of the term of the term of the term who term of the term of the term of the term of the term of the term who term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of the term of	A click of version of the series of the seri	The Fanchies of the Austerd Sect 11 Brenie sad, "Who II is the impact of Cod like? And to who addit compare II's His is an unable sized, which is man load the bird of the oriented in the transmission of the origin 10 Brendies of the additional the sized of the origin 20 And again testad, "I's what had the like the transmission of Cod? 21 Bit is like once, which are wrant board with it there measure of mark III thread like and Winger, leading, and protections of the control of the ord winger, leading, and there is wrant finding the cities and like first, "Land, are there is write from any II's the order would be first, "Land, are there is write from a size of the order would be first."	And ite add to them, 14 "3the to enter through the normov gate, for more," just by any will be at the enter and will not be adde. 29 through, just by any will be to the enter of will not be adde. 29 normov, the second will be added to the second	Sector Lensch over Jecodem 34 (1) Aucodem, Jacodem in two who lifts the prophet and space that who are set to bert i dow drent wanted to gather your aviden together, as a theragether the blood under her withighter of an area were to be the two of the blood with the time come when you say. Illesad is He who come in the name of the Load"."	
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		until the finds It9 9 And when the hos found it, the calls her filends and neighbor together, snying, "Rejicle with time, for I hove found the piece which I last!" 10 Likewise, I say to you, there is jay in the presence of the angels of God over one sinner who repents."	10 "And he arose and came to his fahter. But when he was still a great way off, his fahter saw him and had compassion, and ran and fell on his neck and kissed him, 21 And he son said to him, "fahter, I have sinned against heaven and in your sight, and am no longer warrying to be called your san."	31 "And he solid to him, "Son you are always with me, and all that have is yours. $321$ was right that we should make meny and be gload, for your brother was dead and is alive again, and was lost and is faulty."			
				Luke	e 16		
	Luke	It is bracked of the Najaci Shored 1 kie data sold is his disciplie: "There was a certain rich man who had a steward, and an accounsion was beought to him to this man was waiting his goods. 3 bits to called time and raise to him, stewardship, hir you can all other sold is the sold of the man of stewardship. (In you can be logged to the sold of the man of advanced to the sold with the sold of the sold of the sold advanced to the sold with the sold of the sold of the sold advanced to be sold. There exclude with the sold with the sold of the advanced to be sold of the water sold with the sold of the sold of the advanced to be sold. There exclude with the sold is the fact, there was not advanced to be sold of the sold of the sold of the sold of the the fact, there was advanced to be sold of the sold	P "And I say to you, make teach, for yourselves by unrighteous mericating forms. Bits while is latiful is what is local to inhul a tools marks and the whole is latiful is what is local to inhul a tools marks; and the whole is what is what is local to inhul a tools marks; and the whole is what is what is local to marks. It likewise the whole is what is what is what is a strain to be and to be and to be marks. What is a strain to be any too the strain that is what is a strain to be any too the mark what is a strain to be any too the strain mark. What is a strain to be any too the strain that is a strain to any the notice to the strain the one and love the offen. Too is any to any the strain the offen. Too is any to any the one and depice the offen. Too is any to any the one and marks.	The large the Prophets, and the Righton In A law with Tobality, who was bland at the start of the mean fragm, and the graded Min. 18 for a flag staft to them, "I mean fragm, and they detected among the staft to them," the start of the start of the start of the start of the start start of the start of the start of the start of the start II and the start of the start of the start of the start II and the start of the start of the start of the start III and the start of the start of the start of the start III and the start of the start of the start of the start of the hubble start of the start of the start of the start of the start III and the start of the start of the start of the start of the hubble start of the start of the start of the start of the start of the hubble start of the start of the start of the start of the start of the hubble start of the start of the start of the start of the start of the hubble start of the start of the start of the start of the hubble start of the start o	The Bich Kan and Leases III <sup>10</sup> These was a soletistic induction with over clustering and a soletistic and certain beggar named Leases, life of series, who was laud of this galact, 21 design to be draw this countries which hall from the soletistic and the soletistic and the soletistic and the galact soletistic and the soletistic and the soletistic and 23 be have that the beggar dial, and was careful by the angels the Arabitrania toological and the soletistic and and a Arabitrania theorem in Hoads, the filter of a soletistic and and a Arabitrania the clinic all classes in the boards. The soletistic and and a clinic and a soletistic and a soletistic and and a clinic and a soletistic and a soletistic and and a clinic and a soletistic and a soletistic and and a clinic and a soletistic and a soletistic and a soletistic decretament and of clinic field and the lines. <sup>1</sup> 25 the Arabitrania soletistic and and the lines are soletistic and and clinic and and a soletistic and and and the lines. <sup>1</sup> 25 the between us and you there is a grant galact and the soletistic and the lines the line clinic and the lines of the lines of the part to your the lines to you careful, field is and those who wort to goas them is a low careful, field is an art those who wort to goas them is a low careful, field is an art those who must to us. <sup>1</sup>	27 "Then he sold, "I beg you fitterion, faither, that you would and him to my (shifter's house, 28 for I have the bothers, that he may leadly be hern, led they do come to the pices of homest." Them hern them is "A Avid her sold. "No, that Avahanch, told for genes to them from the dood, they will reperf." 31 but her add to the persuaded though one deal from the dood."	
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atte Bitte	Luke Dive	Here there a different in the relation of the displan, "It imposible that no offense should can built was be him insugh whom they do canned 11 would be better for this in multicove were large canned 11 would be better for this main the second second 12 of these tills canned. Take hered to yourselves, if your borther sin against your whole this most in the generic high the displant when the your accessing the second second second second these the yourselves, if your borther sin against your whole the finant, if your borther sin against your whole the finant, if your borther sin against your whole the finant is multi-second second the second second second second second second to the the displant second to the land, "Increases our fails." 4.5 of the tactistics, "I you have tables are multi-second as the pin the multileney. The flags dual behavior to the second second second second to the land, "Increases our fails." 4.5 of the tactistic the finant your have the second second second second second the land, "Increases and the land who is a second second to the land, "Increases and the land who is a second second to be and the land land to the land," multilene acces and is don'to all the land land land land the land, the land second as the and the land land land land land land land land	En taper concerd In Neur Integrated as the west-to tenuatem that the parameter through the india of Samaia and Callies. If them a tile entered a cartian killige, them ten limits them and were lepen, who shad all out of 11 And they lifetup their vaces and said. "Hear, Matabat, throe menory on us" It So when is sow them, the static to them, "Go, show yourselves to the printin". And on two that the wear headed, returned, and the printin". And on two that the wear headed, returned, and the printin". And one who that the wear headed, returned, and the printin". And one who that the wear headed, returned, and the printin". And one who that the wear balanded, returned, and the grings limit that which the wear balanded and the line and the limit of the grings who for a description. The source strutured to gring limit that wear, that the wear balanded and the source and the source of them, "Area the wear balanded and the source and the source of the source of the source and the source and the source and the source of the source of the source of the source and the source and the source of the source of the source of the source and the source and the source of the source of the source of the source of the source and the source of the	The Coming of the Singdom 29 New when He was alided by the Photises when the langdom of Card wavel converse the mont alid. The langdom of Card wavel converse the provide the second second second second second here in 2 second second second second second second here in 2 second second second second second second discrete to second the days of the tot and vary and you with a second second second second second second second and second second second second second second second second second second second second second and second second second second second second second second second second second second second second of Second m Lines and Lines and Lines and Lines and all devices and lines and the second second second second second second second second second second second and secon	11 "In flad day, he who is on the househop, and his goods are in the house, left him not come down to take them away. And likewise the one who is in the flad, is thin not han back. 32 Remember 161 via 34 Whoerev exists (i.e. which no via 11 is which the state of the three while be taken and the other likewise the taken and the other will be taken and the other like 33 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer will be taken. The other like 34 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer will be taken and the other like 34 live remer like back is taken and the other like 34 live remer like back is there the backy is there the backy is there the backy is the other like will be gathered together."		
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Christianity The Bitle	Luke biole Luke	The fractice of the testident testion: It have been as accurate in A low the men drawps ought to pay our and look have and 1 aughts. "There was in a certain circly page who did not face (add not may all manys). Get placed on the fraction of the second of the second test of the second down in that circle and the second test of the second test the second of the second test of the second test of the regard man, sight because the side models are level are reg- ter, less physic continued coming the weasy res." 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The 'une mem-were lab the thermale is prov, area all horizes and the other a tai. Calactor and the source of the source of the source of the were significant and the non-black source mem-were/sources unput adultems, or even as this collector. If I fait these a were it give titter of the non-black source has the gene to become the youth of the source of the less collector, the source of the output adultems, or even as this to collector. If I fait these a were it give titter of the horizen source of the less collector, they are the source of the source of the less collector, they are the source of the source of the less collector, they are the source of the source of the less collector, them collector and horize horizen the less the less the source of the source of the less collector, them collector and here the the collector and the mere work and here the collector and them. To the work the mere of the less the less the less and and or the them for during the the register of collector Ausuady, lorg to you, whoever does not neceive the less than of Cal cal little child will by no means enter it."	Jess Counsist the Rich Young Net: 18 New or certain rule and entry, single, "Good Reacher, what and is to bin level level levels of the common dimension and build be the rule and levels." To not see a code build new the rules (a. 30 not see the common dimension. "Do not common adulter," Do not musice." To not see and build new the rules (a. 30 not see the common dimension. 21 And the coid. "All these things have kept from my youth." 22 So when levels and these there (a. 40 out on their. "I' 23 Journel to a single and there there (a. 40 out on their." 23 Journel adulter the there are disclosed to the "Toward levels one thing set and the level of the code of the Microsoft and 23 Journel new here and disclosed to the ways very AD.	With God All things Are Possible 24 And when, Jeans zwin front the bocomics every scorows <sup>1</sup> , He stidl, and the state of the score of the score of the score of the readel thinn for a cich man to earlier the kingdown of God. <sup>2</sup> 24 And those who heard it suid, "Who then can be sover?" 29 And Ho Sod. <sup>2</sup> the things, which can be sover?" 29 And Ho Sod. <sup>2</sup> the things, which can be sover?" 29 And Ho Sod. <sup>2</sup> the things, which can be sover?" 29 And the sod. <sup>2</sup> the things, which can be sover?" 29 And the sod. <sup>2</sup> the things, which can be sover?" 29 And the sod. <sup>2</sup> the things, which can be can be sover?" 29 And the sod. <sup>2</sup> the things which can be can be sover?" 29 And the sod. <sup>2</sup> the sould the things, which can be can be sover?" 29 And the sod. <sup>2</sup> the sould the things, which are and followed force: 29 And the sould "the source operative to call the source of the source	Jesus a field time Predicts His Death and Resurrection 31 lines the task the hereive calids and said to them. "HereInd, we dree gradrup so becausement and of this multitate the written by the prophen concerning the Sing divide will be accomplished 32 for multited and start provide the source firm and talk time. And the first day, lew Will be again." Waith they understart once of these things this soning was ridden from them, and they did not know the things which were spoken.	A Block Ana Tacchere His Sight 33 then in hospensed, as He was combiging. 34 And hearing a multitude paraging by the code begging. 34 And hearing a multitude paraging by the code and the most and the source code of the source of the source of the source of the source of the source of the source of the source of the source 34 Source source of the source of the source of the source of the source of the source of the source of the source 45 Source source of the source of the source of the source 46 Source and the source of the source of the source of the source of the source of the source of the source of the source 46 Source and the source of the source of the source of the source 46 Source of the source of the source of the source of the source 46 Source of the source of the source of the source of the source 46 Source of the source of the source of the source of the source 46 Source of the source of the source of the source of the source 46 Source of the source 46 Source of the
Chri	=			Luko	e 19		
Vit-La	Luke	Less Canne In Exclusion: House 11 then lises entired and posses through Jancho 2 Nov behald. There was a man annead Dacchaeu who was a chief fas. collectio, and he was ich a He sought to see who place with Janchow and He and the sought to see who place with Janchow and He and the sought to see who place with the place. He load and place with annead the place He was grapped to past helves. And when less come to he place, the load and and with most add to him. Tacchaeu, made heale and come down. In trady in man who a strend." Entire the sought of the load is and the sought the sought of the complained, soling, "He has grape be de quest with a man who a strend." It have hackbaeu stood and sid to he Load, "Load, Load, Jajee hald all and goods the poso-card II have beat manything home. Placebaeus to son of Acathome, 196 or he son of Manhaeu cannel blace accusation, listere founds."	The faceble of the Minos: 11 Now of they inscribe these heap, the body envolves acadedly the second second second they include the large and a facebox of the second second second second the second advances if i construct the the second	29 "Then another come, soying. "Master, here is your mina, which linve legs put arways in characterizing 21 for feased you. Beacaure you are another more. This call which you diread with the source of the sour	The Numphel Entry Benergies and the service of the service of the service of the services in 34 Ard Lacens to prace, when its draw rates to Berthopps and Bertherman, of the mountain called cluet, that the services of this disciples, 39 anying. "Go into the village apposite provides any services of the services of the services of the services of the services." The services are the services of the village and the services of the services of the services the lacent han reset of the services of the services the and that services of the services of the services of the services of the services of the services of the services of a side them. "Why are solutioning the call". He wavees all services on the services of the services of the services and and the services of the services of the services all conditions are beind and as the services of the services and the services on the services of the services of Directs on the result.	** Stessel is the King who corner in the name of the Local" Pieces in heaven and glays in the highest" 39 And a corner of the Phashess called to kinn from the crowd. "Bother, robust too dargets and the state of the corner, the state of the st	<b>Jess Closest le emple</b> <b>4</b> fot devenue to bacegit not doit in 14 sayrig to them. 'It is written. 'No house la bacegit not doit in 14 sayrig to them. 'It is written. 'No house la bacegit partie'. 'La ly ou hove mode it a 'den of theres.'' <b>4</b> And its was teaching doit, in the termide bit the child priotic. Ins cather, and the analog of the doit out out of the priotic her sches and the analog the doit to doit to dento frim. <b>4</b> And were unable to do anything, for all the people were very altertified bit and time.
				Luke	e 20		

The	Luke	Jean's Ashaday Gostiload 1 al Al Marking Costiload 1 al	The forsible of the Wichel Vindexset: The forsible of the Wichel Vindexset: The forsible variable of the vindexset, and verter this of a country to a long time. However all vindexsets, and verter this of a time vindexset. To the myringh year income of the full of the vindexset. To the myringh year income of the full of the vindexset. The thermal year income of the full of the object of the thermal year of the time only empiri- handed. 12 And again he serie that; and they wounded time also and call time. Noblobly the will reace this wear income and my believed and here vindex size. What shall no vindex and my believed and here the vindex size the vindex the set time. 14 But when the vindexsets save time, they reacound and the time one one back. If Sak there can the number vindex and till be will be well and endowy times vindexsets and give the vineyard to others."	And when they heard it they sold. "Certainly roll" IP Then the looked at them and sold. "What them is the that is written: The slose when the baldion rejected Has become that one fail conversione ? IB Whomey fails on the slose that Use backers but on whomever it tasks. I will grant that to powder." IP And the citel priests and the scattes that very hour sough to log hand. In they particular exposure frequency of they knew He had spaten the particle against them.	The Photoses: Is it learned to two faces to Coses? 28 So have waitched this, and and rates who performable to be rightinous, that the grant wait the an it have to be this in the power can be activity of the governor. 11 Ben the variable time, single, "Tachet, we leave that that us and teach upply, and have and now persons to involve and teach upply, and have and now persons to involve that the the provided balance of the second teach that the provided balance of the second teach that the the second teach that the second teach the maximum of have the provided balance of the the second teach involved have 3 that the second teach the the the provided balance of the things that are costs." 28 Just the second teach the in the involved teach the the that the provided to this in this version can be set it is an all all they wait to obtain the the version of the personal teach they wait the the the involved to the teach the the second teach the the involved teach the teach the teach teach and the personal coch the in this version can be set it is an teach they wait the teach the teach teach the teach teach teach the personal work the teach teach the teach teach the personal teach teach the personal work the maximum of the teach on the personal teach teach the teach teach teach the teach teach teach teach the teach t	We hadrowed were bound to bound the stratecture of the transmission of the transmissi	Leven ther Can Torvid Call III: Descendent Locif 4. Arc is a soal to hem. "How can they say that the Christ is the San of Dorold 43 How Dorold Immediation the Book of holms: The Locif Sald Immediation (Christian (Christian)) The Locif Sald Immediation (Christian) The Immediate Dorold calls Him Locif, How Ji He them Na San <sup>2</sup> Berware of the Schots 4. "Bewone of the Schots (Christian) 4. "Bewone of the
				Luk	e 21		
The Bible	Luke	The Widow's the Miles 1 And He loaded up and saw the rich putting their gifts into the minor, 2 and He and a certain poor widow putting in the thoman, 2 and He and a contract of the second second second inmore than all for all these out of their chandrace laves put indefining for God, but is the out of the provident you and it the loading but also had. <sup>1</sup> <b>2 subsection: 1 Second Sec</b>	In 5 gap of the times and the fad the Age 73 bins protect the sample "scale" when thitse three protections be? And which sign will have be when these things are about to take ploce? <sup>11</sup> 8 And the scale "scale head that you not be deceived. For many will come in kyrone, sample", at the local "of the time to down many." Therefore as not go the times 1 But when you must come to ploy must be that the scale of the time to down many." Therefore as in a go the times 1 But when you must come to ploy must be that the scale of the time to about not any scale to the time of the scale of the analysis of the scale of the times of the scale of the scale of the scale of the scale of the scale of the scale cardingulates in various places, and formises and passes and analysis of the scale of the scale of the scale of the scale cardingulates in various places, and formises and passes. The scale scale of the scale of the scale of the scale of the scale cardingulates in various places, and formises and passes. The scale scale scale of the scale of the scale of the scale personality you, delivering yor up to the scale places. The variant back scale is the scale of the scale of the scale of the scale which all you adversaries will not be able to cardinadio result. If the valid to be scale to cardinadio result.	The Deskuction of Jacksdem 38 This when you are deviced in the second of Jacksdem Table 19 This when you are deviced in the second of the second of the Judge files to the mountains, left these who are in the mountain of ther depart, and left of the second or the deviced method of the depart, and left of the second of the second method. The these who have any second of the second method of the deviced method of the second of the second of the second disters in the land and worth ison the pecket. 34 And they will lately the second of the second second are left of the second of the three of the Gamilton certainties of the second of the second and on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, why pecketly, the second of the second on the second date of relations, who pecketly, the second of the second on the second date of relations, who pecketly, the second of the second on the second date of relations, who pecketly, the second of the second on the second date of relations, who pecketly and the second the the second the the second will be dated and the second the second date of the second date date second the second date of the second date date second the second date second date of the second date second	The Function of the fig face IP flow in the process to them a planach photod of the fig flow cost of the IP flow in the process to them a planach blocking, you are not inter- ter you want to the planach blocking, you are not inter- ter you want to the planach blocking, you are not inter- ter you want to the planach blocking in the planach read. IA sharedin, in un to you, the generations will be not means anyon, but M you want will be you means to anyon. The temperature of the blocking want, block you want will be you means to anyon the weighted down with cancering durink means, and cares of the life, and their boy corres on you unexplicitly. If IV on the horis to weighted down with cancering durink means, and cares of the life, and their by corres on you unexplicitly. If IV on the const the weighted before the band Man." J And is the advances life, and you may be counted voltry to thereage of these things that will cares be parate band with the weight of the life. The planach band was the band will be band. Man."		
				Luk	e 22		
	a	The Plot to Kill Jesus 1 Now the Feast of Unleavened Bread drew near, which is called			- Jesus Predicts Peter's Denial		
Bible	Luke	Those me share at these integer states at the week week in the case integration of the second the product of the second the second the second the second the second the second the second the content of the second the second the second the second conteness with the chef prime that second content the second conteness with the chef prime that second the second the second the second the second the second the him more 4.5 the content of a doubt doubt the better limits the second the second the second the prime second the blocks respective the second the matter of the blocks of the blocks of the blocks of the matter of the blocks of the second the matter of the blocks of the block	Jesus tarbites the Lord's Support Within the hose hose dones, the solar down, and the twelve apadies with time. If them is easi to them, "With ferrent dase I have dased to be the The Surgever With you have I affect. I don't to gradies a solar to the solar best and the solar bare of Carl." If them is host the cap, and gove themse, and call, "side the the book the cap, and gove themse, and call. "Side the is the book the cap, and gove themse, and call." If them is the book the cap, and point of Cold corress." If Are, the took the case, gove which is and the call of the don't the work which the dot of them you which is given to grade to the time emembration and Mark."	The Disciples Appen About Grechress 24 Nor Mere was also a display among herm, as to which of the here of the second second second second second second who execute authority over herm are called "beneficiants". 28 July relation and the second second second second second you, all this tes at the younger, and the who generation of the whole the second second second second press, the relative the share of the whole generation are who reversite it in other who alls of the second second second the One who server.	31 And the lack size, "Simon, Simon Indeed, Salan has a used for you, that the may single size, the lack size is a size of the lack size of the lack size is a size of the lack size of the lack size is a size of the lack size is a size of the lack size of t	The Proyer in the Godes 37 Coming out, lie went to the Mount of Oliver, as ite was occulared, and lie diapter to biolowed Hine & When He come has be able and be them. "Your had have many rai- enter that was been able to be the strength of you may not all had be available with them then able of a share 't throw, and all had be available with them them them the them to be able to be able to be the strength of the strength of the the state area that the method of the strength of the state able to be able to be able to be able to be able to the state of the strength of the strength of the strength of the strengthening Hine. All was being in graph, the provide more some has be graphed becard be list of the strength of the strengt	Belogia and Anest In Gehamana If York while the vice still appropriate behavior, annulhable on the appropriate of the second state of the second term of the deve neet of least to be the the lates card to time "bads, are you belonging the load on d flow with using If When these caused lines are which with approximate adds to them, "cost and we asking with an approximate" Short and on them short, the servered of the high prized and cut of the right or an- Bit ables answering and adds "Bernit even this." And lite turched the cor and headed time.
The	ke	10 And the scale to been, "Beard, when you have extend the bary, no more with metric you conjugate positive of a vedet (states in its into the house which he enters. It then you shall any to the matter of the house, "The locates rays to you." When is the guard com where in may eat the Passave with My disciples" <sup>11</sup> 21 then he will have you a large, turkined upper more, there make ready. <sup>13</sup> So they well and lound it jud as the hod soal is them, and they paparate the Passave.	the new covenant in My bload, which is shed for you, 21 But behick, the hand My behayes in which and the blobs 22 And tuly the 3an of Man goes at has been determined, but we to that man by whom he is behayed? 23 Then they began to question among themselves, which of them it was who would do this thing.	And I bestev upon you a Knjadom, juta as My Fahre besteved one upon Me. 20 hard hard war and a data dirke at My fabilite in My kingdom, and at on thrones judging the twelve titbes of knost."	tim take it, and likewise is kroppiach; and he who has ne send; let him sell is gamed and hay one 37 for lary logue that his which is written must till be accompliated in hier 'wal let was numbered with the trangestance. If can the thing: concerning Me have an end." 355 she yind, "Lock, here are two swords," And He sold to them, "It's enough."	Coming an a guardiana of the second s	Si Then Jeass sold to the chief pirets, copolars of the temple, and the iddea who had come to tim, "history our come out, as against inoblem, with words and chick? Si When I was with you doubly it the temple, you do not by to bake Me. But this is you have, and the power of darkmat."
	Fut	Net Darks Atom, and Happ Ellev) Standard Standard Standard Standard Standard Hein Hot he high pinter haves. But heter talivensed of a datance, 58 Now when they hot all data de tein the mixed of the countyed and and down together. Heter soft among them, 54 And a certain served soft "The and was also whith Him." 57 March Heter Liller and Heter Standard Standard Standard Standard Henni Standard Standard Standard Standard Standard Standard 54 And data certain and Andre Standard Standard Standard 56 And data certain and Andre Standard Standard Standard 56 And and the about an bash that parents and sold, "You also are in them." Standard Andre Standard Standard Standard 56 And these about an bash that parents and sold, "You also are for all whether about an bash that parents and sold and the first for the Calibrant." Standard Standard Standard Standard Standard Standard 56 And the calibra data data and a data and a sold and the standard 57 March and Standard Standard Standard Standard Standard 58 And the about an bash that parents and sold and the standard Standard 58 And the standard Andre and and a data was with Him, for the tal 59 And the standard Andre and and all Print. Then Pitter 19 And the standard and located and the first. Then Pitter 19 And the standard Andre and and all Pitter. Then Pitter 19 And the standard Andre and and all Pitter. Then Pitter 19 And the standard Andre and and all Pitter. Then Pitter 19 And the standard Andre and and all Pitter. Then Pitter 19 And the standard Andre and Andre And	Jesus Macked and Jeckie 24 Now the men who held Jesus macked Him and best Him. 44 And having Sindhold Silm. They stuck Him on the face and also Him. spring. "Propheral Whos I the one who stuck Toys" 64 And many other Him (they to lapphendows) and a goater Him. Jesus Faces the Standardin 44 A soon all to also the address of the people, both chief 44 A soon all to also the default of the people. both chief 44 A soon all to also the default of the people. both chief 44 A soon all to also the default of the people. Both chief 14 A soon all to also the default of the people. Both chief 14 But Also the the mark to lat." But Also the the mark to lat." 14 But Also the the on J Maxwill is on the dynamic of the power of code." 19 Then they rule studi, "Are You then the face of Code" 56 Jesuido them, "Nourighty any that I can." 11 A def they rule."				
	ĽĚ	Peter went out and wept bilterly.					
Bible			1	Luk	e 23	1	
The	Luke	Jesu: Handed Over & Pertilia Filtel Then the whole multillular of them one and led Unit to Ruthe 2. Then the whole multillular of them one and the follow perverting the notion, and forbidding to pay taxes is Cases, saying that He interest Castle, Sing, " Them Pilote called Him, saying, "Are You the King of the Jewart" He areaved him and add, this ary us any." 15. In This want to the chief peters and the crowd, "I find no tout in this Marc." Sint Reywee the more faces, saying, "He sits up the people, leading Minaghout al Judeo, beginning from Galifee to the proce."	Jess focat lead 4 When Nick Instand of Galles, he asked if the Man were a Galleon 7 and as soon as the lever that He belanged to Head's judic factors, here with the Head who are used in a handlend in the head head was an an an and the head of the source of the place for here id any here place with the head who are used in the head dense by rinn. Then the questioned time with many words, build and any rinn, Then the questioned time with many words, build and the head while contempt and many words. The head dense by rinn, Then the questioned time with many words, build and the head while contempt and mocked Him, many words, build and the source of the head of the source of the of was, the the head dense of the head of the head of the the in a graphosa the, and set if the build. The head with a place the level of the head with accord hear, for plane fills, where the load called together the chelp plents, the head man and the load called together the chelp plents, the head man and the source head together the chelp plents, the head man and the source has the many and the load of the the constraining them things of which yau accuse Him. Ston, mainted challenged to the the load call the the Man of the last has the challenge has things of which yau accuse Him. Ston, mainted challenge has the rings of the head with exceed in the rings challenge has the rings of the head set in the many of the head relative the rings of the head set in the many of the head the head challenge has the rings of the head set in the many of the head set in the many of the head set in the head in the many of the head set in the many of the head set in the head in t	18 And they all clied out of caces, caying, "Meany with this Many and refraces to us Randback" — 19 Who had been thrown into priors for a certain relation made in the client, and or mutants and the products anying. "Claudiny time, and client and they should anying," Claudin time, and they do not all then the sub the mit the third frame, "Why, who all has the done? If none load an execution doesn't wint, i will therefore challes the most the third state." Why, who all has the done? If none load an execution doesn't wint, i will therefore challes the most test the specific state of the client priors and they were trained in doesn't the bload vices that lees excluded. And the values of these men and the bload bload is a large provided. 35 Molting garage the set is the bload vice at hey had how for stellation and made had been thrown into priors; but he delivered Jesus to their will.	be log on a Cost 34 New on the Wey lick hold of a certain man. Shino a Cayerian, who was compliant from the country, and an imm for hydrol the loss. 21 And a grant multitude of the people followed Him, and Mintan Mintan a Cayerian, who was compliant for the loss. 21 And a grant multitude of the people followed Him, and Mintan Mintan a	34 The solders also mocked kim, coming and offering kim sour wire. JP and solng, "It have the Grap of the Jews, some Grand, and Solng	Of so when the centurion sow which had happened, he glanted Cod, stype, "Certainly the wat a righteost Mart". All and the whole care alter optimum of the state of the cognitizations, and the common profession to the distribution. Martin Dates and the common profession to the distribution of the cognitizations, and the streams had returned. All and it is accurated to the common shared the women whole blances whole the total of a distribution. Martin Dates and the streams whole the streams and the streams and the streams whole the blances. Whole the streams and the streams whole the blance whole the streams and the streams whole the blance whole the streams and the stream and the streams and the stream and the streams and
			I	Luk	e 24	I	
The Bible	Luke	No is litted 11 Joins on the first day of the west, very sarly in the manning, they, and cardia after warene with them, come to the tends bringing the galaxe witch they four general, 28 Juine May found the starse rates areasy tom the times. Then they werth in and all off and genery perjusced advice that they werth in and all off and genery perjusced advice the starse and the starse and the starse is the analytic times. The new werth in and all off and genery perjusced advice that the starse and the starse is the starse is the analytic times and the starse and the starse time in a starse is the analytic time and the starse and the starse is the analytic times and the starse and the have its pace to you when it was all in Galles. 7 Juny, Thes and Mark multiple delivered in the theory the pace. If the starse is based and the starse and the starse and the times and the starse is used. If then they released tom the thom and told all these things to the eleven and to all the rest. 10 in the starse was apprecisive advice and the starse and they dath on blacker them. If all their arous and they dath the black the time day the theory and they dath the blacker them all the the day the times and the starse and they dath the blacker them. If all the ther arous and they dath the blacker them. If all the ther arous and they dath the blacker them all the the day the thera constances to the them; dath the blacker them. If all the times and the the the dath and they dath the blacker them. If all the times and the times the dath and they dath the blacker them. If all the times are all the the dath and they dath the blacker them. If all the times are all the times the dath and they dath the blacker them. If all the times are all the black and they dath the blacker them. If all the times are all the black and they dath the blacker them. If all the times are all the black and they dath the blacker them is all the times the times the black them the black them the blacker them the blacker them the black	The Exact to Emmous: 13 New benchd, hero of which was investigated and a set of the of 14 New benchd, hero of which was investigated your. Noncrises, March they strated copies of all new large which had happened. 15 Soil twost, while hery conversed and reasoned, that happened. 15 Soil twost, while hery conversed and reasoned, that have restrained, as that they do not know that. But had eyes was restrained, as that they do not know that the hard have have with more another any which which and conversion in this that you have with one another any was all and are sold? If March leas and the conversion the Soil that you have with the only stranger in luncaden, and have thou rat how more thing which happened there in here doys? 19 And leas and here, "Whad things?"	So they said to kim. "The things concerning Jess of Nasareh, who was a Propher highly In deed and was a before God and all the people. Wand have been used on the said set use all allevered were hoping that have be who against the deed in the model have been people that have be who against the deed in the papered. 21% call call best have been against a company, who have been people that have been against and a company who have been people that have been against and a company. We have been people that have been allowed that all been a vision of and the book, they came soing that they had allo been a vision of anget who all be weld for a Marc station of these who were with us werts to the tomb and found that as the women had allo built in the propher have sequebal 20 built not the Christ to have allowed these througs and the safe in this lag boy? 37 Here in a latt be solite the they cameral frame limited.	The Discipler' fyes Openad 28 Then they doer name to the vialoge where they were going, consider is don't wind the sound have goed to they. 39 Jul Have consider is a don't wind the sound have the sound to the 30 July and the sound have were in to day with them. 30 July and conso goes and and the sound with them. The the lock bread, bread and the total were with a sound to a vialation they result were consoling and and the sound were the them. 30 And they via do note another. "Od not our heart burn within us where is to black with our on the rout, and we vialated 12 And the yield to one another." Od not our heart burn within us where is black with our on the rout, and we have the were the black burned to be the sound have the black burned. The July and the sound the device and the were were within them gottened together. 34 anying "the Load is then indeed, and them gottened together. 34 anying "the Load is then indeed, and and have gotten and and and were were were were were were and the sound have the were were were were the sound have gotten and and the view were were were were were and the black were were were were were were the sound have gotten and the device and the were were were were were and the black were were were were were were the sound have gotten and the device and the were were were were were and the sound have the were were were were were were were and the sound have the were were were were were were were and the sound have the were were were were were were were and the sound have the total and have the were were were were were were the sound have the total and have the were were were the the total have the total and have the were were were were were were the total and have the were were were were were were the total have the were ha	term Apparent Is Not Disciplian     all Allow Latry Lad Theme Integral Juscu Herment Hood in the middle     all Allow Latry Lad Theme. Theory and the set of theme and said theme, "Reace be yours." <b>37</b> July They were     terified and highleneds, and supposed they hod seton a gaint. <b>38</b> And He schold Theme. "Reace be yours." <b>37</b> July They were     terified and the seton of the seton of the seton of theme and the seton of theme. "Reace be yours and the seton of theme and the seton of the set of the set of the out of the out of the seton of the seton of the set of the set of the out of the out of the non-seton of the set of the set of the out of the set of the set of the out	The Scipter Connect 44 them is easid to them, "These one the words which is pole to you which words thinkings, that all things, much be fulfilled which were withen in the card & Allesen and the Properties and the holms concerning Mar." 46 And it expresses there is understanding that have register and the science of the science of the science concerning that "46 And the science of the science of the science of the science of the science of the science of the science of the science of the science of the science of the procedure is fis come to all in science, beginning of Jesusadam. 46 And you can whereas of the science of the science of the Provide of May Tolms you can science of the science of the line you can and and the proset that on might? The Accession 26 And the left them and a for an lifehary, and He litted up He based them, that it was protect to mit have also can be based them, the line was posted to mit have and can be also pro- toened. 32 And the yearing of the science o
		stooping down, he saw the linen cloths lying by themaelves; and he departed, marveling to himself at what had happened.		Jo	the breaking of bread.		with great (y), <b>51</b> and were continually in the temple proling and blessing God. Amen.

John is one of the best books to begin reading the bible with. It has been said that it's shallow enough to take a dip in, but deep enough to wade in. John is split into four sections by scholars today:

- The prologue informs readers of the true identity of Jesus
- Jesus is baptised, calls his disciples, and begins his earthly ministry. He travels from place to place informing his hearers about God the Father, offering eternal hh If to all who will believe, and performing miracles which are signs of the authenticity of his teachings.
  Jesus prepares the disciples for their coming lives without his physical presence, and prays for them and for himself.
- Chapter 21 tells of Jesus' post-resurrection appearance to his disciples in Galilee, the miraculous catch of fish, the prophecy of the crucifixion of Peter, the restoration of Peter, and the fate of the Beloved Disciple.

#### New King James Version (NKJV)

Bible

				Joh	n 1		
e				JUI		Philo and Nathanael	
F	John	The Eleven Word I he has beginning was the Ward, and the Ward was with God, and the Ward was God. He was in the beginning with God. 3 with things were made through Him, and without Him nothing was made that was made a him was like, and the like was help ign of mere 5. Avaid the light these in the darkness, and the darkness did not comprehend it.	The Work Seconds Flexit If And the Work Second Sec	25 And they asked him, saying. "Why then do you baptite If you are not the Christ, not Bjøh, nor the Prophet?" 3 John onswered them, saying. "Doales with warder, but the saturda Chroa mangy you whon you do not know. 29 it is the who, coming dhere me, is preferred before may have saturda sing of non of warthy to loade. "If these things were alone in Bethabasa beyond the Johash with were loaden in Bethabasa beyond the Johash with were a both and warth yo have saturdations." The saturdation of God 21 the net flags whose sature saturd sing does not preferred before me to Saturdation."	The First Disciples 38 Again, the next day, John stood with two of this disciples. 36 And looking at Jasus on He walked, he suid, "Behold the Lamb of Cod" 37 The two disciples hards thing used, and they followed have, 38 Then less turtered ordering them following, suid to them. "What day sussess?" They said to Him. "Roba" (which is to say, when the suid-tack local, "When are dow sub-proje").	43 The following day Jesus wonked to go to Gallee, and le found Philip and side him. "Glow Mar," 41 low Philip wont form Betracian, the chr of Andrew and Peter 45 Philip bund to the low and the prophetic worker-Jesus of Nazareh, the and Jusseph." 41 Jan 141 Jan 2014 Jan 2014 Jan 2014 Jan 2014 Jan 2014 41 Jan 141 Jan 2014 Jan 2014 Jan 2014 Jan 2014 Jan 2014 41 Jan 2014 Jan 2014 Jan 2014 Jan 2014 Jan 2014 Jan 2014 Jan 2014 41 Jan 2014 Jan 201	
		6 There was a man sent from God, whose name was John. 7 This man came for a witness, to bear witness of the Light, that all through him might believe. 8 leves not that Light, but was sent to bear witness of that Light. 9 That was the true Light which gives light to every man coming into the world.	Him. A Voice in the Wildemess 19 Now this is the festimony of John, when the Jews sent priests and Levikes two Jewscellers to ask him, "Who are you?" 20 He conferend, and clid not deny, but confessed, "I am not the interview of the second second second second second second the second second second second second second second the second second second second second second second second second second second second second second second second second 19 Nov Million Second Seco	"Behold! The Lamb of God who takes away the sin of the world! 30 fits the of whom I said, "After me comes a Man who is preferent before me, for the was before me." 31 did not know Him; but that He should be revealed to tradel, therefore I came boptising with water."	39 He sold to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). 40 One of the two who heard John speak, and followed Him, was	coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no decetit" 48 Nathanael said to Him, "How do You know me?" Jeas answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered	
		10 He was in the world, and the world was made through Him, and the world dia to thow Him. 11 He across the Him son, and His own dia not receive Him. 12 Juit as many a received Him, to them He gave the high 16 become children of Gad, to those who believe in His name: 13 who were barn, not of 16ood, nor of the will of the filtent, nor of the Will of man, but of Gad.	Chiel. <sup>12</sup> And they called him, "What them? Any poul Biph?" Here said. " cam cni." " they ould her poherfield "And be canvered, "No." 21 then they called brim, "Who are you, that we may give an answer to those who sand will had be out you knot outy council of 21 the said." Tam "The voice of one crying in the wildemess: "Autoe stright here word the Loci", " and the propher flactude stud" 24 Now those who were sent were from the Photoses.	32 And John bore whereas saying, "I saw the Spiril descending from heaven like a dow, and Heamined upon Him. 31 did not know Him. but He who sent me to baptee with water said to me, "Upon whom you see the Spirid descending, and remaining on Him, this is the who baptees with the Holy Spirit." 34 And I have seen and testilled that this is the Son of God."	Andrew, Simon Peter's brother, 41 He first Jourd Hs own brother Simon, and said bin, "We have found the Messich's (Wrich Is translated, the Christ), 42 And he brought him to Jeaus. Now when Jeaus looked at Imin. He said, "You we Simon the sain of Jonah. You shall be called Cephas" (which is translated, A Stone).	and said to kim, "Rabb, You are the San of Godi You are the King classel" 50 Jess answered and said to him, "Because I said to you, I saw you under the fig thee," do you believe? You will see greater thing than them?. I share have at to harm, "Nada assureding, I say to you, hendler you shall see henere open, and the angels of Sod accending and decoming you har bes on Alwar."	
ø	_			Joh	n 2		
The Bible	nhol	Note: Turned to Wine. 1 On the Intel days there was a wedding in Cano of Gatlee, and thermother of Jaarware there. 2 Nov both Jesus and He disciplent were involued to the wedding. J And vhem they ran a of a twine, thermother of Jesus and John."They have no write." 4 Jesus sold be her. "Yohana, which does your concern have to do with Me M khy have han any Jesus concern have to do with Me M khy have han any Jesus."	4 Now times sees and times & websets of interne, according to the manner of participation of the Area, containing the entry on they galance spaces. Takes so that have the websets with the manner of the times that the time that have the solar to the times. Takes internet of the times, "Takes area on the webset" with the manner of the times. Takes are not one work that the total the webset have the times of the times that the webset have the time webset. Takes the webset have the time webset have the times of the times the time time webset interval. Takes the webset have the time webset have the webset have thave	12 After this He want down to Copensum, He, His mother, His brohms, and His disciples, and they did not tay here many doys. Jess Characts Ne Temple 13 Now her Reasons of the Jessiv was at hand, and Jessi want up to Jessidem. 14 And He lowark in the temple those who said area and a varies and a varies, and her money charage doing building the temple, with the bareg and the care, and pound out the charaget many and overhand the tobal Le And He said to those who said downs. "Said these thing avery fib our make My remembers that It was witten. "Zead for Your house has been Me up."	III So the Jews answered and sold to Hen, "What sign do You drow to us, since You do these thingst". II Jesus answered and sold to them, "Dettoy this temple, and in three days," in all lines in us." 20 them to jews sold. "The to been forty-site years to build this temple, and will 'to virtue it up in three days." 21 July tew supporting of the temple of the body 21 bedrefers when he badrism them the days. But the body set head will be that then the days."	The Discense of Neoris 29 New Wen Ne was in Jerusadem of the Possover, during the fact, many fuelewise in its rame when they gow the signs which add in many fuelewise in its rame when they gow the signs which have all men. 25 and had no need that anyone should lestly of man, for He innew what was in man.	
				Joh	n 3		
e	lohn	The fave table 1 These wells must be an Produced scored filedation, or a due of 1 These wells must come to be table in right fact due to the must be an example of the table of the table of the table of the must be an example of the table of the table of the table of the table of table of the table of the table of table of the table 1 decements and be limit, "Now can end be larger of table of 1 decements and be limit, "Now can end be larger of table of table 1 decements and be limit, "Now can end be larger of table of table 1 decements and be limit, "Now can end be larger of table of table 1 decements and be limit, "Now can end be larger of table of 1 decements and be limit, "Now can end be larger of table of 1 decements." A start attraction, table table, and table which is boom of 1 decements." A start attraction, table table, and table which is boom of the 1 deal right, "gain it can end left table by an , the must be boom deviate and the bigs." I decement at the table, and the divide his boom of the 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, "gain it can end left table by an , the must be boom of 1 deal right, the must be boom of table table by an , the must be boom of 1 deal right, the must be boom of table table by an , the must be boom of 1 deal right, the must be boom of table table by an , the must be boom of 1 deal right, the must be boom of table table by an , the must be boom of 1 de	Recommunic conversed and sold to time. "Your can these things in the the sold to the term of the sold to the term of	III The who believes in tim is not condensed that he who does not believe be condensed idency, because he has not believed in the name of the out by separation on COM 211 Most this is the condense of the light has come in the workl, and menu 2016 or envoyee percentioning who the height and does not obscience the light. Init his desk houd be exposed, 211 Mort the who does the height not is height and iden and is desk may be doesn't height here been done in Cod."	Age the topic tack Crad 24 Alter these throp: less and Hs disciples come into the load of Jades, and there is terminated with them and topicted 23 How Jahn daw with opticing in Amon net a Statistic burger with the statistic burger in the statistic burger of the Jahn bad on lyet been thrown in top rates. The Them them around a discub bahvem norm of Jahn's discribed and the laws about publication. 24 and they come to john and and the him, "tables, if we have with you bayout the Jadons to whom you have iterative-bahved. As is topiting, and all are coming to them:	27 John answered and sold. "A man can reache nothing unless it has been given to him from henever. 28 You yourstwe bear may where, that I sold. "Ta m of the Chill", but, "I have been shall been given by locate and the control of the independent of the independent where the head of the independent where the the sold provide the sold of the anti-the sold of the anti-the sold of the sold of the anti-the sold of the sold of th	
Bibl		agan. Is ine wind blows where it waters, and you near the sound off, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."	Son into the world to condemn the world, but that the world through Him might be saved.	Joh	n A	he who does not believe the Son shall not see life, but the wrath of God abides on him."	
	lohn						
The	٩	A Samaitan Wannan Meeth Her Messiah 1 Therefore, when the Lock lower that the Phatinees had heard that Jeau made and to adplated more disciples than John 2 (though acus Himsel) did not topatise, but He disciples], 3 he left John 2000 (argunt b Colles, 4 Ke Her needed to go through Samaia. 50 bel came to a chy of Samaia which is called Sychar, near	12 Are You greater than our father Jacob, who gave us the well, and drark from I Immal, as well as its sore and his insectors. <sup>41</sup> 13 Jacua answered and sold to her, "Whoever diriks of this water will hist again, 14 but vhoever driks to the water that 14 and give him will never thist. But the water that 1 shall give him will become in him a foundari of water springing up into eventasting life."	23 But the hour is coming, and now is, when the two workpass will working the Farther in pairt and which for the Farther is seeling such to working him. 24 Godd Spairt, and those who working him, and working in paired on thint "23 the workman said to them, "1 know that Assauch is coming" (who is called Christ), "When the comes, let us the last of theme: "24 Jeans and to her, "1 who spec- tra the method."	34 And he who reaps receives wages, and gathest fluit for eternal life, that both he who save and he who reaps may repicte together. 37 for in this the single time: "One save and another reaps." 38 sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." The sovice of the Wold	A Nobleman's Son Healed 44 So Jesus came again to Cano of Gallee where He had made the water when. And there was a certain nobleman whose son was sick at Capenaum. 47 When the heard that Jesus had come out al Judae nito Galler, let went to Him and implaced Him to come down and heal his son, for the was at the point of dash. 48 then Jesus soil to him, "these you people see signs and wonders, you will by no mean believe."	
		The pilot of ground that Jacob gave to his son Jacob, 4 New Jacob's will ave them. Jacob therefore, being weariest domn his jacarby, and thus them. Jacob therefore, being weariest domn his jacarby, and thus the them. If was about the sight hour. 7.4 woman of Samaiae come to draw water. Jesus sold to her, "Given Maa a data". If for His disciples having group away into the chr that "sou being a Jaw, dia a dark them me, a Samathan womant" for Jawa keen and adding with Samathan. 10 Jacob	B the woman said to kim, "Si, give me this water, that i may not this, no come there to draw." We are said to her, "Go, call your hubband, and come here." If the woman answered and said, "I have no hubband". Jeans said to her, "To have well said, "I have no hubband". B for your hubband, in that your whome in and your hubband, in that you spake huly." If the woman answer hubband, it have no hubband, "B for your hubband, in that you spake huly."	22 And of the part He dicplers come, and they manyled that he bicked with owners yet no reads ("Mard do You seek" or, "Why are You taking with her?" 28 The women then left her vatepoly, went here wy lot her cit, you add to the men. 29 "Come, see a Man who lot dim me if things that I ever did. Could his to the Critical" 30 them they went out of the city and come to Here.	37 Act many of the Samatines of that city believed in Him because of the word of the wordnaw that befilted. "He lidd me all that I even did." 40 So when the Samatines had a come to Him, they upped Him Saho with them: coil did is chaped there has days. 41 Act many more believed because of His own word. 42 Them you add, fave accurates have head with man dive harvow that this is indeed the Christ, the Savior of the world."	4* The nobleman said to kim, "Sr, come down before my child ded". 80 Jeas said to kim, "Go your way; your son lives." So the man believed the ward that Jeas packs to kim, and he went his way; J And a to ke war now going down, his venamit met him and lad him, saing, "Your son lives." 9 Then he mice and them the hour when he ard hetter. And	
	John	conserved and add to her. "If you knew the gift of God, and who it is who says hopso. "Give Ma a dair", you would have asked Him, and He would have given you living water." 11 The woman sold to kim, "Sy, You have nothing to draw with, and the well is deep. Where then do You get that living water?	20 Cut faithers: warshiped on this mountain, and you Jews say that in Jeruszlem is the place where one ought to worship." 21 Jeaus aid to her, "Woman, believe Me, the hour is coming when you will nellher on this mountain, nor in Jeruszlem, worship for faither, 22 You worship what you do not know; we know what we worship, for salvation is of the Jews.	32 But he said to them. Those food to ear of which you do not now 30 there in the maximum of the said to be an anther. Hat one proceed the disciples raid to be an anther. Hat one proceed their any the said to the said to them. Nay, food is to do the will of this more and the said to them. The food is to do the will of this more and the said to them. The provest 34 behalfs (so the said to the said the said to the said the said to the said to the said the said to the said to the said the said to the said the said to the said to the said the said the said the said the said to the said the sai	Welcome at Gallee 40 Now differ the vo days He departed from there and went to Gallee. 44 For Jesus Himself testilled that a prophet has no honor in his own country 45 so when the came to Galleen, the Galleens received Hm, having seen all the things He d din Jerusalem at the feast; for they also had gane to the feast.	Hey soid to tim, "Yeterday of the seventh has: the fevel left limit." 35 of the fiber have half to ward the same hour in which jess said to tim, "You son lives." And he himself believed, and his whole household. 24 his signit in the second sign jesus did when He had come out of judea into Gallee.	
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The Bible	lohn	A Mon Neoled of the Pool of tell-Reaction 11 After this fitters was a feated of the Javav, and Javas werel up to Javavdem 2. How there is in Javavdem by the Sheep Cafe a good, which is called in Interest, Befreads, howing the good and the poolsed whiling for the moving of the works. A for an orgali werel down all a cafeton line to the top call of the stating of the worder, then whover stepped in this, ofter the string of the works, more moving the strength of the string of the works, more moving the strength of the string of the works, more were the strength of the strength of the strength Javas strength of the strength of the strength of the Javas strength of the strength of the strength of the mode well? The disk more answered Him, "Str. Howe name to put me the the pool when the workers strength up, but while I am compa- ndment strength of the Javas The strength of the more to bay the badd, and weaks.	12 Then free calked him, "Who is the Mon who cald to you, "falle up you field and walk?" 13 Mit the one who was helded did not low who is have been and a star fall without who is maintained heinging the second	21 For as the follow raise, the dead and gives life to them, even as the 3or gives life to whom he will 21 for the follow pubgers on one, but has committed all yadgers to the so. 23 that all should havan the 3on jut as the phonor the follow. He was det im. If the outdappend has not have the follow was det im. If a coll dogment has the top the solution of the 30 the 24 'victal auxed(t), tany low, its who here not word and believes in this who are it live for a revelocing lise, and band not auxed in the the top the solution of the 30 the 30 the data was the following the solution of the 30 the data will have the vices of the 1on of 60 the other will will be 34 for all the forther lise list in the 30 the 10 the data will have the vices of the 1on of 60 the data will be all in the 10 the grade will have it is huised 27 and has given it im authority by moved of this (of the hous: coming in herit all who are in the prove will have it is hous: 20 for all come to the have ratios (a) a his (or the 10 the 10 the 10 the 10 the 10 the grade will have it is hous: 20 for all come its have be have will have it is hous: 20 for all come its have be have data will have its hous: 20 for all come its have be have data will have its hous: 20 for all come its have be have data will have its hous: 20 for all hous will have be have data will have its hous: 20 for all come its have be have data will have its hous: 20 for all have be will have be proved at his (of the hous: 20 ming in his hous will have a for the 10 have and the will have its house and have ratios (a) have (have and have and have and have a for the 10 have and have and have and have a for the 10 have and have and have and have a for the 10 have and have and have and have a for the 10 have and have and have and have a for the 10 have and have and have and have and have a for the 10 have and have and have and have and have a for the 10 have and have and have and have and have a for the 10 have and have and have and have and hav	The Council Witness 11 "If licers whereas of Maynell Any whereas is not how. 12 There is another who bears of Maynell Any whereas is not how. 12 There is another who bears of the Any and Any and Any Any Any Any Any hereas borner whereas to the shufth. We fit dia onlice-on-tere testimony form man, built any there things in they owner welling food in the any and the analysis of the shufth. We fit dia onlice-on-tere shuft any works that I do-bear whereas of Maynell Any Teri License Maynell 3.7 And the forther thread who any Mayne. The states of Maynell have any there and the shufth to appear the billion-the wayne works that I do-bear whereas of Maynell Any Teri License Maynell 3.7 And the forther thread who any Mayne. The states of Maynell Maynell Any Andreas Maynell Any and Maynell Any Any Any Any Any Andre forther handle who any Maynell Any Any Any Any Maynell Any Andreas Maynell Any Any Angel Angel Angel Angel Maynell Angel Angel Angel Angel Angel Angel Maynell Angel Angel Angel Angel Angel Angel Maynell Angel Angel Angel Angel Angel Maynell Angel Angel Angel Maynell Angel Angel Angel Maynell Angel Angel Angel Maynell Angel Angel Maynell Angel Man	41 *1 da not receive horer horn men. 42 foil is now you, flot you da visit is not secure to the secure s	
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he Bible	lohn	Facility are have housed 1 All the trace hings, and we will not the Saco of Gallees, which is the second of the second second second second second second because they are His gaps which the performance on house who were discussed. 3 And a second second second second second to a set which discupses. All you find houses, a lead of the second the sar which is discupsed. All you find houses, and a second multitude carring located His, it is all of the saco to be thinn, for his second the second second His, the sace of houses houses and the second second second second second second second developed them may house utility. "All the his sace to be thinn, for his second house many house utility." These is all do the every one of them may house utility." These is a lot benefits all ones. The second second second second second second second down. The where we much regain it his policies. A latter the down, "how there we much regain it has policies. A latter the down, "how there we much regain it has policies. The much and down, much reduced the fitses and the fitse second to the fitse down, much reduced the fitses and the second second second second down, and much are down the much regain itse policies. A latter the down and the second second second second second second second second down, and much are down the much regain the policy has a second second down and the second second second second second second second second down and the second second second second second second second second down and the second s	13 Therefore They gathered them up, and filed twelve bastet with the fragments of the first barley loaves which were left over by these who had sets. If them there mush which may had be come into the world." New Hads to be the world." New Hads to be the world." If therefore when a two parts and the the year and the the open on the world. " If therefore when a two parts and the the year of both one most bala the My date. Under the inter, the departed oppins the mountainty by foreign discuss. If a New when exercise of the mountainty by foreign discuss. The New Wene exercise of the the mountainty by foreign discuss. The New Wene exercise date, and eases had not come to hem. It Bran the sea core because a grad wink to bloavid. 21 No on the Net They had a date david grave the board come for hem. The The he is not to them, "Th is can be a board." The non they will vis cont of them, "This is can be addired." The non they will vis cont of them, "This is can be addired." The non they will vis cont of them, "This is can be addired." The non they will vis cont of them, "This is can be addired." The non they will vis cont of them, "This is can be addired." The non they will vis cont of the they had concern of the out of the board. "The non they will vis cont of the them." The is can be addired." The non they will vis cont of them. "The is can be addired." The non they will vis cont of the out of the board come of the part of concern the part of concern of the out of the out out of the out of	No back the Necret 20 Crite failowing data, when the people who were standing on 20 Crite failowing data, when the people who were standing on the control of the Nethol Science of the Science failowing and a control of the Nethol Science failowing the displace that not entered the tool with it displace to the science failowing and a science of the Science failowing the displace to the control of the Nethol Science failowing the Science of the Science failowing the Science failowing the control with the Science failowing the Science failowing the science of the Science failowing the Science failowing the Science performance of the Science failowing the Science failowing the Science of the Science failowing the Science failowing the Science failowing the Science failowing the Science fail	St headers bey picto to kim: "What sign with You pactome them, that we may be an advance to a bis works, which was a star- bard of the star of the manarous in the desart of a lik works, while grave "Naked analysis of the manarous in the desart of a lik works, which and the star of the manarous in the desart of a lik works, which and the star of the star of the star of the star of the star from there the bit of the star of the star of the star of the star of the star of the star of the star of the star "Naked and the star of the	Table 20 by 16 Orm 16 to 30 by 16 Discoperation for the 20 by 16 by	82 The Jews therefore quanties among themselves, soying "How can this favor and call \$30 Them Jeau and to them. "Advicat caused", is to you, uniteray our call the favor of
ŧ		the fair, as much as they wanded. 12 So when they were filled. He said to Hs disciples, "Gather up the fragments that remain, so that nothing is lost."	into the boat, and immediately the boat was at the land where they were going.	we may work the works of God?" 29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent."	at the last day. 40 And this is the will of Him who sent Me, that everyone who sees the San and believes in Him may have eventasting life; and I will raise him up at the last day."	eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."	

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e Bible	nhol	A Mon Son Biod Receives Styld There as the possed by its soor more who would bind from the source of the source of the source of the source of the source the innon or the possed has hard to be the source of the source of the source of the source of the source of the source of the source one can would. A king as I am he would I am the legith of the work of the source of the source of the source of the source one can would. A king as I am he would I am the legith of the work of the source of the source of the source of the source of all and the source of the source of the source of the source of source of the sour	In the answered and load, "A Man called Jesus made day and anothed my eyes and said to me, "Go to the pool of sloom and wald to how, "Were a tell" lead, "I do not have the method of the state of the state of the state of the method of the state of the state of the state of the method of the state of the state of the state of the method of the state of the state of the state of the state of the state of the state of the state of the call the state of t	18 But the Jews did not believe concerning him. It that he had been blind and incluied his sight until they called the potential been blind and incluied his sight until they called the potential they are also and they be they b	31 Then Rey sold to thim ogain. "What did lie do to you? How did lie do not you are yes?" 27 He conversed them, "1 toid you aread, and you did not littlem. Why do you wan't to hear it again? B way wan't be the set of	Two Vision and Two Bindness 39 Jeass Heard Hart Twy Yood can bin out; and when He had Lound Then, Heard Bin Hun, Tao you believe in the Sun of Godf Hand Then, Heard Bin Hun, Tao you believe in the Sun of Godf Heard Hart Hart Hart Hart Hart Hart Hart Hart	
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Bible	John	Jess the live Shepherd 1 "Most transmy", izary to you, he who does not enter the separated by the does but chinks up come other work, the same bi- applierd of the obset. Joint is the dootseparate come of the separated of the obset. 3 No time dootseparate come, and the sheep hear the vice can the cold have one beep. Yranne and out bedne them: can be the privation who are obset on the privation bedne them: can be the privation who are obset. The for the yot on binow the vice of danagem. 4 Jessi used this illustations, but hey date or understand the thing which it is poste to them. The dood the theme 3.4 Most amendies, i zary to you it ame had our of have theme 3.4 Most amendies, i zary to you it must be a solid to theme opain. "Most amendies, i zary to you it ame had our of the site. 3 A who may exist a solid bar to allow the solid bar and the solid bar and the solid bar the door of the solid bar to who and and will go in and our of indiports. The first doors the weak its and and the time is the solid bar and and will go in and our of the poster. The here doors and the may have life, and that they may have if more abundarity.	11 "I can the good shepherd. The good shepherd gives itsille for the steps. If but a theiring, is much and the shepherd, can who are the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. If the shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be an experiment of the shepherd can be an experiment. The shepherd can be an experiment of the shepherd can be and the shepherd can be and the shepherd can be an	The Shighed Score Hi Sheep 21 Novi was the Fact of Calcolation J. Arradiem, and It was write: 23 And Jawa Welden I the temple. In Solomon's porch 42 them the Jawa sanonded Him of Jadio Simi, "Novi Weig do You Jappe I in doub! The Uare the Chart. Hat up priori," 23 Jesus answerd Hem, "Hiddy you do not believe. The works that I do in My Faher I name, they go wither of My. They all you do not believe. The cause you de not of My Theme, all harve partition relieves any our de not of My Theme, all never partition relieves and up the Theme and all you have you do not believe the cause participant the solid My Namod 24 My Faher. Who had give them te Net is uppet the not of and My faher. Who had with them and of My Faher's hand. 30 I and My faher who are uppet the solid My Faher's hand. 30 I and My faher who are uppet the solid My Faher's hand. 30 I and My faher who are uppet the solid My Faher's hand. 30 I and My	<ul> <li>Itenened Bioth to Stoce Jenue</li> <li>Then The Jewn took up stores again to store Him. 32 Jesus answered Hem., "Many good works l how abow (12 Jin Bueto Hem. 39 Jin Jin Hem. 2016) (12 J</li></ul>	The believes legrand Jordon 40 And levent avera graph begrand the Jordon to the place many careab binned wat, "John performed norsign, build the things that John pode about hits Man were true." 40 And many believed in Kim thes.	
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The	nhol	The body blacks	12. Then this discident raids "Lend 1 for deeps for will get lead" 1 to towers, Jourspote of this down, but they though that the was preceding down tables get in the easy. The means such to them pairw, "Laranus a down of the the set towers and the towers and	24 And whower lives and believes in Me that never die. Do you believe this? 27 Be sold to Kim. "Yes, Loci, Libelieve that 7 toos the Chair Me Sold West Sold Too Sold West	Lazarus failad from the Dead 31 Bran Jaca, again granning in Hinsell, came to the form. It was store. The store of the store of the store of the form the store. Washing the site of the three stores dead to be days. 40 Jacas and to her, "Bid in story to voly that if you would be assessed to her, "Bid in story to voly that if you would be assessed to her, "Bid in story to voly that if you would be assessed to her, "Bid in story to voly that if you would be assessed to her," Bid in story to voly that if you would be assessed to her, "Bid in story to you hard to you would be assessed to her, "Bid in story to you hard to you would be assessed to her, "Bid in story to you hard to you would be assessed to her, "Bid in story to you hard to you hard work had dead came out board hand and to be thet." Bid Tehen thang all to be would hand and to be thet, be assessed 43 All her many of the joes wind to came to Many, and had be the store would be assessed to be assessed be assessed work to be the houses and that the thing all would be all here work to be the houses and that the thing all would be assessed work to be the houses and that the thing all would be all would be the call press and the houses applicate a caucial can all would be the to be pressing of the blow work and press and a caucial can all would be the to be pressing of the blow work and press and all of them the thing all would be all wou	40 If we let him clone like this, everyone will believe in him, and the Roman will come and take away tothour place and many start and the result of the	
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Bible	<b>P</b>	The Anointing at Bethany 1 Then, six days before the Passover, Jesus came to Bethany, where Lazanus was who had been dead, whom He had raised from the dead. 2 There they made Him a supper; and Martha served, but Lazaru was one of those who said at the table with	The Tifumphal Entry 12 The next day a great multilude that had come to the feast, when they heard that Jesux was coming to Jeruralem, 13 took branches of paim trees and wend out to meet Him, and cried out:	The Fruitful Grain of Wheat	Jesus Predicts His Death on the Cross 27 "Now My sould is tooklied, and what shall I say? "Father, save Me from this hour? But for this pupper I came to this hour. 28 Father, glority Your name." Then a voice came from heaven,		Walk in the Light
8		Him. 3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.	"Hosannal "Biessed is He who comes in the name of the Lord!" The King of Israel!" 14 Then Jean, when He had found a young donkey, sat on it; as it	20 Now there were certain Greeks among those who came up to working at the feast. 21 Then they came to Philip, who was from Bethsaida of Gallee, and asked him, saying, "Sir, we wish to see Jeaus."	saying, "I have both glorified it and will glorify it again." 29 Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him."	Who Has Believed Our Report? 37 But although He had done so many signs before them, they ald not believe in Him, 38 that the word of kalah the prophet might be fulfilled, which he spoke:"Lord, who has believed our	Vote in the Light 42 Nevertheless even among the rulers many believed in Him, but because of the Pharizees they did not confess Him, lest they should be put out of the synagogue; 43 for they laved the praise of men more than the praise of God. 44 Then Jesus cried out and
The		4 But one of His disciples, Judas tecoris, Simon's san, who would befory Him. soil, S' Why was this lengand in a total of the three hundred denaril and given to the poor? <sup>4</sup> A link he said, not that he cared for the poor, but because he was a thiel, and had the money bac and he used to take what was put in it. <b>7</b> But Jesus said, "Sa her adone; the has lengt this for the day of My build. <b>8</b> for the poor you have will hyo advects, but Me you do not have	is written: <b>15</b> "Fear not, daughter of Zion; Behald, your King is coming. Sifting on a dankey's colt." <b>16</b> His disciples did not understand these things at first; but when Jean was glorified, then they remembered that these things were	22 Philip came and told Andrew, and in turn Andrew and Philip told Jesus. 23 But Jesus answered them, saying "the hour has came that the Son of Manshould be giorified. 24 Mad assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains	30 Jeaus answered and sold, "This voice di not come because of the, but for your solds. 31 Now ith kug/ament of this world, now then dref of this world will be cast out. 32 And L II on lifted up form the earth, will draw all people to Myself." 33 This He sold, signifying by what death He would die. 34 The people answered Him, "We have heard from the law that the people answered Him, "We have heard from the law that	report? And to whom has the arm of the Lord been revealed?" 39 Therefore they could not believe, because Isalah said again: 40 "He has blinded their eyes and hardened their hearts, Lest they should see with their hearts and turn,	said; "He who believes in Me, believes not in Me bui in Him who sant Me, 45 And he who sees the sees Him who are MM e, 46 I have come as a light into the world, that whoever believes in Me should not abide in darkness. 47 And I anyone heas My words and does not believe, I do not judge him for til dark on come to judge the world but to save the world. 48 he who rejects Me, and does not believe My words, has that which judge tim—The world
	E	always." The Pilot Kill Lazarus 9 Nova great many of the Jews knew that He was there; and they came, not for Jews' sube only. but that they might alias see Lazarus, when He had railed from the dead. 10 But the chief priests plotted to put Lazarus to death alias. Th because on account of him many of the Jews went away and believed in the second second the many of the Jews went away and believed in the second second the second	written about Him and that they had done these things to Him. 17 Therefore the people, who were with Him when He colled Lazarus out of this form to and raised him from the deed, bore withers. 18 for this reason the people also mell Him, because they heard that He had done this sign. 19 The Phasises therefore sold among themselves. "You see that you are accomplishing	alone: buil if das, it produces much gain, 23 fee who loves his life will lose it, and he who hoter his life in this work will keep if for eternal life. 24 if anyone serves Me, let him failow Me; and where I am, there My servant will be also, if anyone serves Me, him My Father will honor.	the Christ remains forever, and have can You say, "the San of Man- mat be lifted of 2 Whole this San of Mann" 35 them. In eases and to them." A liftle while longer the light is with you. Walk while you have the light, the daviers or orientick you be who would in darkness does not know where he lighting. While you have the light, tealiever in the light, that you may become soon of light." These things, least spoke, and departed, and was hidden from when	So that I should heat them." 4) These things Isolah sold when he saw His glory and spoke of Him.	that have spoken will judge him in the last day, 40 For have not spoken on Kyrow authority, but the Gather who sent Me gave Me a command, what i thould say and what i thould spokel. 50 And i know that this command is eventiangli file. Therefore, whatlever I speak, just as the Father has laid Me, so I speak."
	nhoL	account of this many of the Jews well dway and believed in Jesus.	nothing. Look, the world has gone offer Him!"		10		
				Jon	n 13		
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ľ				loh	n 14		
				JUI1		The Gift of His Peace	
	lohn	The Way, the full, and the UB 1 "definition your heart be toxified; you believe in God, believe alion Ma 2. BM, Affher's house are environmentations: If I way and I go and preper point of the strange are placed for you. I And I if go and preper opticate for you, I and a final strange and the receive you be MynRF. that where a journ the you may be do. A And where I go you how, and the way you how." Shorts and be him. Turd, we do not how where for an anding and how can be how the work "A stars and be him."	The Father Revealed 7 <sup>-1</sup> y cut all ranow Mey, ou would have known My father ator: and fatem now only using when the mean time 1 <sup>-1</sup> Bridge and to listin. "Lad, above the father and it is sufficient for us". Yes and a brim, "have been with you a long and yet you have not listice Mine and the work has a sense the fast seen the fathers on how comp yours," you are father?" If the you run to believe the work of the sense of the sense the fast seen the fathers on how comp yours, "you are father?" 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The works that if alshe will do advoc, and greater works than these her will do. because ig to larly vitablems. 1 Mark whiteleng visua di Maryanae, that it will do, that the father may be glatified in the Son. 1411 you als, anthritish if haven, will do it. The son thermose software Hyber of 1911 you loss that then the programmathement, 14 And I will program father, and the will give you another Hiber. The Son 1411 will work the work object will be programmathement. 14 And I will program father, and the will give you another Hiber, that it is may and be will give you another Hiber. The Son 1411 with the work	Idealing of the father and the Son 19 - Attle which engrand the world will see the no mare, but you will see the. Because like, you will be dot. 20 Att day you will see the line on Mry offerer, and you like and in you 21 if see the law ly commandments and lengs them. If she who loops the Art day to be the will be board by Mry offere, and will love the march market Mry to them." 23 Justice of the low low like and the low like and 24 Justice of the law like and the law like and will love the march market Mry to them." 23 Justice for the law like and the law like and write that the value market fouries (in a start of the world' 23 Justice answered and side 16 htm. "Throwned levels the law like part ly words on the law law like part ly words on the law like part law law like part law like part law like part law like part law law like part law like part law like part law like part law law like part law like	4 "Them shight have explain to you while being present with you. 3b that the index is in enkryls pair, where the other will seen at Ny ranke, let will teach you all hings, and bring to your immembrance all things from blass (by your 2P Acces I leave with you. Wy poece I give to your, not as the world gives all give to you, all poece I give to your, not as the world gives all give to you. Let not you have the beaubide, neither life blassified. Blass you, all profits on the beaubide, neither life blassified. Blassified have all the same have beaubide, neither life blassified. Blassified have all the life have all the life blassified. Blassified have all and blassified have all the same the blassified all blassified have all the life have all the life blassified. Blassified have all and blassified have all blassified have all blassified have all all blassified have all blassified have all blassified have all all blassified have all blassified have all blassified have all all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have all blassified have	
		going characterized and the intervence of the real of	Father and the father in Me, or else believe Me for the sake of the works themselves.	cannot receive, because il nell'her see Him nor know Him her you know Him, for He dwells with you and will be in you. 18 I will not leave you orphans; I will come to you.	My father will love him, and We will come to him and make Our home with him. 24 He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.	come to pass, you may believe. 301 will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. 31 But that the world may know that I love the Father, and as the Father gove Me commandment; so I do. <i>Nice</i> , lef us go from here.	
ð				Joh	n 15		
Bibl			Love and Joy Perfected	The World's Hatred			
		The True Vine 1 <sup>rd</sup> am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away, and every branch that bears full He prunes, that it may bear more fruit. 3	9 "As the Father laved Me, I also have loved you; abide in My lave. 101f you keep My commandments, you will abide in My lave, just as I have kept My Father's commandments and abide in His love.	18 "If the world hates you, you know that it hated Me before it hated you. 19 If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. 20 Remember the world			
The		You are already clean because of the word which I have spoken to you. A Abide in Me, and I in you. As the branch cannot bear fruit of Itself, unless it abides in the vine, neither can you, unless you abide in Me.	11 "These things I have spoken to you, that My joy may remain in you, and that your joy may be full. 12 This is My commandment, that you love one another as I have loved you. 13 Greater love	that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. 21 But all these things they will do to you for My name's sake, because they do not know Hm who	The Coming Rejection 26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He		
	hhol	5 *1 am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 if anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and	has no one than this, than to lay down one's life for his tifends. TA You are My tifends if you do whatever I command you. TB Yo larger do I call you servants, for a servant does not know what his master is doing: but have called you tifends, for all things that I beard from My father I have made known to you. T6 You did not	sent Me. 22 (if had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. 23 He who hates Me hates My Father class. 24 (if had not done among them the works	will testify of Me. 27 And you also will bear witness, because you have been with Me from the beginning.		
		they are burned. 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My father is glarified, that you bear much fruit; so you will be My disciples.	chose Me, but I chose you and appointed you that you should go and bear fluit, and that your fluit should remain, that whatever you ask the Father in My name He may give you. 17 These things I command you, that you love one another.	which no one else did, they would have an sin; but now they have seen and also hated both Me and My Father. 25 But this happened that the word might be fulfilled which is written in their law. They hated Me without a cause."			
				Joh	n 16		
		Jesus Wans and Comforts His Disciples 1 "These things I have spoken to you, that you should not be					
		made to stimule. 2 They will put you out of the synapogues; yes, the time is coming that whoever kills you will think that he offers God service. 3 And these things they will do to you because they have not known the Father nor Me. 4 But these things I have told	12 "I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth: for He will not speak on His own authority, but whatever He hears He will speak; and He will tell	19 Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, "A little while, and you will not see Me; and again a little while, and you will see Me"s 20 Mad assuredly. I say to you that you will		29 His disciples said to Him, "See, now You are speaking plainly,	
	nhol	you, that when the time comes, you may remember that I told you of them. "And these things I did not say to you at the beginning, because I was with you.	you things to come. 14 He will glority Me, for He will take of what is Mine and declare it to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.	weep and lament, but the world will rejoice; and you will be sorowful, but your sorrow will be turned into joy. 21 A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer	Jesus Christ Has Overcome the World 25 These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. 26 in that	and using no figure of speech 30 Now we are sure that fou know all things, and have no need that anyone should question You. By this we believe that You came forth from God." 31 Jesus answered them, "Do you now believe? 32 Indeed the	
Bible	우	The Work of the Holy Split! 5 "But now I go away to Him who sent Me, and none of you asks Me, "Where are You going?" 6 But because have said these things to you, somaw has filled your heart. 7 Nevertheless I tell you	Sorrow Will Turn to Joy 16 "A liftle while, and you will not see Me; and again a liftle while, and you will see Me, because I go to the Father."	remembers the angulat, for joy that a human being has been born into the world. 22 Therefore you now have sorrow; but I will see you again and your heart will rejaice, and your joy no one will take from you.	day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. 28 I came forth from the Father and have come	31 Jesus answered mem, "Loo you how believes 32 indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 These things I have spaken to you, that in Me you may have peace. In the world you	
8		the truth. It is to your advantage that i go away; for if i do not go away, the telpter will not come to you; but if depart, i will send Him to you. 8 And when He has come, He will convict the world of sin, and of righteournes, and of judgment: 9 of sin, because they do not ballevie in Me: 10 of righteournes, because i go to My	17 Then some of His disciples said among themselves, "What is this that he says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'? IB They said therefore, "What Is this that He says, 'A	23 "And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 Until now you have asked nothing in My name. Ask, and you	into the world. Again, I leave the world and go to the Father."	will have tribulation; but be of good cheer, I have overcome the world."	
		ao not believe in Me; 10 or righteournes, because i go to My Father and you see Me no more; 11 of judgment, because the ruler of this world is judged.	little while '\$ We do not know what He is saying."	will receive, that your joy may be full.			
The				Joh	n 17		
			Jesus Prays for His Disciples 6 "I have manifested Your name to the men whom You have	12 While I was with them in the world, I kept them in Your name.			
	nhol	Jesus Prays for Himself 1 Jesus spacke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your San, that Your San also may glorify You, 2 as You have given Him authotity over all flesh,	given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7 Now they have known that all things which You have given Me are from You. B For I have given to them the words which You have given Me; and they	Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. 13 But now I came to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. 14 I have given them Your word; and the world has hated them because they	Jesus Prays for All Believers 20 °I do not pray for these alone, but also far these who will believe in Me through their ward; 21 that they all may be one, as	24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You	
	우	Hory goals y cole, an a constraint of the many one dimension of the dimens	have received them, and have known surely that I came forth from You; and they have believed that You sent Me. 9 "I pray for them. I do not pray for the world but for those whom	are not of the world, just as I am not of the world. 15 I do not pray that You should take them out of the world, but that You should keep them from the evil one. 16 They are not of the world, just as I	You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 In them, and You in Me: that they may be	have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sert Me. 26 And I have declared to them Your name, and will declare it, that	
		Me to do. 5 And now, O Father, glarify Me together with Yourself, with the glary which I had with You before the world was.	You have given Me, for they are Yours. <b>10</b> And all Wine are Yours, and Yours are Mine, and I am gloritiled in them. <b>11</b> Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.	am not of the world. 17 Sanctify them by Your truth. Your word is truth. 18 As You sent Me into the world, I also have sent them into the world. 19 And for their sakes! sanctify Myself, that they also may be sanctified by the truth.	made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.	the love with which You loved Me may be in them, and I in them."	
				loh	n 18		
		Betrayal and Arrest in Gethsemane		J011			
Bible		1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3	Before the High Priest 12 Then the detachment of troops and the captain and the officers of the Jews arested Jesus and bound Him. 13 And they led Him away to Annas first, for he was the father-in-law of	Jesus Questioned by the High Priest 19 The High priest then asked Jesus about His disciples and His doctrine. 20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews	In Pilate's Court 28 Then they led Jesus from Calaphas to the Praetorium, and it was early moming. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat	36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I	
	uho	Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, come there with lanters, toches, and weapons. <b>4</b> Jesus therefore, knowing all things that would come upon Him, went forward and said to there. "Where may environmente?"	Calaphas who was high priest that year. 14 Now it was Calaphas who advised the Jews that it was expedient that one man should die for the people.	always meet, and in secret I have said nothing. 21 Why do you ask Me <sup>2</sup> Ask those who have heard Me what I said to them. Indeed they know what I said."	the Passover. 29 Plate then went out to them and said, "What accusation do you bring against this Man?" 30 They answered and said to him, "If He were not an evildoer,	should not be delivered to the Jews; but now My kingdom is not from here." 37 Pilate therefore said to Him, "Are You a king then?" Jesus	
Ihe	7	them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "J am He." And Judas, who betrayed Him, also stood with them. 6 Now when He sold to them, "I am He," they draw back and fell to	Peter Denies Jesus 15 And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest. and went with Jesus into the courtyard of the high priest. 16 But Peter stood at	22 And when He had said these things, one of the officers who stood by struck lesus with the palm of his hand, saying, "Do You answer the high priest like that?" 23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you drifter Me?" 24 then Anonse end Him bound to Calandon the high	we would not have delivered Him up to you." 31 Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him. "It is not lawful for us to put anyone to death," 32 That the saying of Jesus	answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." 38 Pliate said to Him, "What is truth?" And when he had	
T E		Now when He sold to them, "I am He," they drew back and fell to the ground. Then He acked them again, "Whom are you seeking?" And they sold, "Jesus of Nazareth." & Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these their way." P that the sorging might to fulfilled which He spoke,	the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. 17 Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?"	strike Me9 <sup>er</sup> 24 Then Annas sent Him bound to Calaphas the high priest. Peter Denies Twice More 25 Now Simon Peter stood and warmed himself. Therefore they	larkful for us to put anyone to death," 32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. 33 Then Pilate entered the Praetorium again, called Jesus, and	said this, he went out again to the Jews, and said to them, "I find no foult in Him at all	
		their way," <b>9</b> that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."	He said, "I am not." 18 Now the servants and officers who had made a fire of coals	25 Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?" He denied it and said, "I am not!" 26 One of the servants of the high	33 Then Plate entered the Praetonum again, called Jesus, and said to Him, "Are You the King of the Jews?" 34 Jesus answered him, "Are you speaking for yourself about this, or did others tell	at the Passover. Do you therefore want me to release to you the King of the Jews?" 40 Then they all cried again, saying, "Not this	
		10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was	stood there, for it was cold, and they warmed themselves. And	priest, a relative of him whose ear Peter cut off, said, "Did I not	you this concerning Me?" 35 Plate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What	Man, but Barabbas!" Now Barabbas was a robber.	
		10 Then Simon Peter, having a sward, drew it and struck the high pries's servant, and cut off his right ear. The servant's name was Maichus. 113 Seaus said to Peter. "Put your sward into the sheath. Shall I not drink the cup which My Father has given Me?"	To row me serving one onces with non-index one of cours stood there, for was cold, and they warmed themselves. And Peter stood with them and warmed himself.	priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?" 27 Peter then denied again; and immediately a rooster crowed.	you this concerning Me?" 35 Pilate answered, "Am I a Jew? Your	Man, but Barabbast" Now Barabbas was a robber.	

	lohn			The King on a Cross 17 And He, bearing His cross, went out to a place called the	Behold Your Mother	33 But when they came to Jesus and saw that He was already	
	우	The Soldiers Mack Jesus 1 So then Pilate took Jesus and scaurged Him. 2 And the soldiers twisted a crown of thoms and put it on His head, and they put on	10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" 11 Jesus answered, "You could have no power at all	Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Plate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF	25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clapas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He laved shandhar by He sajid to His mother. "Woman, behold	dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his	
		Him a purple robe. 3 Then they said, "Hall, King of the Jews!" And they struck Him with their hands. 4 Plate then went out again, and said to them, "Behold, and bringing Him out to you, that you may know that I find no fault in Him."	against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." 12 From then on Plate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend.	THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew,	your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. It is Finished	testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scipture should be fulfilled, "Not one of His bones shall be brainen," 37 And again another Scipture says, "They shall look on Him whom they	
Bible		Pliate's Decision 5 Then Jesus came out, wearing the crown of thoms and the purple robe. And Pliate said to them, "Behold the Man!" 6	Whoever makes himself a king speaks against Caesar." 13 When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called the	Greek, and Lafin. 21 Therefore the chief priests of the Jews said to Pliate, "Do not write, "The King of the Jews," but, "He said, "I am the King of the	28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hystop, and put it to Hix mouth. 30	plerced." Jesus Burled in Joseph's Tomb 38 After this, Joseph of Arimathea, being a disciple of Jesus, but	
<b>"</b>		Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."	Pavement, but in Hebrew, Gabbatha. 14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"	Jews." ' " 22 Plate answered, "What I have written, I have written."	So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.	secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrth	
		7 The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." 8 Therefore, when Plate heard that saying, he was the mare afraid, 9 and went again into the Praetorium, and said to Jesus,	15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "shall crucify your King?" The chief priests answerd, "We have no king but Casart" 18 then he delivered Him to them to be crucified. Then they took Jesus and	gaments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, waven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but card lots for it, whose it shall be," that the Scripture	31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Plate that their legs might be broken, and that they might be taken away. 32 Then the soldiers	and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in stips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the piace where He was crucified there was a garden, and in the garden a new tomb in	
The	_	"Where are You from?" But Jesus gave him no answer.	led Him away.	might be fulfilled which says: "They divided My gaments among them, And for My clothing they cast lots." Therefore the soldiers clid these things.	came and brake the legs of the first and of the other who was crucified with Him.	which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.	
	nhol		I	Joh	n 20	I	
			Mary Magdalene Sees the Risen Lord 11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tormb. 12 And she saw two				
		The Empty Tomb 1 Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the formb. 2 Then she ran and came to	angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13 Then they said to her, "Woman, why are you weeping?" She said to them. "Because		Seeing and Believing 24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore said to		
		Simon Peter, and to the other disciple, whom Jesus laved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."	they have taken away my Lord, and I do not know where they have taid Him." 14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that It was Jesus 15 Jesus said	The Apostles Commissioned 19 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 When the had said this, He	him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nais, and put my finger into the print of the nails, and put my hand into His side, I will not believe."	That You May Believe	
		3 Peter therefore went out, and the other disciple, and were going to the tamb. 4 So they both ran together, and the other disciple outran Peter and came to the tamb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet	stanting integ, and all non-integration in was beau, to be solved to her, "Womman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have (aid Him, and I will take Him away."	showed them His hands and His side. Then the disciples were glad when they saw the Lord.	26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your	30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of	
		he did not go in. 6 Then Simon Peter came, following him, and went into the formb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by tisst. 8 Then	Will take Him dwdy." 16 Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher).	21 So Jasus sold to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had sold this, He breathed on them, and sold to them. "Receive the Holly Split. 23 If you forgive the sins of any, they are forgiven them; if you retain	hand here, and put it into My side. Do not be unbelieving, but believing," <b>28</b> And Thomas answered and said to Him, "My Lord and my God!"	God, and that believing you may have life in His name.	
Bible	John	the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scipture, that He must itse again from the dead. <b>10</b> Then the disciples went away again to their own homes.	17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, "I am ascending to My Father and your Father, and to My God and war God." 18 March Mandhene come and told the discides	the sins of any, they are retained."	29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."		
Bi			your God." "18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.				
			r	Joh	n 21	r	
The				Jesus Restores Peter 15 So when they had eaten breakfast, Jesus said to Simon Peter,			
		Breaklast by the Sea 1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon	7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 but the other disciples came in the little boat (for they	"Simon, son of Jonah, do you love Me mare than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."	The Beloved Disciple and His Book 20 Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and		
		Peter, Thomas called the Twin, Nathanael of Cana in Gallee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter sold to them, "I am going fishing."	were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have just caught."	16 He said to him again a second time, "Simon, son of Janah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."	said, "Lord, who is the one who betrays You?" 21 Peter, seeing him, said to Jesus, "But Lord, what about this man?" 22 Jesus said to him, "If I will that he remain till I come, what is that		
	hh	They said to him, "We are going with you also." They went out and immediately got into the boat, and that right they cought nothing. #But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <b>5</b> Then	11 Simon Peter went up and drogged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jeaus sold to them, "Come and	17 He said to him the third time, "Smon, son of Jonch, do you love Met" Peter was grieved because He said to him the third time, "Do you love Met" And he said to Him, "Lord, You know all things;	to you? You follow Me." 23 Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what is that to you?"		
		Jesus said to them, "Children, have you any food?" They answered Him, "No." 6 And He said to them, "Cast the net on the right side of the boat,	eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish.	You know that I love You." Jesus said to him, "Feed My sheep. <b>18</b> Most assuredly, I say to you, when you were younger, you girded yourself and walked where	24 This is the disciple who testilies of these things, and wrote these things; and we know that his testimony is true. 25 And there are also many other things that Jesus did, which if they were written		
		and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.	14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.	you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish." 19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me."	one by one, I suppose that even the world itself could not contain the books that would be written. Amen.		
e	Romans			Ron	nans		
Bible	Rom					estament. Biblical scholars c longest of the Pauline epist	
				on is onered midogn me go	speror jesus chinsi, ir is me		les.
The		New King James Version (	(NKJV)	D			
				Rom	ans i		
1		Greeting			God's Wrath on Unlighteousness 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is	26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. 27 likewise also the men, leaving the natural use of the	
	S	1 Paul, a bondservant of Jesus Christ, called to be an aposite, separated to the gospel of God 2 which He promised before through His prophets in the Holy Scriptures, 3 concerning His San Jesus Christ our Lord, who was born of the seed of David	Desire to Visit Rome 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my	13 Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fuit among you also, just as among the other Gentiles. 14 I am a debtor both to Greeks and to barbarians, both	manifest in them, for God has shown it to them. 20 For since the creation of the world His invible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse. 21	woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.	
	oman	according to the flish, 4 and declared to be the San of God with power according to the Spirit of holines; by the resurrection from the dead. 5 through Him we have received grace and apostleship for obedience to the faith among all nations for His	witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers, 10 making request if, by some means, now at last I may find a way in the will of God to come to you. 11 For I long to see you, that I may	to vise and to unvise. <b>15</b> So, as much as is in me, I am ready to preach the gaspel to you who are in Rome also. The Just Live by Faith	because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible	28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; 29 being filled with all unrighteourses, sexual immorality, wickedness, covelourses, maliciourses; full of	
	ž	name, 6 among whom you also are the called of Jesus Christ; 7 To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus	impart to you some spiritual giff, so that you may be established— 12 that is, that I may be encouraged together with you by the mutual faith both of you and me.	16 For I am not advanted of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For ini the righteourness of God is revealed from faith to faith; as it is written, "The just shall live by faith."	God into an image made like corruptible man—and birds and four-footed animals and creeping things. 24 Therefore God also gave them up to uncleanness, in the lusts	envy, murder, strife, deceit, evil-mindedness; they are whisperers, 30 backbiters, haters of God, vident, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful; 32 who, knowing the righteous	
		Christ.		ican.	of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and workliped and served the creature rather than the Creator, who is blessed forever. Amen.	judgment of God, that those who practice such things are deserving of death, not anly do the same but also approve of those who practice them.	
Bible				Bom	ans 2		
ä				KOIII			
		God's Righteous Judgment 1 Therefore you are inexcusable, O man, whoever you are who	5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath	12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the	The Jews Guilty as the Gentiles 17 Indeed you are called a Jew, and rest on the law, and make your boast in God. 18 and know Hil will, and approve the things that are excellent, being instructed out of the law. 19 and are	Circumcision of No Avail 25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become	
The		Judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. 2 but we know that the judgment of God is according to truth against those who practice such things. 3 And do you think this. O man, you who	and revelation of the righteous judgment of God, 6 who "will render to each one according to his deeds": 7 of termal life to those who by patient continuance in doing good seek for glory, honor, and immortality, 8 but to those who are self-seeking and	(a) and a minibal provide the law are just in the sight of God, but the does of the law will be justified; 14 for when Gentles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, 15 who	confident that you yourself are a guide to be build, or all the confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law, 21 You, therefore, who teach another, do you not teach	indicational and the set of the s	
	Roma	judge those practicing such things, and doing the same, that you will escape the judgment of God§ 4 Or do you despite the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?	do not obey the truth, but obey unrighteousness—indignation and wrath, 9 hibulation and angula, on every soul of man who does evil, of the Jew first and also of the Greek; 10 but glory, honor, and peace to everyone who works what is good, to the Jew first	among the work of the law witten in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) 16 in the day when God will udge the scretch of men by Jesus Christ, according to my gospet	yoursel? You who preach that a man should not steal, do you steal? 22 You who preach that a man should not steal, do you steal? 22 You who say. "Do not commit adultery." do you commit adultery? You who abhar idols, do you rob temples? 23 You who make your boast in the law, do you dishonar God through	written cade, and aircumstian, area a transgressor of the law? 28 For he is not a Jew who is one outwardly, nor is circumstian that which is outward in the flesh; 29 but he is a Jew who is one inwardly, and circumstian is that of the heart, in the Spiti, not in	
	~	me goodness of Gool reads you to repermance v	and also to the Greek. 11 For there is no partiality with God.	Jodge me seciels of men by sexis clinis, according to my gosper.	breaking the law? 24 For the name of God is blogshemed among the Gentiles because of you," as it is written.	the lefter; whose praise is not from men but from God.	
			l	Rom	ans 3	l	
			All Have Sinned				
		God's Judgment Defended 1 What advantage then has the Jew, or what is the profit of circumckion <sup>2</sup> Alucch in every way! Chiefly because to them were committed the oracles of God. 3 For what if some did not the oraclement of advantage of God. 3 For what if some did not the oraclement of the oracles of God. 3 For what if some did not the oraclement of the oracles of God. 3 For what if some did not the oraclement of the oracles of God. 3 For what if some did not the oraclement of the oracles of God. 3 For what if some did not the oracle of the oracles of God. 3 For what if some did not the oracle of the oracles of God. 3 For what if some did not the oracle of the oracle o	9 What then? Are we better than they? Not at all. For we have previously charged both Jews and Greeks that they are all under sin.				
		believe? Will their unbelief make the faithfulness of God without effect?# 4 Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words,	10 As it is written: "There is none righteous, no, not one; 11 There is none who understands;	19 Now we know that whatever the law says, it says to those who	God's Righteousness Through Folth 21 But now the righteourness of God apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even the righteourness of God, through faith in Jesus Christ, to all and on all who believe. For three is no difference; 23 for all have	Boasting Excluded 27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of failth. 28 Therefore we conclude that a man	
Bible	<u> </u>	"That You may be justified in Your words, And may overcome when You are judged." 5 But if our unighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wratt? (I speak	There is none who seeks after God. 12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not ane."	are under the law, that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.	on all who believe. For there is no afterence; 23 ior all have simed and fail short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jezu, 25 whom God set forth as a prophiation by His blood, through faith, to demonstrate His gipteourness, because in His forbearance	Is juittled by faith apart from the deeds of the Iaw. 29 Or is He the God of the Jews only? Is He not also the God of the Genilles? Yes, of the Genilles also. 30 since there is one God who will juitly the circumcised by faith and the uncircumcised through faith. 31 Do we then make void the law through faith? Cartainly not I on the	
8	Ron	God, what shall we say? Is God unjust who inflicts wrath? [I speak as a man,] & Certainly not! For then how will God judge the world? 7 For if the fruth of God has increased through my lie to His glory.	<ol> <li>"Their throat is an open tomb;</li> <li>With their tongues they have practiced deceil";</li> <li>"The polson of asps is under their lips";</li> <li>14 "Whase mouth is full of cusing and bittemess."</li> </ol>		to demonstrate Hs sightbourness, because in His torbearance God had possed over the sins that were previously committed, 26 to demonstrate at the present time His rightbourness, that He might be just and the justifier of the one who has faith in Jesus.	we then make void the law through faith? Certainly not! On the contrary, we establish the law.	
		7 For the truth of Goa has increased tirologin my lie to His glony, why am I also still judged as a inner 8 & Judy why not say. "Let us do evil that good may come? 9—as we are slanderously reported and as some affirm that we say. Their condemnation is just.	<ul> <li>15 "Their feet are swift to shed blood;</li> <li>16 Destruction and mixery are in their ways;</li> <li>17 And the way of peace they have not known."</li> <li>18 "There is no fear of God before their eyes."</li> </ul>				
The							
				Pom	ans 4		

e	Romans	Archem Jutilised by faith 1 West then shall we say that Abacham our faither tast load 1 West then shall we say that Abacham we justified is the vector has samething to board about, har to before Cod. 3 Fer whall does the Scriptive and "Archem believes Cod., and it was accounted to him for ighteournes." 4 How to him who wests, the wages are not counted ang acce but and edds. David Codecotes the Same Tuff But to thim vide content of angle theorem in who justifies the ungedity his faith accounted for appleournes. (4) at a David Schedotes the belanders of the multi build angular ighteournes upon Tam wests. 7 Visead on the who buildes does doe forgiven. And whose into an ourned. 4 Beland a the man to whom the Lord shall not impute sin.*	Abohem Jutilied Edeo Cicuación 9 Does in Existencianes line aconse upon the charanched only, or upon the uncicuandes dato IF are verso tyto tal talha wa accounted Walter was charanched on uncicancied Hol tala the sign of accuncions, as ed of the sightenomes, of the fash which he had willes illunciancicus, fash tala in egistra to tala registrationes may be beleve. Though they are uncicancied that oglissiones may be beleve. Though they are uncicancied tala registrationes may be to beleve. Though they are uncicancied that oglissiones may be beleve. Though they are uncicancied that oglissiones may be to beleve. Though they are uncicancied that oglissiones may be to beleve. Though they are uncicancied charancielon, but who allow wilk in the steps of the talha which our faither Aborbam had while still uncircuncied.	The Fornise Granded Through Failh It is for the promite that has would be into the of the succed near not for the promite that has would be into the form of the righteourses of failh. It for if howe who are of the law are here, that in and as value and the promite made of a failet ware have. The success the law brings about worth: for where there is no law there is no transpession.	14 Beeters II is of faith that I implife be according to grace, or faith the pointie might be sure to all the seed, not any to the accord on the second second second second second second accord on who is the faither of us of 17 sail is written. These made you a latter of many radios" (in the presence of Him whom to believed—God, who gives II is to the code of oct to be they written of the second second second second on the second second second second second second discond second second second second second second second second second discond second	B) New II was not written for his solar done that II was insulated to then, 32 but days for all that be imported to us who totelleve in term who rated up, Jeaus our Lott form the dead 25 who was delivered up because of our offense, and was raised because of our justification.	
Bible			Christin Our Piace	Death in Adam, Life in Christ 12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all			
Christianity The	Romans	Reth Surrych is Trackin Therefore, Invigo en Judited by fulth, we have peace with God through our Lotd Jeas Christ, 2 through whom daio we have access by faith there farge on a which we start, and regice is there of the giver of Class. J And on any it had, but we dain giver the giver of Class. J And on any it had, but we dain giver the giver of Class. I And on any it had. But we dain giver the giver of Class. I And on any it had. The giver of the desire not discoparit, because the lower of God has been pound out in our hearts by the Holy Split who was given to us.	4 for where we were till without heregin, in due time Christi ded for the ungoally. The sciencify the righteness mon will be edite with a principal, the capadi manufacture would be end as to be a science of the science of the science of the science of the were still aligner. Christia ded to icus, Makeut mos then, having more been sufficient by this blood, we table is avected from worth through this. This of it where we emerities were exercised to 6 does necessfulded, we find be saved by this this 1.1 Arch or only have. Lot we demonption for domagnitude to the science of the science when we have now received the reconciliation.	since $-10$ $10$ or will be low an wain the works, but in not impude when there into low. It knows these works and the middle ban done to home, we can be these who had not a done that the bar had the middle ban done to be a set to be a set of the set o	III Predece, as through one man's offerna judgment came to all men, matching in contention one was through one Man's men, matching in contention one man's matching of the IM for all system man's abademicro many were made interest, so all by pre Man's abademicro many were made rightmour. Buckneys the low entrest that the offerus might abound. Mu where is indoursed, grace abounded much more, 21 so that as intergrade in deals, were as gain angling for fload, and an entregrade in deals, were as gain angling for fload, and provide the low entrest that the offerus might abound. Mu where is indoursed, grace abounded much more, 21 so that as intergrade in deals, were as gain angling for fload, but ingeling low and but were as gain angling for fload.		
- Pri				Rom	ans 6		
Bible	Romans	Dead to Sin, Allve to God 1 What Jind one say them Hand we continue in the flag goes mays light of the say that the set of all we what deel to sin the any linger in H3 Code you not have that an annal you can use bagteted in Christ Jeaux were bagteted in Nie i deach H 4 Beardres were were backet with init mayou journ in the deach 4 Reading were any backet with the mayou journ in the deach 4 Facher, even so we also should walk in newness of life.	E for if we have been unled logation in the litense of He down, control we show that but he he distinguish difference of the numerical moving the find out of moving coulded within, that the body of simplify the done way with that we should not longer be down and we have the down of the the down of the should be body of the down of the do	13 Therefore do not fail do relation in your monte body that you should only in this tait. 13 And do not present your members as influentement of uniform present your members as influentement of influencements to fail, all or an what not have downtements of influencements to fail, all or an what not have downtement or influencements to fail, all or an what not have downtement or you. May you are not under toe but under grace.	Nom Soves of the to Soves of God 18 Wroth Here's that live as in exclusions were an inclusional here built use of the source of the source of the source here in the words you present (yource) is solved to body, you can be not a visions whom you care, whether of sin leading to doth, and the declement leading to greater were the source of the source term of pactimises to which you were distingted. If who have them were the source of the weakings of packages them the factorian to which you becare altakes of plantaments. If we have a source of the weakings of the weakings of plantaments of and of law/ensemes that have to a source of the weakings of plantaments. The word of law/ensemes that have a source of the weakings of plantaments and your members as sloves of righteourses for holiness.	20 For when you were stores of six, you were here in regard to righteourses. 21 What fault all you have them in the things of which you can ensure administration of the them that the theorem and the stores of the stores of the theorem and the become adversed Food you have your that the holdings, and the end, versitiang list 2016 for the yough of the holdings, and the end, versitiang list 2016 for the yough of the holdings. The of God is etermal life in Christ Jesus our Lord.	
				Rome	ans 7	I	
The	S	Preced from the Low 10 cts pure rule torous, bentimer fort garead to these white hows the 10 cts pure rule torous, bentimer from era crean call large cather lived 2 for the version which is a habitional bound rule, the large 12 for the version which are low control of the large 10 meV and torous and the rule and 12 meV and 10 meV and 10 meV and and and the rule out 32 meV and 10 meV and 10 meV and and and 10 meV and 10 meV and 10 meV and 10 meV and the large torous the large torous the large torous and that the is no additional torous to become discals the large torous the large torous the large torous the large torous the that the large torous the large torous the large torous the torous the large torous the large torous the large torous the torous the large torous the large torous the large torous the best torous the large torous the large torous the large torous the torous the large torous the large torous the large torous the patients which were the thereases the large torous the large torous the caliences thom the large. The large data built are were the large torous the caliences thom the large. The large data built are were the large torous the torous the large torous the large mere large torous the large torous the set of large torous the large mere large torous the large torous the torous the large torous the large mere large torous the large torous the torous the large torous the large mere large torous the large torous the torous the large torous the large torous the large torous the large torous the torous the large torous the large torous the large torous the large torous the torous the large torous the large torous the large torous the large torous the torous the large torous the large torous the large torous the large torous the torous the large torous	Sin's Advantage in the Low 7 What draid we say them? Is the low sin? Certainly not! On the contrany, lowid of now known in except through the low, for low all not be known coverbaceness unless the low load and commandment produced in the all menness of the low load of apart form the low sinv was show? If was allee ance with what he low, but when the commandment come is invited and all data bring detain. 11 for its in being account by the commandment, descrived men, and but liketimes. It hereafter the low low, and the commandment half and applied.	Lev Cannot fave hom Sin 13 Has then what is good become dealth to me? Carticity not But is, hold in ringht appear in was pool acring dealth in me straight appear in was pool acring dealth in me straight become accessingly with. If if nor what is moving it is doned to undertained and what what is how that the low is spikulo, that i an cannot, sold under is h \$For what is and only and done of undertained and what what is how that the low is approximately a straight and the straight and the straight and approximately and the straight and the straight and the straight and any feeling horizing good develop it to will is presert within but how the straight and the good as short Bit of the dags good the straight 20 New (1 dow what i will not in low is a low of the straight and 20 New (1 dow what i will not in low is a low of the low of the low of horizon in the straight and the straight and the straight and 20 New (1 dow what i will not low i). It is low good is built to how do low is benefitian what is good as a straight and the straight and 20 New (1 dow what i will not low i). It is low good is built to how do low is benefitian what is bot of the straight and 20 New (1 dow what i will not low i). It is low good is built to what how dow low is benefitian what how the straight and the straight and 20 New (1 dow what i will not low i). It is low good to built to what has a low is a low in the low is a low in the low is a l	211 find then a low, that evil is present with me, the one who wills to do good. 22 for i delight in the low of God according to the inward mon, 23 bit lates analyte low in my members, warring low of an which is my members. 20 world and that the low of a which is in my members. 20 world and that and the off deliver me ton this body of deaths' 21 thans. God-mongh may have Chita au larget save the low of God, but with the field her low of sin.		
	Romans	oldness of the letter.		Rome	ans 9		
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The Rible	Romans	Fee term indexiding Sin 1 There is therefore now re-concentrative to the term in 1 There is therefore now re-concentrative to the term. Indi- according to the Spirit 2 for the term of the spirit of the in-Christ Jesus has made more the term here low of and death. 3 for what the two-could not do in that I way weak through the term. The spirit of the spirit 2 for the term here low of and death. 3 for what the two-could not do in that I way weak through the term. The spirit of the spirit 2 for the spirit 2 for the spirit count of at the spirit of the spirit 2 for the spirit like spirit 2 for the spirit 2 for the spirit of the spirit is spirit 2 for the spirit 2 for the spirit 2 for the spirit spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the spirit 2 for the term indic on the term of the term of cont be \$ 50 ftem; those who are in the term connol places God.	A full year and multi mite fach Juhn fan Juhn in Juhn	From Suffering to Clary, If for i consider that the sufficiency of this present time are not any of the constraint of the sufficiency of the sufficiency of the the revealing of the source of coal 20 of the constraint on subjected to Unity, not willingly, how because of Him Wate subjected to Unity, not willingly, how because of Him Wate subjected to Unity, not willingly, how because of Him Wate and the sufficiency of the source of the sufficiency of the children of Good 20 for whom Wate Him Wate and the sufficiency of the sufficiency of the source of the sufficiency of the sufficiency of the sufficiency of the sufficiency of the suffici	34 Libevide the Solid sharp into our worknesses. For we do not how the solid program is we acapt but the Solid Hammal material interestion for us with grounding which cannot be utlended. 2017 Now let who seconds the heart is now with the minist of the solid backware with a local second in the wind if Good. 21 And we show that call hings work together for good to have whole Kood. These who are the called according to the whole Kood to how who how Good to how who how Good to how who how Good to have any show the good to have many many therma. 30 Andrew whom the predefined to be an anong many therma. 30 Andrew whom the predefined, there lie also called, there is also judited, and whom He judited, there lie also glorified.	Cost 3 executing Lore 21 Mort Ten Indue sory to these hings if God is for us, and 21 Mort Ten Indue sory to these hings if God is for us, and all more of the sort of the sort of the sort of the sort electric in a God who platties. 34 More 1 the sort of the god and 10 Circle in a God who platties. 34 More 1 the sort of the sort and all costs is a God who platties. 34 More 1 the sort of the sort and all sorts is a God who platties. 34 More 1 the sort of the sort and all sponta is not me to sort GOH Si that I blackson, or distance, operandicum, or forming, or notables. The sort 10 Circle is a God who platties. 34 More 1 the sort of the sort of a A Li is written: The To sort sale are sort the found of the Sourghes." Yet in all costs and the solt of the Sourghes." 19 Vir is all cheen the place areas met how consumes though the who involute. 34 Ford is paravalated that network costs the sort for the source are sorted and not network costs that is not ongoin to proceed the to network costs that the time who involute. 34 Ford is paravalated that network costs that the sorted is costs and the source that the low of God which is in Christ Lease or cost.	
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aidia	Romans	Interf 1 Signation of Child II fell the full many of the full many considered disa- tion of the full many of the full three predistores and continued grein my heart. The for could with heat immedia were accurated from Child for my benthmany my countyment according to the family 4-who are buselistic, to wrom particular buseliness of the family 4-who are buselistic, to wrom particular according to the family 4-who are buselistic, to wrom particular buseliness of the family 4-who are buselistic. The the the according to the family 4-who are buselistic, the wrom a family family 4-buseline according to the family 4-buseliness of the family 4-buseliness of the family 4-buseliness of the family 4-buseliness of the family 4-buseliness of the family 4-buseline according to the family 4-buseliness and child in content the family 4-buseliness of the promise and content of the act of the family 4-buseliness of the promise family 4-buseliness of the promise of the promise of the family family 4-buseliness of the family 4-buseliness of the promise of the the family 4-buseliness of the promise of the family 4-buseliness of the promise of the family 4-buseliness of the promise of the the the family 4-buseliness of the family 4-buseliness of the promise of the the family 4-buseliness of the family 4-buseliness of the promise of the the the family 4-buseliness of the family 4-buseliness of the promise of the the the the the the the the the the	10 And not only this, but when Rebescot alto had conceived by one man, even by our faither load. If (i) the children not yet being born, nor having done any good ar exit, that the purpose of Code according to electron with allow of all works and any support. The All is written, "Accord have born and younger." If A is it written, "Accord have borned born and these." Iterast 1 begiestion and Good Juscie Line these mercy on the What had the way have. If these mercy on when the Strategiestic and the strategiestic Centarity not 18 for the song is have. The All have mercy on when the Strategiestic and constraints and these mercy on when the written with the earth of the song is not all more when the written and the song is a strategiestic and the song is a strategiestic an	11 You will say to me then, "Why does He still find fault? For who has realisted He will?" 20 Air Indeed. O man, who are you to teply against address of the shing formed any to the who formed J. Development and the shing formed any to the who formed J. Development one that of U.S. In the some turn by meaks one vessel for honor and another for dishourd? 21 What? God, when the some turn by meaks any weaks from, endande with much longularising the vessel of work- propend for deturns, 21 and that He was that much in much His power rates. If all gives on the vessel of manay, which He had rates of His gives on the vessel of manay, which He had rates of His gives on the vessel of manay, which He had in the all weaks of the Genites?	25 At lie tory citio in Hotes: will call them My propie, white each My people, will call them My people, white Network 1 24 *And Shall came to posi in the place where it was said to them. Thouse not My beople them then yind to callest sum of the living God.* 27 Isolind to callest sum of the living God.* 27 Isolind to callest sum of the living God.* 28 for level (init) the volume of call them of the same of the sea, the remmark will be samed. 28 for level (init) the volume of call there earth.* 29 Hot to taking the before: We see the Lord of the callest on the seed. We see the Lord of the before: 29 Hot to taking the before: 20 Hot to taking the callest of the Callest on the seed. We see the Lord of the before: 20 Hot to be been made like Commank.*	Pesent Condition of Israel 39 Whot hard we say thereit 3b bit Condition, who did not pursue hypothecourse of label 15 bit transp. pursues the law of right-courses of label 15 bit transp. pursues the law of hypothecourses of label 15 bit transp. pursues that is used by the label 15 bit transp. pursues that the label 15 bit 16 writes. The label 16 bit transp. In the label 16 bit 16 writes that the label 16 bit transp. The label 16 bit 16 writes that the label 16 bit transp. The label 16 bit tr	
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The	Revelation Re	<ol> <li>The Revelation of Jesus Christ (1:1 - 1:20)</li> <li>Messages for seven churches of Asia (2:1 - 3:22)</li> <li>Before the Throne of God (4:1 - 5:14)</li> <li>Seven Seals are opened (6:1 - 8:6)</li> <li>Seven trumpets are sounded (8:6 - 11:19)</li> <li>The Seven Spiritual Figures (12:1 - 15:8)</li> <li>Seven bowls are poured onto Earth (16:1 - 16:16)</li> <li>Aftermath: Vision of John given by "an angel who had the seven bowls" (17:1 - 18:24)</li> <li>The Marriage Supper of the Lamb (19:1 - 19:10)</li> <li>The Judgment of the two Beasts, the Dragon, and the Dead (19:11 - 20:15)</li> <li>The New Heaven and Earth, and New Jerusalem (21:1 - 22:5)</li> </ol>							
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Christianity Bible		Introduction and Iseradiction II his Reversition of Lase Christ, which God gove Him to show ke servarts-hings which must alraying histopicate. And ise eard and approximate the servart of the servart of the servart servard of this conclusion. If the servart of the servart high test and servart of the servart of the servart of the servard of this conclusion. If the servart servart has a the its for the mis next. Closes the servard servart of the which are written in it, for the mis next. Closes the servard close which are in high Closes the servard servart of the which are written in the conce, and the mis testers light who are before it theores, and tom Lessa Christ, the foldful writes, the firston from the decds. and the being work the work.	Its here was bread a soft or advantageout private the Cast own the Articonformation strengton private the Cast own frame, its here again and a soft of the Cast own frame, its here again and cast of the even or of ever. Amon, 2 short here are all and a soft of the even of the event with mount because of the first of all the even of the event with mount because of the first of all the event of the event with mount because of the first of the event of the event soft here is a soft of the event of the event of the event soft here is a soft of the owner, and who is to come, the Amighty."	II. John, both year thatflare and companyins in the Nabulation and Wrigstom and patience of Janua Chat, was on the latent that is called Polino the Naved 1 Gold and for the testimory of Janua Chat. Bill was in the Spirit on the card's Day, and I have the shared and the second second second second second second second the Company. The France Mark Second Second Second Second book and second I to the served charches which are in Adar. Is Influence of the served charches which are in Adar. Is Influence of the Second Second Second Second Second Philodelphia, and to Londona".	12 then i turned to see the valce that ipole with new. And having turned i tow seven golden iompations, 13 and in the mislish of the seven thrompiands of the last top ion / low of under with a golden tance. 14 He hard and naive withe like word, ou where answ, and key like last from of the like like like wells. It lise harves, word key like last from of the like like wells. It lise naive, word key like last from of the like like wells. It lise to many words like provided the like like wells. It lise naive words like provided the seven state, and d his many words. He had in hard in the light thand are maints, and d his many words. He wells also stated in this countemance was like the sun string in its strength.	17 And when I saw Him, I fel of His feet as dead. But He lada His right hand an me, saving to me. "Do not be othabit ( am he first and the tast. If I and the which me, and was based, and shared but and the last of the land her hand the save and the land the other hand. The White her hings which has been appendixed for the hings which has and the first which has been appendixed. The hings which has and the first which has been appendixed for the the hings which has and the first which has been appended the save the save has been and her save inspatiands which you save are here exchange.			
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	Revela	The Londers Check 1 "In the angular of the who hads the seven task in Hargeh hand, When things says who hads the seven task in Hargeh hand, who waits in the mixed of the seven galaxie interplations. <sup>2</sup> I have more than the seven task in the mixed of the mixed of the seven task in the mixed of the mixed of the seven task in the mixed of the mixed of the seven task in the mixed of the mixed of the seven task in the mixed of the mixed of the seven task in the mixed of the mixed one. Which is not have 1 "the who has an explicit in their who the fact task in the weld in the mixed of the mixed one. Which has not be the application of the mixed of the Paradaes of Cadi ."	The Tensocied Church 2 "And to the angel of the church in Simpro withe, "These things says the FRI and the Last, who was dead and come to lite," 1 have now part was the building on a disparsing of these who says they are set of and in those that any saying and status. Table and any says the says that are saying and these who says they are sets and are says that the says that are the deal to a disparsing the same of the same that the deal to a disparsing the same of the same of the same that are the same of the same of the deals and unlike give push the canon of lite. 11 "He who has an one, if then here who the Sparsi targe to the churche, here who one comes shall not be hut by the second deals."	The Comparising Church 12 "And bit is end of the church in Pergama while, These this end of the church have degrad sourch 13 "T know to wait of the church have degrad sourch 13 "T know to wait of the church where the source theorem is And you have local cases to know the source theorem is and you have local cases to know the source theorem is applied by a because you have there there when had the source the source of the source of the source of the source to the source of the source of the source of the source of the theorem is the source of the source of the source of the source to comment source immedity. If the you can be the source the source of the source of the lines and the source of the them with the source of the lines and the source of the folder and the to be the order is had in your cases to the folder and the to be the source of the lines and the source of the folder and the the source of the lines and the source of the folder and the the source of the lines and the source of the folder and the the source of the lines and the source of the folder and the the source of the lines and the source of the folder and the the source of the lines and the source of the folder and and the the source of the lines and the source of the folder and the model the lines and the lines and the source of the folder and the model the lines and the lines and the source of the lines and the source of the lines and the lin	He Campel Church 14 And to be arrayed of the church in Thystita welle, 14 And to be a range of the church in Thystita welle, the end table feel that the beats. TH Honory and works, ben- tice, can let be feel that the beats. TH Honory and works, ben- tice, and the feel that the beats. TH Honory and works, ben- tice, and the honor that the beats. The Honory and the set the set of a prophenes, to beach and usakes, why serve this commi- tion the the beach and the secuel minimality and the dist on- the time to respect the secuel minimality and the dist of the dist of the secuel minimality and the dist of the dist of the secuel minimality and the dist of churches shall know that I am He was excited the minist and beast. And I will give to section and hypotaces the minist and beast. And I will give to section and hypotaces the minist and beast. And I will give to section and hypotaces the minist and beast. And I will give to section and hypotaces the minist and beast.	24 Year to you i say, and to the real in Thydrin, as many as do not have the ductions, which have not in town the deptied bioton, as you have the ductions which deptied bioton, as you have the ductions. A set of the set of the ductions, and tespity why was sufficient to the in Velly apposed row the notations. 27 Year bank the three with the duction of the duction.			
Bible				ation 3					
The Bi	Revelation	The Seed Church  1-Ved to the regard of the church in Sardis write.  1-Ved to the regard of the church in Sardis write.  1-These things upps lead when how the server Spatis of Goad and the server filter.  1-Those to the your works, the vide value or anome flat upp when the server server is the server server is the server server.  1-These the server server is the server server is the server server is the server server.  1-These the server	The faithful Clurch 7-And to the angel of the church in Philodelphia write, These things cays like who is king, like who is thus, "Ties who has the like your down, like who are shown in the state of the state and a state of the state of the state of the state of the state with make these of the synapping of Salas, who say they are with make these of the synapping of Salas, who say they are they and are not built in the -video silf minimum for the state who and are not built in the -video silf minimum for the silf they are because you have left if who is had be care to see the whole wolds, to left have in the earth.	11 Behdd, i am coming gulddyl kidd fast what you have, that no an ennyt blas guid criw, 13 ke what avectomatic. J will made thim will write on him the name of My Cod and the name of the chy of My Cod. The live wurdent, writer comers also mut of hearem than My Cod. The live wurdent, writer comers. My Cod. The live wurdent, writer comers. The The whot are on or, jet him hear what the Spitt says to the churches."	The Lokewom Church 14 'And to the ange of the church of the Loadceans write. These the graps that Ames, the Lighth and have Writers, the longering of the constrained of Gale 18 'Honey arrows, the high and the cold nor hall. I could will have were cold to have the the cold nor hall. I could will have were cold to have the the cold nor hall. I could will have a set of the have the location wealthy, and have need and infinity—and do not have that you are weither, immetable poor sites, and makes the the cold nor wealthy, and have needed and have that you are weither, immetable poor sites, and an initial-tail to be fact, and write grammets, the you may be clothed, than the signs will eyes solve. That you may be clothed, that the eyes will eyes solve. That you may are	19 At many as love. I rebuile and chaites. Therefore be readout and regard. 28 Mindial L Idana of the door and innoci. If anyone and the second second second second second second dres with the and here with Med 2 to him who evercames i will grant to all with the only france, as I doo wercame and path down with My fable on his thrane. 22 The who has an oral, just him hear what the Split tays to the characters. <sup>1,1</sup>			
				Revelo	ation 1				
				Kevei	ation 4				
Bible	Revelation	The Those Room of Hooven 1 After three Things Tooled, and behold, a door standing open in beeners. And the first values which heard was like a tumpert speaking with me, saving. "Come up here, and i will show you things which must take place other ths."	2 Immediately I was in the Spirit and behald, a thrane set in heaven, and One said on the thrane. 3 And its who sait there was like (a pager and a cardia share in appearance like an emergical and a said of thrane, in appearance like an emergical and an emerginary set strap, shared there are obtained and there are an an and the set of the set of the set of the proceeding lighting before the thrane, which are the set of spirits of Cod.	4 slotter her hone here was as as of gias. Bie cryst. And in the mixist of her hone, and candre the hone, were fau hing creatures bid of years in host and in back. The first hing creature was like a locin, here accord hings creature like call, the hing liking creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings creature had a loce like a man, and the faurh hings and a loce like hings and like a loce like a loce like like hings. The like hings are like hings and like hings and like hings are like hings and like like hings and like hings and like hings and like like like like hings and like like like like like hings and like like like like like like like like	9 Whenever the living creatures give glay and honor and thanks to Him who als on the throne, who have tonever and ever, 80 the heren/load reliad in 30 who there the more share the throne and wantip Him who lives lowere and ever, and cast their cowns before the throne, soving:	11 "fou de waffly, Q (and, To tacking glan (and board power, tacking glan (and board power, tacking glan (and board power), And by Your will they exit and were created."			
			1	Revelo	ation 5				
The	tion	No Lamb Takes the Icad The Ican Takes the Icad The Ican Takes Icad Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican Ican	4 And licked, and behald in the midd of the throw and all the four kings creatures, and in the midd of the defaut, tood a lamb at though it had been site. Juving serve harms and seen easy, which are the seen Spite of defaut at our lot all the earth. 7 which are the seen Spite for default and all the girt hand of the who at an the throw.	Workly is the Lenk. Is the therity have reference taken the social, the face linking conclusion on the have have have been field down before the Lamb, social having a have, and galacen backs that in densers, which are the proposed the sum! A shall they same, and was not a social social the same is the same same same same same same same sam	It lives il locked and i head the value of name angula acad the throad, the lung catalons, and the sides; and the nucker of hear was ten throadned times ten thousand, and thousands of thousands. It aligned with a lock value: "Worthy the Lamb with was data to neeve power and chear and wildom, And stength and honor and glory and blessing?"	13 And every creature which is in heaven and an the earth and under the earth and such as are in the site, and all feat are in them. These strangers are also and a power like is limit who site and the through the site of the limit of the site of the site of the site of the site of the Hann the face limit granters said. "Amen" and the tweety- face dates field down and workpield kim who lives forever and ever.			
	Revelation			Revelo	ation 6				
ianity Bible		Pro Sach The Congener 1 New Line View has a tamb general one of the senic and 1 heard one of the boulding conducts saying with a volat like thundler. "Come and sen? 3 And 1 locked, and behad, a white hore, leve that alo in hold a blow, and a cowiw waig when b second sect Control for a senior of a compare." Second sect Control for a senior of the second living conducter saying. "Come and sen it Another hore, flay real with any particular to the one whis of an in to balar peace there was given to here a grant senior of the second there there was given to here a grant senior."	Thid Sect: Scacely on Eath 5 When He operand The Bhid seat, I heard the third living centure tay. "Come and seat" 36 libeted, and behad, a block home. Heard a vice in the midd of the fault heard seatures share, "A quart of wheat for a denoise, and three quarts of basies for a denoise; and do not horm the all and the wine."	Fourth Seci: Workspread Death on Earth 7 When it's operand the fourth said, I heard the voice of the fourth Interg creative saying: "Come and write # \$6 is located, on a beach, and ridots followed with Inin. And owner was given to beach, and ridots followed with Inin. And owner was given to them over a fourth of the earth, to kill with award, with hunger, with death, and by the beach of the earth.	Fifth Sact: the Cry of the Morbys If When is capaned the lifth scale. It coverable the other the scale of the scale of the scale of the scale of the scale of the testmory which they that ID Mort the youth the load visitors anying: "Involving, Clocif, help and the until You Judge and average act block on these who deale on the earth" IT the nex while tobe ward given is each of them: and it was add to them while tobe ward on the the scale of the activity of the the fields ward on the the scale of the scale of the the fields ward on the the scale of the scale of the they were, was completed.	Such soit: Counte Dilutebances 121 (Josted when Hie operend the sich soid, and behold, there wan a great centruly such and the such soit soit soit and solicitation of horiz, and the moon became like blood. 13 Archine solicitation of horiz, and the moon became like blood 14 Archine when It shadles blood, 14 Archine solicitation and siloated meal. The data may hard every mountain and siloated varial meals. The data may hard counter and solicitation and siloated meal. The data may hard counter and solicitation and solicitation meals. The data meals, the margher meal, were meals and the data may hard the solicitation and the solicit meals of the monitorial. More delived for mountains and notices of them mountains. More data the mountains and notices that for the solicitation and here as them the blood of them were after hard comes, and who is able to stand?"			
Christianity Bible				Revelo	ation 7				
The	Revelation	The facility of lensel 1.1.4. Ite faces things low-foor angets standing at the foor corress of the earth, hadring the four virtue's of the earth, that the wind should not blow on the earth, only the set of the lensing GoL. Anget lensith with subscripts the foor angets the lenging GoL. Anget lensith with subscripts the foor angets with the lenging GoL. Anget lensith with subscripts the low angets the lenging GoL. Anget does live its subscripts the low angets "Do not have that, the state, or the these life we have saded the serversh of or GoL on the freehead". And have diff housand of all the lifes of the children of lower we we we ded.	5 of the tible of Judich here/re thousand were sealest; of the tible of Gad here/re thousand were sealest; of the tible of Gad here/re thousand were sealest; of the tible of Gad here/re thousand were sealest. Of the tible of Housand here/re thousand were sealest; of the tible of Housand here/re sealest; of the tible of Joseph here/re thousand were sealed; of the tible of Joseph here/re thousand were sealed; of the tible of Joseph here/re thousand were sealed;	A Multivide from the Great Tribulation * After theme things liceled, and behald, a great multifued which none could mutual to address the second and the second standing before the throne and before the Lamb, a doned with while tacks, which extra characteristic the second and while tacks, which extra characteristic the second and and the throne, and to the Lambi '11 Af the angets its dood around the throne and the thread on the fact while greatwase and fell on the fraces: before the fitneer and worthiged Good. 12 paying:	"Ameri Besing and gloy and wisdom, to reacy ing and trade and power and might, the second second second second second second second Ameri." Then one of the eliders on weekd, saying to me, "Who are these amyres in white tables, and where did they come from?" 14 And I sold to him, "Sr, you know."	So he sold to me. "These are the ones who come out of the great tribuiction, and washed their toles and made them while in the bload of the came." Its Berefere they are able to the throne of Cod, and save kim day and right hill temple. And is who dis on the throne will and around great. If they for learlier target heat, 110 one Lamb who is in the midd of the throne will abgeted them and able them hild will burning on well. StatePerform and able them hild will burning on well and Cod will who away every tear from their eyes."			
			·	Revelo	ation 8				

Bible	Revelation	Several tool fielded to the Seven Touriset. In Walkins cannot dive another too the encodered in theorem to clock of all notes 2 And I save the encodered in theorem to clock of and to them were given seven transpirst. Then another angel having a golden cancer, cannot and add at the project of all the cathor is possible cancer. With the project of the throod 4.4 And the maked of the iscence, with the project of the scarth, calcended before God from the orget's hand.	Then the angel took the censer, Bled if with fire from the aftar, and firer if is the soft, Aral here were nodes, thundering, lightings, can all anotheration.     So the serven angels who had the serven humpets prepared memory to sound.	Harmont Vagalaka stack     The fair orgal scarades: Archital and the followest, minigade with     Jose and any encodes: Archital and the followest, minigade with     wee burned up, and all green grass was burned up.     Consolnable burning of organization     The scara burce     T	Third hunget: The Wolfs Stuck ID hen he trid anyel is ander And a great fair fail hen on he spring of wolfs. The more of the task Wortwood. A trid of the volen become wortwood, and many men died hom the wolfs wortwood and many men died hom the volen become wortwood and many men died hom the volen become is wortwood and man	Fourth humpet: The Konvers Shock 12 Them the fourth angel sounded. And a third of the sum was stuck, a third of the monor, and a third of the sam, such and the different wave davidened. A third of the sam yad and strike, and all saves the name: 13 And isolated, and in least an angel the through the midd of harvens, saving with a lock vices. "The long through the midd of harvens, saving with a lock vices." The long through the midd of harvens, saving with a lock vices. "The long through the midd of harvens, saving with a lock vices." The long through the midd of harvens, saving with a lock vices. The long through the midd of harvens, saving with a lock vices."	
	eve eve			Kevelo			
The	Re	This haves the located home to behaviour if this has the limb power to be a behaviour if a close home haven to be earth. Lorien way given the key to the bottmeless power, to be earth. Lorien way given the key to the bottmeless power, and the article of a great harves, so the sun and the art way and bound compared to a great harves bottmeless power, and the compared to the sun and the mark organic harves to be a sun and the sun and the sun and the power, and the compared to the sun and the sun and the great the sun and the sun and the sun and the power, and the compared the sun and the sun and the the sun and the sun and the sum and the sum and the sun and the sum the sum and the sum and the sum and the sum and the sum the sum and	7 The shape of the locust was like house prepared for bottle. On their heads were covers of comething like golds and their focal were like he locas (in one, 1 they hold have like workers) star, and their heads the worker's star, and their kenter heads and their heads. And they hold headsplate like source of the more heads were shaped in their heads. They hold heads the head heads and of their heads the heads and they hold heads and their heads the head head head head head head head he	Such humpet: The Angels from the Explores 13 Them the sinth angel scarsed of Anal Interest a social from the ties dath angel to have the social scarse of the social scarse of the social of the social scarse and the social angels, which also been prepared for the house and day and months and years, when the social that all annow the Social day and months and years, were indexend to bit all an interview. It is not the major when the social that all annow the hundred million ( heard the number of them.	${\bf J}$ and thus Low the hoses in the vision: those who sol on them had breatplates of flery red, hysicith blue, and suff vertain ${\bf v}_{\rm cont}$ and ${\bf v}_{\rm cont}$ divertains the hose were like the hose of france and out of the month. The horse were like the hose of a final month, and the hose of the the hose of the strategies and break on the historic term of the month. The other hose is the month and in their tables for the tables as like separati, hoving heads; and with them they do ham.	20 But the rest of maniping, who were not killed by these plaques, did not repeate of the works of their hands, that they should not working demons, and labs of goals, lives, brans, show, and wood, mount of their muddes or their sourcelles or their sourcel immundly or their thefts.	
				Revela	ition 10	II	
	5	The Mighty Angel with the Little Book					
ole	Revelation	11 sowill contex mighty cargit coming down tom heaven, clothed with a cloud, Ad a cirribow ware not head, hit loca was like the sun, and his test like plans of the 2 he had a little book care in hit hand. And is set highly all to on the sec and the little name, When ha cleid out sense thandbar utilites the hird little name. When ha cleid out sense thandbar utilites the hird with head or vice from handbar utilites the hird out to write but head a vice from handbar utilities the vices. I was dood to write but head a vice from handbar utilities the migra which the seven thundes utilities the and write the hirds, which the seven thunders utilities the migra which the seven thundes the test plans."	5 the angel whom I are shorting on the sec and on the load needs up its introd herers, 6 and area by thim who here forewir and ever, who created thereman the things that are in it, it has earth and the things that are in it, and the sea and the things that are in it. that there should be addy no longer, 30 whi the days of the source hangel, when he is about to sound, the mystery of God would be finitined, as the declared to the servants the prophets.	John Enh te Uttle Look 16 Ihm the vice which heard from hear-en spake to me again and aid, "do, take the till the book which is agen in the hond of the angel who takens on the ead mod and the easth". 19 Joi went to the angel and said to him, "Give me the tillte book." And he said to me, "false and eat It and I will make your stomach bitter, bull will be as sweet as honey in your mouth."	10 Then I look he life book out of the anget's hand and ale it, and it was as weet as hangy in my mostly. Bit when I had action and the second second second second second second prophers again about many peopler, nations, langues, and langu <sup>*</sup> .		
Bibl				Revela	ition 11		
		The Two Witnesses 1 Then I was given a reed like a measuring rad. And the angel					
The	Revelation	Then it was given a need like a measury and, wid the angel and have also variable likes. Just lives on the court which outload the way was upper limits. Just lives on the court which outload the way was upper limits. Just live to the court which have months. Just all give power to my have whenese, and they was particularly and the the source of the lives of the lives and the court of the lives of the lives of the lives an address. The outlet have the source of the lives and courts was and the lives of the lives of the lives of the court of the outlet have and any outlet of the lives and course was the horn them, then the lives in the manner. All near out the horn them, then the lives in this manner. All near out the horn them, then the lives in this manner. All near the the power power to all hears near to um hem is blocd, and to all the event, with all plaques, as after an it was the lives in the lives in the lives in the	The Whenese filled If Minimum Parks in the Interfinition, the based fluct accerdue out of the bettermining built indexines: apprint them, exercisive here, and all them. If And their dead boats will be in the street of the great of which applicably is called stoom and Signal, where due out a cal out on curclines. If them these from the peoplies, littles, and a call out on curclines. If them these from the peoplies, littles, and a call out on the call of the theory of the people. The And those who dwell on the earth will rejace over them, make many, and stand glink to ore another. Because these two prophets tommerical those who dwell on the earth.	In Witnesse, tesurected 11 Now dire the fires and a hold day, the breach all the form God entered them, and they stadd on their test, and great fear tiel on those who saw them. 12 And they heads a load vice them how then we have a set of the termination of the termination of the termination of their eventsions when 13.1 In biscards how there was a great estimatuke, and a termination the test were alled and gone glavy to the God of heaven. It has accord was is past, Behold, the third was is coming quickly.	If then the seventh orgal sounded: And there were load values in hencers, saying, "the trajophon of this world have become the trajophon of our Lot and all his (built, onli the hard length benefit and mere" If And the herm/hold and wind us all bakes Colo and their thrones till on their location usuaritypic Colo II holying. "We give for throne world where its occurs, where the send where world where its occurs, their net of the doce, that they should be judged. And there of the doce, that they should be judged. And there of the doce, that they should be judged. And there of the doce, that they should be judged. And there of the doce, that they should be judged. And there of the doce, that they should be judged. And there of the doce of the servent the propher and the sant. And there the doce that they should be judged. And thould deshay those who deshay the each."	19 Then the temple of God was opened in heaven, and the ark of His aneward was seen in His temple. And there were lightning, noise, thundering, on earthquide, and great hall.	
	å			Revela	ition 12	<u> </u>	
Bible		The Woman, the Child, and the Dragon 1 Now or great sign appointe in Networthm woman solutional with a solution of Netwer Nature 3 Amou being with child, she oried our in Labor and in pain to give bith.	3 And another sign appeared in heaven: behald, a great, flery red appan hoving seven heads and len horn, and seven and there hem to he soft, and the about the soft of the woman who wanteen by give bith, board unter bith discont the woman who wanteend by give bith, board unter bith discouter bith and seven hem to he soft, and Child who was to rule all notices with and of m. And the Child was used the all and seven the soft of m. And the Child was used to the di- nations with and of m. And the Child was used to the di- matices with and of the here waters have waters, where there are thereased the bharded and this down.	Salas Thouse Out at Rearces 7 And was brake out in Intervers: Michael and his angels fought with the diagons and the diagons and the angels fought 8 bail and a salar that and the diagons and the angels fought 8 bail and 1000 michael and 1000 michael and 1000 michael and called has beel and Salan, who deceives the whole works the was call to the exch and the angels who call and while works	10 Then I heard a load value soying in heaven. "Now solvation, and henright and the impairs of a Cod, and the power of His hear before as Cod any and right. has been call down. If and they reveare the impairs of the theory of the cod and the reference of the theorem. And you work when the order. It here hearder solves the solves the lists to the coden. It here instantion, and they dianot love the lists to the coden. It here instantion they dianot love the lists to the coden. It here instantion the dianot part of the device in the order to the instantion the dianot grade under the code of the device in come diated time." (We code the code of the device in the order to the instantion of the code of the device in the order to be the theory of the code of the code of the device in the order to the instantion.	The Wornon Fersaculad 13 Now when the dogon naw that he had been cart to the earth, he persculed the wornow who gave birth to the male Child. I durit the wornow and given to waig of a gard a gain to carbine to a the and the main the second of a the nourbed to a the and the main the might cause he to be carried ownly the the segrent speed where out of its mouth like a fload after the wornow, that he might cause he to be carried ownly the Moo. I du kit the earth height the wornow, and the earth operact its mouth and swallowed to the fload dogon was arrowed with the wortow, notif the wort to mide worth one work with the wortow. The worth one worth one worth one work work with the worth one worth worth one worth one work work with the worth one worth one worth one work work work with the worth one worth one worth one work work work work with a worth one worth one worth one work work work work work work work work	
A A	Б			Revela	ition 13	with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.	
The	elati			inc v cha			
5	Revelation	The beartown the Sec 11 fibres 1 stood on the same of the same Ared 1 care is beart single of 11 fibres 1 stood on the same of the same area of the Norm file records, and on his heads and the same sectors. How the beart which is any well is all logarch the level well level the beart which is any well is all logarch the level well level the day of the same sectors are the same sectors and the level of the beart which is any well is all logarch the days one of his heads at the bod sem monthly and monthed and labored the beart of the bod sem monthly and monthed and labored the beart of the bod sem monthly and the month which is like the beart? Who addie to make war with him?"	5 And he was given a mouth speaking great trings and biagements, and he was given authority to contrast to torsy-two to biagement for an experimental system of the set of the biagement for an experimental system of the set of deal hearts. It was graded to him notice war with the sainth and to concern them, and authority was given in our early this to concern them, and authority was given in our early this to concern them, and authority was given in our early this to concern them, and authority was given that the set of the terms of the set of the set within the book of Use of the Lamb data from the loaded of the work.	If anyone has an ear, let him hear, 10 he who leads into a strain the average of the second strain the second must be allocated by the average here is the polynomer and the latits of the second.	The issue how the table 11 them is sev and/the basic coning up out of the earth, and he had not how the initial coning and paper like a degray. 12 And the course the coning and those who deale in the variable he fait basic, who deadly wound we table the low variable he fait basic, who deadly wound we table. 13 He performs great age, so that he are maked fits care deather how more any one table, and the set of the set of the low variable here the the coning the set of the low variable here the signed the basic, thing there we had well on the coning the to the basic the weak ward and here the name on image is the basic the low ward and here.	Here was granted gover to give beach to the image of the beach, the the image of the beach valued to here also many and a many as walks and wanta the image of the beach to be liked as many as walks and wanta the image of the beach to be liked down as the second on the right phone of a non-ter forehead size, to secold en unation of the right phone or on the forehead down as the second on the right phone of a non-ter forehead on the name of the second. The number of this mann. Here is validant. Let him who has understanding calculate the number of the beact, for it is the number of a mark its number is 666.	
				Revela	ition 14		
Bible	Revelation	The Limit on the 14.800 I have 1 loaded, and behadi a Limit standing on Mount Zion, and with this one handle dia distribut thousand, having its factor science without no the forebadid. 2 And load a value tam theorem, like the value of mony worter, and like the value of loaded to the science of the science of the science of loaded to the science of the science of the science of loaded to the science of the science of the science of loaded to the science of the science of the science of the science of the science of the science of the science of the term that science of the Interval and the science of the science of the science of the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the term and respective the science of the science of the science of the science of the term and respective the science of	The Proclamations of Three Aragets 4 Them I saw another angel Bring in the midst of heaven, having the eventualing appead to proce to those who dwell on the solution of the solution of the solution of the heaven of the judgment has come, and working Hrm who made heaven and earth. These and agring of welds: 9 And another angel followed, anyung, "Robylon is follow. It follow the ange and proceed the home and and another admix of the when get the works of the fornications: 9 And another angel followed, anyung, "Robylon is follow. It follow the agrees of the bound are then minde and another admix of the when get the works of her fornication."	If then a third angel followed them, saying with a load value, "If anyone working the basal and it is image, and is accise it is mask, where of the worth of Cod, which is pound and this its pound on this its pound on the term of the worth of Cod, which is pound and this there preserve and the term of t	Isoping the Carth's Harved If then toolead, and behald, a white cloud, and on the cloud at the fielt the Cart of Man, having on Hit Read a golden cover, and in Hit Band a sharp labe. It Mad another anged career and if the Manual field, orgination to be cloud to be cloud to be cloud the Manual field, orgination to be cloud to be cloud to be reap, for the harvest of the earth inge." It 3 bits who can on the cloud thruit in Hit sickle on the earth, and the earth was reaped.	Regular the Gropes of Wath Y then orother angel came out of the temple which is in heaven. The olito Array of a tops acide. II And orother angel came out from the close who had not be one fits can the calculation load on the who had the bady scile, angel, "thruth in your sharp scile and gather the culters of the virt of the earth (in for grapess cell king)." If So the angel thruth the scile into the earth range stress thread for the virt of the earth (in get) whereas of the virt of the earth, and there in this the get whereas of the virt of the earth, and there in this the get whereas of the virt of the earth and the other the scile the hose it bridles, for one thousand air hundled Interges.	
The				Revelo	ition 15		
		Prelude to the Bowl Judgements					
	uo	Nebucks he has inducing networks, great and manyelous seven angets howing the seven last plaques, bit in them the weath of Goad Learning the seven last plaques, bit in them the weath of Goad Learning the case of glass minights with fire, and those who have the values of the same, stranding on the sex of glass. Inviting of Goad Streights having of Moss, the servard of Goat, and the same of the Lanks, howing	"Given and manufacture to two tots, Land God Almight) Jud and have are Took work, O Singol the saints O Singol The saints 4 Who shall not feer You, O Lond, and glathy Your name? If a true cance are also for and waship before You, For all nations shall came and waship before You, For its nucleone and waship before You. For the Judgments have been manifolded."	5 After these things liceled, and behicit, the tempte of the tabencial of the testimory in hearers wang speed. 3 Adv add of the tempta came the server angels having the server pagase, in the server angels having the server pagase. The server angels server golden bookt, the of the worth of do do vio lives forever and res. Bit tempte wang the with most be too the forever angels server pagase and the worth of do do vio lives forever and res. Bit tempte wang the with most be too early have the server pagase of the server angels were compared.			
	Revelation			Revela	ition 16		
Bible	Rev	The Seven Seviel 1 Then I heard a load value from the temple saying to the seven angle. <sup>1</sup> Can and paus out the bowle of the wetth of Cas on the earth. <sup>2</sup> 7 tel Sevie Cohemen Seve 2.5 and the I wetth of Cas on the earth, and a 2.5 and the I wetth of Cas on the Sevier I wetth of Cas on the first Beer I wetth of Cas on the Sevier I wetth of Cas on the first Beer I wetth of Cas on the Sevier I wetth of Cas on the seven Beer. The Sev I wetth Sevier I wetth of Cas on the Seven Beer. The Sev I wetth Sevier I wetth of Cas on the Seven Beer. The Sevier I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer. The Sevier I we sevier I wetth of Cas on the Seven Beer. The Sevier I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I wetth of Cas on the Sevier I wetth of Cas on the Seven Beer I wetth of Cas on the Sevier I	Ned Sort: The Notes Tee to Blood 4 Them the third ange pours do it The soon on the river and spring of where, and they become blood. A real theard the angel of the wolds so syngle: "To use registroad. Cloud: the One who is and who was and who is to be. Becoard to have judged these through 4 of they throat end the blood of adviss. For its they are and the blood of adviss. For its they and when the old or adviss. For its they are and the blood of adviss.	Fauth Next Men Are Scatched B then the fourth angle journed out his bow on the sun, and power way given to him to scatch men with fire. I And men were scatched will agree their out may be benefamed the name of God who has power over these plaques; and they did not report and give its ingrave. <b>PMB benef</b> belft more power does lay bed on the three out fire blowshift him to be approximate on the three out fire the code of herein power does lay bed on the barrow of the proved the torgapose because of the point. 11 they blomphemed the code of herein because of the point and the tores, and did not report of the deed.	Sub tool: Exploriter, Dired Up 12 Then the subh angle pound out his took on the great hirer Explorates, and have the vas dired up, so that the vary of the kings toom the each might be properlied. IS And I saw these uncleans the same of the same of the same of the loss properties of the total or the same of the variable of the follow properties of the total or that of the variable out of the same of the the total or that of the variable out of the same of the the total or that of the variable out of the same of the the total or that of parts of the variable. If same of the difference of the same of the variable out of the same of the difference of the same of the variable out of the same of the same." 14 And they gathered them together to the place colled in Heldrew, Armogradian.	Sevenh low: the Carh Utlery Staken If Then the seventh angle poused out the book Hild In the air, and a load value come aud of the timpic of however, from the throne, and constrained the seventh of the sevent of the sevent and gloring constrained there was a great extension. It have the earth II Nither was a great extension. It have the seven of the earth. II Nither the great of the was indicated to these paint, and before Could to give there the could of the wide of the there were not flow wide of the weight of a built free how the manufacture were not flower and the weight of a built free how the paint were not flower and the weight of a built free how the paint were not flower and the weight of a built free how the paint could have the could be weight of a built free how they are could have the could be weight of a built free how they are were and how the weight of a built free how they are to built for the could have the could be weight of a built free how they are they are the sevent the lower the to be and the sevent the sevent the lower of the built of the the how they have the sevent the lower of the lower of the lower of the lower of the could be an extended to be an extended to be an extended to be an extended the sevent the lower of the lowe	
þ				Revelo	ition 17		

	lion	The Scatlet Woman and the Scatlet Beast 1 Then one of the seven angels who had the seven bowls came			9 "Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. 10 There are also seven kings.				
	Revelati	and talked with me, saying to me, "Come, I will show you the judgment of the great hardot who sits on many waters, <b>2</b> with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her	And on her forehead a name was written:     WYSTERY, BABYLON THE GREAT,     THE MOTHER OF HARLOIS	The Meaning of the Woman and the Beast 7 But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. 8 The beast that	Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. 11 The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.	15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. 16 And the ten horns which you saw on the beast, these will hate the barlot marks her devide a not natived each ther lieh and have her.			
	Re	fornication." 3 So he carried me away in the Spitt into the wilderness. And I saw a woman sitting on a scartet beast which was full of names	AND OF THE ABOMINATIONS OF THE EARTH. 6 I saw the woman, drunk with the blood of the saints and with	you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is	12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. 13 These are of one mind, and they will give	with fire. 17 For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. 18 And the woman whom you saw			
		of blasphemy, having seven heads and ten horns. 4 The woman was arrayed in purple and scattet, and adamed with gold and precious stones and pears, having in her hand a golden cup full of abominations and the filthiness of her fornication.	the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.	not, and yet is.	their power and authority to the beast. 14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings and those who are with Him are called, chosen, and faithful."	is that great city which reigns over the kings of the earth."			
				Revela	tion 18				
			4 And I heard another voice from heaven saying, "Come out of	11 "And the merchants of the earth will weep and mourn over					
a a			her, my people, lest you share in her sins, and lest you receive of her plagues. S For her sins have reached to heaven, and Gad has remembered her iniquities. & Render to her just as she rendered to you, and repay her double according to her works, in the cup	her, for no one buys their merchandise anymore: 12 merchandise of gold and silver, precious stones and pears, fine linen and purple, silk and scartet, every kind of citran wood, every kind of object of ivary, every kind of object of most precious wood,		Finality of Babylon's Fall 21 Then a mighty angel took up a stone like a great milistone and			
Bible	E	<ol> <li>After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glay. 2 And he cried mightly with a loud voice, saying.</li> <li>"Babylon the great is fallen, is fallen, and has become a dwelling</li> </ol>	which she has mixed, mix double for her. 7 In the measure that she glorified herself and lived luxuriously, in the same measure give her forment and sorrow; for she says in her heart, 'I sit as	bornes, inc, and mables 13 and clinical material and wheel, bronze, inc, and mables 13 and clinical material and wheel, cattle and frankincerse, whe and all, fine flour and wheel, cattle and sheep, horses and chariots, and bodies and souls of men. 14 The full that your soul longed for has gone from you, and all the	19 "They threw dust on their heads and cried out, weeping and wailing, and saying, 'Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour	<ol> <li>Threw it into the sea, surplus control the sea of surplus the sea of the sea, surplus the sea of surplus the sea of the</li></ol>			
	ation	place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! <b>3</b> For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth	queen, and am no widow, and will not see sorrow.' 8 Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.	things which are rich and splendid have gone from you, and you shall find them no more at all. 15 The merchants of these things, who became rich by her, will stand at a distance for fear of her	she is made desolate."	found in you anymore, and the sound of a millstone shall not be heard in you anymore. 23 The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be			
۵	Revelati	have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."	The World Mourns Babylon's Fall 9 "The kings of the earth who committed fornication and lived lownicusly with her will weep and lament for her, when they see	torment, weeping and wailing, 16 and saying. 'Alas, alas, that great city that was clothed in fine linen, purple, and scartet, and adorned with gold and precious stones and pearis! 17 For in one hour such great riches came to nothing.' Every shipmaster, all	prophets, for God has avenged you on her!"	heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. 24 And in her was found the blood of prophets and saints, and of all who were stain on the earth."			
F	æ		the smake of her burning, <b>10</b> standing at a distance for fear of her tarment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'	who travel by ship, saliars, and as many as trade on the sea, stood at a distance 18 and cried out when they saw the smoke of her burning, saying. 'What is like this great city?'					
				Revela	tion 19				
				Christon a White Horse					
		1 After these things I heard a loud voice of a great multitude in heaven, saying, "Alleluial Salvation and glory and honor and	6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thundering, saying, "Aubuid For the Lord God Orningobent reignal 7 Let us be glad and rejoice and give Him glary, for the maniage of the	11 Now I saw heaven opened, and behold, a white horse. And He who sat an him was called Falthful and True, and in righteourses He judges and makes war. 12 He seys were like a flame of fire, and on His head were many crowns. He had a		19 And I saw the beast, the kings of the earth, and their armies,			
		power belong to the Lord our God! 2 For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her." 3 Again they said.	Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.	name written that no one knew except Hinself. 13 He was clothed with a robe dipped in blood, and His name is called The Word of God. 14 And the armies in heaven, clothed in fine linen, white and clean. followed Him on white horses. 15 Now out of His	The Beast and His Armies Defeated 17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Came and gather together for the supper of the great God, 18	gathered together to make war against Him who sat on the horse and against His army. <b>20</b> Then the beast was captured, and with him the false prophet who warked signs in his presence, by which he deceived those who received the mark of the beast and			
	E	"Alleluial Her smoke rises up forever and ever!" 4 And the twenty- four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Ameni Alleluial" 5 Then a	9 Then he sold to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!" "And he sold to me, "These are the true sayings of God." 10 And I fell at his feet to worship him. But he sold to me, "See that you do not do that! I am your	mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Amighty God. 16 And He has on His robe and an His thigh a	that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."	those who workhiped his image. These two were cast alive into the lake of fire burning with brimstone. 21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their firsh.			
	Revelation	voice came from the throne, saying, "Praise our God, all you Hs servants and those who fear Him, both small and great!"	Fellow services and the second	KING OF KINGS AND LORD OF LORDS.		on the field. Find on the onder the index that the index			
Bible	Rev				ition 20				
-				Kevela	The Great While Throne Judgment				
		Satan Bound 1,000 Years 1 Then I saw an angel coming down from heaven, having the key to the bottomiess pil and a great chain in his hand. 2 He laid hold	The Saints Reign with Christ 1,000 Years 4 And I saw thrones, and they sail on them, and judgment was committed to them. Then I saw the sauls of those who had been beheaded for their witness to Jeaus and for the word of Gad, who	Satanic Rebellion Crushed 7 Now when the thousand years have expired, Satan will be released from his prison 8 and will go out to deceive the nations	11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. 12 And I saw the dead, small and great,				
The		of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; <b>3</b> and he cast him into the bottomies pit, and shut him up, and set a seal on him, so that he	had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This is the	which are in the four comers of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire	standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were witten in the books. 13 The see gave up the dead who were in it, and				
		should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.	In the second se	came down from God out of heaven and devoured them. 10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.	Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. 14 Then Death and Hades were cast into the lake of fire. This is the second death. 15 And anyone not found witten in the Book of Life was				
	_		industria years.		cast into the lake of fire.				
	evelation			Revela	ition 21				
	Reve	All Things Made New		The New Jerusalem 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me,	16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve				
		<ol> <li>Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.</li> <li>Then Linkin saw the balk city. New Jeusalem coming down</li> </ol>	5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."	saying, "Come, I will show you the bride, the Lamb's wife." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the agent city, the balv lequalem descending	thousand furiongs. Its length, breadth, and height are equal. 17 Then he measured its wait: one hundred and forty-four cubits, according to the measure of a man that is of an annel 18 The	The Glory of the New Jerusalem 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The citly had no need of the sun or of the moon to shine in it, for the glory of God Illuminated it. The Lamb is			
		out of heaven from God, prepared as a bride adamed for her husband. 3 And I heard a load voice from heaven soying. "Behold, the tabernacte of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with	6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thists. 7 He who overcomes shall inherit all thinas, and I will be his God and he shall be My son. 8 but the	out of heaven from God. 11 having the glary of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. 12 Also she had a great and high wall with hwelve gates, and twelve angels at the gates, and names written on them, which	construction of its wall was of jasper; and the city was pure gold, like clear glass. 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper; the second sapphire, the third chalcedory, the fourth emercial 20 the fifth sardnaws, the kith scriftlis the saventh	moon to shine in 8, for the glow of God Illuminated II. The Lamb is Its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glowy and honor into it. 25 Its gates shall not be shut at all by day (there shall be no right there). 24 And they shall bring the glowy and the honor of the			
<u>e</u>		them and be their God. 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."	cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."	are the names of the twelve tribes of the children of Israel: 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west. 14 Now the wall of the city had twelve foundations, and on them were the names of the	chrysalite, the eighth beryl, the ninth topaz, the tenth chrysaprase, the eleventh jacinth, and the twelfth amethyst. 21 The twelve gates were twelve pearls: each individual gate was of one pearl.	nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.			
Bible				twelve aposities of the Lamb. <b>15</b> And he who talked with me had a gold reed to measure the city, its gates, and its wall.	And the street of the city was pure gold, like transparent glass.				
			l I	Revela	ition 22				
The	lation				Jesus Testifies to the Churches 12 "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. 13 I am the Alpha and	A Warning 18 For I testify to everyone who hears the words of the prophecy			
	<b>U</b>	The River of Life 1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2 in the middle of its street, and on either side of the river, was the tree of	The Time Is Near 6 Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel to show His servants	9 Then he said to me, "See that you do not do that. For I am your	the Omega, the Beginning and the End, the First and the Last." 14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates	of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; 19 and if anyone takes away from the words of the book of this prophecy, God shall take			
	Rev	Include on its alreet, and of mines ade of the revery wear the theory life, which bere twelve finite, each thee yielding is fuil every month. The leaves of the tree were for the healing of the nations. 3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. 4 They	the things which must shortly take place. <b>7</b> "Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."	fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Warship God." 10 And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. 11 He who is unjust, let him be unjust still; he who is	Into the city. 15 But outside are dog and analy erree introdgit the gates into the city. 15 But outside are dog and soccers and exoculty immoral and murderers and idolaters, and whoever loves and practices a lie.	away his part from the Book of Life, from the holy city, and from the things which are written in this book. I Am Coming Quickly			
		shall see His face, and His name shall be on their foreheads. <b>5</b> There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever	8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.	still; he who is holy, let him be holy still."	16 "I, Jesus, have sent My angel to testily to you these things in the churches. I am the Root and the Offspring of David, the Bright and Moming Star."	201 He who testilies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!			
		and ever.	· · · · · · · · · · · · · · · · · · ·		17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.	21 The grace of our Lord Jesus Christ be with you all. Amen.			
	Peralme								
	salm	This contains the first 41 Psalms in the bible to be read, meditated on or used as praise and worship to God.							
Bible									
8			exalt. The word selah is from		and s_lal, to lift up. It is comr ndeed, the hymnbook of Isr		n also refer to a technical		
The				0 0	in four cases it connects the				
		•		vith 25; and 46 with 47). Selc ject matter, not with music;	ah is, thus, a connector: it co with truth, not tunes.	onnects the two passages b	etween which it is placed.		
It is a "thought-link" which bids us to look back at what has been said and to mark its connection with what is to follow, or to some additional consequent teaching. It is neither the pausing on one subject nor the passing on from one subject to another, but it is the connecting of the two subjects together. Subject to another what has been said and to mark its connection with what is to follow, or to some additional consequent subject to another, but it is the connecting of the two subjects together.									
	Ps	it is the structures that are	connected. Sometimes it is	synthetic, and adds a deve	elopment of thought by cor cause with an effect, or an e	nnecting a prayer with that			
					h are to pause while voices b lift up," then it is not the inst				
				onsider more solemnly the ty	wo truths which are thus cor				
9				Psalm	ns 1 <b>-4</b>				

8	[ [									
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P	Psalms	Point 35 A Thes for Devoid. 11 To too, O Lock, I Hing any soul. 20 mg Cod, I and I in Too. 20 mg Cod, I and I in Too. 20 mg Cod, I and I in Too. 20 mg Cod, I and I in Too. 21 not may memore strumph over me. 21 not mer Toor weys, O Lock. 21 not mer Toor were too toor toor. 21 not mer too toor of dd. 21 not sharphing to the I not. 21 not have too toor. 21 not toor weight to the I not. 21 not the I not toor were too toor. 21 not toor weight to the I not. 21 not toor weight to the I not. 21 not the I not toor were too toor. 21 not the I not toor weight to the I not. 21 not the I not toor were too toor. 21 not toor weight to the I not. 21 not toor weight to the I not. 21 not the I not toor were too toor. 21 not the I not too weight to the I not. 21 not the I not too weight to the I not. 21 not the I not too weight to the I not. 21 not the I not too weight to the I not. 21 not the I not too weight to the I not. 21 not the I not too weight to the I not. 21 not too weight too weight too weight too weight too weight too weight too w	19 A lab applies of the Land are mercy and truth.     19 A lab applies of the Land are mercy and truth.     11 For four arrans' take. O Local.     11 For four arrans' take. O Local.     11 For four arrans' take. O Local.     12 Wins lab month four the Local and the Lab arrans arrans.     11 For the Lab and take is properties.     12 Wins lab arrans the Lab arrans are arranged and the Lab arrans arrans are arranged at the Lab arrans are arranged at the Lab arrans are arranged at the Lab	Facinit 3:           A Payer for Virke Scuritry and Redemption           A Payer for Virke Scuritry and Redemption           A Payer for Virke Scuritry and Redemption           A Virkator of Cavit, Scurit on Virke, Scuritry and Scurit and Scurit and Internet.           Understein Text and Scurit and Internet.           Scuritry and, Scuritry Andream Scuritry, Scuritry and Scuritry a	A table of Decidentian of Fath     A found to Decide     The Load is my pictry and my solvation:     Whom that it leas?     But coals the thermight four miles     a table of the thermight four miles     a table of the thermight four miles     a Whom the velocatic come opaint me     the pictry and miles     a table of the thermitian of the thermitian of the thermitian     a table of the thermitian of the thermitian     a table of the thermitian of the thermitian     a table of th	And now my hood shall be lifed up above my eventies all grand me: Therefore initial offer conflicts of by in his bloencole; Initiang in equil all be produced to the local Have memory allow poor me, and answer me. By When To suids "Besk with poles." The answer allow poor me, and answer me. By When To suids." The second answer me. Bo Initian You for the me. Bo not hum to assert and wany to noge: Too long been my help: Too long been my help: Bo March and and the second of my energies. By When my father and my moles for the me. Bo When my father and my moles. Bo with my father and with my father. Mark and the latter and the latter and How an	
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				Paralan 20	5 20-50		
The Rible	Psalms	Padia 3 Padia 4 Padia 4 Pad	The Lod is my sheigh and my sheld. My head hubed is him, and a no heped: Therefore my head region injection: Bhe Lod is heat strength, And he he has any refuged in the context. The Lod is heat strength, And height is any refuged in the context. Single Tool Heatmance: Single Tool Heatmance: Single Tool Heatmance: Single Tool Heatmance: And Sear Heatman, bravere: And Sear Heatman,	The Social Initia Motines and Magetry A Patient of Sovial Construction Initia Construction of Sovial Construction Initia Construction 2 Give such in Initia Congregation and Sovial 2 Give such initia Long is worth the Initiation 2 Give such initia Long is worth the Initiation 2 Give such initia Long is worth the Initiation 3 the value of the Long is your the Values 3 the value of the Long is your the Values 4 the values of the Long is your the Values 5 the values of the Long is your the readers. 5 the values of the Long is your the readers. 6 the values of the Long is your the readers. 7 the values of the Long Sovie the readers. 7 the values of the Long Sovie the Initiation of the Leatons and Sovie The Initiation of the Constant 7 the value of the Long Sovie the Initiation 7 the Value of the Long Sovie the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation of the Initiation 7 the Initiation of Sovie The Initiation of the Initiation 7 the Value of the Long Initiation of the Initiation of the Initiation 7 the Initiation of the Initiation of the Initiation of the Initiation 7 the Initiation of the Initiation	Point 30 The Break House of Annumeric Integration of the Annumeric Integration of the Annumeric Integration of the Annumeric Integration of the Annumeric Integration of A	"What polit is there in my blood, What is go dwart to be got What is got dwarts the got What is decise to touch What is decise to touch I have not a fund or me my mounting this dencing: You have put off my social of and clothed me with got additional to the social of the got my and space to touch additional to the social of the social of the O Lod my Could I will give thanks to You forever.	
				The Lord will bless His people with peoce. Psalms	: 30-32		
			9 Have mercy on me. Q Lord, for I am in trouble:	FSOIM:	50-52		
The Rible		Paint 31           Ba Lod 2 of Refuelses 14 Advertigy           Ba Lod 2 of Refuelses 14 Advertigy           Ba Lod 2 of Refuelses 14 Advertigy           In You 20 Lodg 1 (or ym hud; Lodg 1	Phose means on me, Llock I of an in house:  Phose means on me, Llock I of an in house:  We have the spent with get,  And my book with get agent get,  And and book how with get member,  And book how with get agent get,  And how how with get personale me,  I And book how with get personale me, I And book how with get personale me, I And book	Let the base let in the groue. If all of the leng loss part of series. Which space leaf things providy and contemptiously against which too have lead too grootheses. Which how have lead up for these who lead too. Which how have lead up for these who lead too. Which how have lead up for these who lead too. Which how have lead up for these who lead too. Which how have lead too the lead too. Which how have the more the power lead too. Which have have the more lead too. Which have have the lead too. If for the space may lead too. If for the space may lead too. If how have the lead too. If how have too. If how have too. If how have too. If	Packin 24 The bay of togeness A haim of Dovid A Contemplation.  11.Illicated his shock brangestation is forginent.  11.Illicated is the monitor branch bran	7 You are my hiding place: You shall preave me from housing: We will be a service of the serv	
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				Psalms	5 33-34		
Christianity Bible	Psalms	Andrea 33 The Spicial Inte Lord, O'yourighteoud 1 Registice Inte Lord, O'yourighteoud 2 Andrea Hang, Dan Shara,	If the counted it has lacd stands forever. The plans of the total generations, Tablesset after notion whose dots it the Lod, the plans of the total generations, Tablesset and the plans of the stands the set of the sense of the stands set of the stands the set of the sense of the stands set of the stands the set of the sense of the set of the set of the set the set of the set of the set of the set the set of the set of the set of the set the set of the set of the set of the set the set of the set of the set of the set the set of the set of the set of the set the set of the set of the set of the set the set of the se	Ham 3 Ham 2 Ham 2 Ha	<ul> <li>I Comp, suc children, liken to meci livel leach your free of the Local U Wite har man who desare like nee good?</li> <li>I Wite har man who desare like nee good?</li> <li>I Wite har man who desare like nee good?</li> <li>I Kanes you drogen free nei, and you rigs tom passing desare.</li> <li>I We apport tom en oil and a good?</li> <li>I We apport tom en oil and the source of the source of the local of the source of the local of the source of the source</li></ul>		
	š			Psalms	\$ 35-36		

	5	Psolm 35	Γ	1	Γ		
The	Psalr	rsaim so The Lord the Avenger of His People A Psalm of David.	10 All my bones shall say, "Lord, who is like You, Delivering the poor from him who is too strong for him, Yes, the	Nor let them wink with the eye who hate me without a cause. 20 For they do not speak peace, But they devise deceilful matters			
F	۳ ۳	1 Plead my cause, O Lord, with those who strive with me;	poor and the needy from him who plunders him?" 11 Fierce witnesses rise up; They ask me things that I do not know.	Against the quiet ones in the land. 21 They also opened their mouth wide against me,	Psaim 36		
		Fight against those who fight against me. 2 Take hold of shield and buckler,	12 They reward me evil for good	And sold, "Aha, ahal Our eyes have seen it." 22 This You have seen, O Lord; Do not keep slence.	Man's Wickedness and God's Perfections To the Chief Musician. A Psalm of David the servant of the Lord.		
		And stand up for my help. 3 Also draw out the spear, And stop those who pursue me.	To the sorrow of my soul. 13 But as for me, when they were sick, My clothing was sackcloth;	O Lord, do not be far from me. 23 Stir up Yourself, and awake to my vindication.	<ol> <li>An aracle within my heart concerning the transgression of the wicked:</li> </ol>	7 How precious is Your lovingkindness, O Godl Therefore the children of men put their trust under the shadow of Your wings.	
		Say to my soul, "I am your salvation."	I humbled myself with fasting; And my prayer would return to my own heart.	To my cause, my God and my Lord. 24 Vindicate me, O Lord my God, according to Your	There is no fear of God before his eves	8 They are abundantly satisfied with the fullness of Your house, And You give them drink from the river of Your pleasures.	
		4 Let those be put to shame and brought to dishonor Who seek after my life:	14   paced about as though he were my friend or brother;   bowed down heavily, as one who mourns for his mother. 15 But in my adversity they rejoiced	righteousness; And let them not rejoice over me.	2 For he flatters himself in his own eyes, When he finds out his iniquity and when he hates. 3 The words of his mouth are wickedness and deceit;	For with You is the fountain of life; In Your light we see light.     10 Oh, continue Your lovingkindness to those who know You,	
		Let those be turned back and brought to confusion Who plot my hurt.	15 But in my adversity they rejoiced And gathered together; Attackers gathered against me,	25 Let them not say in their hearts, "Ah, so we would have it?" Let them not say, "We have swallowed him up." 26 Let them be ashamed and brought to mutual confusion	He has ceased to be vise and to do good. 4 He devises wickedness on his bed;	10 Oh, continue Your lavingkindness to those who know You, And Your righteousness to the upright in heart. 11 Let not the foot of pride come against me,	
		5 Let them be like chaff before the wind, And let the angel of the Lord chase them.	And I did not know it; They fore at me and did not cease;	Who rejoice at my hurt; Let them be clothed with shame and dishonor	He sets himself in a way that is not good; He does not abhor evil. 5 Your mercy, O Lord, is in the heavens;	And let not the hand of the wicked drive me away.	
		<ul> <li>6 Let their way be dark and slippery,</li> <li>And let the angel of the Lord pursue them.</li> <li>7 For without cause they have hidden their net for me in a pit,</li> </ul>	16 With ungodly mockers at feasts They gnashed at me with their teeth.	Who exalt themselves against me. 27 Let them shout for joy and be glad,	Your faithfulness reaches to the clouds.     Your faithfulness reaches to the clouds.     Your righteousness is like the great mountains;	12 There the workers of iniquity have fallen; They have been cast down and are not able to rise.	
		Which they have dug without cause for my life. 8 Let destruction come upon him unexpectedly,	17 Lord, how long will You look on? Rescue me from their destructions, My precious life from the lions.	Who favor my righteous cause; And let them say continually, "Let the Lord be magnified,	Your judgments are a great deep; O Lord, You preserve man and beast.		
		And let his net that he has hidden catch himself; Into that very destruction let him fall. 9 And my soul shall be joyful in the Lord;	18 will give You thanks in the great assembly; I will praise You among many people.	"Let the Lora be magnited, Who has pleasure in the prosperity of His servant." 28 And my tangue shall speak of Your righteousness			
	ĩ	9 And my sou shall be joyru in the Lora; It shall rejoice in His satvation.	19 Let them not rejoice over me who are wrongfully my enemies;	And of Your praise all the day long.			
	Psalms			Psalme	s 37-38		
<u>a</u>	å		10 For yet a little while and the wicked shall be no more:	21 The wicked borrows and does not repay.			
Bible		Psalm 37 The Heritage of the Righteous and the Calamity of the Wicked A Psalm of David.	Indeed, you will look carefully for his place, But it shall be no more.	But the lighteous shows mercy and gives. 22 For those blessed by Him shall inherit the earth,		Psaim 38 Prayer in Time of Chaslening A Psaim of David. To bring to remembrance.	11 My loved ones and my friends stand aloof from my plague, And my relatives stand afar off.
			11 But the meek shall inherit the earth, And shall delight themselves in the abundance of peace.	But those cursed by Him shall be cut off. 23 The steps of a good man are ordered by the Lord,	33 The Lord will not leave him in his hand, Nor condemn him when he is judged.	1 O Lord, do not rebuke me in Your wrath,	12 Those also who seek my life lay snares for me; Those who seek my hurt speak of destruction,
		1 Do not fret because of evildoers, Nor be envious of the workers of iniquity. 2 For they shall soon be cut down like the grass,	12 The wicked plots against the just, And gnashes at him with his teeth. 13 The Lord laughs at him,	And He delights in his way. 24 Though he fail, he shall not be utterly cast down; For the Lord upholds him with His hand.	34 Walt on the Lord, And keep Hs way,	Nor chasten me in Your hot displeasure! 2 For Your arrows pierce me deeply,	And plan deception all the day long. 13 But I, like a deaf man, do not hear; And I am like a mute who does not open his mouth.
		And wither as the green herb. 3 Trust in the Lord, and do good;	For He sees that his day is coming. 14 The wicked have drawn the sword	25 I have been young, and now am old; Yet I have not seen the righteous forsaken,	And He shall exalt you to inherit the land; When the wicked are cut off, you shall see it.	And Your hand presses me down. 3 There is no soundness in my flesh Because of Your anger,	14 Thus I am like a man who does not hear, And in whose mouth is no response.
Ъе		Dwell in the land, and feed on His faithfulness. 4 Delight yourself also in the Lord	And have bent their bow, To cast down the poor and needy,	Nor his descendants begging bread. 26 He is ever merciful, and lends;	35 I have seen the wicked in great power, And spreading himself like a native green tree. 36 Yet he passed away, and behold, he was no more;	Because of nour anger, Nor any health in my bones Because of my sin.	15 For in You, O Lord, I hope; You will hear, O Lord my God.
É		And He shall give you the desires of your heart. 5 Commit your way to the Lord, Trackater to Um.	To slay those who are of upright conduct. 15 Their sword shall enter their own heart, and their heart when he hearter	And his descendants are blessed. 27 Depart from evil, and do good; and dwall formareas	Indeed I sought him, but he could not be found. 37 Mark the blameless man, and observe the upright;	For my iniquities have gone over my head;     Like a heavy burden they are too heavy for me.     S My wounds are foul and festering	16 For I said, "Hear me, lest they rejoice over me, Lest, when my foot slips, they exait themselves against me." 17 For I am ready to fall,
		Trust also in Him, And He shall bring it to pass. 6 He shall bring forth your righteousness as the light,	And their bows shall be broken. 16 A little that a righteous man has Is better than the riches of many wicked.	And dwell forevermore. 28 For the Lord loves justice, And does not forsake His saints;	For the future of that man is peace. 38 But the transgressors shall be destroyed together;	5 My wounds are foul and festering Because of my foolishness. 6 I am troubled, I am bowed down greatly;	And my sorrow is continually before me. 18 For I will declare my iniquity;
		And your justice as the noonday. 7 Rest in the Lord, and wait patiently for Him;	17 For the arms of the wicked shall be broken, But the Lord upholds the righteous.	They are preserved forever, But the descendants of the wicked shall be cut off.	The future of the wicked shall be cut off. 39 But the salvation of the righteous is from the Lord; He is their strength in the time of travible.	6 I am troubled, I am bowed down greatly; I go mourning all the day long. 7 For my loins are full of inflammation,	I will be in anguish over my sin. 19 But my enemies are vigorous, and they are strong:
	S	Do not fret because of him who prospers in his way, Because of the man who brings wicked schemes to pass. 8 Cense from onner, and forsile wrath:	18 The Lord knows the days of the upright, And their inheritance shall be forever.	29 The righteous shall inherit the land, And dwell in it forever. 30 The mouth of the righteous speaks wisdom,	40 And the Lord shall help them and deliver them; He shall deliver them from the wicked.	And there is no soundness in my flesh. 81 am feeble and severely broken;	And those who hate me wrongfully have multiplied. 20 Those also who render evil for good,
	틀	Do not fret—it only causes harm. 9 For evideoes shall be cut off:	19 They shall not be ashamed in the evil time, And in the days of famine they shall be satisfied. 20 But the wicked shall perish:	And his tongue talks of justice. 31 The law of his God is in his heart:	And save them, Because they trust in Him.	I groan because of the turmoil of my heart. 9 Lord, all my desire is before You;	They are my adversaries, because I follow what is good. 21 Do not forsake me, O Lord; O my Gad, be not far from me!
	Psalms	But those who wait on the Lord, They shall inherit the earth.	And the enemies of the Lord, Like the splendor of the meadows, shall vanish.	None of his steps shall slide. 32 The wicked watches the righteous,		And my sighing is not hidden from You. 10 My heart pants, my strength fails me; As for the light of my eyes, it also has gone from me.	22 Make haste to help me, O Lord, my salvation!
			Into smoke they shall vanish away.	And seeks to slay him.	- 20, 40		
					s 39-40		
		Psalm 39 Prayer for Wisdom and Forgiveness To the Chief Musician. To Jeduthun, A Psalm of David.		Psalm 40 Faith Persevering in Trial To the Chief Musician. A Psalm of David.			
		1   said, "I will guard my ways,		1 i waited patiently for the Lord;	7 Then I sold, "Behold, I come; In the scroll of the book it is written of me.		
		Lest I sin with my tongue; I will restrain my mouth with a muzzle,	8 Deliver me from all my transgressions; Do not make me the reproach of the foolish.	And He inclined to me, And heard my cry,	81 delight to do Your will, O my God, And Your law is within my heart."	14 Let them be ashamed and brought to mutual confusion	
٥		While the wicked are before me." 2 I was mute with silence, I held my peace even from good;	9 I was mute, I did not open my mouth, Because it was You who did it. 10 Remove Your plague from me;	2 He also brought me up out of a homble pit, Out of the miry clay, And set my feet upon a rock,	91 have proclaimed the good news of righteousness In the great assembly; Indeed, I do not restrain my lips,	Who seek to destroy my life; Let them be driven backward and brought to dishonor	
Bibj		And my sorrow was stirred up. 3 My heart was hot within me;	I am consumed by the blow of Your hand. 11 When with rebukes You correct man for iniquity,	And established my steps. 3 He has put a new song in my mouth	indeed, I do not restrain my lips, O Lord, You Youself know. 10 I have not hidden Your righteousness within my heart;	Who wish me evil. 15 Let them be confounded because of their shame,	
-		While I was musing, the fire burned. Then I spoke with my tangue:	You make his beauty melt away like a moth; Surely every man is vapor. Selah	Praise to our God; Many will see it and fear,	I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth	Who say to me, "Aha, aha!" 16 Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually,	
	ŝ	4 "Lord, make me to know my end, And what is the measure of my days, Their terms there is the measure of my days,	12 "Hear my prayer, O Lord, And give ear for my cry;	And will trust in the Lord. 4 Blessed is that man who makes the Lord his trust, And does not respect the proud, nor such as turn aside to lies.	From the great assembly. 11 Do not withhold Your tender mercies from me, O Lord;	"The Lord be magnified!" 17 But I am poor and needy;	
	늘	That I may know how frail I am. 5 Indeed, You have made my days as handbreadths, And my age is as nothing before You;	Do not be silent at my tears; For I am a stranger with You, A solourner, as all my fathers were.	And abes har respect the prova, har such as turn aside to lies. 5 Many, O Lord my God, are Your wonderful works Which You have done;	Let Your lovingkindness and Your truth continually preserve me. 12 For innumerable evils have surrounded me; My injauities have overtaken me, so that I am not able to look up;	Yet the Lord thinks upon me. You are my help and my deliverer;	
Pe	Psal	Certainly every man at his best state is but vapor. Selah 6 Suely every man walks about like a shadow:	<ul> <li>13 Remove Your gaze from me, that I may regain strength, Before I go away and am no more."</li> </ul>	And Your thoughts toward us Cannot be recounted to You in order;	Therefore my heart fails me.	Do not delay, Ó my God.	
F		Surely they busy themselves in vain; He heaps up riches,		If I would declare and speak of them, They are more than can be numbered.	13 Be pleased, O Lord, to deliver me; O Lord, make haste to help me!		
		And does not know who will gather them. 7 "And now, Lord, what do I wait for? My hope is in You.		6 Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.			
				Psalr	ns 4I		
		Partic 41					
		rsam 41 The Blessing and Suffering of the Godly To the Chief Musician. A Fsaim of David.					
		1 Blessed is he who considers the poor:					
		The Lord will deliver him in time of trouble. 2 The Lord will preserve him and keep him alive, And he will be blessed on the earth;	9 Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.				
	ş	You will not deliver him to the will of his enemies. 3 The Lord will strengthen him on his bed of illness;	Has littled up his neel against me. 10 But You, O Lord, be merciful to me, and raise me up, That I may repay them.				
	Psalms	You will sustain him on his sickbed. 4 I said, "Lord, be merciful to me;	11 By this I know that You are well pleased with me, Because my enemy does not triumph over me				
	Ps	Heal my soul, for I have sinned against You." 5 My enemies speak evil of me: "When will he die, and his name perish?"	12 As for me, You uphold me in my integrity, And set me before Your face forever. 13 Blessed be the Lord God of Israel				
		6 And if he comes to see me, he speaks lies; His heart anthers initiality to itself:	From eventsting to eventsting! Amen and Amen.				
Bible		When he goes out, he tells it. 7 All who hate me whisper together against me;					
		Against me they devise my hurt. 8 "An evil disease," they say, "clings to him. And now that he lies down, he will rise up no more."					
e				Bible	Verses		
The							
				Therefore, my dear			
		For I know the plans I		brothers and sisters,		Consider it pure joy, my br	others and sisters.
		have for you," declares	For the wages of sin is	stand firm. Let nothing	In the morning, LORD,	whenever you face trials o	
		the LORD, "plans to	death, but the gift of	move you. Always give	you hear my voice; in	you know that the testing	
		prosper you and not to	God is eternal life in	yourselves fully to the	the morning I lay my	perseverance. Let perseve	erance finish its work so
	S	harm you, plans to give	Christ Jesus our Lord.	work of the Lord, because you know that	requests before you and	that you may be mature o	and complete, not lacking
	ŝrŝ	you hope and a future.	Romans 6:23.	your labour in the Lord is	wait expectantly. Psalm 5:3	anything.	
	×	Jeremiah 29:11		not in vain.	rsain 5.5	James 1:2-4	
	<b>Bible Verses</b>			1 Corinthians 15:58			
	Bit						
			Because of the LORD's	May the God of hope fill		"This, then, is how you sho	uld pray:
Bible			areat love we are not	you with all joy and		'Our Father in heaven, hal	
B		Be on your guard; stand	consumed, for his	peace as you trust in	The wise store up choice	your kingdom come, your	
		firm in the faith; be	compassions never fail.	him, so that you may	food and olive oil, but	it is in heaven. Give us tod	
		courageous; be strong.	They are new every	overflow with hope by	fools gulp theirs down.	And forgive us our debts, o	
0		1 Corinthians 16:13	morning; great is your	the power of the Holy	Proverbs 21:20	our debtors. And lead us n	
The			faithfulness.	Spirit.		deliver us from the evil one	
			Lamentations 3:22-23	Romans 15:13		Matthew 6:9-13	
	es						
	<b>Bible Verses</b>	"Be strong and very				Or do you not know that w	
	>	courageous. Be careful		Anyone who does not	And do not fear those	the kingdom of God? Do i	
	0e	to obey all the law my	Beware of false	provide for their	who kill the body but	the sexually immoral nor ic	
	Bil	servant Moses gave	prophets. They come to	relatives, and especially	cannot kill the soul. But	men who have sex with m	
		you; do not turn from it	you in sheep's clothing,	for their own household,	rather fear Him who is	greedy nor drunkards nor s	
		to the right or to the left,	but inwardly they are	has denied the faith and	able to destroy both soul	will inherit the kingdom of	
		that you may be	ravenous wolves.	is worse than an	and body in hell.	some of you were. But you	
		successful wherever you	Matthew 7:15	unbeliever.	Matthew 10:28	sanctified, you were justifie	
		go.		1 Timothy 5:8		Jesus Christ and by the Spi	irit of God.
		Joshua 1:7	1	1	1	1 Corinthians 6:9-11	
<u>e</u>		Joshua 1.7					

Christianity

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atr I	Bible Verses	Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; Luke 21:21	And if anyone was found whose name was not written in the book of life, he was thrown into the lake of fire. <b>Revelation 20:15</b>	Whatever you do, work at it with all your heart, as working for the Lord, not for human masters. <b>Colossians 3:23</b>	But of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die. <b>Genesis 2:16-17</b>	Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. <b>2 Corinthians 4:16-18</b>				
lity Rihla	Bible Verses	That is why we labour and strive, because we have put our hope in the living God, who is the Saviour of all people, and especially of those who believe. <b>1 Timothy 4:10</b>	I can do all this through him who gives me strength. <b>Philippians 4:13</b>	A prudent person foresees the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences. <b>Proverbs 27:12</b>	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. <b>Deuteronomy 31:6</b>	Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Isaiah 40:28-31				
Christianity The	Verses	One thing I ask from the LORD, this only do I seek: that I may dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and to seek him in his temple. <b>Psalm 27:4</b>	Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. <b>Psalm 23:4</b>	And my God will meet all your needs according to his glorious riches in Christ Jesus. <b>Philippians 4:19</b>	What, then, shall we say in response to these things? If God is for us, who can be against us? <b>Romans 8:31</b>	Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <b>Hebrews 12:1-2</b>				
eldia	Bible	The Parable of the Rich Fool "And He told them this parable: "The ground of a certain rich man yielded an abundant harvest. He thought to himself, 'What shall I do? I have no place to store my crops.' Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry." But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' This is how it will be with whoever stores up things for themselves but is not rich toward God." Luke 12:13-21								
μ	Bible Verses	For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. John 3:16	Give generously to them and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to. <b>Deuteronomy 15:10</b>	The prudent sees the evil and hides himself, but the naive go on, and are punished for it. <b>Proverbs 22:3</b>	Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you." <b>Deuteronomy 31:6</b>	For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. <b>Romans 8:38-39</b>				
The Rihle	ň	The LORD makes firm the steps of the one who delights in him; though he may stumble, he will not fall, for the LORD upholds him with his hand. <b>Psalm 37:23-24</b>	Those who work their land will have abundant food but those who chase fantasies will have their fill of poverty. <b>Proverbs 28:19</b>	Greater love has no one than this: to lay down one's life for one's friends. John 15:13	The prudent see danger and take refuge, but the simple keep going and pay the penalty. <b>Proverbs 22:3</b>	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. Deuteronomy 31:6				
	Bible V	Divide your portion to seven, or even to eight, for you do not know what misfortune may occur on the earth. Ecclesiastes 11:2	A wise man thinks ahead; a fool doesn't, and even brags about it! <b>Proverbs 13:16</b>	For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat." 2 Thessalonians 3:10						
		12		Common	Questions					
		The following are some answers to the most commonly asked questions about Christianity and the Bible.								
a construction of the second se		When a volcano erupts, a should we regard such tra	gic occurrences? Are they	y or lightning ignites a vast t really "acts of God," as insu	urance companies still label	o ponder God's relationship to the events. How them? Jesus asked his disciples a similar question. In vere more guilty than all the others living in Jerusalem?				
Christianity Common Questions			•			nple: events and tragedies beyond our control are dies themselves. The Bible offers two reasons for				
Chang		natural alsasters. First, the world itself is beautiful but broken. All of creation suffers as a consequence of the entry of sin, death and decay into the world (Ro 5:12; 8:19–22). Second all of human history takes place within the context of the cosmic battle between the forces of God and the forces of Satan. Job did not know that the Lord was using his life as an example of faithfulness when Satan afflicted him with sores and sadness. Thankfully, Jesus left his disciples (and us) with this encouragement: In this world you will have trouble. But take heart! I have overcome the world (Jn 16:33).								

# How do we know the Bible is true? (Hebrews 4:12)

According to the Bible, all Scripture is God-breathed (2Ti 3:16). Peter confirmed this when he said that those who wrote the Bible were not speaking on their own but spoke from God as they were carried along by the Holy Spirit (2Pe 1:21). Many parts of Scripture are directly attributed to God through use of phrases like This is what the LORD says (e.g., Ex 4:22). Finally, Jesus often quoted from the Old Testament and affirmed it as being God's Word. Prophecies that were later fulfilled are corroboration of the accuracy of the Bible's claim to be God's Word.

For example, the vision recorded in Daniel 7 correctly predicted the rise of the Medo-Persian Empire, the Greek Empire under Alexander the Great, and the Roman Empire. Archaeological discoveries are also important evidence of the Bible's accuracy. For example, for many years King David was believed by some to be a fictional character. But recently a composition from a king of Syria referring to the "house of David" was discovered at Tel Dan. This writing provides tangible evidence that ancient rulers indeed recognized the dynasty of David in Judah. Another reason for confidence in the Bible's authenticity is its internal consistency.

The Bible is actually a compilation of 66 books written over a period of 2,000 years by more than 40 different authors, and yet there is a unified message and a striking theological coherence—something that clearly speaks of God's guidance throughout the process of writing, transmitting and assembling the Biblical texts. It is important to remember that the original Biblical documents no longer exist. We are dependent on copies, and copyists can make mistakes.

However, scholars have carefully tracked the accuracy of ancient manuscripts from different centuries, and their consistency gives us good reason to be confident in the Bibles we read today. Furthermore, rigorous standards were applied to determine the canon—both by the Jews, who determined the collection of books that make up the Old Testament Scriptures, and by the early church, which decided the books to be included in the New Testament.

# What does it mean to have faith? (Hebrews 11:1)

In the Bible, faith is always tied to an active trust in God and his Word. For the believer, there is no such thing as "blind faith." Faith is the sensible response to the revealed will of God and the privileges he has promised his people. Biblical faith does not mean that people can believe in any unlikely thing and God, in response, must bring it to pass. In other words, faith that is not directly attached to God's Word is merely positive thinking. At its core, faith—trusting God—is how people access the salvation God has provided in Christ Jesus. Abraham, the father of all who have saving faith (Ro 4:16), believed God, and it was credited to him as righteousness (Jas 2:23).

Faith is not righteousness, but it is how we access Jesus' saving righteousness—something we could never access on our own (Eph 2:8). Faith, God's gift to his followers (Eph 2:8), is fortified by paying careful attention to the Bible and practicing the spiritual disciplines. Romans 10:17 says, Faith comes from hearing the message, and the message is heard through the word about Christ. Throughout the Christian life, faith continues to be how believers receive the privileges and necessities for serving Christ. We trust God to give what he has promised—whether it is gifts and abilities to do the work of Jesus in the world and in our own hearts (Jn 14:12–13) or whether it is carrying us through our spiritual journey and into our eternal home in heaven.

#### What are angels, and how do they interact with the world today? (Genesis 28:12)

Along with the creation of the physical world, God also fashioned and populated a spiritual realm we call heaven. Little is known about heaven, which is the place where God dwells, because it is beyond human observation. But the Bible identifies some of its inhabitants as cherubim, or "winged beings" (Ex 25:18–22; Eze 10:1–22); others as seraphim, or "burning ones" (Isa 6:2; Rev 4:6–8); and many simply as messengers (Ge 16:7–11; Ex 23:20–24; Mt 1:20–24), from which the term "angel" is derived.

Together, the whole company of angelic beings is called the multitudes of heaven or the heavenly host (1Ki 22:19; Lk 2:13). In the Bible, angels and humans interacted primarily when these spiritual beings delivered messages from God to his people. But sometimes God sent angels to intervene in human affairs. For example, God sent an angel to guide the Israelites through the desert (Ex 23:20–23), provide food for Elijah (1Ki 19:5–8) and execute his divine judgment against the people of Israel (2Sa 24:16–17). For example, God sent an angel to guide the Israelites through the desert (Ex 23:20–23), provide food for Elijah (1Ki 19:5–8) and execute his divine judgment against the people of Israel (2Sa 24:16–17).

While the ministry of angels occurred most specifically in supervising the redemptive history outlined in the Bible, angels also communicated God's divine will directly to individuals (Ac 10:3–5) and provided them with protection (Ac 12:11; 27:23). Throughout subsequent history many people have reported the presence of angelic beings who have communicated specific messages from God or intervened in specific situations. The mysterious and transcendent character of angels has sometimes nurtured cultic obsessions, but such worship is clearly contrary to the Bible's teaching (Col 2:18–19).

#### Who is God, what does he value, and how can we approach him? (Exodus 3:13-14)

The Bible doesn't explain who God is or try to prove his divine existence. It assumes God is eternally present (Ge 1:1) and depicts creation as a result of his divine thought and action (Ge 1:1-2:25). God has, however, offered us a glimpse of who he is through creation (Ps 19:1-6), his Word (Ps 18:30-31), and especially through the incarnation of his Son, Jesus Christ, who is the radiance of God's glory and the exact representation of his being (Heb 1:3). Jesus demonstrated God's compassion, grace and glory in his life, death and resurrection. From this and from the empowering presence of the Holy Spirit at Pentecost (Ac 2:1-13), our awareness of God as Trinity (one God in three persons) was formed.

While God's being is beyond comprehension or perception (Ex 33:20; Jn 1:18), both the physical world and the human conscience clearly attest to his values and purposes. In addition, God revealed what he values through the Sinai covenant (Ex 20:1–24:18). The Ten Commandments (Ex 20:2–17; Dt 5:6–21) were affirmed by Jesus as a faithful summary of God's moral values (Mt 5:17–47), and they continue to shape social values and legal systems today. God also revealed what he values through the dietary regulations (Lev 11:1–47) and worship regulations (Lev 11:1–9:24; 16:1–34; 21:1–25:55) that were given to the ancient Israelites. Those regulations emphasized God's holiness and his desire for his people to be holy (Lev 11:44).

When Jesus came to earth, he taught that while actions are important, God is more concerned with the heart (Mt 5:17–47; 15:18–20). God desires that we love him, trust him, obey him and imitate his character in our interactions with others by being compassionate, loving and forgiving. So how can we approach such a holy God? Access to God is only through faith in Jesus Christ (Jn 14:6; Ro 5:1–2; Eph 2:13–18; 3:12). Christ suffered once for sins, the righteous for the unrighteous, to bring (us) to God (1Pe 3:18). Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need (Heb 4:16).

# How much influence does Satan have in the world today? (1 Peter 5:8)

Enormous influence! Jesus called him the prince of this world (Jn 12:31), and Paul called him the god of this age (2Co 4:4). Satan controls a vast hierarchical network of fallen angels (Eph 6:12), also called demons. Revelation 12:9 says that Satan ... leads the whole world astray. He manipulates nations, rulers, economies and cultures. He remains disguised behind all the idolatries and false religions of the world. In the end, according to Revelation, Satan will orchestrate a vast, worldwide rebellion against Christ and the church, but he will be defeated and suffer eternal punishment (Rev 20:7–10). At the root of all Satan's efforts on earth is his desire to usurp God's glory.

Satan is insanely jealous of God. Created as a mighty and good angel, he fell due to his arrogant desire to take the place of God (lsa 14:12–15; Eze 28:11–19). Satan works in this world primarily through deceit (Jn 8:44). He is skilful beyond our imagination at tempting people to sin. He is also ruthless and willing to spare no one in his pursuit of glory. However, Satan is no match for Jesus Christ, who is Lord of all. Christians will certainly face Satan's attacks as he tempts, tests and accuses them (Job 1:8–12; Rev 12:10). But Christians may always take refuge in Jesus, for by the power of his name (Lk 10:17–20) they are successfully able to resist Satan (1Pe 5:8–10).

### How do I balance concern for the poor with the needs of my family? (Exodus 23:10-11)

The poor mentioned in these verses are those who are in need of basic necessities (e.g., food, clothing, shelter). But elsewhere the Bible mentions other types of people who are poor. Whereas Matthew recorded Jesus saying that the poor in spirit are blessed (Mt 5:3), Luke's account states that the poor are blessed by God (Lk 6:20). The poor in spirit referred to in Matthew 5 are those who are spiritually bankrupt and desperate for God. The poor of Luke 6 are those who are desperate because they have no one to care for them. And the apostle Paul admonished Timothy to care for the widows in his congregation, saying, Give proper recognition to those widows who are really in need (1Ti 5:3).

The fundamental principle here is that God provides for the needs of the poor (Mt 6:25–34). But the question is, How does God do this? The answer is that he does this in a variety of ways. He often meets tangible needs through the generosity of his people, who want to give out of the abundance they have been given. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work (2Co 9:8). But God also assigns responsibilities to certain individuals who are close to people with material needs. In 1 Timothy 5 Paul said that local needs ought to be met by institutions and individuals who are in closest proximity to those in need. Continued Below.

So in the case of widows, Paul said that children or grandchildren bear the first line of responsibility to care for a widow's material needs (1Ti 5:4). But if the widow is all alone and remains upright in her loneliness, then she is to be cared for by the deacons (1Ti 5:5, 16). Give the people these instructions, so that no one may be open to blame. Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever (1Ti 5:7–8). So how do we balance concern for the poor with the needs of our own family?

There is no one-size-fits-all answer. We should begin by examining the stance of our own heart in relation to the apostle's admonition to the Corinthians: Whoever sows sparingly will also reap sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver (2Co 9:6–7). God has given his people ample resources to supply every imaginable need.

# Can our prayers cause God to change his mind? (Exodus 32:14)

Scripture teaches that God sometimes adjusts his plans in response to our actions or requests. The Bible contains several examples of this: the Hebrews on the outskirts of Canaan (Nu 14:11–23); Hezekiah's repentance on behalf of Israel (Am 7:1–7) and the sparing of Nineveh (Jnh 3:1–10). Experiencing God's will is dynamic. As with any interpersonal relationship, God's relationship with humanity involves complex twists and turns. God modifies his responses based on ours, and we adjust our responses to God's. So, in a sense, it can be said that God sometimes changes his mind in response to our prayers. At the same time, God's will is determined.

There are decrees and promises he has made that do not change. He kept his covenant with the forefathers of the Israelites (Dt 7:7–8), and he keeps his new covenant with those who believe in Jesus (Jn 6:37–40, 44). God wants us to live out his will obediently. He has predetermined ways he expects us to respond, but he has made us capable of resisting him (Ps 143:10; 1Th 5:16–18; Heb 10:35–39; 2Pe 3:9). These aspects of God's will work together. While it is not possible for us to fully understand how they work together, we know that God is ultimately in control.

#### How are these laws relevant to us today? (Leviticus 19:19–28)

Though some of the laws in Leviticus seem readily applicable today, others do not. It can be unsettling to see a general principle (Love your neighbour, v. 18) alongside what seems to be a culture-specific rule (Do not cut the hair at the sides of your head, v. 27) The result can be an apparent inconsistency in how we obey these laws. For example, how can we continue to view homosexual intercourse as sin (20:13) if we no longer care about blended fabrics of cotton and wool (19:19)? People attempt to resolve this problem in different ways.

Some believe the laws fit into different categories of behaviour: moral laws are still binding, but ceremonial and civil laws were superseded when Jesus came. The distinction between a moral, civil and ceremonial law is not always clear, however. Others believe that only those laws mentioned or repeated in the New Testament remain binding. We can gain some insight into the problem by seeing what Jesus said about the law. He told his disciples that not a single letter of the law would disappear until everything is accomplished (Mt 5:17–20). Continued Below.

Yet because Jesus followed the true spirit of the law rather than the legalistic views of the religious teachers, he was accused of violating the law (Lk 6:1–2). Because the Bible is God's Word, we may assume that each law expresses some aspect or enduring principle of God's revealed will. Some details, written specifically for Israel's situation, will not fit ours today. But many of the regulating principles behind them are timeless. Matthew 5 provides several examples where Jesus upheld the deeper, spiritual principles of the law.

The relevance of Old Testament laws may elude our understanding today because the content often addressed Israel's particular call to be God's distinct people. However, by seeking the timeless principle behind the letter of the law, we can still apply God's standards to the details of our lives within the context of our culture.

#### Does obedience bring prosperity? (Leviticus 26:3-39)

There is no question that righteous living has its own rewards. When the people of Israel served God, they enjoyed good social and economic climates. People who live disciplined lives of moderation generally enjoy the benefits of good health and finances. Even insurance companies formulate their premium rates according to the risks of certain lifestyles. However, these are general principles and cannot be expected to apply in every situation.

The New Testament agrees with the Old Testament that God honours obedience and disdains disobedience, but the New Testament differs in its application of that principle. Where the Old Testament insists that a person's character, speech and actions immediately determine the resulting consequences, the New Testament teaches that by faith, righteous living will eventually be rewarded. The Old Testament says the faithful experience the good life now; the New Testament says they will one day. At the heart of the New Testament is Jesus, the only perfect human being, a man whose life ended in the suffering and disgrace of the cross.

Even though he was sinless, he was abandoned by God—hardly the picture of prosperity and blessing! Yet his obedience provided righteousness for those who believe and resulted in his exaltation as Christ the Lord (Ro 5:19; Php 2:8). Romans 8:35–39 lists a number of things that cannot separate the believer from Christ: trouble, famine, nakedness, etc. Many items listed match items from the "curse" texts of Leviticus 26 and Deuteronomy 28. Therefore, the New Testament teaches that to obey does not guarantee an absence of material problems. Rather, the guarantee concerns spiritual security despite material troubles.

#### Which is better, spiritually speaking-to be rich or poor? (Deuteronomy 8:10-18)

The relationship between spirituality and wealth in the Bible is complicated. On the one hand, riches can be a sign of God's blessing (Ge 24:35; Dt 8:18), while poverty can symbolize divine judgment (Jer 8:10, 13). Abraham, Isaac and Jacob were God's friends and were very wealthy—as was Job, one of the most godly figures of the Old Testament. David, a man after God's own heart (1Sa 13:13–14), was also very rich. On the other hand, the luxuries and benefits wealth afforded altered Solomon's early devotion to God (1Ki 11:4).

Through the prophet Amos, God blamed wealth for leading Israel into idolatry and moral decay (Am 3:13-4:1). On a number of occasions, Jesus spoke harshly about the rich who ignored God and the poor (e.g., Lk 12:13-21) and compromised their commitment to God (e.g., Mt 19:16-23). Jesus declared that the love of wealth can steal hearts away from God (Mt 6:24). Paul told Timothy to warn people about the temptations of wealth (1Ti 6:6-10, 17-19), and James wrote stern words on the same topic (Jas 2:5-7).

It can't be said that people who are poor are necessarily in a better spiritual condition than those who are rich. Rather, our spiritual health depends on how we steward our blessings, view our possessions, and serve God and others with them. The Bible commands, Do not store up for yourselves treasures on earth ... But store up for yourselves treasures in heaven (Mt 6:19–20). We are to work so that we will have resources to share with those who are poor (Eph 4:28). We are also to give quietly, generously, thoughtfully and cheerfully (Mt 6:3; 2Co 9:6–7).

# Is there a connection between spiritual and physical health? (Deuteronomy 28:58–63)

Generally, we must acknowledge that our Creator knows what is best for us, so in that regard our physical health and spiritual well-being are closely connected. The Hebrew word used most often to describe humans in the Old Testament is nephesh, translated person. It described the wholeness of life and was not easily reduced to the "body" and "soul" distinctions that emerged later in the Greek world of the New Testament. As part of God's design to make Israel a spiritually vibrant nation, long sections of the social codes in Leviticus were devoted to dietary regulations and hygiene as well as acceptable responses to illnesses, injuries and blood flow.

The psalmist David clearly connected the blight of his physical condition to spiritual distress, noting that when he failed to confess his sins and remained at odds with God and others, his bones wasted and his strength was sapped (Ps 32:3–4). Paul recognized the connection between spiritual laxity and physical sickness (1Co 11:27–30) as well as the need for physical sustenance to maintain spiritual strength (1Ti 5:23). Still, care must be taken not to completely equate spiritual righteousness and physical health.

The psalmist Asaph observed that many wicked people were models of vibrant strength (Ps 73:3–5). And the apostle Paul struggled constantly with at least one, if not several, physical ailments (2Co 12:1–10; Gal 4:13–15) that were by no means a result of spiritual deficiency. Humans are complex beings, and although we know there are connections between our physical and spiritual health, we can't always pinpoint what those connections are. Our task is to nurture our souls so that we maximize our spiritual health and take the best possible care of our bodies to maximize our physical health. We are to consider our bodies temples of the Holy Spirit (1Co 3:16; 6:19–20).

# Why does God allow bad things to happen? (Deuteronomy 31:16–21)

No one knows the mind of God, except for God himself. He is infinite; we are finite. We are not entirely clueless about his character, however, because God speaks to us through his Word. According to the Bible, one reason bad things happen is because the whole world is under the control of the evil one (1 Jn 5:19). That's why Jesus taught us to ask God to deliver us from the evil one when we pray (Mt 6:13). Even in the Garden of Eden—in paradise, before Adam and Eve partook of the forbidden fruit—Satan was already there, waiting to tempt them to disobey God (Ge 3:1–6). Another reason bad things happen is because people sin.

The reason why God allows people to sin and be tempted to sin is not for us to know—at least for now (Dt 29:29). What we do know is that when bad things happen, we should not rage against God. To revolt against God is to fall prey to the devil. The devil is a liar (Jn 8:44) and wants us to believe that God is blameworthy. But the Bible says that God is light; in him there is no darkness at all (1Jn 1:5). God is not the enemy; Satan is the enemy. Through his Spirit God empowers us to war against the enemy by following Jesus Christ, our Lord and Saviour—during good times and bad times.

# What values does a Christian family hold? (Joshua 24:15)

A Christian is someone who knows there is nothing he or she can do to deserve God's love but who gratefully accepts and trusts in what God has done through the sacrifice of his Son, Jesus Christ. This faith translates into a life lived in love, gratitude and service. A Christian family, then, reflects these same values. While the members of a Christian family are not perfect people and are not without problems, they do believe that God has their best interests at heart. The Bible and the commandments from God found in it serve as their rules for living.

They strive to live according to God's Word and make God the foundation of their beliefs as a family unit. However, the modern family unit has changed since the days of Leave It to Beaver. Whether comprised of a husband and wife with no children, a husband and wife with children, a single parent raising a child or children alone, or any number of other scenarios—the goal of a Christian family is to love God and love people. With that in mind, the definition of "family" can extend beyond blood relatives and those related by marriage.

One Biblical illustration of what a Christian family can look like may be found in Matthew 12:48–50, where Jesus said that his "family" is comprised of those who do the will of his Father in heaven. Jesus' answer emphasizes the great importance of our spiritual family—those with whom we may not share blood but with whom we share a common and strong faith in God and his Son, Jesus Christ. It should be noted, however, that being a Christian doesn't necessarily mean that every member of your family will also be a Christian. It's possible that only one spouse may believe (1Co 7:12–14; 1Pe 3:1) or that some children won't believe. After all, even Satan rebelled against the perfect Father.

# Does it matter when and where we pray? (1 Kings 8:29-30)

When Jesus introduced prayer by saying, Our Father (Mt 5:9), he reminded us that prayer is more personal than prescriptive. Prayer is a "divine dialogue" between God and those who have a relationship with him. Therefore, we are welcome to come to God anytime and anywhere. Like Jesus, we may pray early in the morning (Mk 1:35) or in the evening (Mk 14:32). We may pray when we are afraid (Ps 119:145–146), when we are in need (Mt 7:7–12) or when we lack wisdom (Jas 1:5). We may also pray to express the joy (Php 1:4) and the gratitude (1Th 5:16–18) we feel when we see God at work around us. And while many of our prayers include requests for our personal needs, it is right to pray for others (1Th 5:25), including those in authority (1Ti 2:1–2) and even our enemies (Mt 5:44).

We should pray on all occasions with all kinds of prayers and requests (Eph 6:18). Our prayers at any time may also be offered in any place. Hannah's prayer in the temple (1Sa 1:9–11) was no more spiritual than Moses' prayer in the desert (Ex 32:11–14). Jesus prayed in a garden (Mk 14:32–42). Jonah prayed in the belly of a fish (Jnh 2:1–10). Paul prayed in prison (Ac 16:22–25). Nehemiah prayed in the king's court (Ne 2:4). No matter where we are, we can always be assured of great reception with God when we pray.

### How can we handle guilt and regret over our past decisions? (Ezra 9:6)

As every psychiatrist knows, unresolved guilt and brooding regret are significant blocks to healthy living. The Bible emphasizes self-analysis and awareness (Ps 139:1–24), confession and repentance (Ps 32:1–11; 51:1–19; Jas 5:16), and forgiveness (Mt 6:14) as elements of a sound spiritual lifestyle. But the past cannot be altered. Therefore it is also important to accept what has happened and learn how to live with the consequences of our choices and decisions.

Once the consequences are acknowledged and dealt with (Ps 51:1-19), and the lessons are learned (Ps 107:1-43), we must be able to forgive ourselves because God forgives us. We need to forgive ourselves so that we can move ahead with hope into the future. Forgiving ourselves is not always easy, nor is it a matter only of individual concern. The teachings of the Bible indicate that self-forgiveness is a spiritual journey that takes place best in community. It is often within the faith community that we come to understand that there is no condemnation for those who are in Christ Jesus (Ro 8:1).

It is there that we find the grace, forgiveness and comfort of both God and others (2Co 1:3–7; 2:7). It is there that we can confess our sins to God and others and be healed (Jas 5:16; 1Jn 1:9). And "community" isn't limited to church congregations. There are many communities of faith working to help people heal from the consequences of their past choices. The "Twelve Steps" of Alcoholics Anonymous were formed on the basis of Biblical teachings and spiritual insights; as such, they often help people respond constructively to the tortures of an imperfect past.

# Should Christians today observe the Sabbath? (Nehemiah 13:15-22)

The rules of the Sabbath, which in Hebrew means "rest," are based on two specific principles. First, in the Ten Commandments (Ex 20:2–17), a sabbath rest on the seventh day of each week was patterned after the events of the creation story (Ge 2:1–3), which describes God ceasing from creative activity on the seventh day after bringing humankind into being. In that teaching, the Sabbath was a time for reflection on good things done and the enjoyment of important relationships.

Second, when Moses repeated the Ten Commandments in Deuteronomy 5:6–21, he noted that the Israelites had recently been rescued from the bondage of slavery in Egypt. In that teaching the Sabbath was a celebration of freedom from an existence solely devoted to work. For the Israelites, the Sabbath was both a rhythm of life bred into human understanding from the very beginning and a celebration of freedom from oppression.

Jesus emphasized the former value of the Sabbath in his own teachings (Mk 2:23–28), while his followers focused on the latter value of the Sabbath—especially once they realized the great deliverance from the bondage of sin brought by Jesus' death and resurrection (Ac 20:7; Rev 1:9–10). This understanding was amplified by the writer of Hebrews 4:1–11 as a forwardlooking anticipation of the renewal of all things. Even though the Bible makes it clear that Sabbath observance is not mandatory (Col 2:14, 16), the practices of both Jesus and the early Christian community testify to its enduring value in a believer's spiritual life.

# Are people just pawns in God's chess game? (Job 1:13-19)

It sometimes seems that people are caught in events beyond their control, events manipulated by God or Satan. They may feel forced into situations they would not choose if they were given a choice. While this seems unfair, there is another way —a higher way—to interpret the circumstances of life. We can see them as Godgiven opportunities to cooperate with God's purposes and plans that allow us to participate in something far more significant than our own schemes. We are more than pawns in a chess game.

We can honour Almighty God by the way we live and die. Still, many unanswered questions remain. Only God knows why dozens of bystanders had to die in this unfolding drama between Satan and God. We struggle with the fact that some who are righteous have short, tragic lives, while others who are wicked enjoy wealth and long life. There is one thing we can affirm, however: what seems unfair in this life will be made right in eternity. Our problems will be resolved and many of our questions answered. God has permitted Satan certain freedoms. Satan is called the prince of this world (Jn 14:30) and the ruler of the kingdom of the air (Eph 2:2), for he sometimes uses sicknesses, plagues, wicked people and the forces of nature.

Though God dealt a fatal blow to Satan through Jesus' death and resurrection, Satan continues to struggle against God and will do so until the end (Ro 16:20). There are two sides to the suffering of the righteous: the earthly and the heavenly. The apostle Paul understood the tension of living in a corrupt world. He placed his trust in God and things eternal—God's justice, mercy and love—not in the temporary things of this world—success, wealth and fame. Paul recognized that our struggle is not against flesh and blood (Eph 6:12) and took courage in knowing that our citizenship is in heaven (Php 3:20).

# Is God responsible for Satan's actions or people's sins? (Job 19:8-12)

We know that evil exists in this world. Its origins are personified in a cruel being identified in the Bible as Satan ("adversary") or the devil ("slanderer"), but this creature's origin is never tied to the Creator who made all things good (Ge 1:31). Satan first appears in the creation story (Ge 3:1), with no explanation of how he got there or where he came from. Some think the poetic imagery of Isaiah 14, which describes the power and demise of the king of Babylon, alludes to Satan's origins. But this is only theological speculation.

A cryptic scene in the drama of Job shows Satan as part of the company of angels who presented themselves before God (Job 1:6–2:7). While this being had the power to wreak havoc on Job's life in an attempt to make him sin, Satan's power was limited by God's permissions and prohibitions. This limitation of Satan's power by God is echoed by Jesus (Lk 10:17–21) in the New Testament and is pictured graphically in Revelation (Rev 20:7–10). We also know that the Bible does not absolve humans of their guilt for sinful choices and behaviours (Jas 1:13–18).

#### If we are treated unfairly, is God still good? (Job 34:19)

Because of the intrusion of sin and evil into our world, it seems to us that life is often not fair or just (Ps 73:3–12). Events occur that we do not cause or desire, and all our best efforts are not able to produce perfect results. Yet the Bible consistently declares that God is good, fair and just (Ps 9:7–12; 101:1; 145:1–21; 1Th 1:5–7; Rev 19:1–2, 11). Sometimes we find this truth difficult to grasp because of the complexity of this world and its evils. We have limited ability to clearly interpret it. But once we have spiritual insight about the truth, we can conform our behaviours more fully to reflect God's fairness, goodness and righteousness (Php 4:8–9).

Even when things happen that contradict our expressed efforts and knowledge of God's ultimate designs, we can have confidence that God's purposes will prevail (2Co 3:7–5:10); he will restore the fortunes of earth and humankind to his original desires (2Pe 3:13). Both Peter (1Pe 1:6–7; 2:19–25) and Paul (Ro 8:18–39) insisted that when we experience unfairness in life, we are gaining insights into what Jesus went through. We are also learning how to hope for the fullness of God's goodness to renew our world.

#### Why does it sometimes seem like God is far away? (Psalm 10:1)

God promised his people, The LORD will deliver them to you, and you must do to them all that I have commanded you (Dt 31:5). Yet sometimes God seems distant. During such times, the ever-present God hasn't gone anywhere. Instead, specific obstacles we create or experience can make God seem far away. One obstacle is busyness. Our overloaded schedules can crowd out time with God and make it difficult to sense his presence in our lives.

When Jesus arrived for dinner at the home of friends, Martha chose to busy herself with kitchen duties while her sister sat at the feet of Jesus and was commended for doing what was better (Lk 10:38–42). Busyness isn't next to godliness. In fact, our crammed calendars can cause us to miss connecting with God daily. A second obstacle is "stuff," or possessions. In Matthew 19:16–22, Jesus urged a man to sell all he had and to follow him, but the man went away sad, because he had great wealth (Mt 19:22).

Unfortunately, possessions and wealth can prevent people from pursuing Jesus. He warned, Where your treasure is, there your heart will be also (Mt 6:21). So, if our hearts wander after more and more stuff, we will have little room for God. A third obstacle is sin. Christians can be secure in their relationship with God because their sins have been forgiven through Jesus' death on the cross. But lingering sin in our lives can still stand in the way of present fellowship with God. Fortunately, when we confess our sin, repent and obey God, we will feel the Father's love and personal presence once again (Jn 14:23, 25–27).

#### Why do our prayers seem ineffective at times? (Psalm 39:12)

One of the differences between the personal God of the Bible and all other so-called gods is that the Lord is near us whenever we pray to him (Dt 4:7). However, anyone who has ever prayed has surely experienced a time when their prayers didn't seem to make it higher than the ceiling. Sometimes God is silent when we harbour sin in our lives. The psalmist understood that the Lord would not listen to his prayers if he cherished sin in (his) heart (Ps 66:18).

Indeed, if Jesus experienced separation from the Father when he took our sin on himself at the cross (Mt 27:46), we should not be surprised to experience a sense of distance from God when we have unconfessed sin in our lives. When we rebel against God, he does not listen to our prayers (Isa 1:2, 15; 1Pe 3:7; cf. Heb 5:7) Similarly, our prayers may go unanswered if we ask with self-centred intentions (see Simon's story in Ac 8:9–25). Jesus' model of prayer, the Lord's Prayer (Mt 6:9–13), included not only personal requests but also praise, thanksgiving and intercession. Selfish requests made with insincere motives will fall on deaf ears (Jas 4:3).

At other times, our prayers may seem ineffective when, in fact, the silence of God is intended to bolster our faith. In Luke 18:1–8, Jesus told a parable about a woman who sought help from a judge who initially refused her request but eventually gave her what she asked for because of her persistence. The lesson of the story is that God—a just judge who cares for us—will see to it that our needs are met, but we must exercise faith in his sovereign goodness (Lk 18:8). And while our praying may not produce immediate results, praying with persistence changes us and moves us toward greater dependence on God.

### Does God send troubles? (Psalm 71:20)

We have trouble in the world and in our lives because of humanity's sinful nature. But the book of Job shows that troubles do not necessarily come in direct proportion to our sin. Troubles may come not because we have committed a particular sin but because of someone else's sin against us. In this psalm the writer looked back on his life and admitted that God had allowed him to experience some bitter troubles. God is not the blameworthy cause or originator of evil in the world, and he is neither capricious nor a mere passive observer. Sometimes God permits trouble in people's lives; other times he seems to deliberately bring people to a place where they will experience difficulties.

The Bible says that God has many reasons for allowing the godly to experience suffering. Suffering may (1) lead someone away from sin and closer to God (Heb 12:4–11), (2) build up a person's character (Jas 1:2–6) or (3) provide a means to glorify God (Jn 9:1–3). Then again, there is the lesson of Job: explanations cannot always be found. At times we may not understand why God allows us to experience troubles, but even without answers it is good to say with the psalmist, You will restore my life again ... you will again bring me up.

# Does anything prevent God from responding to our prayers? (Psalm 102:1–2)

No entity has the power to stop God from responding to our prayers. Nor does anyone have the power to force God to reveal what his answer to a prayer might be. In fact, God might choose not to answer our prayers—especially if our requests are selfish. James 4:3 says, When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. It is solely God's prerogative to answer prayer or not. Sometimes God might test us to see if we will trust him even without clear answers to our prayers. God wants us to know and love him personally; he doesn't want us to merely ask him for things.

Because God is relational, it is possible even for Christians to quench the Spirit (1Th 5:19) or grieve the Holy Spirit (Eph 4:30), who intercedes on our behalf when we pray (Ro 8:26). We can do so through repeated sin, for example, which means it is possible for us to make our own prayers ineffective (e.g., 1Pe 3:7). At the same time, God assures us that he is not far away: If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven, and I will forgive their sin and will heal their land (2Ch 7:14).

### Is there any secular evidence to support the Bible's claims? (Psalm 119:160)

Although the Bible is not an ancient history textbook, it does report events that have been confirmed by other historical works. Consider the following examples: • Archeological digs and ancient Assyrian records confirm the Bible's portrayal of King Sennacherib's invasion of Judah (2Ki 18:13–19:37).

- Until recent excavations at Tell Mardikh uncovered tablets mentioning Sodom and Gomorrah (Ge 19:1–29), scholars dismissed the existence of both cities as a Biblical legend.
- The Hittites were also considered a Biblical legend until their capital and records were discovered in modern-day Turkey.
- The palace of King Sargon, an Assyrian ruler mentioned in Isaiah, was uncovered in Iraq. The events recorded in Isaiah 20 were even recorded on the palace walls.
- In 1947, the discovery of the Dead Sea Scrolls (which are copies of the Old Testament) confirmed how accurately the Bible was copied from 200 BC to AD 1200.
- Greek and Jewish writers (e.g., Pliny, Tacitus and Josephus) supported the Bible's claims that Jesus really lived, that he was executed between AD 26 and AD 36 and that he was worshiped as God.
- Many of the details of the New Testament including facts about Pontius Pilate, the census recorded in Luke 2, the death of Agrippa I, the execution of Ananias the high priest and the crucifixion of Jesus are also mentioned in other historical works.

# Does the Bible define when human life begins? (Psalm 139:13)

A simple assumption undergirds the entire Bible: God, the author of life, creates each and every human being. Therefore, every person is sacred to him. Psalm 100:3 says, Know that the LORD is God. It is he who made us, and we are his. The Bible also assumes that life begins in the womb. God declared to the prophet Jeremiah, Before I formed you in the womb I knew you (Jer 1:5). And Job 31:15 refers to God forming us in the womb. So, medically speaking, God knows us and shapes us even minutes after conception, when our most primitive cells begin to separate; even at the fifth week of life, when our cerebral cortex starts to form; even at the sixth week, when our heart chambers converge; even at the seventh week, when our fingers and toes grow distinct; and even at the tenth week, when we become sensitive to touch.

Perhaps Dr. Seuss captured the Bible's view on this issue best in his children's classic Horton Hears a Who: "After all, a person's a person no matter how small." In the Biblical story, all human beings, no matter how small or vulnerable—unborn babies and overwhelmed mothers, the weak and the frail, the imprisoned and the traumatized, the disabled and the diseased, the righteous and the sinners—are valuable to God, the author of all life.

#### Does God approve of war? (Psalm 144:1)

The Old Testament seems to say yes. The New Testament seems to say the opposite. This apparent contradiction must be understood within its historical context. Old Testament Israel conquered the sinful Canaanites as part of God's judgment. Israel was a theocracy—a nation-state in which God was King. But New Testament followers of Jesus Christ knew only the oppressive rule of the Roman state. Jesus introduced a whole new paradigm concerning violence, resistance and peace in his teachings regarding the kingdom of God.

In fact, some early Christians did experience tension between loving one's enemy and serving in the military, while others such as the Roman centurion in Matthew 8:5–13 were encouraged by Jesus for their faith and their witness to those around them. At the end of the second century, soldiers began converting to Christianity, and by the time of Augustine (fourth century), Christians in the military were recognized as an essential component to carrying out warfare in a just manner. In Romans 13:1–7, we read that God gives governments the right to bear the sword—the power of retributive justice to punish evildoers.

Any nation has a God-given responsibility to exercise just and appropriate force to protect its citizens from evil. The Bible does not detail how this is to be carried out, but the principles of punishing wrongdoers and protecting the innocent are the basis of our system of law enforcement today, on both a national level (police, FBI, etc.) and an international level (the military). This does not mean that God approves of everything that is done in the name of law enforcement or war (e.g., torture, wars of conquest, use of nuclear weapons). But the basic principles of punishing wrongdoers and protecting the innocent are in keeping with the character of God.

# How do I show love to people who violate God's standards without endorsing their sin? (Proverbs 1:15)

Nobody likes the stereotypical judgmental "religious" person who condemns others for their sinful ways. Fortunately, the Bible provides advice on how to deal constructively with the faults and sins of other people: Be personal. Jesus had a very realistic view of the damage caused by sin. So if we see someone betraying God, others or their deepest selves, we should deal with it by approaching the person personally (Mt 18:15–20). This means that we should not complain or gossip about the person. Be humble.

The Bible instructs us to consider our own lives before judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3–5). The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be humble. The Bible instructs us to consider our own lives before judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3–5).

The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be gentle. The Bible directs us to address people's sins with a gentle attitude (Gal 6:1–2). There is no reason to deal harshly with people for their faults. Be truthful. Spiritually speaking, we all have a lot of growing up to do. Honest people can help us grow by gently but firmly pointing out areas in our lives that could use work.

The Bible refers to this process as speaking the truth in love (Eph 4:15). It takes courage to do this, but most of us know that this kind of tough love helps us grow. Be hopeful. After we've approached someone personally—with humility, gentleness and truth-filled love—we can leave it in God's hands. We can't force someone to change and grow, but we can hope and pray that Jesus will continue to work in that person's life (Php1:6).

# How should children be disciplined? (Proverbs 19:18)

Proverbs begins with the assumption that children are born in need of correction. They enter the world with a bent toward doing wrong. Fathers and mothers are expected to lovingly but firmly train children in the ways of wisdom, responsibility and righteousness. The direction children receive at home sets the course for their entire lives: Start children of on the way they should go, and even when they are old they will not turn from it (22:6). This isn't a blanket promise that godly parents won't have wayward children, but it does underscore the general principle that good parenting can have a life-long impact. Parents who fail in their duty to discipline their children bear a heavy responsibility. The writer sees them as a willing party to (their child's) death (19:18). In ancient Israel the penalty for several crimes was death, so failing to properly control a child could indirectly lead to his death.

Parents who ignore their children or fail to give them the discipline they need consign them to a bleak and dismal future. There is disagreement today over disciplinary methods. Proverbs appears to favour the stronger forms of discipline: Whoever spares the rod hates their children, but the one who loves their children is careful to discipline them (13:24). Taken to an extreme, of course, such punishment is abuse, which the Bible never encourages. The other side of the coin is that children who never learn that their actions carry consequences will eventually face even more grief.

#### How can parents prepare their children to impact the world? (Proverbs 22:6)

There is an old saying that ships were meant for the sea, not for the harbour. While the harbour is safe, the ship never fulfils its purpose until it is tested in deep waters. We face a similar dilemma in overseeing the lives of our children. Our natural instinct and primary duty while they are young is to protect them. But just as important, we must prepare them to face the risky, even dangerous, situations that life inevitably presents.

Parents can find a healthy balance by working to develop three interrelated qualities in their children that will bear much fruit when their children grow to be adults. First, parents should raise their children to desire wisdom. What parent would not desire for his or her child to follow Solomon's example and ask God for wisdom above wealth and honour (1Ki 3:6–9)? The pursuit of wisdom will help children stay out of harm's way and equip them with the skills needed for effective leadership in any calling.

Second, parents need to teach their children how to distinguish between right and wrong. Moral discernment and wisdom complement each other. Solomon, in fact, joined them together in his prayer for wisdom: So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours? (1Ki 3:9). Finally, parents should look for opportunities to vest maturing children with significant responsibilities that impact other people. This is one way to put into practice the stewardship principle found in Matthew 25:23: You have been faithful with a few things; I will put you in charge of many things.

#### What does the Bible say about sex? (Song of Songs 2:3-7)

The Bible has a lot to say about sex. In fact, God's creation of sex is recorded at the very beginning of his written Word, and God's first instruction to humankind was to have sex: Be fruitful and increase in number; fill the earth and subdue it (Ge 1:28). No one who studies the Bible can say that it is prudish about sexuality. Song of Songs is such a steamy account of sexual love that Jewish boys were forbidden to read it until they were 14 years old. However, as our creator, God knew that people needed committed love to protect them. He knew that outside of a God-ordained marriage, sex can cause many emotional, physical and spiritual problems. The Bible says: Can a man scoop fire into his lap without his clothes being burned? Can a man walk on hot coals without his feet being scorched? So is he who sleeps with another man's wife; no one who touches her will go unpunished [Pr 6:27–29].

This instruction isn't just for adultery. In fact, any sexual relationship outside of marriage is outside of God's good plan for us. Sex was meant to be the intimate bond that holds a marriage together, as Jesus noted in Mark 10: For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh (vv. 7–8). Paul said that we are to honour God with our bodies (1Co 6:20). That means sex is essential between a husband and wife (1Co 7:3–5) but prohibited under any other circumstance. All people should flee from sexual immorality (1Co 6:18).

# What does the Bible say about the dangers of pornography? (Ezekiel 23:14-16)

Because of the time and culture in which the Bible was written—no Internet, printed page or video—pornography isn't directly discussed in the Bible. However, the parable of Israel's unfaithfulness in Ezekiel 23:1–49 provides an interesting commentary on how images can seduce and corrupt. Verse 14 describes a woman—who represents Jerusalem—who saw figures of men drawn on a wall.

As soon as she saw them, she lusted after them (v. 16). Not only did these depictions stir up lust, they also led her to seek out men with whom to have sex. That is exactly what pornography does; it arouses within people impure and unhealthy sexual desires and intensifies sexual temptation. Pornographic images— and the idea of instant sexual pleasure—can dominate the way a person thinks about God's gift of sex. Here's the bottom line: pornography takes something beautiful, which is meant to be shared intimately between two married people, and twists it into something selfish and demeaning.

Furthermore, there are two other Biblical principles that can be applied to the issue of pornography: (1) We should fill our minds only with true, noble and pure thoughts (Php 4:8). (2) No matter what sins we've committed in the past, we're never too dirty to be forgiven and cleansed by God (1Co 6:9–11).

# What is hell like? (Matthew 5:21–30)

The Bible offers a variety of disturbing pictures of hell. Hell is described as a place of unquenchable fire (Mk 9:43); condemnation (Mt 23:33); darkness, weeping and gnashing of teeth (Mt 8:11–13); chains and judgment (2Pe 2:4). While some of these images create an apparent conflict (e.g., fire and darkness), together they are a picture of misery. The clearest picture we have of hell comes from Jesus' parable of the rich man and Lazarus in Luke 16:19–31. In this parable, Jesus warned that the boundaries between heaven and hell are permanently fixed.

While Lazarus entered a place of comfort (Lk 16:25), the rich man existed in torment, longing for even a drop of cool water (Lk 16:24). Jesus' description of hell also leads to several observations. People are recognizable there, and it is a place of agony and torment (Lk 16:23). The chasm between heaven and hell prevents escape or movement from hell to heaven (Lk 16:26). And it is not possible for anyone in hell to warn loved ones alive on earth about the reality of hell (Lk 16:31).

#### How can I tell if I have too much "stuff"? (Matthew 6:19-20)

When we have too many material possessions, we often hold on to them too tightly; we overemphasize their importance and purpose in our lives, and this causes us anxiety. A good way to find out if we have a healthy view of material possessions is to ask ourselves, Am I actively seeking first God's kingdom and his righteousness or am I worrying about losing or increasing my stuff? Jesus said, Do not worry about your life, what you will eat or drink; or about your body, what you will wear (Mt 6:25).

The remedy to our anxiety and acquisitiveness is to seek first (God's) kingdom and his righteousness, and all these things will be given to (us) as well (Mt 6:33). So what's needed is the cultivation of a right frame of reference concerning material possessions. What we have (or do not have) should not define who we are (or are not). Furthermore, we should be looking for creative ways to share what we have with others—especially those who cannot repay us in monetary or material ways. Have you ever stopped to wonder why God entrusts us with all this stuff in the first place? It is certainly not because we deserve it more than anybody else.

The answer, in large part, goes back to what God said to Abram in Genesis 12:2–3: you've been blessed to be a blessing to others. We should never lose sight of the fact that we've been called to use what God has given us to serve others (Mt 20:25–28; 1Pe 4:10). We should acknowledge the reality that sometimes those with the least give the most materially (giving the shirt off their back) and relationally (giving from the heart), and that is the sacrificial giving the apostle Paul praised so highly in 2 Corinthians 8–9.

So the issue is not simply how much we have or don't have; the issue is what we do with what we have. That core issue makes all the difference in the love we develop for stuff. We know we have too much stuff when anxiety or greed, which is idolatry (Col 3:5), keeps us from sharing with others; when we find our contentment in what we buy and own rather than in whom we love; and when we find our identity in what we possess rather than in our relationships. Seek first his kingdom, and everything else will fall into line.

#### What does it mean to love my neighbour? (Matthew 22:37-40)

Henri Nouwen once said that true community is the place where the individual we least like always lives next door. This is certainly a Biblical principle. Jesus taught that our neighbour might be the person least like us—consider the parable of the Good Samaritan (Lk 10:25–37). We are called to be like the Samaritan rather than the religious leaders who passed by their Jewish countryman who had been beaten, robbed and left for dead along the road. They didn't lift a hand to help him. In contrast, the despised Samaritan did not walk past the Jewish man but cared for him—paying out of his own pocket for the man's needs, not expecting repayment.

This Samaritan loved radically, sacrificially and at great risk to himself. He acted decisively; he didn't question what his fellow Samaritans would think or what might happen if the robbers were still nearby. Loving our neighbour involves caring for those in need who cross our path. This applies certainly to friends, but especially to those least like us and to those we like the least. Those who experience eternal life with Jesus must love like Jesus loves. So, just as Jesus loves his neighbour—like the Samaritan loved the Jewish man who was attacked by robbers—we too must love our neighbour, even though they might not like us or be able to pay us back. Jesus loves unconditionally and we should too.

**Common Questions** 

**Common Questions** 

# What are demons, and how do they interact with the world today? (Luke 9:37-43)

Demons are called deceiving spirits (1Ti 4:1). They are also called impure spirits (Mt 10:1; see Lk 4:33). The origin of demons is not described in the Scriptures, but Jesus' reference to the devil and his angels (Mt 25:41) suggests that demons are angels who fell when Satan rebelled (Rev 12:4). Demons can speak and can possess people and animals (Mk 5:9, 12; Ac 19:15). Deceitful spirits are also capable of appearing as angels of light (2Co 11:14). Yet despite their apparent beauty and power, their influence is ultimately destructive (Mk 5:2–5). Demonic manifestation during the New Testament era often resulted in symptoms similar to those of mental or physical illness (e.g., Mt 9:33; 17:15, 18; Mk 5:15).

Demonic influence is also a source of false religion (Dt 32:17; 1Co 10:19–21). The fact that demons are rarely mentioned in the Old Testament has caused some Bible scholars to conclude that the high frequency of demonic activity in the New Testament era was unique and may have been a response to the presence of Jesus. Others believe that demons are just as active today. In either case, Jesus gave his disciples authority over evil spirits (Mk 6:7). This power is rooted in Jesus the Messiah's kingdom authority (Mt 10:1, 7–8), which remains very much in effect today.

# Does God expect me to forgive someone who keeps hurting me? (Luke 17:1-4)

The entire Christian understanding of forgiving others is based on God's forgiveness of us through Jesus Christ. We are to forgive each other just as in Christ God forgave (us) (Eph 4:32). Peter once asked Jesus how many times he was supposed to forgive someone who continued to sin against him (Mt 18:21). Jesus responded with a chilling statement and a story that teaches us the limitless nature of forgiveness. We should not set limits on our forgiveness, because God has forgiven us a far greater debt (Mt 18:23–35). So does God expect you to forgive someone who keeps hurting you? Yes, because we have been shown such abundant forgiveness. Yes, because we have a new nature—a new self, created to be like God in true righteousness and holiness (Eph 4:24). But steps should also be taken in difficult relationships to establish boundaries and to encourage true reconciliation.

One person can bring forgiveness to a relationship, but it takes two people to bring reconciliation. You are responsible to forgive others because Christ has forgiven you. However, you cannot bring reconciliation to a relationship if the other person does not want to make peace with you. Consider Paul's counsel in Romans 12:18: If it is possible, as far as it depends on you, live at peace with everyone. Relationships can only be healed through forgiveness and repentance. Where repentance is not present, reconciliation cannot take place.

#### What about those who have never heard about Jesus? (Acts 4:12)

Jesus was clear about the rules for receiving salvation when he said, I am the way and the truth and the life. No one comes to the Father except through me (Jn 14:6). And when speaking about Jesus, the apostle Peter said in this passage, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved. Further, all people have to answer to God whether or not they have "heard" about him (Heb 9:27).

The Bible states that God has clearly revealed himself in creation (Ro 1:19–20) and that he has set eternity in the human heart (Ecc 3:11). This means that people see all around them the evidence of God and sense within themselves the truth that they are meant for more than this world. God is not the problem; humankind is. Because of sin, people reject this knowledge of God and rebel against his will (Ro 1:21–23). It is only because of God's grace (Eph 2:8–9) that he saves people from their own sinful desires (Ro 1:24–32).

How God works out his plan is mysterious and complicated. We have our ideas of what it means for Jesus to be "the way," but he is not bound by our understanding. God works to accomplish his goals in ways that we will never see or comprehend. The wideness of God's mercy and the tenacity of his love is beyond our intellectual capacity. Jesus is central in the redemption story.

But God rewards those who seek him (Heb 11:6). It is our mission to help those who seek him and make sure that those who have yet to answer God's call hear and understand the gospel (Mt 28:19–20; Ac 1:8). God always acts justly; he never acts unfairly or wrongly (Dt 32:4). We might be surprised at the final roll call of heaven. Fortunately, it is God—not us— who will sort out the details in each person's case.

#### What is the value of baptism? (Acts 19:1-7)

Jesus' final instructions to his disciples were to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you (Mt 28:19–20). For centuries, brilliant minds have debated whether baptism is a symbol or a sacrament, whether it is for believers or infants. But clearly, baptism is a crucial step in a Christian's faith journey. The real question is, When precisely does our faith journey begin?

Scripture is clear that baptism points to the fact that a person has already begun a relationship with God. However, it is God who initially draws us to himself (Jn 6:44). We don't create our own spiritual sensitivity, and this aspect of our faith journey is poignantly illustrated in the baptism of helpless, dependent infants. The disciples Paul met in Ephesus were adults who had a way to go in learning how to imitate and trust in Jesus the Messiah. They were becoming the kind of people who consistently obey Jesus. Baptism into the name of the Lord Jesus was the key for enabling them to living a Spirit-filled and empowered life.

In a world where individualism and privacy are cherished values, baptism publicly and boldly proclaims our allegiance to Jesus. Through baptism, we fly our colours— declaring we are unashamedly committed to following Jesus, and proclaiming our union with Christ in his death and resurrection. Life is hard. Sin is enticing. Our identity is often uncertain. Our faith is sometimes weak. Baptism is a reference point during challenging times that helps us rediscover "true north." We remember our baptism.

We remember to whom we belong. We remember that we are part of the body of Jesus Christ. And we also remember that, spiritually speaking, we are like helpless, dependent infants who can't live on their own without the sustaining grace and power of their Father in heaven. Finally, baptism immerses us into the reality of the Trinity (Mt 28:19). The precise meaning of this may elude us, but complete understanding is not a prerequisite to rejoicing. We are no longer on our own. We have fellowship with the Trinity.

# Does God expect me to keep my mind and body pure in today's culture? (1 Corinthians 6:18)

In his Word, God calls his people to a life of holiness. Peter wrote, As obedient children, do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy" (1Pe 1:14–16). When we read a passage like this, we might think, How can God expect me to live a holy life in a culture that bombards me every day with the very antithesis of holiness?

When we're tempted to respond this way, we must keep three things in mind. First, the culture of the Old and New Testament writers was every bit as decadent as ours is today. Sinful human nature hasn't changed, nor has our adversary, the devil. We cannot excuse lowering our standards on the basis of the changing conditions in which we live.

Second, the moral standards in the Word of God are no less applicable and binding today than they were when the Old and New Testament writers recorded in written words what God had previously made known to countless generations before through the witness of conscience and creation. God's moral standards are as unalterable as the holy nature of God himself. His moral standards reflect his holy nature, and Peter calls us to mimic God as obedient children (1Pe 1:14).

And third, God hasn't left us alone in our fight against sin. He has given us the gift of the indwelling Holy Spirit. While no one will achieve sinless perfection on this side of heaven, the Spirit within is a powerful resource to aid us in becoming increasingly conformed in mind and body to the image of the holy God we love and serve.

# How do Christians practice evangelism in a culture that frowns on "proselytizing"? (1 Corinthians 9:19-23)

Ever since Jesus charged his disciples to go and make disciples of all nations (Mt 28:19), Christians have understood that it's our privilege and responsibility to share the gospel. The early Christians obeyed this charge in a culture that frowned on proselytizing even more than our own culture does. When Peter and John were threatened and commanded by the Jewish authorities to stop preaching, they responded by saying, We must obey God rather than human beings! (Ac 5:29).

Despite the consequences, our commitment today should be no less than theirs was. The charge to proclaim the gospel in a culture that frowns on doing so requires both courage and sensitivity. Paul modelled both of these qualities when he preached to the Athenians at the Areopagus (Ac 17:16–34). In that sermon, he showed remarkable fluency in Greek literature and religion, communicating the unchanging gospel of Jesus Christ in a way that the Athenians could understand and appreciate.

At the same time, he didn't shrink from proclaiming the resurrection—a doctrine that flew in the face of their preconceived ideas and philosophical commitments. When sharing the gospel, we, like Paul, must be mindful of our culture, yet never shrink away from those eternal truths that may rub people the wrong way. And we must always season our words with acts of compassion so that unbelievers may see [our] good deeds and glorify [our] Father in heaven (Mt 5:16). Paul's wise counsel to the Colossians sums it up best: Be wise in the way you act toward outsiders; make the most of every opportunity. Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone (Col 4:5–6).

# What is my purpose in life? And how can I be certain of it? (1 Corinthians 10:31)

Your kingdom come, your will be done, on earth as it is in heaven (Mt 6:10). This is the essence of our purpose. We are to honour God and advance his kingdom through who we are and in everything we do. Through our cooperation with God's Spirit who is at work within us, we can grow to the point that what we want aligns with what God wants—our passions and purposes are his passions and purposes; we think, speak, act and relate in a Christlike way. We will never be perfect or without struggle in this life, but we can be inwardly connected to Jesus (Jn 15:1–8). We listen for the Spirit's guidance. We cultivate our gifts. We live our lives pursuing God's kingdom interests (1Co 10:31–11:1).

But often this isn't enough for us. We want to know our specific, individual purpose with certainty. We want the mystery solved. We want to find a unique purpose that focuses our energies and convinces us that our life counts. Perhaps our feverish search for the specific is misguided. Maybe our need for certainty reflects our addiction to control and what Eugene Peterson calls "insiders' pride." God wants us to trust him, and sometimes knowing too much leads to trusting too little. Maybe letting go of the pressure to find our purpose—and instead following hard after God each new day—will centre us squarely in the target.

### How can we identify our spiritual gifts? (1 Corinthians 12:1–11)

Every believer has been blessed with at least one spiritual gift (a God-given ability to be used in building up the body of Christ). See the article What are spiritual gifts? (1Co 12:1-31), but how can we discover what our gifts are? Here are several guidelines that will prove helpful in answering this question:

• Learn: Scripture mentions dozens of spiritual gifts. In order to recognize the gifts in our lives, we should know what they are (Ro 12:6–8; Eph 4:11–12; 1Pe 4:10–11). • Pray: We should go to God in prayer and ask him what our gifts are. We should remain open. God the Holy Spirit chooses our gifts (1Co

- 12:11), and he is able and willing to reveal them to us.
- Serve: We should not wait for God to tell us what our gifts are before we begin serving in ministry. As we get more involved, patterns will emerge that will give us a clue as to what our gifts are.
- Ask: We should go to other believers who know us well and ask them what they think our gifts are. It is hard to imagine God giving us gifts that no one else recognizes but us!

• Desire: We should ask ourselves, "What do I desire to do? What do I delight in doing for Christ? What am I passionate about in relation to fellow believers?" God has given us these passions and desires, and they are often another clue as to what our gifts may be.

# Is there value in other religions like Islam, Buddhism and Hinduism? (Galatians 1:9)

Yes, there is value, especially ethical value, in other religions. But the more significant question is, Is there eternal value in other religions? No. Islam, Buddhism and Hinduism all provide very different answers to questions concerning the nature of God, sin, who Jesus Christ is, what the purpose of life is, the afterlife and the eternal significance of being a good person. We should acknowledge the diversity of religions and the diversity of their answers to such basic questions. The writer of Hebrews tells us that God rewards those who earnestly seek him (Heb 11:6).

God wants to be found, and traces of him can be found throughout the world's religions. But much about God's revelation of himself through nature and the world's religions has also been distorted through sin, ignorance, falsehood and superstition (Ro 1:18–32). This is why we all need a more definitive form of revelation. In the Christian faith, the most rudimentary issues concern who Jesus Christ is and whether he actually has the authority to speak on God's behalf. The Gospels record Jesus' teachings and the rest of the New Testament corroborates, clarifies and applies his teachings.

While world religions help to express the human soul's longing to know its Creator, all religions must wrestle with the question of truth about Jesus Christ. Was he a charismatic leader, a prophet, a martyr or the way and the truth and the life (Jn 14:6)? The Bible teaches that believing in Jesus and following his way is the only path to finding a personal relationship with God and receiving eternal life. Jesus said, No one comes to the Father except through me (Jn 14:6). And the apostle Peter said, when speaking about Jesus, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved (Ac 4:12).

It is logically impossible for the various religions of the world to all be correct. Everyone can't be right. The common practice of picking and choosing from each of the religions creates a self-made spirituality governed by a god made with our own hands and in our own image. All roads do not lead to God. But all roads can be a way to get started on the quest to find him.

#### What is spiritual warfare, and how does it affect me? (Ephesians 6:12)

Spiritual warfare is the unseen battle of believers against Satan and his army of demons, or fallen spirits. It is not a physical battle, says the apostle Paul, but a spiritual struggle against the dark forces of evil in the world and in the heavenly realms. The battleground for spiritual warfare is in our hearts and minds. The apostle Paul urges us to resist being taken captive by worldly philosophies (Col 2:8). Spiritual battles take place as the enemy attacks our thoughts about the truths of God and our relationship with God (Dt 13:13). We are encouraged to remember that Satan and his forces have already been defeated and disarmed by Christ (Col 2:15). Paul tells believers that they have access to spiritual authority, knowledge and power in the Lord Jesus Christ (Eph 1:18–21). Believers in Christ, therefore, need not fear God's enemies—spiritual or physical.

Satan may still have limited freedom to harass followers of Jesus, but he has no direct authority over them. The armour of God (6:10–17) is a picture of the protection Jesus gives us against spiritual attack. Believers who fill their minds with God's truth and remain alert through prayer will guard their hearts and minds against attack, resulting in a peaceful spirit (Php 4:6-7). Two passages which serve as marching orders for those in God's army are Romans 12:1–21 and James 4:1–12. The best way to avoid being frightened by darkness is to walk in the light (1Jn 1:5–7).

# What can Christians do to become more like Jesus? (Philippians 3:7–11)

Changes in behaviour always start with a radically new way of thinking, because what we believe shapes what we do. The same is true of becoming more like Jesus (Ro 12:2). Therefore, in order for us to change our thinking, we must learn about the spiritual treasures that are part of our salvation—things like freedom in Christ, free access to God's rich spiritual resources, the work of the Holy Spirit in our lives and the immeasurable love of God. The Bible says that as followers of God, we have every spiritual blessing in Christ (Eph 1:3).

As Christians we become more like Jesus by drawing on these Christ-given riches to enable us to behave like the new creations that we are (2Co 5:17). We determine to be humble, loving, pure, grace-giving people. When we make mistakes and bad decisions, we confess our sins and repent, which keeps our relationship with the Lord strong. When we discover our weaknesses, we draw on God's wisdom and power for help. No one can become more like Jesus without having close relationships with other believers. As the body of Christ, Christians need one another to grow.

We need a church in which fellow believers are speaking the truth in love (Eph 4:15) and in which the Bible is being preached so we know how to do works of service in Jesus' name (Eph 4:12). In addition, Christians have always found that practicing spiritual disciplines—such as regular Bible reading, prayer, fasting, solitude and giving, among others—provide deep insights into their own souls and open pathways into Christikeness. Finally, we must reckon with God's discipline (Heb 12:6). As a loving Father, God sometimes invests in our growth by allowing us to experience painful situations that arrest us in our sinfulness, reveal our weaknesses and build into our lives a deeper reliance on Christ and his Word (Heb 12:4–13).

Common Questions

### In what ways can people experience God today? (James 4:8–10)

In some respects, experiencing God is like experiencing air. We rarely think about air, yet our lives are fully dependent on its unseen presence. It's the same with God: although we may ignore God (Isa 1:2–4; 17:10), deny his existence (Ps 14:1) or even be ignorant of who he is (Ac 17:22–23, 30), we remain as connected to God as a fish is connected to the water in which it thrives.

However, people certainly do experience God on many different occasions and in many different ways: seeing the power of creation (Ps 29:1-11); experiencing the warmth of a caring community (Gal 6:2); being the recipient of specific acts of kindness (Eph 4:32); hearing the testimonies of others (Mt 5:13-16); observing God's work in the lives of others (1Th 1:2-10); having dreams or visions (Da 7:1-8:27); reading the words of Scripture (Ps 119:1-176); observing miracles or mighty wonders (Jn 12:20-33); or having direct interaction with the divine presence of God (Ex 33:1-23). Some of these are fairly common experiences, while others happen only occasionally or under special circumstances.

# 13

Ques

Common

# **Biblical Timeline**

This is an overview of the history of the bible. Some dates are not precisely known and are therefore estimated. Read down the left column first.

Old Testament									
Date		Bible Verses	Date		Bible Verses				
Before Time Before 4000 B	C The Creation	John 1 Genesis 1	976 BC 976 BC 972 BC	Absalom's Conspiracy David Rees Jerusalem	2 Samuel 15 2 Samuel 15:13				
Before 4000 B Before 4000 B	C The Fall of Man	Genesis 2 Genesis 3	972 BC	David and Ziba, Shimei Shimei Curses David	2 Samuel 16 2 Samuel 16:5				
Before 3000 B	C From Adam to Noah	Genesis 4	972 BC	David's Psalm of Thirst for God (28a 16)	Psalm 63				
Before 3000 B		Genesis 5	972 BC	Hushai's Warning Saves David	2 Samuel 17				
Before 2500 B	C Wickedness Provokes God's wrath	Genesis 6	972 BC	David Psalms of Deliverance (2Sa 17)	Psalms 41, 55				
Before 2500 B	C The Great Flood	Genesis 7	972 BC	Absalom Slain by Joab	2 Samuel 18				
Before 2500 B	C The Flood Subsides	Genesis 8	972 BC	Joab Comforts David	2 Samuel 19				
Before 2500 B		Genesis 9	972 BC	Sheba Rebels Against David	2 Samuel 20				
Before 2500 B Before 2500 B Before 2100 B	C Shem, Ham and Japheth C Job's Suffering and Faith	Genesis 10 Job 1 - 42	970 BC 970 BC	The Gibeonites Avenged David's Song of Deliverance	2 Samuel 21 2 Samuel 22				
	C The Tower of Babel	Genesis 11	970 BC 970 BC	David's Last Sona	2 Samuel 23				
2090 BC	God Sends Abram to Egypt The Famine in Canaan	Genesis 12 Genesis 12:10	970 BC	David's Psalm of Steadfastness (2Sa 23) David Counts the Fighting Men	Psalm 108 2 Samuel 24				
2085 BC 2085 BC 2084 BC	Abram and Lot Part Ways Abram Promised Many Descendants	Genesis 13 Genesis 13:14	970 BC 970 BC	David's Last Days David's Psalm of Salvation (1Ki 2)	1 Chronicles 28, 29, 1 Kings 1, 2 Psalm 37				
2084 BC	Abram Rescues Lot	Genesis 14	967 BC	Psalm for Solomon (2Ch 1)	Psalm 72				
	God's Covenant with Abram	Genesis 15	967 BC	Solomon Asks for Wisdom	2 Chronicles 1, 1 Kings 3				
2081 BC	Sarai and Hagar	Genesis 16	967 BC	Psalm of Korah (1Ki 3)	Psalm 45				
2080 BC	Ishmael Born	Genesis 16:15	967 BC	Solomon's Wisdom	1 Kings 4				
2067 BC	The Covenant of Circumcision	Genesis 17	967 BC	Solomon's Preparations for the Temple	1 Kings 5				
2067 BC	God Promises the Birth of Isaac	Genesis 18	966 BC	The Building of Solomon's Temple	1 Kings 6				
2067 BC	The Destruction of Sodom Abraham, Sarah and Abimelech	Genesis 19 Genesis 20	966 BC	The Building of Solomor's Palace The Ark Brought to the Temple	1 Kings 7				
2067 BC 2066 BC	Isaac Born	Genesis 21	966 BC 966 BC	God's covenant with Solomon	1 Kings 8 1 Kings 9				
2064 BC	Hagar and Ishmael Sent Away	Genesis 21:8	966 BC	Solomon Prepares for a Temple and Palace	2 Chronicles 2				
2057 BC	The Treaty at Beersheba	Genesis 21:22	966 BC	Solomon Builds the Temple in Jerusalem	2 Chronicles 3				
2054 BC	The Offering of Isaac	Genesis 22	966 BC	Temple Furnishings	2 Chronicles 4				
2030 BC	Death and Burial of Sarah	Genesis 23		Ark Brought into the Temple	2 Chronicles 5				
2026 BC 2006 BC	Isaac Marries Rebekah Birth of Jacob and Esau	Genesis 24 Genesis 25	959 BC 959 BC 959 BC	Solomon's Prayer of Temple Dedication God's Glory in the Temple	2 Chronicles 6 2 Chronicles 7				
1991 BC	Death of Abraham	Genesis 25:5	959 BC	Psalms of Solomon (2Ch 7)	Psalms 135, 136				
1978 BC	Esau sells his birthright	Genesis 25:29	959 BC	Solomon's buildings	2 Chronicles 8				
1977 BC	Isaac and Abimelech	Genesis 26	950 BC	Solomon Psalm of Blessing	Psalm 127				
1929 BC	Jacob Gets Isaac's Blessing	Genesis 27	950 BC	The Proverbs of Solomon The Words of Agur	Proverbs 1 - 29				
1928 BC	Jacob Flees to Laban	Genesis 28	950 BC		Proverbs 30				
1928 BC 1928 BC 1928 BC 1921 BC 1921 BC	Jacob's vision of a ladder Jacob Serves Laban	Genesis 28:10 Genesis 29	950 BC 950 BC	King Lemuel's Proverb Solomon's Song of Songs	Proverbs 31 Songs 1 - 8				
1921 BC	Jacob Marries Rachel	Genesis 29:28	946 BC	Mutual Presents of Solomon and Hiran	1 Kings 9:10				
1921 BC	Jacob and His Sons	Genesis 30	946 BC	The Queen of Sheba Visits Solomon	1 Kings 10, 2 Chronicles 9				
1916 BC 1918 BC	Rachel Bears Joseph	Genesis 30:22	939 BC 937 BC	Solomon's Wives and Idolatry	1 Kings 10, 2 Childheites 7 1 Kings 11 Ecclesiastes 1 - 12				
1004 PC	Jacob Leaves for Canaan Jacob Wrestles with God	Genesis 31 Genesis 32	937 BC 931 BC 931 BC	Ecclesiastes Words of the Preacher Solomon's Death	1 Kings 11:40				
1906 BC	Jacob Meets Esau Jacob Settles in Shechem	Genesis 33 Genesis 33:18	930 BC	The Kingdom is Divided Israelites Rebel against Rehoboam	1 Kings 12, 13 2 Chronicles 10				
1906 BC	Shechem Defiles Dinah	Genesis 34	930 BC	Rehoboam's Reign over Judah	2 Chronicles 11				
1906 BC	Jacob Returns to Bethel	Genesis 35	927 BC	Rehoboam's sin	2 Chronicles 12				
1906 BC	Jacob Named Israel	Genesis 35:10	925 BC	Ahijah's Prophecies against Jeroboam	1 Kings 14				
1906 BC	Descendants of Esau	Genesis 36	913 BC	Rehoboam's Wicked Reign	1 Kings 14:21				
1903 BC 1898 BC	Rachel Dies Joseph's Dreams and Betrayal	Genesis 35:18 Genesis 37	913 BC 913 BC 913 BC	Abijam's wicked reign Civil War against Jeroboam	1 Kings 15 2 Chronicles 13				
1898 BC	Joseph Sold into Slavery	Genesis 37:25	913 BC	Asa Destroys Idolatry Jehu's prophecy against Baasha	2 Chronicles 14				
1898 BC	Tamar deceives Judah	Genesis 38	909 BC	Asa's Reforms	1 Kings 16				
1898 BC	Joseph Prospers Under Potiphar	Genesis 39	895 BC		2 Chronicles 15				
1889 BC	Potiphar's Wife Accuses Joseph	Genesis 39:7	894 BC	Hanani's rebuke	2 Chronicles 16				
1889 BC	Joseph Imprisoned	Genesis 39:20	886 BC	Elah, Zimri, Omri	1 Kings 16:5				
1887 BC	The Cupbearer and the Baker's Dreams	Genesis 40	874 BC	Ahab's wicked reign	1 Kings 16:27				
1886 BC	Joseph Interprets Pharaoh's Dreams	Genesis 41	869 BC	Jehoshaphat Succeeds Asa	2 Chronicles 17				
1886 BC	Joseph Put in Charge	Genesis 41:33	863 BC	Elijah Prays for Drought	1 Kings 17				
	Seven Years of Plenty Begin	Genesis 41:47	863 BC	Elijah Fed by Ravens	1 Kings 17:3				
1886 BC 1875 BC	Famine Begins	Genesis 41:53	863 BC	The Widow at Zarephath	1 Kings 17:7				
1875 BC	Joseph's Brothers Sent to Egypt	Genesis 42	863 BC	Elijah on Mount Carmel	1 Kings 18				
1875 BC	Simeon Detained by Joseph	Genesis 42:24	858 BC	Elijah Flees Jezebel	1 Kings 19				
1875 BC 1875 BC 1875 BC 1875 BC 1875 BC 1875 BC 1875 BC 1875 BC	The Return with Benjamin Benjamin and the Silver Cup	Genesis 43 Genesis 44	858 BC 857 BC	Elisha Called Ben-Hadad Attacks Samaria	1 Kings 19:19 1 Kings 20				
1875 BC 1875 BC	Joseph Reveals His Identity Joseph Sends for Jacob	Genesis 45 Genesis 45:9	857 BC 855 BC	Ahab Defeats Ben-Hadad Ahab Takes Naboth's Vineyard	1 Kings 20:14 1 Kings 21 1 Kings 22				
1875 BC	Jacob and Family to Egypt	Genesis 46	853 BC	Israel and Judah against Syria	1 Kings 22				
1875 BC	Jacob to Goshen	Genesis 47	853 BC	The Vision of Obadiah	Obadiah 1				
1859 BC	Jacob's Illness	Genesis 48	853 BC	Jehoshaphat Allies with Ahab	2 Chronicles 18				
1859 BC	Jacob's Blessing and Death	Genesis 49	853 BC	Jehosaphat's deeds	2 Chronicles 19				
1859 BC	The Burial of Jacob	Genesis 50	853 BC	War with Ammon and Moab	2 Chronicles 20				
1806 BC	The Death of Joseph		852 BC	Jehoram's Wicked Reign in Judah	2 Chronicles 21				
1800 BC 1800 BC 1700 BC	Jacob's Family Stays in Egypt	Genesis 50:26 Exodus 1	852 BC 852 BC 851 BC	Moab Rebels	2 Kings 1				
1600 BC	Israelites Multiply in Egypt Israelites Oppressed by New King	Exodus 1:6 Exodus 1:8	851 BC	Elijah Taken up to Heaven Elisha Succeeds Elijah	2 Kings 2 2 Kings 2:12				
1539 BC	Pharaoh's Order to Kill Firstborn	Exodus 1:22	850 BC	Jehoram Meets Moab Rebellion	2 Kings 3				
1525 BC	The Birth and Adoption of Moses	Exodus 2	849 BC	The Widow's Oil	2 Kings 4				
1486 BC	Moses Flees into Midian	Exodus 2:11	849 BC	Elisha Raises The Shunammite boy	2 Kings 4:8				
1446 BC	Israelites Groan in Slavery	Exodus 2:23	849 BC	The Healing of Naaman	2 Kings 5				
1446 BC	Moses Sent to Deliver Israel	Exodus 3 - 6	848 BC	Elisha Floats an Axhead	2 Kings 6				
1446 BC	The Ten Plagues on Egypt	Exodus 7 - 12		Elisha Promises Plenty in Samaria	2 Kings 7				
1446 BC	The Exodus Begins	Exodus 13 - 18	848 BC 847 BC	The Shunammite's Land	2 Kings 8				
1446 BC	The Israelites At Mount Sinai	Exodus 19	841 BC	Jehu Reigns in Israel	2 Kings 9				
1446 BC	Moses Receives the Commandments	Exodus 20	841 BC	Jehu Kills Joram	2 Kings 9:11				
1446 BC	Moses Receives the Law	Exodus 21 - 24	841 BC	Ahab's Family Killed	2 Kings 10				
1446 BC	Preparations for the Tabernacle	Exodus 25 - 31	841 BC	Baal Worshipers killed	2 Kings 10:18				
1446 BC	The Golden Calf and Moses' Anger	Exodus 32	841 BC	Joash escapes Athaliah	2 Kings 11				
1446 BC	The Journey Resumes	Exodus 33 - 39	841 BC	Ahaziah Succeeds Jehoram in Judah	2 Chronicles 22				
1445 BC	The Tabernacle is Erected and Filled	Exodus 40	841 BC	Jehoiada Makes Joash King	2 Chronicles 23				
1445 BC	Laws for Sacrifices and Offerings	Leviticus 1 - 7	835 BC	Joash Reigns Well	2 Chronicles 24, 2 Kings 12				
1445 BC 1445 BC 1445 BC 1445 BC 1445 BC 1445 BC	Aaron and His Sons Consecrated The Sin of Nadab and Abihu	Levificus 8, 9 Levificus 10	835 BC 812 BC	The Word of the LORD to Joel Joash Orders Temple repairs	Joel 1 - 3 2 Kings 12:6				
1445 BC 1445 BC	Laws of Purity	Levificus 11 - 19	812 BC	Jehoahaz's wicked reign	2 Kings 13				
	Punishments and Regulations	Leviticus 20 - 22	796 BC	Amoziah's good reign	2 Kings 14, 2 Chronicles 25				
	Feasts and Jubilee	Leviticus 23	790 BC	Azariah's good reign	2 Kings 15				
1445 BC 1445 BC 1445 BC	Census, Tribes, Duties Tabernacle Dedication	Numbers 1 - 6 Numbers 7 - 10	790 BC 766 BC	Uzziah Reigns in Judah The Words of Amos	2 Chronicles 26 Amos 1 - 9				
1445 BC	The People Complain	Numbers 11, 12	760 BC	Jonah Sent to Nineveh	Jonah 1 - 4				
1445 BC	The Twelve Spies	Numbers 13	753 BC	Hosea's Prophecies	Hosea 1 - 14				
1445 BC	People Murmur at the Spies' Report	Numbers 14, 15	750 BC	Jotham Succeeds Uzziah	2 Chronicles 27				
1426 BC	Korah's Rebellion	Numbers 16	742 BC	Wicked Reign of Ahaz	2 Chronicles 28, 2 Kings 16				
1426 BC 1426 BC 1426 BC	Aaron's Staff Buds Priests, Red Heifer, Cleansing	Numbers 17 Numbers 18, 19	739 BC 739 BC	Isaiah Complains of Zion's Corruption Isaiah's Vision and Commission	Isaiah 1 - 5 Isaiah 6				
1426 BC 1407 BC 1407 BC	Water from the Rock at Meribah	Numbers 20	739 BC 735 BC 735 BC	Isaiah's Prophesy of Immanuel	Isaiah 7				
1407 BC	Aaron's Death The Bronze Snake	Numbers 20:22 Numbers 21	734 BC	The Word of the LORD to Micah Uriah and Zechariah	Micah 1 - 7 Isaiah 8				
1407 BC	Balaam and the Angel The Second Census	Numbers 22 - 25	730 BC	Isaiah Prophesies a Child Is Bom	Isaiah 9				
1407 BC		Numbers 26	730 BC	Isaiah Prophesies Judgments Upon Israel	Isaiah 9:8				
1407 BC	The Daughters of Zelophehad	Numbers 27	730 BC	Isaiah Prophesies Judgment on Assyria	Isaiah 10				
1407 BC	Joshua Chosen to Succeed Moses	Numbers 27:18	730 BC	Isaiah Prophesies The Root of Jesse	Isaiah 11				
1407 BC	Special sacrifices and holy days	Numbers 28, 29	730 BC	Isaiah's Joyful Thanksgiving	Isaiah 12				
1407 BC	Vows of women	Numbers 30	725 BC	Isaiah Prophesies against the Nations	Isaiah 13 - 22				
1407 BC	Conquest of Midian Division of Transjordan	Numbers 31 Numbers 32	725 BC	Isaiah's Valley of Vision Isaiah's Burden of Tyre	Isaiah 22 Isaiah 23				
1407 BC 1407 BC	Summary of Israel's Journey	Numbers 33	725 BC 725 BC	Devastation on the Earth	Isaiah 24				
1407 BC	Apportionment of Canaan	Numbers 34	725 BC	Isaiah's Songs of Praise	Isaiah 25 - 27				
1407 BC	Borders and Cities of Refuge	Numbers 35	725 BC	Isaiah's Further Warnings	Isaiah 28 - 32				
1407 BC 1407 BC 1407 BC 1407 BC 1407 BC 1407 BC 1407 BC	Zelophehad's Daughters Marry Psalm of Moses	Numbers 36 Psalm 90	725 BC 725 BC	Isaiah Prophesies a King Shall Reign Isaiah Declares God's Judgments	Isaiah 32 Isaiah 33, 34				
	Moses' Summary of Israel's History	Deuteronomy 1 - 4	725 BC	Isaiah Declares the Joyful Will Flourish in Zion	Isaiah 35				
	Recapitulation of the Law	Deuteronomy 4:44 - 31	725 BC	Hoshea the Last King of Israel	2 Kings 17				
1406 BC	The Song of Moses Moses Blesses the Twelve Tribes	Deuteronomy 32 Deuteronomy 32:48	722 BC	Israel Led into Captivity Strange Nations Transplanted into Samaria	2 Kings 17:6 2 Kings 17:6 2 Kings 17:24				
1406 BC 1406 BC	Blessings of Moses	Deuteronomy 33	721 BC 716 BC	Hezekiah's Good Reign	2 Kings 17:24 2 Chronicles 29				

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		1406 BC 1406 BC	The Death of Moses God Commissions Joshua	Deuteronomy 34 Joshua 1	715 BC 715 BC	Hezekiah proclaims a solemn Passover Idolatry is Destroyed	2 Chronicles 30 2 Chronicles 31
Biblical Timelin		1406 BC 1406 BC	Rahab Welcomes the Spies The Israelites Cross the Jordan	Joshua 2 Joshua 3 - 5	712 BC 711 BC	Hezekiah's Illness and Healing Hezekiah Shows Treasures	2 Kings 20, Isaiah 38 2 Kings 20:12, Isaiah 39
Ē		1406 BC 1405 BC 1405 BC	Conquer of Jericho and Ai Kings Join against Israel The Sun Stands Still	Joshua 6 - 8 Joshua 9 Joshua 10	711 BC 701 BC 701 BC	Isaiah Prophesies Captivity and Restoration Sennacherib Threatens Jerusalem Korah's Psalms of Refuge (2Ch 32)	Isaiah 40 - 66 2 Kings 18, Isaiah 36, 2 Chronicles 32 Psalms 46 - 48
	2	1405 BC 1405 BC 1399 BC	Northern Palestine Defeated Land allotted among the Tribes	Joshua 11, 12 Joshua 13 - 22	701 BC 697 BC	Hezekiah's Prayer The Vision of Nahum	2 Kings 19, Isaiah 37 Nahum 1 - 3
dia di		1375 BC 1375 BC	Joshua's Farewell Address Micah's Idolatry	Joshua 23, 24 Judges 17	687 BC 640 BC	Manasseh's Wicked Reign Josiah's good reign	2 Kings 21, 2 Chronicles 33 2 Kings 22, 2 Chronicles 34
		1375 BC 1375 BC	Danites Settle in Laish, Take Micah's Idols A Levite's Concubine Degraded	Judges 18 Judges 19	638 BC 627 BC	The Word of the LORD to Zephaniah The Call of Jeremiah	Zephaniah 1 - 3 Jeremiah 1
	+	1375 BC 1375 BC 1374 BC	Israelites Defeat the Benjamites Wives for the Benjamites	Judges 20 Judges 21	627 BC 627 BC 625 BC	Jeremiah Declares Judah Forsakes God Jeremiah's Message at the Temple Gate	Jeremiah 2 - 6 Jeremiah 7 - 10 Habakkuk 1 - 3
	Testament	1374 BC 1374 BC 1374 BC	Israelites Capture Jerusalem, Hebron Israel Rebuked and Defeated Israel's idolatry and Servitude; Othniel	Judges 1 Judges 2 Judges 3	622 BC 621 BC	The Oracle to Habakkuk Jeremiah Proclaims God's Covenant Josiah Prepares for Temple Repair	Jeremich 11, 12 2 Kings 22:3
	ta 1	1334 BC 1316 BC	Eglon Ehud	Judges 3:12 Judges 3:15	621 BC 621 BC	Hilkiah finds the lost Book of the Law Josiah Celebrates the Passover	2 Kings 22:8 2 Kings 23, 2 Chronicles 35
	Tes	1235 BC 1235 BC	Deborah and Barak The Song of Deborah and Barak	Judges 4 Judges 5	609 BC 609 BC	Jehoiakim's wicked reign Jeremiah Proclaims Covenant Is Broken	2 Chronicles 36 Jeremiah 13 - 20
	PIO	1169 BC 1140 BC	Gideon and the Midianites Naomi, Ruth and Boaz	Judges 6 - 8 Ruth 1 - 4	609 BC 609 BC	Jeremiah Prophesies against Egypt Jeremiah Prophesies against Philistia	Jeremiah 46 Jeremiah 47
	0	1129 BC 1126 BC 1126 BC	Abimelech Conspires to Become King Plot against Abimelech Abimelech is Slain	Judges 9 Judges 9:22 Judges 9:50	605 BC 604 BC 601 BC	Daniel Refuses the King's Portion Daniel Interprets Nebuchadnezzar Dream Rebellion of Jehoiakim	Daniel 1 Daniel 2 2 Kings 24
e	2	1128 BC 1118 BC 1100 BC	Tola, Jair Birth of Samuel	Judges 10 1 Samuel 1	597 BC 597 BC	Jehoiachim exiled Zedekiah reigns in Judah	2 Kings 24:10 2 Kings 24:18
je		1100 BC 1097 BC	Hannah's Song Jephthah's Covenant with the Gileadites	1 Samuel 2 Judges 11	594 BC 594 BC	Jeremiah Prophesies against Moab Jeremiah Prophesies against Ammon	Jeremiah 48 Jeremiah 49
≥Ë		1090 BC 1090 BC	Jephthah, Ephraim, Ibzan, Elon, Abdon Israel Oppressed by the Philistines	Judges 12 Judges 13	593 BC 593 BC	Ezekiel's Prophecy at Chebar Ezekiel's Calling and Instruction Ezekiel Eats the Scroll	Ezekiel 1 Ezekiel 2
	3	1075 BC 1075 BC 1075 BC	Samson's Marriage and Riddle Samson Burns the Philistine Crops	Judges 14 Judges 15	593 BC 593 BC 593 BC	Ezekiel Foretells Siege of Jerusalem	Ezekiel 3 Ezekiel 4, 5 Ezekiel 6, 7
Christianity Biblical Timeline	2	1075 BC 1070 BC 1070 BC	Samson and Delilah Battle of Shiloh Philistines Take the Ark	Judges 16     1 Samuel 3     1 Samuel 4, 5	592 BC 591 BC	Ezekiel's Vision of the End Ezekiel's First Temple Vision Ezekiel Sees God Refuse the Elders	Ezekiel 8 - 19 Ezekiel 20
5 -		1070 BC 1070 BC	Philistines Return the Ark to Israel Ark brought to Abinadab's House	1 Samuel 6 1 Samuel 7	591 BC 591 BC	Ezekiel Prophesies against Jerusalem Ezekiel Prophesies against two Sisters	Ezekiel 21, 22 Ezekiel 23
	ŧ	1050 BC 1043 BC	Israelites Repent at Mizpeh Saul Becomes King	1 Samuel 7:3 1 Samuel 8 - 10	588 BC 588 BC	Siege of Jerusalem Begins Jeremiah's Conflicts	2 Kings 25 Jeremiah 21 - 33
	ament	1042 BC 1041 BC	Saul Defeats the Ammonites Saul's War with the Philistines	1 Samuel 11, 12 1 Samuel 13	588 BC 588 BC	Jeremiah Prophesies Judgment on Judah Siege of Jerusalem Begins God's Vengeance on Ammon and Edom	Jeremiah 34 - 45 Ezekiel 24
	star	1041 BC 1028 BC 1024 BC	Jonathan's Miraculous Victory Saul's Disobedience and Samuel's Rebuke Samuel Anoints David at Bethlehem	1 Samuel 14 1 Samuel 15 1 Samuel 16	587 BC 586 BC 586 BC	The Fall of Jerusalem Psalms of Desolation (Jer. 52)	Ezekiel 25 2 Kings 25, Jeremiah 52 Psalms 74, 79
	Test	1024 BC 1024 BC 1015 BC	David Kills Goliath Jonathan's Friendship with David	1 Samuel 17 1 Samuel 18	586 BC 586 BC	Jeremiah Prophesies against Babylon Jeremiah's Lamentations	Jeremiah 50, 51 Lamentations 1 - 5
	Pe	1014 BC 1013 BC	David Protected from Saul David and Jonathan's Covenant	1 Samuel 19 1 Samuel 20	586 BC 586 BC	Ezekiel Pronounces Judgment on Tyre Ezekiel Prophesies against Egypt	Ezekiel 26 - 28 Ezekiel 29 - 32
		1013 BC 1012 BC	David's Psalm of Deliverance (1Sa 20) David at Nob and Gath David's Psalm Floping Saul (1Sa 21)	Psalm 59 1 Samuel 21 Realm 52	586 BC 585 BC	Ezekiel the Watchman Ezekiel Explains Jerusalem's Fall	Ezekiel 33 Ezekiel 33:21 Erekiel 24:24
a	<u>v</u>	1012 BC 1012 BC 1011 BC	David's Psalm Fleeing Saul (1Sa 21) David's Psalm Before Ahimelech (1Sa 21) David's Psalm at Gath (1Sa 21)	Psalm 52 Psalm 34 Psalm 56	585 BC 585 BC 585 BC	Ezekiel Foresees Reproof and Restoration Ezekiel Sees Resurrection of Dry Bones Ezekiel Sees Future battle	Ezekiel 34 - 36 Ezekiel 37 Ezekiel 38
Biblical Timeline		1011 BC 1011 BC 1011 BC	Saul Slays the Priests of Nob David's Psalms in the Cave (1Sa 22)	1 Samuel 22 Psalms 57, 142	585 BC 585 BC 585 BC	Ezekiel Sees Fold's judgment upon Gog Shadrach, Meshach, and Abednego	Ezekiel 39 Daniel 3
- <u>1</u>		1011 BC 1011 BC	David Flees Saul David's Psalm at Keilah (1Sa 23)	1 Samuel 23 Psalm 54	582 BC 582 BC	Nebuchadnezzar's Dream Daniel Interprets Nebuchadnezzar's Dream	Daniel 4 Daniel 4:19
	3	1011 BC 1011 BC	David Spares Saul's Life Samuel Dies	1 Samuel 24 1 Samuel 25	573 BC 539 BC	Ezekiel's Second Temple Vision Daniel Interprets Handwriting on the Wall	Ezekiel 40 - 48 Daniel 5
ildi	2	1011 BC 1010 BC 1010 BC	David Spares Saul a Second Time David Flees to the Philistines Saul and the Witch of Endor	1 Samuel 26 1 Samuel 27 1 Samuel 28	539 BC 539 BC 539 BC	Daniel Survives the Lions' Den Daniel's Vision of Four Beasts Daniel's Vision of the Ram and Goat	Daniel 6 Daniel 7 Daniel 8
"	•	1010 BC	Achish Sends David Away David Destroys the Amalekites	1 Samuel 29 1 Samuel 30	539 BC 539 BC	Daniel's Prayer and Gabriel's Answer Daniel Comforted by the Angel	Daniel 9 Daniel 10
	ţ	1010 BC 1010 BC 1010 BC	Saul and His Sons Killed David Mourns for Saul and Jonathan	1 Samuel 31 2 Samuel 1	539 BC 539 BC	Daniel Prophesies Overthrow of Persia Daniel Prophesies Deliverance for Israel	Daniel 11 Daniel 12
	Testament	1010 BC 1008 BC	David Made King over Judah Civil War Between Abner and Joab	2 Samuel 2 2 Samuel 2:12	537 BC 537 BC	The Proclamation of Cyrus The Exiles Return	Ezro 1 Ezro 2
	esto	1006 BC 1005 BC 1004 BC	House of David Strengthened Joab murders Abner The Murder of Ish-bosheth	2 Samuel 3 2 Samuel 3:22 2 Samuel 4	535 BC 534 BC 534 BC	Temple Work Begins Adversaries Hinder Temple Work Artaxenxes Orders Work Stopped	Ezra 3 Ezra 4 Ezra 4:17
		1003 BC 1003 BC	Genealogies of the Israelites Saul's Overthrow and Defeat	1 Chronicles 1 - 9 1 Chronicles 10	520 BC 520 BC	Tattenai's Letter to Darius The Word of the LORD by Haggai	Ezra 5 Haggai 1, 2
	PPO	1003 BC 1002 BC 1000 BC	David Reigns over All Israel David's Army Grows	2 Samuel 5, 1 Chronicles 11 1 Chronicles 12	520 BC 520 BC	The Word of the LORD to Zechariah Temple Work Resumed by Darius' Decree	Zechariah 1 - 14 Ezra 6
		1000 BC	David fetches the ark David's Family Grows The Ark is Brought to Jerusalem	1 Chronicles 13 1 Chronicles 14	515 BC 483 BC	Completion and Dedication of the Temple Queen Vashti Deposed	Ezro 6:16 Esther 1
a	b	1000 BC 1000 BC 998 BC	David Plans a Temple	2 Samuel 6, 1 Chronicles 15 2 Samuel 7 2 Samuel 8	478 BC 478 BC 474 BC	Esther Becomes Queen Mordecai Thwarts a Conspiracy Homon Seek Revenue on the Jawr	Esther 2 Esther 2:21 Esther 3
Biblical Timeline		998 BC 998 BC	David Defeats the Philistines David's Psalm of Victory (2Sa 8) David's Psalm of Zion	Psolm 60 Psolm 15	473 BC 473 BC	Haman Seeks Revenge on the Jews Mordecai Informs Esther of Haman's Plot Esther Prepares a Banquet	Esther 4 Esther 5
E		998 BC 998 BC	David's Psalm of Glory to God David's festival sacrifice	Psalm 24 1 Chronicles 16	473 BC 473 BC	The King Honors Mordecai Haman Is Hanged	Esther 6 Esther 7
2	3	998 BC 997 BC 996 BC	Psalms of Praise (1Ch 16) David Purposes to build a Temple David Strengthens His Kingdom	Psalms 96, 105, 106 1 Chronicles 17 1 Chronicles 18	473 BC 472 BC 472 BC	Xerxes' Edict on Behalf of Esther and Jews Purim Instituted Xerxes' Tribute to Mordecai	Esther 8 Esther 9 Esther 10
iq	5	995 BC 995 BC	David and Mephibosheth David Defeats Ammon and Aram	2 Samuel 9 2 Samuel 9	458 BC 458 BC	Ezra Commissioned by Artaxerxes	Ezro 7 Ezro 7:11
"		995 BC 993 BC	The Capture of Rabbah David and Bathsheba	1 Chronicles 20 2 Samuel 11	457 BC 457 BC	Families Return to Jerusalem with Ezra Ezra's reforms	Ezra 8 Ezra 9
	len	991 BC 991 BC	Nathan Rebukes David David's Psalm of Repentance (2Sa 12)	2 Samuel 12 Psalm 51	456 BC 445 BC	Ezra's Prayer About Intermarriage Nehemiah's Prayer for the Exiles	Ezra 10 Nehemiah 1
	Testament	990 BC 990 BC 990 BC	Solomon is Born Amnon and Tamar Amnom Killed by Absalom	2 Samuel 12:24 2 Samuel 13 2 Samuel 13:23	444 BC 444 BC 444 BC	Artaxerxes Sends Nehemiah to Jerusalem Builders of the Walls Named Builders Overcome Ridicule	Nehemiah 2 Nehemiah 3 Nehemiah 4
	Tes	988 BC 980 BC	The Widow of Tekoa Absalom Recalled	2 Samuel 14 2 Samuel 14:21	444 BC 444 BC	Nehemiah Abolishes Debt and Bondage Sanballat's Plot	Nehemiah 5 Nehemiah 6
	Pe	979 BC 979 BC	Psalms of David Psalms of Korah	Psalms 2 - 145 (Assorted) Psalms 42 - 44, 84, 85, 87, 88	444 BC 444 BC	Completion of the Wall Census of Returned Exiles	Nehemiah 6:15 Nehemiah 7
	Ŭ	979 BC 979 BC	Psalms of Asaph Psalms of Unknown Authors	Psalm 50, 73, 75 - 78, 80 - 83, 89 Psalms 1 - 150 (Assorted)	444 BC 444 BC	Ezra Reads the Law Israelites Fast and Repent	Nehemiah 8 Nehemiah 9
		979 BC 979 BC 979 BC	David Forces a Census     Preparation for building the Temple     Preparation of Priesthood	1 Chronicles 21 1 Chronicles 22 1 Chronicles 23	444 BC 444 BC 432 BC	Israelites Seal the Covenant People Settle in Jerusalem Nehemiah Restores Laws	Nehemiah 10 Nehemiah 11, 12 Nehemiah 13
a	b	979 BC 979 BC 979 BC	Divisions of Levites Preparation of sanctuary singers	1 Chronicles 24 1 Chronicles 25	432 BC 430 BC 167 BC	The Word of the LORD by Malachi Antiochus Epiphanes (The Abomination of Desolation)	Malachi 1-4
ļ		979 BC 979 BC	Preparation of gatekeepers, treasurers Preparation of government	1 Chronicles 26 1 Chronicles 27	165 BC 63 BC	The Maccabean Revolt The Roman Conquest	
Timeline				New Tes	tame	nt	
Biblical	3	6 BC	Birth of John the Baptist	Luke 1, John 1:6	30 AD	Apostles Preach and Heal	Acts 5:11
ļ		6 BC 5 BC	Augustus Taxes the Roman Empire Birth of Jesus	Luke 2 Matthew 1, Mark 1, Luke 2:6, John 1:14	31 AD 31 AD	Stephen's Speech, Stoning and Death Saul Persecutes the Church	Acts 6, 7 Acts 8
-	2	3 60		Matthew 2	31 AD 31 AD	Philip in Samaria Simon the Sorcerer Division and the Stringing	Acts 8:3 Acts 8:9 Acts 8:26
		5 BC 5 BC	Visit of the Magi Escape to Egypt Slaubter of Infants	Matthew 2:13	31 AD		
	2	5 BC 5 BC 4 BC 4 BC	Escape to Egypt Slaughter of Infants Return to Nazareth	Matthew 2:13 Matthew 2:16 Matthew 2:23 Luke 2:41	31 AD 34 AD 37 AD	Philip and the Ethiopian Saul's Conversion Peter Preaches to the Gentiles	Acts 9 Acts 10, 11
		5 BC 5 BC 4 BC 4 BC 8 AD 26 AD 26 AD	Escape to Egypt Slaughter of Infants Return to Nazareth The Boy Jesus at the Temple John the Baptist Prepares the Way The Baptism of Jesus	Matthew 2:13 Matthew 2:16 Matthew 2:23 Luke 2:41 Matthew 3, Mark 1:4, Luke 3, John 1:15 Matthew 3, Ja, Mark 1:9, Luke 3:21	34 AD 37 AD 42 AD 42 AD	Saul's Conversion Peter Preaches to the Gentiles Barnabas Sent to Antioch Peter Led from Prison by the Angel	Acts 9 Acts 10, 11 Acts 11:22 Acts 12
	ent	5 BC 5 BC 4 BC 8 AD 26 AD 27 AD 27 AD	Escope to Egypt Sloughter of Infants Return to Nazareth The Boy Jesus of the Temple John the Baghts/ Prepares the Way The Baghtsm of Jesus Temptation of Jesus Jesus Calls his first Disciples	Mathew 2:13 Mathew 2:16 Mathew 2:23 Luke 2:41 Mathew 3:13, Mark 1:4, Luke 3, John 1:15 Mathew 3:13, Mark 1:9, Luke 3:21 Mathew 4:18, Mark 1:16, Luke 5 Mathew 4:18, Mark 1:16, Luke 5	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD	Saul's Conversion Peter Preaches to the Gentiles Bamabas Sent to Antioch Peter Led from Prison by the Angel Herod Agrippa Dies James Writes his Letter	Acts 9 Acts 10, 11 Acts 11:22 Acts 12 Acts 12 James 1 - 5
	ent	5 BC 5 BC 4 BC 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD	Escape to Egypt Sloughter of Infants Return to Nazareth The Boy Jesus at the Temple John the Baghist Prepares the Way The Baghist mod Jesus Temptation of Jesus Jesus Call ish First Disciples Wedding at Cana Jesus Teaches Nicodemus	Matthew 2:13 Matthew 2:16 Matthew 2:23 Luke 2:41 Matthew 3:13, Mark 1:4, Luke 3, John 1:15 Matthew 3:13, Mark 1:2, Luke 3.21 Matthew 4:18, Mark 1:12, Luke 4 Matthew 4:18, Mark 1:16, Luke 5 John 2 John 3	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 48 AD 48 AD	Soul's Conversion Peter Procentes to the Gentiles Barnabas Sent to Antioch Peter Led from Prison by the Angel Herod Agrippa Dies James Wirks his Letter Pouls First Missionary Journey Poul preaches in Pisidian Antioch	Acts 9 Acts 10, 11 Acts 11, 22 Acts 12, 22 Acts 12, 20 Jornes 1 - 5 Acts 13, 14
	ent	5 BC 5 BC 4 BC 8 AD 26 AD 27 AD 27 AD	Escape to Egypt Sloughter of Infants Return to Nazoreth The Boy Jesus of the Temple John the Baght Prepores the Way The Baghten of Jesus Templation of Jesus Hermital of Cana Wedding of Cana Jesus Teaches Nicodemus Jesus Teaches Nicodemus Jesus Teaches Nicodemus Jesus Teaches Nicodemus Jesus Teaches Nicodemus Jesus Teaches Nicodemus	Mathew 2:13 Mathew 2:16 Mathew 2:26 Luke 2:41 Mathew 3. Mark 1:4, Luke 3. John 1:15 Mathew 3. Mark 1:4, Luke 3. John 1:15 Mathew 4. Mark 1:12, Luke 4 Mathew 4. Mark 1:12, Luke 4 Mathew 4. Mark 1:16, Luke 5 John 2	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 48 AD 48 AD 48 AD 48 AD 48 AD	Soul's Conversion Peter Procentes to the Gentiles Bornobas Sent to Antioch Peter Led from Prison by the Angel Herod Agrippo Dies James Writes his Letter Poul's first Missionary Journey	Acts 9 Acts 10, 11 Acts 11:22 Acts 12 Acts 12:20 James 1 - 5 Acts 13
	Testament	5 BC 5 BC 4 BC 4 BC 26 AD 26 AD 27 AD 27 AD 27 AD 27 AD 27 AD 28 AD 28 AD	Escape to Egypt Sloughter of Infants Return to Nazareth The Bay Jesus at the Temple John the Baght Prepares the Way The Baghter of Jesus Templation of Jesus Hermitian of Jesus Hermitian of Jesus Hermitian of Jesus Hermitian of Jesus Hermitian of Jesus Hermitian of Jesus Jesus Testifies to the Samaritan Woman Jesus Testifies to the Samaritan Woman Sermon on the Mount Instructions on Prayer Jesus Ministes in Golfee The Pool of Bethesda	Matthew 2:13 Matthew 2:16 Matthew 2:23 Luke 2:41 Matthew 3:13, Mark 1:4, Luke 3, John 1:15 Matthew 3:13, Mark 1:2, Luke 4 Matthew 4:18, Mark 1:16, Luke 5 John 3 John 4 Matthew 5:7 Luke 11 Matthew 5.7 Luke 11 Matthew 5.7	34 AD 37 AD 42 AD 42 AD 45 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD	Soul's Conversion Peter Procentes to the Gentiles Bomabas Sent to Antioch Peter Led from Prison by the Angel Herod Agrippo Dies James Witter his Letter Poul greaches in Pieldan Antioch Poul and Bornabas in Lorairum Poul and Bornabas Richard	Acts 9 Acts 10, 11 Acts 11, 22 Acts 12 Acts 12, 20 Jornes 1 - 5 Acts 12, 20 Jornes 1 - 5 Acts 13, 14 Acts 14 Acts 148 Acts 142 Acts 142 Acts 142 Acts 142
aminy	lew Testament	5 8C 5 8C 4 8C 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD 27 AD 27 AD 28 AD 28 AD 28 AD 28 AD	Escape to Egypt Sloughter of Infants Return to Nazoreth The Boy Jesus at the Temple John the Baghts Prepares the Way The Baghts Prepares the Way The Baghts In France State Jesus Callo to Jesus Jesus Callo to Jesus Jesus Callo to Jesus Jesus Callo to Somarian Woman Sermon on the Mount Instructions on Prayer Jesus Ministes in Gollee The Paol of Bethesda Jesus Lard of the Sabbath Jesus Anyaer John Disciples	Matthew 2:13 Matthew 2:16 Matthew 2:23 Luke 2:41 Matthew 3:13, Mark 1:4, Luke 3, John 1:15 Matthew 3:13, Mark 1:12, Luke 4 Matthew 4:18, Mark 1:12, Luke 4 John 2 John 2 John 4 Matthew 4:16, Mark 1:16, Luke 5 John 4 Matthew 5:7 Luke 11 Matthew 5:7 Luke 11 Matthew 5, Mark 2, Luke 4:14 John 5 Matthew 11, Luke 7	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 48 AD 49 AD	Soul's Conversion Peter Procentes to the Gentiles Bomabas Sent to Antioch Peter Lead from Prison by the Angel Herod Agrippa Dies James Witter his Leiter Poul precubes in Pisidian Antioch Poul and Chesin Pisidian Antioch Poul and Bomabas Reihum Derbe Poul and Bomabas Reihum to Syrian Antioch Return to Syrian Antioch The Council at Jerusalem Poul's Second Missionary Journey Poul is Pilippi	Acts 9 Acts 10, 11 Acts 11, 22 Acts 12 Acts 12 Acts 12 Acts 12 Acts 12 Acts 13 Acts 13:14 Acts 13:14 Acts 13:14 Acts 142 Acts 142 Acts 142 Acts 142 Acts 15 Acts 16 Acts 16 A
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Christianity al Timeline	New Testament	5 8C 4 8C 4 8C 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD 27 AD 27 AD 28 AD 29 AD	Escape to Egypt Sloughter of Infants Return to Nazareth The Bay Jess of the Temple John the Baptist Prepores the Way The Baytism of Jesus Tess of the Temple John the Baptist Prepores the Way Tess of the Temple List of theT	Matthew 2:13 Matthew 2:14 Matthew 2:23 Luke 2:14 Matthew 3:13 Mark 1:4, Luke 3, John 1:15 Matthew 3:13 Mark 1:2, Luke 4 John 4 John 4:18, Mark 1:16, Luke 5 John 3 John 4 Matthew 5.7 Luke 11 Matthew 5.7 Luke 11 Matthew 1, Luke 4 Matthew 1, Luke 6 Matthew 1, Luke 7 Matthew 1, Mark 6 Matthew 14, Mark 6;14 Matthew 15, Mark 7 Matthew 15, Mark 7	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 49 AD 49 AD 49 AD 51 AD 51 AD 51 AD 54 AD 54 AD	Soul's Conversion           Peter Proches to the Gentiles           Bornabas Sent to Antioch           Peter Ledo from Prison by the Angel           Herod Agrippo Dies           James Witter his Lafelo unrey           Poul preoches in Pisidian Antioch           Poul and Barnabas in Lorainum           Poul and Barnabas in Lystra and Derbe           Poul and Barnabas an Loraium           Poul and Barnabas an Loraium           Poul and Barnabas an Lystra and Derbe           Poul and Barnabas an Lystra and Derbe           Poul and Barnabas an Lystra and Derbe           Poul in Thessolonica           Poul in Thessolonica           Poul willes of the Thessolonicas           Poul Willes of the Thessolonicas           Poul Willes to the Corinthians	Acts 9           Acts 10, 11           Acts 11, 22           Acts 12           Acts 12           Acts 12, 20           Jomes 1 - 5           Acts 13           Acts 13, 4           Acts 14, 5           Acts 15, 5           Acts 15, 6           Acts 16           Acts 16           Acts 16           Acts 17           Acts 18           11 Thess. 1 - 5           2 Thess. 1 - 3           Acts 19           1 Contritions 1 - 16           Goldtions 1 - 6
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	New Testament	5 8C 4 8C 4 8C 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD 28 AD 29 AD 29 AD 29 AD 29 AD 29 AD 29 AD	Escape to Egypt Sloughter of Infants Return to Nazoreth Return to Nazoreth Inte Bay Jesus at the Temple John the Baght Prepares the Way Inte Baghts Integration of Jesus Integration Instructions on Prayer Jesus Testifies to the Samarian Woman Semon on the Mount Instructions on Prayer Jesus Integration Instructions on Prayer Jesus Integration In	Mathew 2:13 Mathew 2:14 Mathew 2:24 Mathew 2:23 Luke 2:21 Mathew 3:13, Mark 1:4, Luke 3, John 1:15 Mathew 3:13, Mark 1:2, Luke 4 Mathew 3:14, Mark 1:16, Luke 5 John 3 John 4 Mathew 4:16, Mark 1:16, Luke 5 John 5 Mathew 5:7 Luke 11 Mathew 1:, Mark 3, Luke 4:14 John 5 Mathew 1:, Luke 4 Mathew 1:, Luke 6 Mathew 1:, Mark 4, Luke 8 Mathew 1:, Mark 4, Luke 8 Mathew 1:, Mark 4, Luke 8 Mathew 1:, Mark 4, Luke 7 Mathew 1:, Mark 4, Luke 7 Mathew 1:, Mark 4, Luke 9 Mathew 1:, Mark 4, Luke 9 Mathew 1:, Mark 4, Luke 9 Mathew 1:, Mark 4, Luke 9; John 6 Mathew 1:, Mark 4, Luke 9; John 6 Luke 10 John 8	34 AD 37 AD 42 AD 44 AD 44 AD 45 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 49 AD 49 AD 49 AD 49 AD 49 AD 49 AD 51 AD 51 AD 51 AD 57 AD 57 AD 57 AD 57 AD 57 AD 57 AD 57 AD	Soul's Conversion Peter Procentes to the Gentiles Bomabas Sent to Antioch Peter Lead from Prison by the Angel Herod Agrippo Dies James Witter shi schetter Poul of Bomabas in Lyster and Derbe Poul and Bomabas in Lyster and Derbe Poul and Bomabas Return to Syrian Antioch Return to Syrian Antioch The Council at Jerusalem Poul's Second Missionary Journey Poul's Second Missionary Journey Poul in Thessalonica, Berea, Athens Poul in Thessalonica, Berea, Athens Poul in Enessionica, Berea, Athens Poul Witles to the Thessalonicans Poul in Enessionicans Poul in Kones and Greece Poul Witles to the Romans Poul Witles to the Carinthians Poul imprisoned in Coesarea Poul imprisoned in Coesarea Poul imprisoned in Coesarea Poul imprisoned in Coesarea	Acts 9 Acts 10, 11 Acts 11, 22 Acts 12, 20 Jormes 1 - 5 Acts 13, 14 Acts 14, 14 Acts 15, 16 Acts 15, 16 Acts 15, 16 Acts 15, 16 Acts 20 Romans 1 - 16 Acts 21 Acts 24 Acts 25 Acts 26 Acts 26 A
	New Testament	5 8C 4 8C 4 8C 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD 27 AD 28 AD 29 AD 20 AD 20 AD	Escape to Egypt Sloughter of Infants Return to Nazoreth The Boy Jesus of the Temple John the Boghist Prepores the Way The Boghist Prepores The Pool of Bethesdo Jesus Testifies to the Samaritan Wannan Sermon on the Mount Instructions on Prayer Jesus Ministes in Golfiee The Pool of Bethesdo Jesus Sends of The Stopper Jesus Sends on The Stopper Jesus Sends on The Way The Stopper John the Boghist Preport John the Boghist Preport John the Boghist Preport Jesus Feeds The The Ool of Bethesdo John the Boghist Betheoded Jesus Feeds The Stopper John the Boghist Betheoded Jesus Feeds The Stopper John the Boghist Betheoded Jesus Testing on Clean and Unclean Peter's Confession of Christ The Torols of the Fread of Tobennocles Jesus Tesches Kone Parables Jesus Tesches Kone Parables	Matthew 2:13 Matthew 2:14 Matthew 2:23 Luke 2:11 Matthew 3:13, Mark 1:4, Luke 3, John 1:15 Matthew 3:13, Mark 1:7, Luke 3:21 Matthew 3:13, Mark 1:7, Luke 3:21 Matthew 3:13, Mark 1:7, Luke 3:21 John 3 John 4 Matthew 5:16, Luke 5 John 4 Matthew 5:7 Luke 11 Matthew 1:, Mark 2, Luke 4:14 John 5 Matthew 1:, Luke 7 Matthew 1:, Luke 6 Matthew 1:, Luke 7 Matthew 1:, Mark 5, Luke 9:26 Matthew 1:, Mark 5, Luke 9:18 Matthew 1:, Mark 5, Luke 9:28 Matthew 1:, Mark 1:15 Matthew 1:17 Matthew	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 48 AD 49 AD 49 AD 49 AD 51 AD 52 AD 54 AD 57	Soul's Conversion           Peter Proches to the Genilles           Bornabas Sent to Antioch           Peter Leaches to the Genilles           Bornabas Sent to Antioch           Peter Leaches to the Genilles           Peter Leaches To the Angel           Herod Agrippo Dies           James Witter Isti Lafebrurney           Poul preoches in Pisidian Antioch           Poul and Barnabas in Loanium           Poul and Barnabas Ruth Loanium           Poul in Messalonica           Poul in Messalonica           Poul Wites opain to the Thessalonicars           Poul Wites to the Corinthians           Poul Wites to the Corinthians           Poul Wites to the Corinthians           Poul Wites to the Corintians           Poul Wites to the Corintians           Poul Wites to the Corintians           Poul Wites to the Corinthians           Poul Wites to the Cori	Acts 9 Acts 10, 11 Acts 11, 22 Acts 12, 21 Acts 12, 20 Jormes 1 - 5 Acts 13, 14 Acts 13, 14 Acts 14, 14 Acts 14, 14 Acts 14, 14 Acts 14, 14 Acts 14, 14 Acts 14, 14 Acts 15, 36 Acts 15, 36 Acts 15, 36 Acts 15, 36 Acts 16 Acts 16 Acts 17 Acts 18 Acts 16 Acts 20 Acts 20 Acts 25 Acts 26 Acts 26 Acts 26 Acts 26 Acts 26 Acts 27 Acts 27
	ent New Testament	5 8C 5 8C 4 8C 8 AD 26 AD 27 AD 27 AD 27 AD 27 AD 27 AD 27 AD 27 AD 27 AD 28 AD 29 AD 30 AD 30 AD	Escape to Egypt Sloughter of Infants Return to Nazoreth The Boy Jess of the Temple John the Bopkis Prepores the Way The Bog Less of the Temple John the Bog Less of the Temple Less (Calit Nis Fird Decipies Wedding of Cana Jess Teaches Nicodemus Jess Teaches Nicodemus Jess Teaches Nicodemus Jess Teaches Nicodemus Jess Teaches Nicodemus Jess Ministes in Galliee The Pool of Bethesdo Jess Lord of the Sabboth Jess Seeds Mary Parables Jess Seeds Mary Parables Jess Seeds Of The Subcoth Jess Seeds of His Iwelve Apostes John the Boptis Beheaded Jess Feeds The Tool of Calities The Tool of Dechted Jess Feeds The Suboth Jess Heads O Parabite John the Boptis Beheaded Jess Feeds The Suboth The Tools O Parabite John the Boptis Beheaded Jess Feeds The Suboth The Toons Buy Calities John the Boptis Beheaded Jesus Feeds The Suboth The Toons Buy Calities Jess Heads of Calities The Toons Buy Calities Jess Heads of the Feed of Icobemocles The Shepterd and His Fack Jesus Cleanses the Ten Lepess Jesus Cleanses the Ten Lepes Jesus Cleanses the Ten Lepes Jesus Cleanses the Ten Lepes Jesus Cleanses the Ten Lepes	Matthew 2:13 Matthew 2:14 Matthew 2:24 Matthew 2:23 Luke 2:41 Matthew 3:13, Mark 1:4, Luke 3, John 1:15 Matthew 3:13, Mark 1:12, Luke 4 John 4 John 3 John 4 Matthew 5, Mark 1:16, Luke 5 John 4 Matthew 5, Mark 1:16, Luke 5 John 4 Matthew 5, Mark 2, Luke 4:14 John 5 Matthew 1, Luke 7 Matthew 1, Luke 6 Matthew 1, Luke 6 Matthew 1, Luke 8 Matthew 14, Mark 5, Luke 8:26 Matthew 15, Mark 5, Luke 9, John 6 Matthew 16, Mark 6:14 Matthew 16, Mark 7 Matthew 18, Mark 7 Matthew 18, Mark 7 Matthew 18, Mark 8, Luke 9;18 Matthew 10, John 7 John 7 John 10 Luke 10 John 7 John 10 Luke 17 John 11	34 AD 37 AD 42 AD 42 AD 44 AD 45 AD 46 AD 46 AD 46 AD 46 AD 46 AD 46 AD 47 AD 51 AD 52 AD 57 AD	Soul's Conversion           Peter Proches to the Genilles           Bomabas Sent to Antioch           Peter Lead from Prison by the Angel           Herod Agrippo Dies           James Witter his Lafter           Paul preaches in Prisidian Antioch           Poul preaches in Prisidian Antioch           Poul and Barnabas in Lystra and Derbe           Poul and Barnabas Russianany Journey           Poul in Thessolonica, Berea, Athens           Poul Willes oggin to the Thessolonicans           Poul Willes oggin to the Thessolonicans           Poul Willes to the Corinthians           Poul Willes to the Corinthians <td>Acts 9           Acts 10, 11           Acts 11, 22           Acts 12, 21           Acts 12, 20           James 1 - 5           Acts 12, 20           James 1 - 5           Acts 13, 31, 4           Acts 14, 21           Acts 14, 42           Acts 14, 42           Acts 14, 24           Acts 15, 36           Acts 16, 10           Acts 17, 36, 10           Acts 18, 10           Acts 17, 36, 10           Acts 17, 36, 10           Acts 19, 11           Contributions 1 - 16           Contributions 1 - 16           Acts 21 - 23           Acts 21 - 23           Acts 22 - 23           Acts 24           Acts 25           Acts 26           Acts 27           Acts 28           Acts 28           Acts 28</td>	Acts 9           Acts 10, 11           Acts 11, 22           Acts 12, 21           Acts 12, 20           James 1 - 5           Acts 12, 20           James 1 - 5           Acts 13, 31, 4           Acts 14, 21           Acts 14, 42           Acts 14, 42           Acts 14, 24           Acts 15, 36           Acts 16, 10           Acts 17, 36, 10           Acts 18, 10           Acts 17, 36, 10           Acts 17, 36, 10           Acts 19, 11           Contributions 1 - 16           Contributions 1 - 16           Acts 21 - 23           Acts 21 - 23           Acts 22 - 23           Acts 24           Acts 25           Acts 26           Acts 27           Acts 28           Acts 28           Acts 28
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30 AD	Jesus Promises the Holy Spirit John 16	66 A	AD	Paul Writes to Titus		Titus 1 - 3		
0 20 40	Jesus' Intercessory prayers John 17	67 /		Paul Writes Again to Tin	othy	2 Timothy 1 - 4		
Z 30 AD	Jesus' Betrayal, Trial, Crucifixion Matthew	27, Mark 15, Luke 23, John 18, 19 67 4		Peter Writes his Second		2 Peter 1 - 3		
30 AD		28. Mark 16. Luke 24. John 20. 21 68 4		Letter to the Hebrews	Leffel	Hebrews 1 - 13		
30 AD	The Ascension Acts 1	28, Midlik 18, E0ke 24, John 20, 21 68 4				Jude 1		
30 AD	Matthias Chosen by Lot Acts 1:12			Jude Writes his Letter The Temple Destruction		100e i		
30 AD		90 4		John Writes his First Lette		1 John 1 - 5		
30 AD	Peter Heals and Preaches Acts 3	92 /		John Writes his Second		2 John 1		
30 AD	Peter and John Arrested and Released; Acts 4	94 /		John Writes his Third Let		3 John 1		
30 AD	Believers Share All Acts 4:32	95 /	AD	John's Revelation on Pa	itmos	Revelation 1 - 22		
30 AD	Deaths of Ananias and Sapphira Acts 5							
		The Gap	C					
360	Mongols invade Europe	187	79	Christian Science Found	led			
380	Origin of Catholicism	190	00	Pentecostalism Founde	d			
431	The Council of Ephesus	191		World War 1 Starts				
451	The Council of Chalcedon	191		World War 1 Ends				
476	Fall of Rome	193	33	Start of the Holocaust				
610	Origin of Islam	193		World War II Starts				
1054	The East-West Schism	194		World War II Ends, End o	of the Holocaust			
1095	First Crusades	194		The Cold War Starts				
1348	The Black Death	194		Israeli Declaration of In	dependence (May 14)			
1415	Battle of Agincourt	194		War of Israel's Independ				
1415	War of the Roses	195		Origins of Scientology	101100			
1400	Origin of Sikhism	195		Sinai War & Suez Crisis				
0 1509 1517 1534	Reign of Henry VIII	196		Six Day War, Start of the	War of Attrition			
1517	The Protestant Reformation	197		Yom Kippur War	War of Animon			
0 1534	Anglican Communion Founded	197		Camp David Accord				
	Calvinism Founded	198		First Lebanon War				
9 1534 1560 1405	Presbyterianism Founded	198		Berlin Wall Comes Dow	2			
1605		190			1			
	Baptist Churches Founded			The Cold War Ends				
1665	The Great Plague	199		Oslo Declaration				
1739	Methodism Founded	200		September 11 Terrorist /				
1830	Mormonism Founded	200		Israel's Withdrawal from				
1830	Latter-day Saints Founded	200		Israel's Second Lebano	n War			
1860	Seventh Day Adventists Founded	200		Israel's Gaza War				
1865	Salvation Army Founded	201	14	Operation Protective E	ige			
1870	Jehovah's Witnesses Founded	202		Jews flock back to Israe	el due to COVID-19			
1879	Christian Science Founded	20x	xx?	The Rapture?				
Future Events	The bible contains many references to the future DESTRUCTION > The Rapture section.	The Rapture			n fulfilled. These can be fo	ound in the MASS		
14 Further Reading								
Eurihar Door				5 / 1 <b>/ 1</b>				