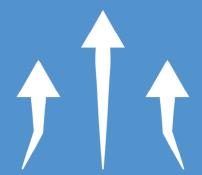
TRSG



The Rapture Survival Guide

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The Rapture Survival Guide is a comprehensive document focused on the events leading up to and succeeding the rapture of the church. It's designed to guide you through the end times, prove that the Bible is from God and save your eternal life.

What Just Happened!?

Were you unsure about Christianity or even shut out God completely but have since seen millions of Christians and children vanish from earth instantly? This is the prophesied rapture or "harpazo" and it's a biblical event where God pulls His believers from the earth so He can pour out His wrath on the nations to bring the Jews back to Him.

You've missed the bus, but that won't stop you from getting into heaven if you become a born again Christian and follow Jesus' teachings from now on. However it will be an extremely dangerous period of time and Christians will almost certainly be reported and killed for their faith by their friends, neighbors, governments and the antichrist. But isn't eternal life in heaven with God worth dying for? The fact that the Rapture even happened should be substantial evidence that there is a God and the Bible is true. You may have even heard about the rapture previously but brushed it aside as a "tale of mythical proportions" or the "ranting of religious nuts".

With many hundreds of thousands to millions of people on earth instantly disappearing, absolute chaos would have likely ensued across the entire planet as vehicles crash, planes fall from the sky, utilities break down, looting ensues and there's utter chaos and panic everywhere as parents frantically look for their young children who are missing. The lack of people to fulfill jobs will stall production. Transportation across the country will grind to a halt, exacerbated by the array of crashed vehicles on the road. Some important leaders may also disappear, leaving nations leaderless for a period of time. After unsavoury folk realize that millions are missing, looters may likely go house to house in the chance they won't be occupied. Many evildoers and spiritualists will rejoice that the people holding back the planet have been removed so they can continue to 'fix' the planet.

With the withdrawal of the born-again Christians from earth and consequentially the holy spirit who indwells them, the world will get out of hand rapidly as there's no longer salt and light to be found. In the same way that salt slows meat from going rancid, so too will the earth rot and decay faster with a vertical plummet into evil and lawlessness worldwide.

The second the rapture happens, satan will kick his final plan into motion in an attempt to deceive those on earth who remain, to cover up the true reason of the disappearances. The last thing he wants is for people to realize this actually was the rapture and for people to turn back to God. This cover-up will most likely involve an 'Alien Abduction' lie which is initiated by God but will also likely followed up by demons creating deceptive signs in the sky which will eventually lead to the 'landing' of aliens. More on this in the 'Post-Rapture' section below.

I'm writing this in 2018 and I know without a doubt that the rapture will happen at some point in the near future. I don't have a crystal ball, I just put my faith in the word of God which has repeatedly proven itself with past and future prophecies such as Israel returning to the land after 2,000 years. God is outside of space and time and therefore He can see all points of time at once. The way He authenticates Himself to us is by demonstrating an ability unique to Him, in this case writing the future in advance.

The fact that you've been left behind should wake you up to the fact that you aren't currently going to heaven if you die today or even when Jesus returns at His Second Coming. The good news is that you have slightly longer than 7 years from the rapture to commit your life to Him before His final return. However with the devastation to come such as colossal hail, global earthquakes and giant meteors, you likely have much less time to live than that.

This Guide will:

- Explain what just happened across the planet, and where everyone went,
- Help demonstrate that there's a loving God in <u>full control</u> of the planet,
- Help you navigate through these tough times with tact and faith,
- Discuss Bible prophecy and fulfillment,
- Assist you on your path to become a Christian if you aren't already, and
- Equip you mentally and spiritually for the rampant evil and deception ahead.
- It's not intended to help you survive the tribulation so much, but to help you fight the good fight until the Lord calls you home.

I warn you about the coming King and the wrath of God because I am a watchman on the wall as per verse 6 below. If I see the destruction that's coming and don't warn others, God will require the blood of those people from me. Turn from your wicked ways, repent from your sins, believing and accepting that Jesus died and rose again on the third day. He Loves You!

Ezekiel 33:3-6

- 3 When he sees the sword coming upon the land, if he blows the trumpet and warns the people,
- 4 then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head.
- 5 He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life.
- **6** But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'

I recommend watching the first video on the page below before continuing this document. It will give you the basics of what just happened across the globe and what's coming soon.

"After the Rapture": https://christianity.fluidicice.com/rapture



So what is the Rapture and the End Times?

The Rapture, otherwise known as "the Harpazo" is a Christian religious event in which the believers saved in Jesus Christ and those younger than the accountable age vanish from earth instantly ("in the twinkling of an eye") to meet Jesus in the air. Those who aren't saved and were left behind on earth will be subject to 7 years of the wrath of God, known as the Tribulation.

Following the instant disappearance of believers from earth, and consequently the standing aside by the 'restrainer' (the Holy Spirit), there will be utter chaos in the world as people seek to recover from, and understand what happened. If you're one of these people - you have found the answers to what's happening, along with the Bible as your primary source of proof. Be warned that there will be a "lie" (2 Thessalonians 2:11) that is so powerful it will deceive even the most intelligent individuals after the rapture. Many Christians believe that this lie will be an alien abduction deception of some sort as it's the only other plausible reason that could explain the disappearances from a secular and scientific viewpoint. However since the Bible isn't explicit on what this 'lie' is, keep all other

Immediately after the rapture, the antichrist (someone who puts themself in place of God) will begin their rise to power, gaining notoriety and influence all over the world and solving its problems with ingenuity and force. Once he has gained notoriety on the world stage he will make an existing covenant with Israel even stronger, allowing the Jews to build the third temple in Jerusalem and recommence worship again. This covenant initiates the 7 year tribulation which is the period God pours out plagues on the planet in an attempt to bring His nation of Israel and those who dwell on the earth back to Him. Three and a half years into this covenant, the antichrist sits on the throne in the newly built temple and declares himself to be god, initiating the second half of the tribulation, known as 'The Great Tribulation'

At this point, the antichrist will attempt to slaughter all Jews and newly converted Christians throughout the entire globe and all those who refuse to take his 'mark' - The Mark of the Beast, which will be on or in someone's right hand or forehead. The Bible says this mark (666) will need to be 'calculated' and won't be easily identifiable, but it will be his number and not your own personal identification number. (Revelation 13:18) You CAN become saved through Jesus after the rapture happens, but your life will be much tougher with the antichrist hunting down all those who oppose him.

During this tumultuous 7 years, God will be pouring out His just judgements on this increasingly sinful world which will cause utter devastation to the planet and ultimately brings all the nations of the world together to battle God at Armageddon. Then comes Jesus' second triumphant return with those who were raptured previously. Jesus will then obliterate all those who rejected Him and claim His throne in Jerusalem. From there satan and his cohorts will be imprisoned, unable to tempt people while Jesus rules the world for 1,000 years in the period known as the millennium.

After the thousand years are up, Satan will be released to deceive the nations once more for the final rebellion against God. Again, those who allied themselves with the devil are destroyed, and satan and his followers are thrown into the lake of fire to burn eternally. Finally, once sin and evil are done away with, God creates a new heaven and a new earth for His believers to dwell in eternally with Him.

is the presumption that you already have it."

Chuck Missler

"The only barrier to truth

That's the rapture and a summary of the end times as described in the Bible. You don't have to believe it, because it's certainly an unbelievable series of events, but when they start to fulfill themselves, come back and keep reading.

This document may be called 'The Rapture Survival Guide' but the title actually aims for more of a "Surviving the rapture to reach the lost for Jesus" mentality since it's unlikely that many will live through the seals, trumpets and bowls to come. However because of this, and my background in preparedness, I feel it's necessary to provide some survival tips so that you can complete the Lord's work to the fullest. Only Jesus knows when our time is up and no amount of preparation or stored resources will change that. This information is given so you can help others survive in a time of great hardship while also being the salt and light, and leading the lost to Christ. Feel free to print, copy, email and disseminate this guide to anyone and everyone seeking truth in these 'biblical' times as there are no copyrights.

The subheadings below provide an outline of the categories so you can jump to the topics you're interested in or are currently experiencing.

		Contents	
1	Introduction	Defines the rapture and presents the end times timeline.	
2	Pre-Rapture	A look at the world pre-rapture and what to expect soon.	
3	The Rapture	Explaining where everyone went, and why.	
4	Post-Rapture	Living in a post-rapture world.	
5	The Tribulation	Defining and summarising the tribulation period.	
6	The Seals	Discusses the 7 seal judgements that are unleashed.	
7	The Trumpets	Discusses the 7 trumpet judgements that are unleashed.	
8	Mid Tribulation	A look into the shift of events in the middle of the tribulation.	
9	The Bowls	Discusses the 7 bowl judgements that are unleashed.	
10	Post-Tribulation	The events after the tribulation but before the Millennium.	
11	The Millennium	The 1,000 years of Jesus' reign from Jerusalem.	
12	Eternity	Spending eternity with God.	
13	Accepting Jesus	How you can accept Jesus Christ as your savior.	
14	Addendum	Extra supplemental information on the rapture.	
15	Next Steps	How to further your walk with Jesus.	

Introduction

All of the terms in the introductory paragraph above are discussed in greater detail below to help you understand God's plan for the gentiles (non Jews) and the plan for His nation of Israel in the final chapter of earth.

If some of these prophecies such as the rapture have already been fulfilled and you're seeking answers, keep reading! If anything, the events in the book of Revelation can be used to verify that the Bible is absolute truth, given by a loving God outside of space and time. It's important that you understand this before continuing on or you'll tend to disregard the essential points. For additional reasons on why the Bible has to be true, see the "RELIGION > Christianity > Evidence for God" section which can either be found below if you're reading the digital version of TRSG, or can be downloaded from www.fluidicice.com/TRSG if you have a printed version. Below are the main verses in the Bible referencing the rapture of the church:

1 Corinthians 15:51-53

- 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—
- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.
- 53 For this corruptible must put on incorruption, and this mortal must put on immortality.

Essentially, all those who accepted Christ between the cross and the rapture will be raised from the dead and meet Jesus in the sky. All those still alive will be instantly transported as well, leaving their belongings and clothing behind. During this transformation, all believers will be given new incorruptible and sinless bodies.

When will it happen?

As described in the Bible, the 'Last Trumpet' will sound when the last gentile (non-Jew) on earth is saved and the 'fullness of the gentiles' is complete. We have no idea what this number is, or even how many gentiles are currently saved so the rapture could literally happen any second. Some believe that this 'last trumpet' could be timed with the last blowing of the shofar on Yom Kippur - one of Israel's celebrations around September every year. Some also believe that it's likely to sound on a Jubilee year, however nobody knows the timing of the Jubilees. Others have tried to calculate the date using complex arithmetic and math, but the truth is that nobody knows the day or the hour as outlined in the verse below.

Matthew 24:36 "But of that day and hour no one knows, not even the angels of heaven, but My Father only."

Although with that said, we are also given signs to watch out for and hints depicting the season in which the rapture will occur. However that component has been moved to the bottom of this guide to continue the flow as if the rapture has already occurred. If you wish to read it, head to the 'Addendum' > Rapture Timing > Rapture Season' section.

There are plenty of other events which have to be fulfilled in the near future such as the global government and the one world religion.

However these three are very distinct events which will be hard to miss, as they will garner global media coverage when they occur.



Damascus will be destroyed and never inhabited again

(Hyperlink to Damascus' destruction)



From Earth!

Jesus calls the believing

Christians home, before His wrath

(Hyperlink to 'Left Behind?')



Invasion of Israel

Russia, Iran, Turkey, Libya and Syria will surprise attack Israel simultaneously but utterly fail

(Hyperlink to the Israel invasion)



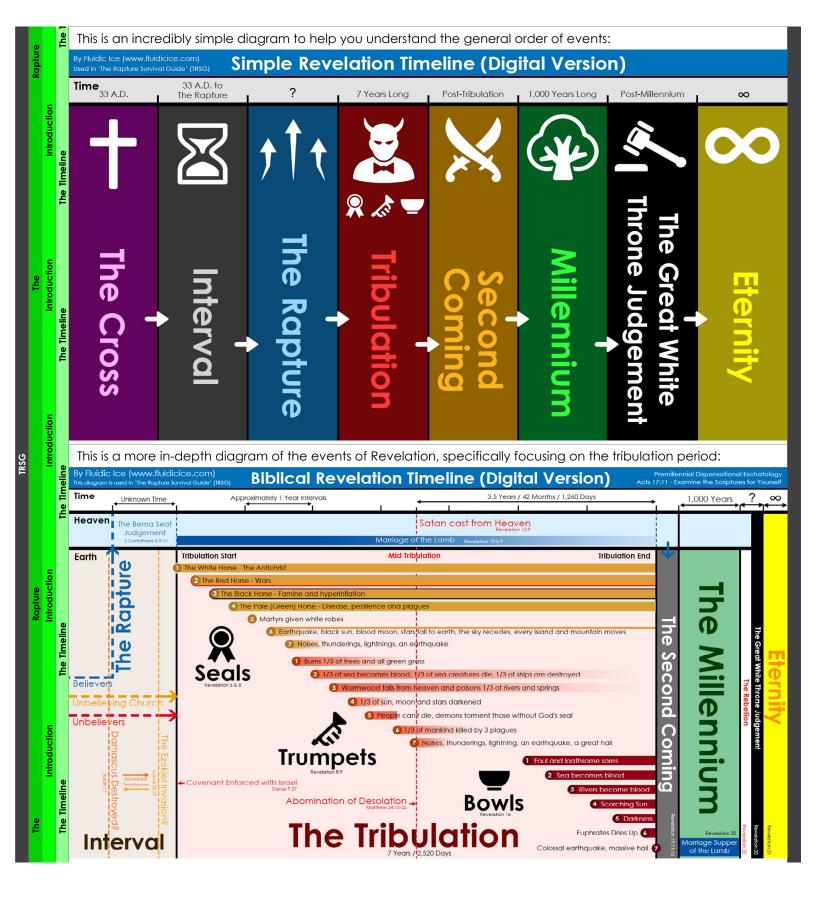
Survival Tips Icon

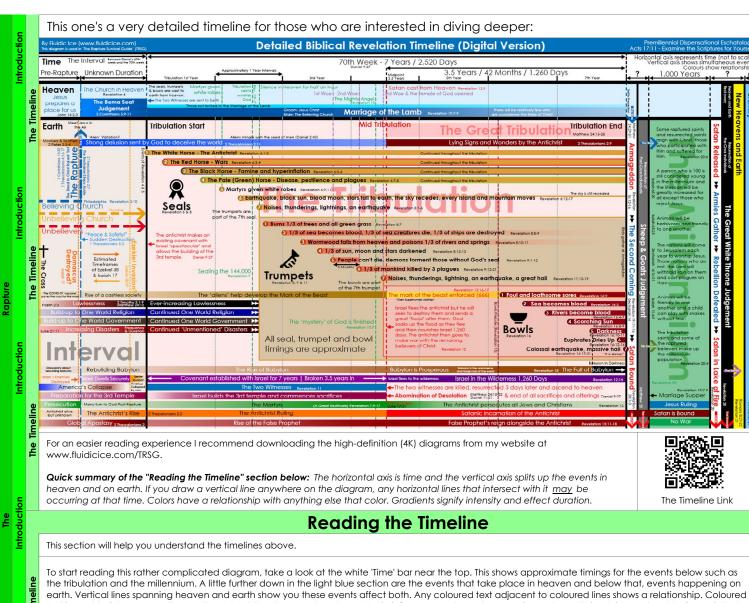
Throughout the guide you will see this symbol under many of the judgements. These survival tips are designed to help believers in Christ plan ahead for the devastation to come so they may utilize these resources as a witnessing opportunity for the lost. By giving freely and sharing the gospel, the unsaved will experience the love of Christ first hand, and will hopefully become saved too.

The Timeline

Below are diagrams of how the end times events in Revelation are likely unfold based on a premillennial dispensational view of Christianity. I recommend referring back to them as you read through this document, as you probably won't understand where each event sits without further study or a timeline in front of you. The detailed version of the diagram may be a bit daunting at first glance, but after reading the scriptures (mostly Revelation and 2 Thessalonians) you will slowly be able to work out what each event signifies and where you currently sit in God's timeline.

The Bible covers this 7 year tribulation period in better detail than any other period in the scriptures, however there are still a few gaps which must be 'estimated'. If you're reading after the rapture I recommend finding where you currently are in the timeline and read on - watching out for the next sign described in the Bible. If anything, it can be used to prove the validity and accuracy of God's word to help keep you strong in the faith. For previously fulfilled prophecies, take a look at the "Christianity > Evidence for God > Fulfilled Prophecies" section.





text is used to link common themes throughout the document, such as satanic influences and events appearing red, events involving raptured believers in baby blue and the events involving Israel being purple. Of course this may not always apply as I ran out of colours to use.

The events on earth have light brown and light red backgrounds. This is the section you will likely be focusing on the most if you've missed the rapture as it contains the seals, trumpets and bowls. I recommend drawing a vertical line on the diagram every so often to keep track of where you are in God's grand scheme. The horizontal gradient lines are themed to particular events, people or groups of people and generally cover most of the timeline. The weaker the gradient - the less it applies.

The events after the tribulation such as the millennium and eternity are more for your general information due to not needing this diagram after the second coming of Jesus. That's about it, if you still have questions on it try reading the referenced scriptures found on the detailed diagram.

The Order of Events

Below is a quick explanation of the order of events in the <u>detailed timeline</u> above by referencing the colors.

The diagram starts before the rapture of the church (left of the blue rapture line) where lawlessness, natural disasters and the persecution of the church will grow ever stronger in an attempt to wake people up from their spiritual slumber and to turn them back to God. Then the rapture happens (the blue line with an upwards arrow on the left) and the restrainer steps aside allowing all hell to break loose on earth. People will loot, steal, murder, riot and cry out in agony as the entire world breaks down. The deception sent by God will fool many into believing 'the lie' and people will be fixed to their televisions in disbelief and shock at what's happening.

Out of the shadows the one who will be called the 'antichrist' will rise to power having the solutions to the worlds problems. (the orange gradient at the bottom) He will then establish a covenant with Israel allowing the third temple to be built (maroon line at the bottom), kicking off the tribulation period (the entire light red area in the middle). The tribulation is a time of God's wrath on the world - but particularly Israel, and consists of 21 scroll related events in the form of seals, trumpets and bowls (the 1-7 numbered events) including a few other events mentioned throughout the Bible. The seals are the orange gradients near the top, the trumpets are the red/orange gradients and the bowls are the maroon gradients at the bottom right of the diagram. This is the point at which the seals and trumpets take place, the bowls come after the mid-point.

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The Order of Events

3.5 years into the covenant with Israel (the red dotted line in the middle), the antichrist will sit on the throne in the third temple and desecrate it with abominations to God. This is known as the Abomination of Desolation which starts the horrific second half of the tribulation known as "The Great Tribulation" where the Jews and Christians are hunted down relentlessly for their faith. (The green gradient near the bottom). At this point the antichrist will mandate a 'mark' that everyone must take to be able to buy and sell and whoever doesn't take it will be beheaded.

The bowls of God's wrath will be poured out on the world somewhere throughout this second half. (The maroon gradients in the bottom right). Near the end of the 7 years the Euphrates river will dry up (Bowl 5) allowing the nations of the world to gather in Armageddon, Israel to fight God. (Bowl 6) Jesus will then come gloriously from heaven with those who were raptured and destroy all those who took the mark of the beast and those who do not believe in Him. (The white vertical bar before the millennium)

Satan will be bound and those Christians who survived the tribulation and those who returned from heaven will live harmoniously in the millennium with Jesus reigning on the throne of David. (The green section to the right). After the 1,000 years have finished, satan will be released once more to deceive the nations for a time before Jesus destroys this uprising. (The white section to the right after the millennium)

After this, earth and heaven will be dissolved. The great white throne judgement then occurs, where all the old testament saints and unbelievers throughout history are raised to life and judged by their actions in life. (The black bar). Once the judgement has passed and everyone has been grouped to either His right hand or His left hand, He will take those to His right hand into everlasting life in heaven and send those to His left hand to everlasting judgement in hell. Finally, a new heaven and earth will be created for us to live in eternally. (The yellow and light blue bars)

List of Events

The Order of Ev	Below are the chronological events in the detailed d trumpets and bowls. The colors are matched to the c	iagram including an explanation for each. Indented events occur within the subject above it such as the diagrams above.
Je Or	The Cross	The point Jesus died on the cross and rose again
Ė	The Church Age (The Interval)	The period of time from the founding of the church to its removal in the rapture.
	The Destruction of Damascus	The <u>likely</u> point at which Damascus is destroyed completely.
	The Rapture	The moment the church is removed from the world by Jesus.
	The Ezekiel Invasion	The <u>likely</u> point where the 7 country confederacy tries to destroy Israel but are destroyed by God.
ş	The Tribulation Starts	The deal with Israel is made more magnificent by the antichrist.
The Order of Events	The Seals	The 7 seals of God's judgement.
ᢩᡖ	• Seal 1	The White Horse - The revealing of the antichrist who goes forth to conquer the nations.
de	• Seal 2	The Red Horse - The taking of peace from the world, there will be great wars.
ō	• Seal 3	The Black Horse - Releases famine and hyperinflation on the world.
The	• Seal 4	The Pale Horse - There will be disease, pestilence and plagues released upon the world.
	• Seal 5	The martyrs of Jesus are given white robes.
	• Seal 6	Great earthquake, black sun, blood moon, stars fall to earth, sky recedes, every island/mtn moves.
	• Seal 7	Silence in heaven, noises, thunderings, lightnings, an earthquake.
	The Trumpets	The 7 trumpets of God's judgement.
	• Trumpet 1	1/3 of all trees and green grass is burnt up.
	• Trumpet 2	1/3 of the sea becomes blood, 1/3 of sea creatures die, 1/3 of ships are destroyed.
	• Trumpet 3	Wormwood falls to earth and poisons 1/3 of all rivers and springs.
볉	• Trumpet 4	1/3 of the sun, moon and stars are darkened.
يّ	• Trumpet 5	People can't die for 5 months, smoke blocks the sun, demons torment those without God's seal.
'n	• Trumpet 6	Demons and an army of 200 million causes 1/3 of mankind to be killed.
Ľ		
rder	• Trumpet 7	Noises, thunderings, lightnings, an earthquake and a great hail.
he Order	•	
The Order of Events	• Trumpet 7	Noises, thunderings, lightnings, an earthquake and a great hail.
The Order	• Trumpet 7 Mid Tribulation	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple.
The Order	• Trumpet 7 Mid Tribulation The Bowls	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement.
The Order	Trumpet 7 Mid Tribulation The Bowls Bowl 1	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast.
The Order	The Bowls Bowl 1 Bowl 2	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die.
The Order	Trumpet 7 Mid Tribulation The Bowls Bowl 1 Bowl 2 Bowl 3	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood.
	Tirumpet 7 Mid Tribulation The Bowls Bowl 1 Bowl 2 Bowl 3 Bowl 4	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God.
	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain.
	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God.
	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls.
Order of Events	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God.
Order of Events	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon The Second Coming	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God. Jesus returns victoriously in the clouds and destroys those gathered at Armageddon.
Order of Events	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon The Second Coming Satan Bound	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God. Jesus returns victoriously in the clouds and destroys those gathered at Armageddon. Satan is bound for 1,000 years.
The Order of Events The Order	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon The Second Coming Satan Bound Sheep & Goats Judgement	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God. Jesus returns victoriously in the clouds and destroys those gathered at Armageddon. Satan is bound for 1,000 years. The judgement of those who survived the tribulation.
Order of Events	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon The Second Coming Satan Bound Sheep & Goats Judgement The Millennium	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God. Jesus returns victoriously in the clouds and destroys those gathered at Armageddon. Satan is bound for 1,000 years. The judgement of those who survived the tribulation. The period when Jesus reigns the world from Jerusalem on the throne of David.
Order of Events	• Trumpet 7 Mid Tribulation The Bowls • Bowl 1 • Bowl 2 • Bowl 3 • Bowl 4 • Bowl 5 • Bowl 6 • Bowl 7 Armageddon The Second Coming Satan Bound Sheep & Goats Judgement The Millennium Satan is Released	Noises, thunderings, lightnings, an earthquake and a great hail. The abomination of desolation where the antichrist sits on the throne in the third temple. The 7 bowls of God's judgement. Foul and loathsome sores on those who have taken the mark of the beast. The entire sea becomes blood, all sea creatures die. All the rivers and springs become blood. The sun scorches men with a great heat, blasphemy against God. Puts the kingdom of the beast (Babylon) into darkness and gives them intense pain. The Euphrates dries up. Demons gather the nations together at Armageddon to battle God. Noises, thunderings and lightnings, a colossal earthquake and massive hail. Every mountain falls. The armies of the world gather at Armageddon to battle God. Jesus returns victoriously in the clouds and destroys those gathered at Armageddon. Satan is bound for 1,000 years. The judgement of those who survived the tribulation. The period when Jesus reigns the world from Jerusalem on the throne of David. Satan is released for a short while so he can deceive the nations once more.



rder	Great White Throne Judgement	The judgement of all those who have not yet been judged.
ne C	New Heavens and Earth	God creates a new heaven and new earth.
	Eternity	Those who accepted Jesus spend eternity in heaven with Him.
	The content that follows is a loose chronological time the diagrams or the list above on an A3 or A4 sheet t	eline of the 'end times' events described throughout the Bible and summarised above. I recommend printing o follow along with.

Term 'Rapture'

Pre-Rapture

The period before the rapture occurs

Introduction

First, to comprehensively explain what will happen after the rapture you need to understand what the Bible says on the rapture and the events leading up to it, even if it's already happened. You would undoubtedly have many questions on current events which the Bible passages below should shed some light on.

It will also help you to be aware of the lie that will undoubtedly be on the news and TV attempting to explain the disappearance of only true Christians and young children. This will likely be some sort of 'alien abduction' narrative, as demons will be working overtime to trick all those who weren't taken after God Himself sets it into motion.

If the believers have already left, jump down to "The Rapture" section to get straight into the main content, then return here later as it's still important to know.

The Term 'Rapture'

Some people say that the word "Rapture" isn't in the English Bible, and they would be right. The word "Jesus" or "Trinity" isn't in the original Hebrew and Greek texts either but does that mean it's unbiblical? No. There have been a few translations of the text since the original scripts were written down by the prophets all those years ago, which is why some of the words had to be changed to make sense in our modern languages. Even though the words are different, the meaning has stayed the same throughout all history.

Since the New Testament was written in Greek, this is the language where we will find the origins of the word "Rapture". It was originally "ἀρπάζω" which, when transliterated [to write or print using the closest corresponding letters of a different alphabet or language] means "Harpazo". Strong's Greek Concordance translates Harpazo to mean:

- 1. to seize, carry off by force,
- 2. to seize on, claim for one's self eagerly,
- 3. to snatch out or away.

Therefore the harpazo is a seizing, 'kidnapping' or forcefully snatching away Jesus' believers to Him. That's the meaning of the word but we still have to connect our word "Rapture" with "Harpazo". This is where the Latin word "raptus" comes in. It means "a carrying off" and is a root of the Medieval Latin word "raptura" which also means "seizure" or "kidnapping". The interpreters translated the Greek "ἀρπάζω" to the Latin "raptus", and over time it became "raptura" and finally the modern English word "Rapture".

Rapture Verses

These are some of the Bible verses mentioning the rapture. I've included the interpretation under each one, however you should only ever trust the Holy Spirit for Bible interpretations, so I recommend looking them up yourself and come to your own understanding. (Acts 17:11)

1 Corinthians 15:52

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

This verse says the rapture will take place in the twinkling of an eye, which, according to Chuck Missler is a reference to the time it takes for light to enter and This is the smallest amount of time possible in our digital universe. At the time of the rapture those who believe in Him who currently have sinful, corruptible and mortal bodies will be transformed to an incorruptible state and given a glorified body.

Luke 21:29-31

- 29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.
- 30 When they are already budding, you see and know for yourselves that summer is now near.
- 31 So you also, when you see these things happening, know that the kingdom of God is near.

The fig tree stands for the nation of Israel. When you see it begin to bloom (become prosperous) economically and militarily, and dwelling in their land you know that the kingdom of God is near, in other words - the rapture is close! Israel today is not only blooming but is a mini world superpower in many regards.

34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. 35 For it will come as a snare on all those who dwell on the face of the whole earth.

This verse is a reference to the rapture coming at a time when people will be taken up with the cares of their life. The day it occurs will be an ordinary day like any other in the world and nobody will be expecting it. People will be working, getting married and living as if there's a tomorrow.

1 Thessalonians 4:16-17

- 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.
- 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

This verse assures the church that those who have died will not miss out on His coming in the clouds. The dead will rise first and then the living will be raptured to meet Him in the clouds. How much of a delay that is, we won't know until it happens.

1 Thessalonians 5:1-11

- 1 But concerning the times and the seasons, brethren, you have no need that I should write to you.
- 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.
- 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.
- 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief.
- 5 You are all sons of light and sons of the day. We are not of the night nor of darkness.
- 6 Therefore let us not sleep, as others do, but let us watch and be sober.
- 7 For those who sleep, sleep at night, and those who get drunk are drunk at night.
- 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.
- 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,
- 10 who died for us, that whether we wake or sleep, we should live together with Him.
- 11 Therefore comfort each other and edify one another, just as you also are doing.

The Lord will come as a thief in the night for those who don't believe in Jesus or the rapture, at a time nobody expects Him. Be watchful and sober so that when the rapture happens you aren't found in sin. God did not appoint us to His wrath (the tribulation), so comfort each other with these words. The multiple references to 'night' likely means that the world will be vastly wicked during the time of the rapture, considering that believers are 'of the day'. Night also links back to the model of a Jewish wedding where the bridegroom often came at midnight. In this context Jesus is our bridegroom.

Revelation 3:10

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because you (the followers of Christ) have kept Jesus' word, He will keep you from the hour of temptation known as the tribulation. The tribulation is to test Israel and those who remain on earth who weren't taken, to separate the sheep - the followers and believers in Christ, from the goats - those who choose to go their own way and worship false idols. You get a second (and final) chance to turn to Him if you missed the rapture. However if it hasn't happened yet you should commit your life to Him now because you aren't guaranteed tomorrow and there will be chaos and destruction worldwide when it happens. What if you're in a plane or a car driven by raptured Christians?

Luke 17:34-35

- 34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left.
- 35 Two men shall be in the field; the one shall be taken, and the other left."

Another verse about how the rapture will take place. Born again believers will be snatched away instantly from whatever they are doing at the time. The rapture will occur instantly all over the globe, hence the people asleep in bed and those out working. All humanity is called "Son of Man" by God, including females, so this verse is not referring to homosexuals in the bed.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Jesus is preparing a place for us in heaven and soon will come again and take us back to the place He prepared. We aren't preparing the earth for His return as 'Postmillennialism' or 'Kingdom Now' theologists espouse. This is the verse that is the proof against that argument.

1 John 3:2

"Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is."

This verse explains what kind of body we will receive at the rapture. When we are transformed will no longer be 3 dimensional beings, but will share whatever dimensionality God possesses since we will "See Him as He is". (1 John 3:2)

Daniel 12:1-2

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Michael the angel will relinquish his guardianship position over Israel so the wrath of God and the antichrist can befall every nation on earth. The people of Israel, in particular the sealed 144,000 of Jesus will be delivered through this tribulation.

The Pre-Rapture World

Lawlessness

As written in 2 Peter 3:1-9, there will be mockers and scoffers in the last days who will perpetually criticize Christians for their belief in the rapture by saying: "When is He [Jesus] coming?" or "He's not coming, It's been thousands of years with no sign of His return."

They will mock the belief in the rapture, Jesus and Christians in general just for trusting the Word of God. This mocking will become greater and more consistent in the days leading up to the rapture.

2 Peter 3:3-9

- 3 knowing this first: that scoffers will come in the last days, walking according to their own lusts,
- 4 and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation."
- 5 For this they wilfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,
- **6** by which the world that then existed perished, being flooded with water.
- 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.
- 8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

Unbelievers in the 'Last Days' will also seek to remove biblical traditions from all aspect of the world, such as marriage between a man and woman and cutting out God completely as per Psalm 2:3. "Let us break their bonds in pieces, And cast away their cords from us." We can continually see that the nations of the world are continually, and increasingly removing biblical commandments and traditions while replacing them with: abortion, euthanasia, homosexuality, hedonism, evolution, witchcraft, fornication and more.

It's no wonder the world is growing darker and more lawless by the day when our kids are brought up in a schooling system by people who hate God, hate their country and hate those who have a biblical viewpoint.

Destruction of Damascus

As we get closer to the end times, there will be ever increasing natural disasters, hunger and famine. If you look around the world right now, there are millions of people going hungry, despite God blessing us with a fertile and abundant planet. There will also be major earthquakes which scientists have said are overdue as well as the spread of new diseases. We have noticed an epidemic of new diseases breaking out that we have not been able to control the spread of such as Ebola, COVID-19, bird flu and other strains of the flu.

Many wonder what the worlds current devastation is telling us. Combined, they should be fairly obvious signs of Christ's soon return which will be about 7 years after the enforcement of the covenant by the antichrist or 3.5 years after he declares himself as god in the temple. This gives those who are unsaved a second and even third checkpoint, showing there's not long until His return.

Stage Setting

Meanwhile in the background, the stage is slowly being set for the final act to occur - the tribulation and the reign of the antichrist. It's taken centuries but the world is finally at a place where technology has caught up to what's described in the Bible. Israel is a physical country once again and most of the Jews are back in their land due to the holocaust, World War 2 and the current turmoil of the world. COVID-19, credit cards and cryptocurrencies have paved the way to remove the world's cash and set in momentum the path to a One World Currency. The Pope has been trying to unite the religions of the world under one banner stepping us towards the One World Religion. Israel has all the materials ready to build the third temple, they just need the green light to go ahead. The nations are also considering restoring Babylon to its former glory.

All the chess pieces are inching towards what the Bible prophecises the last days would be like, and the world hasn't even realised. One day soon the stage will be completely set, and when that happens people from across the world will turn on their TV's to shocking footage of people vanishing worldwide and strange and baffling signs in the sky.

America's Collapse

The collapse of America is a prerequisite for the one-world government as long as they continue to be the world's strongest capitalist nation. As of 2019 America is the closest and strongest ally Israel has ever had under Trump. However, nobody is found in the Bible to help defend Israel during the Gog/Magog invasion (Ezekiel 38) leading us to the conclusion that America must lose its superpower status before Israel can stand alone.

For decades now America along with the other first-world countries have been abandoning and replacing the one true God in all aspects of society. So it's no wonder that we're starting to see the wrath of God beginning to strike the nations through civil unrest, lawlessness and insanity. 2020 was crazy enough of a year, but already we see that both 2021 and 2022 made it look like a walk in the park! Currently in April 2022, America has stood idly by as Russia invaded Ukraine, so what would you expect to happen if Israel was attacked by another nation, or a group of nations?

Below are a few additional reasons why America will no longer be a world superpower anymore:

America's Demise could be caused by:

- The Rapture
- Abandonment Wrath (By God)
- An Economic Collapse (Global or Local)
- Communist Takeover
- (Another) Pandemic or widespread disease
- Widespread lawlessness
- A Civil War (Race Conflicts, Left vs Right etc)
- A Global War (Nuclear Weapons, EMPs, Weapons of Mass Destruction)
- A Supervolcano (A Yellowstone VEI-8 Eruption)
- A Mega-Earthquake in the west coast or the centre (America is situated on the ring of fire) ...or a combination of them.

The Destruction of Damascus



Damascus

The Destruction of

Isaiah 17 says that Damascus (in Syria) will cease to exist. That is, completely destroyed and never inhabited again. We can be sure this hasn't taken place yet (in 2022) because the city exists and is called home to about 18 million people. The reason it won't be inhabited again could be a hint at nuclear weapons use which, due to radiation can render any location uninhabitable for decades.

This event could take place <u>before OR after</u> the rapture, so I've included it beforehand just in case. Take the destruction of the city as a warning of what is to come and evidence that the Bible is true. If you're still sceptical, read on for further prophecies of the future, or have a look at the ones which have already been fulfilled.

• This event could be before or after the rapture (but most likely before)

Isaiah 17:1-3

- 1 "Behold, Damascus will cease from being a city, And it will be a ruinous heap.
- 2 The cities of Aroer are forsaken; They will be for flocks Which lie down, and no one will make them afraid.
- 3 The fortress also will cease from Ephraim, The kingdom from Damascus, And the remnant of Syria;

They will be as the glory of the children of Israel," Says the Lord of hosts.

See Isaiah 17 for More

There may be much more to this prophecy than just the destruction of Damascus. It's possible that all the enemies around Israel will also be wiped out in the same conflict - potentially with Neutron Bombs which only destroy living tissue while leaving the buildings and vehicles intact. The reasoning behind this line of thought is simple enough: In the Ezekiel 38 and 39 conflict (found below), Israel is 'dwelling securely' in the land, meaning that there are no threats against them from the surrounding nations.

Currently there are a multitude of countries and people whose sole goal is to wipe Israel from the map. They shoot rockets, missiles and send explosive drones into Israel every other day while refining uranium and constructing nuclear weapons in the background. Once they create that first nuclear weapon, we will be on the verge of the Destruction of Damascus. As of April 2022, Iran has refined 50kgs of weapons grade plutonium. (Source - Amir Tsarfati)

Once Damascus is destroyed, there will likely be worldwide outrage against Israel unless their strike was retaliatory after Syria attempts to destroy Israel with their own nuclear weapons. Alternatively Israel may be conducting attacks on Hezbollah and accidentally hit Syria's nuclear facility, destroying the city, although this doesn't explain how they can dwell securely afterwards so it's not really a viable option. The same line of logic eliminates the possibility of an accidental detonation of Damascus' own nuclear weapons.

Personally I believe (among other teachers like Chuck Missler and Hal Lindsey) that Damascus will be destroyed soon before the rapture takes place. This may allow the first phase of the tribulation covenant to be set up with Israel which will protect their borders and allow them to dwell securely, which also sets up the Ezekiel invasion prophecy.

Cash Phase-Out

This is a prerequisite for the one-world currency to succeed. Cash and other forms of payments will likely overlap the one-world currency for a transition period before it's shut down. We can see the devastating effects that COVID-19 had on the flow of cash since people and companies weren't accepting it for fear of catching the virus. Once cash is phased out and a form of digital currency is implemented (CBDCs - Central Bank Digital Currencies), governments will have full control over how people spend their money and can even set expiry dates on certain amounts of money to force people to spend it.

Power Consolidation

Recently, governments across the world have actively been taking steps towards stealing freedoms from the people, either temporarily or permanently in countries where there's no pushback. Throughout 2020 to 2022 we saw governments across the globe implementing emergency powers all in the name of a 'public health crisis' in order to help prevent the spread of a (lab-designed) disease from which 99% of people would survive.

There will likely be additional future attempts to control the world through 'life threatening' climate change, which could come with its own lockdowns for 'the good of the planet'. This consolidation of government power will also be greatly expanded after the rapture due to the introduction of alien life to earth and will therefore reveal the need for a global committee to represent humanity. Eventually these heads of government will come together to create the One World Government - led by the antichrist himself.

Religious Consolidation

Over the past few years the Pope has been attempting to bring the religions of the world together under one banner to 'coexist' together. He claims that "we're all worshipping the same god anyway" and that "all religions lead to god". There are countless passages in the Bible which refute these claims, however since he is more focused on the 'idea' of religion than the true and living God the Pope will continue to deceive many and even deceive himself. Over time we will continue to see the unification of different religions under one banner, and as a result true Christians will become more and more discriminated against.

Islamic Power Removed

If the Dome of the Rock is to be destroyed or dismantled for the building of the third temple, there must either be a war with, or a peace agreement with the Muslims to be able to remove it or build next to it. The most likely reason that all the Muslims around Israel are simultaneously destroyed could be during the Destruction of Damascus.

Alternatively the temple could be destroyed during the invasion of Israel (Ezekiel 38), by a natural disaster such as an earthquake or purposefully dismantled after an arrangement is made with the antichrist. There's also a chance that the third temple could be built nearby without the dome of the rock being touched.

Rapture Timing

To maintain the flow of this document, the section on the rapture timing has been moved to the addendum. To summarise, the rapture will absolutely occur pretribulation because of the multiple passages and biblical 'types' pointing us in that direction.



The Rapture

The instant disappearance of believers and young children

Introduction

This is the point at which the 'fullness of the gentiles' is complete and those saved through Jesus and those younger than the age of accountability are removed from the world instantly. In that moment people who witness the event first hand may think their eyes have deceived them or that it's a trick of the light. However the realization that people have vanished will slowly settle in the pits of their stomach as they look at the clothes and belongings that have been left behind.

Suddenly, strange lights and objects fill the sky and all anyone can do is stare up in utter shock and unbelief at what's taking place around them. Many will try to call their friends and loved ones but won't be able to get through due to the sheer volume of data being exchanged.

Watch For

- The instant disappearance of millions of people from earth - all born again believers in Christ, likely excluding much of the Catholic and other 'apostate' or false churches.
- The disappearance of all young children
- A worldwide deception that is 'unimaginable' which seemingly explains the disappearances

Drivers will have a lapse in concentration and cause collisions on a massive scale, compounded by raptured motorists. Thieves will start by grabbing wallets left behind and are likely to move on to looting abandoned houses and shops next. In utter urgency many will run out to panic buy anything they can get their hands on, some will turn to drinking and partying, others will turn to self-pleasure and some will cry out to God in desperation. Within an hour of the rapture: communications networks would have gone down; transportation will be gridlocked; the shops will be sold out; lawlessness such as theft, violence and crime would instantly be global; and utilities such as water, gas and electricity will be under stress or may fail completely.

This is the horror I envision after the first hour after the rapture. I cannot convey how absolutely terrifying this day - and the events to come, will be for all those who are left behind. If you are reading this before the rapture - TODAY is the day of salvation!

Up until the rapture it's assumed that most of this reader base had no interest in the rapture or the Bible and would likely have been caught totally unprepared for an event of this magnitude. If you're reading this pre-rapture you should accept Jesus TODAY! From this point onwards for those left behind, I recommend looking at the survival tips ahead of time so you can be as best prepared as possible for the absolute chaos ahead.

These are the groups of people who will be taken in the rapture:

Born-Again Christians	All believers in Christ who have accepted Jesus as their Lord and Saviour, believing that He died and rose again will be taken. This includes Jews who have accepted Christ even though the majority of Israel will go through the tribulation.
Young Children	Young children who have not yet reached the "age of accountability" will also be taken in the rapture leaving parents frantic.
Unborn Babies	This isn't mentioned in the Bible, however can you imagine a scenario where Jesus calls a believing mother home and not the baby inside her? Fetuses of non-believers are a grey area, but will most likely be taken too as part of the 'young children'. There's going to be a lot of miscarriages and vanishing fetuses at the time of the rapture.

And this is a list of notable people and groups who probably won't be taken in the rapture, so don't be deceived by anything they say if they remain behind:

i i		
Ξ	The Pope	Contrary to what the world believes, the Pope is more ungodly and blasphemous than most other people on the planet. He doesn't talk about the blood of Jesus, he doesn't tell people they are sinful and need to be saved and he is trying to align all religions into a One World Religion.
	The Catholic Church	The Catholic Church is unfortunately mislead by the pope today who picks and chooses what they believe in the Bible. Therefore many people who attend Catholic churches have never accepted Jesus into their life. The Bible explicitly says that the Catholic church (Thyatira) will go into the tribulation if they don't repent. Revelation 2:18-29.
ou	Other 'Christian' Churches	Other apostate Christian churches which believe in Jesus but have strayed from the truth likely won't be raptured. This could include: Seventh Day Adventists, Pentecostal Churches, Christian Science believers, Jehovah's Witnesses and more. Overall it comes down to an individual's personal belief in Jesus and not the church they are part of.
roducti	All Other Religions	People in all other religions such as Buddhism, Hinduism, Islam, Judaism, Sikhism, etc, definitely won't be raptured.
Ξ	Many Televangelists	"Christians" such as Joel Osteen, Andy Stanley, Benny Hinn, Joyce Meyer and Kenneth Copeland most likely won't be taken. You don't want to follow or believe anything a self-professed "Christian" has to say who remains after the rapture.
	The Music & Tv Industry	Television stations, musicians and actors who have sold their souls to the devil also definitely won't be taken and will likely have a part to play in the deception of the masses with their influence and followers.

The Alien Deception

At the time of the rapture, God Himself will send a strong delusion to deceive the world, which even the wise will find irresistible to believe. 'That they all may be condemned who did not believe the truth but had pleasure in unrighteousness." (2 Thessalonians 2:11-12). It seems that the only plausible way to explain the disappearance of millions from earth (without using the truth) is to blame it on otherworldly beings such as aliens.

It's interesting to note that God says that "those who took pleasure in unrighteousness" will be the ones who are deceived. Therefore if you're reading this - you aren't included in this category of people. Anyone who pursued a life of sin and actively pushed away God, won't be able to recognise the truth.

2 Thessalonians 2:11-12

- 11 And for this cause God shall send them strong delusion, that they should believe a lie:
- 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Why Aliens'

There are quite a number of reasons why the most likely cover-up for the rapture will be an alien abduction:

- The lie (2 Thessalonians 2) will need to be something otherworldly since no human technology can cause millions of people to vanish.
- Aliens have slowly been integrated with our culture by satan over hundreds of years. The thought of other life in the universe is now relatively accepted in society and is backed by the lie of evolution which is taught in schools today.
- In the past, demons have frequently disguised themselves as aliens. Those who have encountered them have claimed abduction experiences which share a common theme of demonic possession when studied carefully.
- The Vatican has openly discussed baptising an alien. Because of this, it explains why the Pope and much of the Catholic church will be left behind.
- In 2020, an Israeli space security chief has stated: "They (the aliens) have been waiting until today for humanity to develop and reach a stage where we will understand, in general, what space and spaceships are".
- Daniel 2:43 "...They will mingle with the seed of men..." This implies that 'they' aren't human.
- Governments currently claim that "aliens are real and are secretly in contact with America and Israel".

Have you noticed the sheer amount of Hollywood movies that involve aliens in recent years? How about the fact they usually prefer to take children for themselves?

This is no accident. This lie has been slowly planted in the hearts of those directing Hollywood movies by none other than satan himself to continue the grand deception God sends the world when the born-again believers are taken to heaven.

People may not care about, or might even be thrilled about the disappearance of Christians from the earth, but when it comes to their own children they will be wanting answers!



The media currently lies to us and twists the truth to suit them every day as it is, so why believe the story they, the government, or satan concocts? There will be a lot of conspiracy theories going around, so you should read the Bible and pray daily to stay grounded. God's living word was written over 2,000 years ago with the exact specifications on how these end times would be fulfilled, and judging by history it's been 100% accurate so far and will continue to be.

If you think logically about the rapture and disappearance of Christians from the planet and that this once "unthinkable" event actually happened, what would you say the chance of the rest of the Bible being true is? It's important to come to an understanding yourself that the Bible originates from a loving God outside of space and time. Without your own personal experience of this you're likely to drift away from Him. If you're interested in evidence on why God has to be real, take a look at the "Christianity > Evidence for God" section.

An excellent video explaining how aliens are eluded to in the Bible can be found below. You can also scan the code to the right:

Chuck Missler - Return of the Nephilim Session 2
https://youtu.be/91wtHi-F0oM?t=2557 (Start at 42:37 for the part on aliens)

Return of the Nephilim Session 2



After years of study it's my personal conviction that when we're raptured and meet Jesus in the air, we will shine brightly as many points of light in the sky (Matthew 13:43) all across the globe which will seemingly be extraterrestrial life when viewed from the ground. Each person a different brightness based on the works they did on earth during their life (Daniel 12:3) with Jesus as the brightest light. This could be "the lie" sent by God which explains the disappearances.

Of course it could be something else entirely, that's just my interpretation from studying the scriptures. Remember that throughout the Bible Jesus warns us not to be deceived by anyone, but test what you're told to see if it's of the holy spirit or not. (Acts 17:11) Therefore test my words and study the Bible for yourself to either confirm or deny these things if it's still future.

The rapture, the disappearance of children, COVID-19, global conflict, food shortages, economic crashes, civil unrest and the continuation of natural disasters on the planet will bring the world to its knees in desperation for a leader to end the suffering and to unite the world. Enter the antichrist to provide all the answers people have been seeking and to solve the problems of the world.

Any new Christians after the rapture are going to face extreme hardship and have their faith tested daily. They will most likely be beheaded for their faith or their refusal to take the mark of the beast on their hand or forehead, but their soul will be preserved in Christ and they'll dwell with Him forever. Every soul lives forever, it's just a matter of location, location, location. Whether that's with Jesus in heaven, or burning with the devil in hell. (By the way, satan doesn't 'control' hell, he will be subject to its forment more than anyone else for eternity)

First and foremost, seek earnestly the word of God. Besides, isn't the rapture the ultimate proof that God exists? If you don't believe yet, keep reading to hear about more future events which will prove the Bible. An example is that the future world leader - the antichrist, will have a deadly head/eye wound and a right arm wound which have both been healed. (Zechariah 11:17)

Verses on Deception

To emphasize how important it is not to be deceived, here is an incomplete list of where the Bible mentions deception.

	·	
	Matthew 24:4 & Mark 13:5	4 And Jesus answered and said to them: "Take heed that no one deceives you.
ption	Matthew 24:5 & Mark 13:6	5 For many will come in My name, saying, 'I am the Christ,' and will deceive many.
Dece	Matthew 24:24 & Mark 13:22	24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.
e Alien	Luke 21:8	8 And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them.
The	2 Thessalonians 2:3-4	3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.
	2 Timothy 3:13	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
	2 John 1:7	7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.
ion	1 Corinthians 3:18-19	18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. 19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness";

n Decep	1 Corinthians 6:9	9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.			
Alien	2 Timothy 3:13	13 But evil men and impo	13 But evil men and impostors will grow worse and worse, deceiving and being deceived.		
The Rapture The	Colossians 2:4-5		ne should deceive you with persuasive words. in the flesh, yet I am with you in spirit, rejoicing to see your good ord	er and the steadfastness of your faith in	
9			Demons & Aliens		
	this deception that Goo		possible that it could be the believers in the sky with the Lord who a	ppear as bright lights, which could be	
ception	this deception that Goo	d Himself sends. Te on demons and how they c	can interact with our world I recommend the videos below by Billy Con the series which are about an hour long each. Get a Life Ministries - Billy Crone		
Deception	this deception that Goo	d Himself sends. e on demons and how they c ach link has multiple videos ir	can interact with our world I recommend the videos below by Billy C n the series which are about an hour long each.		
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e c	this deception that God If you wish to study more downloaded for free. Ed UFO's - The Great Last II The Reality of Satan & II The Destruction From Sat The Protection From Sat The Rapture (Requires F	d Himself sends. e on demons and how they a ach link has multiple videos in Days Deception Demons atan & Demons atan & Demons tan & Demons	can interact with our world I recommend the videos below by Billy Con the series which are about an hour long each. Get a Life Ministries - Billy Crone www.getalifemedia.com/video/apologetics/ufo.shtml www.getalifemedia.com/video/sw/reality.shtml www.getalifemedia.com/video/sw/reality.shtml www.getalifemedia.com/video/sw/reality.shtml		

Apostate churches are the ones that do not teach directly from the Bible but rather their own interpretation of it. Pastors who have fallen from the truth, and who are NOT TO BE FOLLOWED include: Joel Osteen, Andy Stanley, Kenneth Copeland, Joyce Meyer, Benny Hinn and The Pope among many others. Additionally you do NOT want to follow any "pastors" who are left behind after the rapture as this means that Jesus didn't even know them, therefore they weren't taken.

Instead seek teaching by those who are no longer here and hold true to the word of God such as: Chuck Missler, J.D. Farag, Jan Markell, Jack Hibbs, Billy Crone, Don Stewart, Hal Lindsey, Amir Tsarfati, Barry Stagner, Terry James, Eric Barger, Dr. Mark Hitchcock and Brandon Holthaus. Each of them has sound biblical theology and doesn't allegorize the Bible, but instead takes each passage literally. They fear God and the consequences that He has in place if anyone alters the words of the Bible (verse below), and so do I, therefore I bring you the truth and only the truth.

Revelation 22:18-19

18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book:

19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

Enlightenment

The Enlightenment Deception

Another likely deception being pushed by satan and his cohorts in an attempt to explain the rapture is the belief by spiritualists that the new 'Age of Aquarius' will bring an age of increased 'global consciousness'. This consciousness or enlightenment will apparently sweep the globe, expanding everyone's minds with the knowledge that they themselves are god, and that these aliens will evolve humanity to the next phase of consciousness. They will push the fact that, "this is the enlightenment of the world - the beginning of the age of Aquarius", and "those who are a burden to the earth have been removed - but are safe".

Personally I think it will be a very hard sell to tell parents that their own children were 'detrimental to the earth' and had to be removed too. They would most likely have to say that 'in order to keep your children safe, they had to be removed'. Although why remove them as well as the believers who were apparently causing the earth's destruction? Lots of questions that can only be answered post-rapture.

In the new-ager's own words the coming age of Aquarius will:

- Provide a lot of worldwide changes triggered by crises and pressure.
- Change society, the ruling structures, and the elite of the world, due to Jupiter joining Saturn in Aquarius. (AKA: The rise of globalism)
- Distribute the resources of the world more equally to everyone. (Basically communism, but the Bible also says this will happen via a 'mark' given to everyone in the future) (Remember the tag-line: "You will own nothing and be happy.")
- Make knowledge, science and astrology the new governing powers of the world. (Rather than religious traditions and biblical values)
- Bring a 'true' democracy to reign on earth (More like an elected dictatorship, since the antichrist will be ruling)
- Open the world up to true equality through a horizontal network of individuals rather than a vertical, tiered one, where the rich are at the top. (Also socialism/communism)

Be sure to read your Bible daily to solidify your faith in the rapture and to avoid the doctrines of demons which will undoubtedly take hold in those days. Whatever happens right after the rapture will be sent by God to give those who rejected Him over to their depraved activities:

2 Thessalonians 2:11-12

- 11 And for this reason God will send them strong delusion, that they should believe the lie,
- 12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Another point to note is that the Qanon movement is another group of people who believes that there may be a time coming where everyone on earth will be 'enlightened'. However they are just another medium of deception. Satan is the price of the power of the air and if one thing is evil today - it's the broadcasts that are making their way into our homes today which can only be described as the mouthpiece of the devil, so stay vigilant and flee from these technological mouthpieces which will flood your home with lies.

The Rapture Survival Guide - Version 12.01

Satan will also use the rapture to push for the formation of the one world government and the one world religion due to now needing an 'assembly of earth delegates' to speak for the planet. The devil is the father of lies and he will do everything in his power to cause deception, even to the point of showing sightings of UFOs in the sky for all to see, in an attempt to bring everyone together under one banner.

Since all Christians would have been taken to meet Jesus in the air, and then to heaven, there will be nobody on earth to spread His gospel in a time when people will be most desperately seeking answers. So if you believe the disappearance must have been the rapture and you believe in Jesus, please share this document everywhere possible so that others may be saved. Some recommendations include: Email, Facebook, Gab, Parler, MeWe, Facebook chat, YouTube, Rumble, Twitter, Instagram, Text Messages, Word of Mouth, Mail Drops, printed copies on the street, Reddit, personal websites, blogs, forums, whatsapp, tumblr, pinterest, LinkedIn, snapchat, billboards, TV advertisements and anything else you can think of. For my own tracts head to: www.christianity.fluidicice.com/tracts

The Restrainer Steps Aside

As the Holy Spirit dwells in those believing in Christ, so too will the Restrainer 'step aside' when the harpazo happens. As Christians were the salt and the light of the earth, they slowed the decay of our planet by living to God's standards, and now in a world without Christians the world will plunge so much faster into chaos, sin and rebellion. The Holy Spirit will still be around to indwell and help believers after the rapture, however lawlessness and sin in general will no longer be restrained.

2 Thessalonians 2:6-7

- 6 And now you know what is restraining, that he may be revealed in his own time.
- 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way."

The Restrainer (The Holy Spirit)

- The Restrainer is referred to as both neuter and masculine.
- The Restrainer existed in Paul's day
- The Restrainer has been continually and effectively restraining for nearly 2,000 years so far
- The Restrainer is powerful enough to suppress the spiritual powers of darkness seeking to promote the man of sin
- The restraint is global
- When the Restrainer steps aside (in the rapture), the evil in the hearts of man will no longer be restrained



Post-Rapture

The events between the rapture and the tribulation

Post-Rapture

In the period between the rapture and the tribulation, lawlessness will increase daily and the world will become increasingly desperate for answers on what's happening across the planet. Millions of jobs will still be empty which will affect the food supply chains, manufacturing, construction and every other facet of society. The speed of the earth's downward trajectory will increase dramatically and the nations of the world will desperately seek a leader to lift the world out of these debilitating times.

The elite of the world will seek to form a global government to help curb the global chaos in addition to liaising with these 'aliens'. They will destroy people's rights, lock them down, throw them in prison and will kill anyone who resists their agenda. These days will be filled with fear of the alien life, the fear of other lawless people and the fear of the future. If you find yourself living in these perilous times, accept Jesus, because you may not live much longer considering the 'biblical' judgements to come.

Look For

- An individual of prominence, rising through the ranks and solving the worlds problems. (The Antichrist)
- Continual integration of these 'aliens' with human life.
- Discussions of a covenant or a deal with Israel

Weeks after the rapture, people will be in utter shock at what has happened and is still happening around the planet! First the disappearance of millions of people and then the arrival of extraterrestrial life. By this point the aliens would have likely made contact with humanity 'revealing themselves' as peaceful beings who only wish to 'enlighten' the human race with advanced ideas to help solve the world's problems.

Satan is a master of deception and he's been plotting this lie for centuries to get the majority of the world to believe the rapture was of alien origin. Most people will believe it - since there will be some form of proof visible in the sky worldwide, as well as being broadcast on live TV. These 'aliens' will eventually reveal themselves and will probably speak on live interviews in human languages which they are likely to explain by claiming they've been monitoring humans for centuries. (Which is true since they're demons and fallen angels)

The section is conjecture based off the verse in Daniel 2:43 that says "...they will mingle with the seed of men...". This means that 'they' can't be human. So according to the Bible, the aliens will continue to integrate themselves with humans until such as day they will have sexual relations with human women (and men), just like the days of Noah. Read Genesis 19 paying particular attention to verse 5 to realise that the inhabitants of Sodom wanted to have sexual relations with those angels. Additionally the Nephilim described in Noah's day were born from a fallen angel and a human woman having sex.

Remember that in the Bible, angels are never referred to in any gender other than masculine. Therefore all fallen angels and demons are male and if these 'aliens' are <u>all</u> male too it will prove even that they're demons which have left their first habitation (Jude 1:6). By 'habitation' (or in the Greek "oiketerion"), the Bible means they disrobed from their spiritual body in higher dimensions to be able to enter our dimension.

During this time of clean-up and repair, the world will fall further into disarray and the nations will seek a leader to deliver them from the earth's continual problems. Then upon the scene, the self declared "saviour" of the world will come, making "peace" among nations. He will enforce a new peace treaty (or make an existing treaty even greater) with Israel and allow the third temple to be built. This peace he brings will not be achieved through pen and ink but with the sword, by destroying those nations who do not align with his goals or 'the good of the planet'.

The time between the rapture and the tribulation is unknown, but it likely won't be longer than a few years due to the dark powers that want to unite this planet under a global government for total control, and the sooner they achieve this, the sooner they control the planet. During this time, everyone will be trying to recover from the chaos of the rapture while allowing the antichrist - the mouthpiece of satan himself to rise to power with 'all the solutions'.

Steps To Take

So the rapture's happened, and the world is in absolute chaos! What should I do???

What should you do now that the rapture has taken place and you want to start living your life for God? Below is a series of steps for you to kick start your walk with Jesus in these extremely troubling times.

1 Believe

Believe that Jesus Christ is Lord!

Firstly you should be absolutely sure that you believe the disappearance of people was due to the rapture, the same event prophesied throughout the Bible. You can read the "Pre-Rapture" section for the evidence and Bible verses about the rapture's soon fulfillment from a pre-rapture perspective. There will be a <u>lot</u> of deception afterwards which may even deceive the wise (2 Thessalonians 2:11-12), so be strong and read your Bible for the truth!

You should also believe that Jesus is real, and alive today. You should know that God, the Holy Spirit and Jesus are one person (called the trinity by scholars), and that Jesus came and died for your sins on the cross nearly 2,000 years ago, and rose on the third day. I have included the gospel of John among other books in the "Christianity > The Bible" section further below so you can read it for yourself right here. If you still have questions whether God exists you should read the "Evidence for God" section for some remarkable facts about Him and how He left a way for us to authenticate Him through the Bible.

If you haven't already, accept Jesus Christ as your savior. Jump to the 'Accepting Jesus' section for the detailed version on how to be saved. But put simply you need to:

- a) Admit you're a sinner in need of a saviour,
- b) Believe that Jesus is Lord and that He died and rose again on the third day, and
- c) Confess that Jesus Christ is Lord and that you wish to follow His ways putting your old life behind you.

It's that simple, but these aren't just 'magic words' you say to go to heaven, you honestly and truly have to believe every word you say because Jesus looks at the heart. It's never too late to be saved and you can still live with God for eternity, even though it'll be much tougher now. Nothing can separate us from the love of God, so whatever you've done in the past can be forgiven. I've included a lot of other information in the Christianity section which will also help on your journey of discovering God, read through it when you're done with these steps.

To Take

Steps 1

Study the Word of God.

Read and study your Bible daily, I recommend starting with John (Not 1 John, but the John that comes after Luke) for a great book covering all the important topics from Jesus' ministry. If you don't have a Bible, a few of the books have been included in the "Christianity > The Bible" section of this document.

Once you're done with John I recommend reading Luke, Acts, Romans, Genesis, Revelation, Psalms and Proverbs followed by the rest of the New Testament and then the Old Testament. If you're a visual learner and would like to go through the Word of God with an incredible teacher, I recommend looking up Chuck Missler's 'Learn the Bible in 24 hours' for an incredible introduction to the Bible and how it all fits together. After this it would be beneficial to go through Chuck Missler's study on either 'The Rapture' or Revelation as there's quite a large overlap in the content discussed.

Learn the Bible in 24 Hours: https://christianity.fluidicice.com/learnthebible

Before and after reading His word I recommend a time of worship to praise the Lord of the universe for all the gifts, love and compassion He's showered us with. Singing the Psalms are a great way to praise Him! If you don't understand something particular in the Bible, bring it to Him in prayer that He may open your eyes so you can see what He means.

I have a collection of worship songs with lyrics on my site here: https://christianity.fluidicice.com/worship

If you're unfamiliar with the Bible, the last book - Revelation, contains most of the information about the end times and the antichrist. However there are many other books of the Bible with end times significance such as Daniel, and 1 & 2 Thessalonians. Revelation can be difficult to comprehend without sound knowledge of the rest of the Bible (since it's in code), therefore I recommend looking up Bible commentary pastors such as Chuck Missler to assist in the decryption of any books you're struggling with, since some of the old language can be perplexing.

Next you should learn all you can about the tumultuous times coming ahead to prepare yourself. Further below, starting from "The Tribulation" heading is a summary and interpretation of the events in the book of Revelation which outlines each of God's judgements on the earth. If anything, each of these can be used to verify the Bible is true and to help others believe His word. For further study on how the world descended into the darkness and evil we see today I recommend reading my "Modern Values and Ethics" article which can be found on my online archive. It contains sections comparing the biblical values and modern values today on topics such as marriage, love, sex, homosexuality, abortion, God, evolution, satan and lots more.

Then watch some of the content in the 'Christian Content' section in 'Next Steps' further below as these are bible-based truth seeking individuals who don't compromise on the word of God. There are hours and hours of free, downloadable content which will teach you everything there is to know about the Bible and God. But don't forget to read the Bible for yourself!

Know what's coming soon.

This period on earth will be the most destructive the world has ever seen, with man-made wars, 8.5+ magnitude earthquakes, volcano's, seas turning red, mountain sized meteors falling from space and much more. To top it off the antichrist will seek to kill all Jews and Christians during the last 3.5 years of his reign - after he sits in the temple and calls himself god.

He will behead those who don't take his mark on their forehead or right hand, so unfortunately the odds are greatly against you

He will behead those who don't take his mark on their forehead or right hand, so unfortunately the odds are greatly against you surviving until the second coming of Jesus. But I can guarantee you one thing, if you stand firm in the faith no matter what happens to you, you will live eternally with Jesus - the King of the universe - forevermore! As you go to your death for Christ, know that you are mere seconds away from seeing Him face to face! I pray that you have courage and you stand by your commitment to the Lord in those dark times that He gives you strength, boldness, wisdom and peace. Remember the verse below through any troubles of hardship you face, another good one is Psalm 23.

Matthew 10:28 "Do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell."

DO NOT TAKE THE MARK OF THE BEAST!

The Bible explicitly says that you won't enter heaven once you take this mark, as it's a sign of allegiance with the devil. This mark will be one that the world leader (the antichrist) mandates everyone on earth must receive on/in either their forehead or their right hand, allowing them to buy and sell. This mark is probably some form of chip implant or electronic tattoo to allow seamless and instant digital transactions. It's interesting that you can lose your salvation by taking this mark. Scholars have considered the possibility that it changes your DNA structure, converting you into something that's non-human and therefore putting you outside the scope of salvation.

Revelation 20:4 "Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years."

For a wonderfully uplifting video about holding fast when facing persecution and potential execution, watch:

Interview with Former Iranian Prisoners Maryam Rostampour and Marziyeh Amirizadeh https://www.youtube.com/watch?v=vH_12pxMnM0

If you can, get a copy of Corrie Ten Boom's book 'The Hiding Place'. It's an incredible story of her faith in God during the Holocaust. It also teaches you to never give up and to trust God in all situations because His eternal plans will outshine temporary suffering.

4Group

Find a group of individuals who love the Lord.

There's certainly strength in numbers and this still applies in the last days. Your journey will be made much easier with a team of like minded individuals on the same journey together. Satan is like a roaring lion, seeking who he may devour, and a believer all alone is an easier target than a group of 3 or more believers.

Unfortunately not everyone will be accepting of the Lord or the gospel in these lawless times, so it may take some effort to find a group. However once you have, it will be such a rewarding experience being able to study, pray, worship and spread His love together. You will be able to delegate duties to each member to help the group survive as a whole. Be sure to stay physically and spiritually close to everyone and quickly solve issues that arise so the devil can't divide you.

Even if you are alone on this journey you will always have Jesus who you can pray to at any time. I'm sure that if you ask Him for another Christian companion to support you (and if it's within His will), you will find someone. There will be a multitude of tribulation saints (Revelation 7:9-17), so you certainly aren't alone.

st-Ranture

Prepare for the turmoil ahead.

Due to the desolation and 'biblical disasters' to come it would be wise to look ahead and prepare so that you can be an effective witness to the lost in the last days. Remember that you won't be stocking up for yourself, but using it as a means to bless and guide your family, friends and neighbors towards Christ. It will certainly be more difficult to be self-sufficient after the rapture due to the panic buying that would likely have ensued, but with God's help you can establish a garden, a water purification system and provide much needed resources to others.

To start on your preparedness journey (after you read the 'Post-Rapture Survival section below), read through 'The Preparedness Encyclopedia (TPE)' which I compiled as a Christian themed survival guide for times such as these. I would start with the 'Introduction' section for the basics and then head to the different sections you need from there. Additionally most of the judgements in the sections below have specific survival tips attached which won't be included in TPE due to being extremely specific.

Some of the ways you can prepare now are:

- Collect Bibles and download digital Christian media before they are burnt and erased,
- Study the Word of God and memorise as much as you can,
- Learn about preparedness and how to survive with what little you have,
- Put together a Bug-Out Bag for situations you need to leave quickly,
- Start growing, foraging, hunting, storing and preserving food for the difficult times ahead,
- Find ways of purifying large quantities of water or buy manufactured water filters if they are available,
- Live minimally because you may have to leave at any moment due to disasters or the global police (antichrist) coming after you.

6

Equip

Prepare

Equip yourself spiritually.

You're about to head into battle in the most destructive time in all of history, against a spiritual foe who cannot be harmed by mortal weapons, who only Jesus can conclusively defeat. Satan is the father of lies and there will certainly be a LOT of them circulating after the rapture.

Put on the armour of God (Ephesians 6:10-18) so you can resist the devil's attempts to take you down. The armour is explained in the Christianity section if you don't understand it immediately. Equip it and teach those around you about the greatness of the Lord Almighty!

- Belt of Truth: Spread truth to counter the deception and lies spewed by the father of lies.
- Breastplate of Righteousness: Protects the vital organs. Jesus has imputed the Righteousness of Christ to us so that we may be righteous.
- Footwear of Peace: The footwear protects from the snares of the enemy since as advance into satan's territory with the gospel.
- Shield of Faith: Protects against satan sowing doubt about the faithfulness of God.
- Helmet of Salvation: Blows to the head can be fatal. Know you're saved through Jesus Christ and that your eternal future is secure.
- Sword of the Spirit: Your weapon against the enemies of God. A sword can also be used defensively, so memorise as much as you can.
- Prayer: The heavy artillery. Pray for yourself and those who are lost.

If you don't already, you should find some like-minded individuals who are on the same Christian walk as you and want to live for Him too. Having companions on this journey makes the journey much easier and you can support each other through times of hardship, and praise God together.

7 Proclaim

Proclaim that Jesus Christ is Lord!

It's time to head out into the world to fulfill His purpose for your life by living for Him and spreading His gospel to all those who are lost in the world. Pray for all other Christians in these troubled times that they may stand strong and be resilient against the devil. Pray that those who are questioning the rapture won't take the mark of the beast and won't be led astray by the lies of the elites and the media.

Read your Bible consistently to learn and memorise His word whenever you can - because it's very likely that Bibles will be banned. Give praise and worship to Jesus daily. Help those around you who need assistance or food and spread the gospel and this guide to whoever needs it. Live a life worthy of God by emulating His example to us while He was here. Feed those in need, assist anyone needing help, give with no thought of return and above all preach the gospel to everyone so that all might be saved!

Do not be afraid because Jesus has overcome the world, He knows the end from the beginning and He has already defeated satan at the cross! Everything happens in His timing and all the events across the world are under His control. He sees everything happening at all points in time, from the ant carrying a breadcrumb in Dubai to the person in jail desperately crying out to Him in Ireland.

He works in mysterious ways and can turn around events that may seem evil from our point of view to acts that glorify Him. An example is COVID and the current chaos in the world, which upon second glace is bringing thousands of people to a saving knowledge of Him. He chooses the weak in the world to demonstrate His power and to confound the strong, such as David against Goliath. He is the Alpha and Omega, the beginning and the end. Do you really know Him?

John 16:33

33 These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.

Deuteronomy 31:6

6 Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you.

Joshua 1:9 "Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go."

1 Corinthians 16:13 "Watch, stand fast in the faith, be brave, be strong."

Philippians 4:13 "I can do all things through Christ who strengthens me."

Post-Rapture Survival

The information below is given so you can help yourself and others survive in a time of great hardship while also being the salt and light in the world. You should use the skills in the document below to bless others by providing food, water, shelter, electricity and other basic needs to anyone in need. We've been given this knowledge of the future to not only verify the Bible but to prepare for what's to come and share with others the blessing of the word of God.

Always remember that only God knows when our time on this earth is up and no amount of preparation or stockpiling of resources will change that. So that you don't become over prepared and complacent, remember the parable of the rich fool (Luke 12:13-21) who had stored many years worth of food away for himself, but then God demanded his life that very night.

Post-Rapture Survival

Again, I have to mention 'The Preparedness Encyclopedia (TPE)', a document I compiled on everything preparedness related through a Christian perspective. It's around 2,000 pages of survival, preparedness and self-sufficiency knowledge to help get you through almost any catastrophe on this earth. It's topic searchable and contains information on everything from finding water, to building a log shelter, to hunting for food. It took me thousands of hours to compile but is completely free.

You can either click on the website link below, scan the QR code to the right, or find links to my off-site backups in the 'Next Steps > Christian Content' section. You can also check the backups area if my main site ever goes down.



https://fluidicice.com/tpe

This section makes a few assumptions:

- The rapture has already occurred and the world is in utter chaos. (Therefore there's no 'preparing' for the chaos to come)
- You are a born again believer in Christ and are living for Him and His glory. (You're not just trying to stay alive for your own ends)
- You are ready and willing to die for Jesus and aren't concerned about saving your own life over serving Him.
- You are an ambassador for Christ which means you will put yourself <u>last</u> in this world and give freely to all those who need it. (You won't be winning souls if you fight someone over the last can of beans in a supermarket)

Throughout the rest of this document I will include a Survival Tips window on every major event to help you prepare for what's coming. You will have a significant advantage in the tribulation by knowing, and being able to prepare for what's coming. Use this knowledge to bless others in need, in order to lead them to the Lord.

Post Rapture Scenario

It's hard to accurately summarise the chaos that will occur once the rapture takes place, but let's start with what's happening at the moment and extrapolate from there. In April 2022 (the time of writing this section) we're currently witnessing manufactured food shortages, rising fuel prices, rapid inflation, electricity crises, business closures, life threatening 'vaccine' reactions, the potential for global war, increasing crime, corrupt politicians, worker strikes and the continual effects of COVID plaguing the world.

Assuming that all of these problems will escalate and compound on one another we might be seeing global starvation, scarcity in all consumer products, proliferating family and small business bankruptcies, a completely devastated economy, inflation approaching hyperinflation and a flattening or a decline in the population on earth within a year or two.

On a more local level, crime will have shot right up as people become desperate for food, water and fuel, and there will be few (if any) items on the shelves. What remains will be prohibitively expensive - for the luxuries, and barely affordable for the staples of daily life. It sounds like a horrific dystopian future, but unfortunately this disaster will have actualized and it will still only be the beginning of the turmoil. At this point the stage will be set for 'the man with the answers' who solves the worlds problems with ease, bringing stability and a false peace to the planet.

But first, the rapture.

When the believers are taken out and God reveals 'the lie', all of the disasters above will kick into overdrive. Everyone will freak out, either buying or stealing what they can from the shops. Crashed vehicles may litter the streets. People will stop turning up to work (if they can get there at all) which will cause every supply chain to instantly break. Internet and phone networks will likely fail. Electricity, gas and water may stop flowing. Some people will drink themselves into oblivion, others will cave to the desires and lusts of their hearts, and a few will fall on their knees and turn to God. If you're reading this then you're probably one of the ones who turned to God.

When disaster strikes, many across the world will seek answers to what's going on through the elites, celebrities and the media, but particularly through religion. This will truly be the best time to spread the love of Christ to the lost, depressed and angry people in the world by being kind, generous and selfless to those around you. However, in a world without the true Church the lie will eventually spread that those who were taken were the 'unbelievers' or those who were holding back humanity - particularly by these aliens, the false pastors and the 'enlightened' in the world.

I can't state enough how <u>dangerous</u> and <u>misguided</u> ANY self proclaimed 'religious' teachers will be after the rapture. The reason they were left behind is because they never knew Jesus Christ and therefore weren't raptured. 'I never knew you; depart from Me, you who practice lawlessness!' Matthew 7:23. They will claim that since they're still on earth it couldn't have been the rapture. Likely candidates to say this would be the Pope, Joel Osteen and many other televangelists. Above all else, read your Bible and trust in Jesus alone. If you need help understanding passages, look to the teachers who have been raptured or read my list of pastors near the bottom of this guide.

Unfortunately in such a deceptive age I wouldn't count on Christian material (particularly on the rapture) to stay on the internet for very long, especially after the antichrist rises to power. Try to download as much content such as books, videos and podcasts as possible from trustworthy pastors before it's deleted. I have uploaded a tidy collection of sermons and discussions on a variety of topics including the rapture on my website which is also backed up in multiple places online. Again, you can download the backups from the 'Next Steps' > Christian Content' section in this guide, or head to my website in the footer of this guide.

Surviving in a Post-Rapture World

Firstly if you haven't already, you should invite Jesus to become your Lord and Savior if you believe His claims to be God and that He died and rose again. Without this, the rest of the document is useless to you because it all points to living for Him and not for yourself. Something which almost everyone else on the planet will be doing during this chaotic time. Additionally, with all the disasters set to be unleashed on the earth, you probably won't live to see the end of the tribulation.

The period between the rapture and the second coming will be **THE** most deceptive time on earth, which is why I recommend firstly studying the word of God thoroughly right after you become a believer. This will: help water the seed that God placed in your heart; assure you of the promises He has for you; prove that He is real and can see the future; and show you that there were many other seemingly hopeless periods in the Bible where He was still in full control. I also recommend cutting out worldly distractions from your house, particularly the television. That's not to say you shouldn't keep up to date with what's going on in the world - just set a limit and stick to it otherwise you will be glued to it with the sheer number of 'Breaking News' headlines as these 'aliens' make contact and integrate with human life.

If you can, try to meet up regularly with like-minded individuals who are on the same walk as you. You will definitely need a believing friend or even a whole group in these trying times to keep you on track when you stumble, and to learn from each other. Try to contact your friends and family members who either once believed the Bible or who now feel that it was probably the rapture and try to start studying the Bible together.

Once you're established with a small group of spiritually well-equipped believers it's time to start reaching the lost. Create and print (or manually write) some tracts to distribute in your area. Look for and fill any needs in your community such as handing out food, helping a neighbor or inviting those without shelter into your home. Pray at every opportunity for those around you that they may come to know the Lord, that they will be clothed, fed and sheltered and that they won't be deceived by the world.

World

This next advice goes against all survival instincts and certainly won't be adopted by most people alive during this period - especially preppers, but if done for the right reasons you will be rewarded by your Father in heaven.

1. Give at every opportunity to those in need

You might have a single can of beans to feed your family for the day, but if there's another unsaved family out there with nothing, your gift of a meal will show them that Jesus cares so much for them. Don't forget to tell them why you're being so generous. Remember that if you die, you know where you're going - others don't, which is why their survival should come first.

"One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want. Whoever brings blessing will be enriched, and one who waters will himself be watered." **Proverbs 11:24-25 ESV**

2. Assist the disabled and outcasts

The Nazi's saw the elderly, infirm, disabled and the Jews as a blight on society and actively tried to eliminate them. As believers in Christ we are to love, assist and be generous to those who are probably struggling more than regular people in times of crisis. Go out to those sleeping on the streets and invite them into your home. Cook meals for those in retirement homes and tell them about your Savior. Lend a hand to disabled individuals of the community whenever they need it. Jesus loves them as much as the rich who are currently living in their mansions protected by armed guards with seemingly infinite money.

3. Get to know your neighbors

Building connections with those around you in a time of utter insanity will be invaluable. You can offer support to each other, institute a neighborhood watch, trade what food and other supplies you have, teach them some survival and preparedness skills, help with repairs and discuss the events of the world. Eventually you may have the opportunity to share Jesus with them.

4. Bless and protect the Jews

The Jews are God's chosen people and the whole reason for the tribulation is so they can turn their attention back to Him and realize they put the true and living God to death 2,000 years ago. They will be hunted mercilessly by the antichrist after the abomination of desolation and will require all the help they can get. If there are any Jews in your local area you should provide for them, protect them, bless them and love them as Jesus commands. You may have to run a Corrie Ten Boom style house to keep them safe from the eyes of the enemy. (Read 'The Hiding Place')

This guide will now continue with the order of events as described in Revelation. Next in the post-rapture order of events you are likely to see the One World Currency, the One World Government and the One World Religion begging to take shape:

One World Currency

A currency exclusively used globally is a prerequisite for the one world government. If no one can buy or sell without the mark, then there must be a one world currency, which as the Bible describes will be a mark (possibly a chip) either in the right hand or forehead.

A one world currency could be something like Facebook's Libra or a CBDC (Central Bank Digital Currency) but ultimately the world will ditch the plastic credit cards and put the technology straight into the hand or forehead.

Today, one way that the demonic forces are driving everyone towards the One World Currency is by causing colossal asset and stock bubbles, the likes of which the world has never seen before. You may have already heard of this phrase from the World Economic Forum (WEF), 'You will own nothing and be happy'. To achieve this goal their aim is to inflate these bubbles to unheard sizes in order to bankrupt as many hard working citizens as they can when they decide the time is right.

They are also promoting 'buy now, pay later' schemes which are currently causing, and will cause many to become bankrupt after they raise the interest rates in order to combat their own inflation. When the world is plunged into chaos by the collapsing economy they can swoop in to 'save the day' with Universal Basic Income and eventually the One World Currency.

Look For

- The continual removal of cash from the planet.
- Schemes such as 'Universal Income' implemented.
- CBDC's rising to influence.
- The crash of uncontrolled currencies such as Bitcoin.

Revelation 13:16-17

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

One World Government

As the world grows darker and God's foundational laws are no longer upheld, nations will join together under a one world government, supposedly to bring peace to the world and to help prevent both man-made and natural disasters from occurring. The Bible then prophecises that this antichrist will take control of the One World Government and use this to his advantage.

This government may sound like it will solve the problems of the world, but will only cause havoc and the collapse of many nations. Today, we can see this government forming slowly, with the driving forces behind it being the World Economic Forum, the United Nations, global disasters such as COVID-19 and the need to solve 'climate change'. This government will most likely stem from the United Nations which already has its own army and goals of controlling the nations of the world all in the name of 'peace'.

Look For

- The rising of a global government initially consisting of 10 leaders.
- In the tribulation, the antichrist will overpower 7 of the leaders and subdue the last 3 until he is the leader of the planet. (Revelation 17:12)

This one world government will likely reach its final phase swiftly after a catastrophic, global disaster such as the rapture, an 'alien visitation', an economic collapse or global war. As described in the Bible this government will begin with 10 leaders and will slowly be reduced down to 3, not including the antichrist. The antichrist will then 'subdue' the remaining three and become the sole power of the government of the world. This is found in **Daniel 7:24-25** with the horns being 'kings'. The ten-nation confederacy is also seen in Daniel's image of the statue in **Daniel 2:41-42**, where he pictures the final world government consisting of ten entities represented by the ten toes of the statue.

Revelation 13:16-17 describes some sort of satanic mark which will be required in order to buy and sell. This means anyone who refuses the mark will be unable to buy food, clothing or other necessities of life. No doubt the majority of people in the world will capitulate to this mark simply to survive, but will ultimately meet their demise at the return of Jesus. Again, verse 16 makes it clear that this will be a universal system of control where everyone, the rich and poor, great and the small will bear the mark on their right hand or forehead.

One World Religion

The One World Religion is described in Revelation 17 as "the great harlot" and will be part of the end-times scenario. The term harlot is used throughout the Old Testament as a metaphor for false religion. The actual identity and makeup of the religion has been debated for centuries and has resulted in a number of different views among Bible commentators and theologians. There are convincing arguments for the one world religion being Catholicism or some form of religion combining all the major parties.

The most likely world religion is one that reigns in a number of different religions, sects, and isms that are around today which may also include parts of environmentalism, cosmology, evolution and 'wokeness'. If churches today have invited these doctrines into the Church, why couldn't the One World Religion? One thing is for sure though, this 'religion' will be absolutely Blasphemous to the one true God and any adherents should be taught the truth with the <u>true</u> Word of God.

Look For

- Further pushes to unite the religions of the world, specifically by the Pope.
- Increasing attacks against Bible believing Christians who won't take part in this reunion of the faiths.
- A strong alliance between the rising world leader and the leader of the One World Religion.

Revelation 17:1-2

"1 "Come, I will show you the judgment of the great harlot who sits on many waters, 2 with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.""

Revelation 17 gives us several characteristics of the one world religion. It will dominate all the "peoples and multitudes and nations and tongues" of the earth, meaning that it will have universal authority, no doubt given by the antichrist, who rules the world at that time. Verses 2-3 describe the harlot as committing adultery with the "kings of the earth," referring to the false religion's influence among the world's rulers and influential people.

The reference to being drunk with the wine of her adulteries may refer to those who are drunk with the power they receive from worshiping the false god of the false religion. Satan frequently ensnares those whose lust for power drives them away from the worship of the true and living God. The alliances forged by the false religion will unite church and state like never before.

Revelation 17:6

"I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement."

Verse 6 describes the harlot as being "drunk with the blood of the saints" and the blood of those who testify of Jesus. Believers who are on the earth during the tribulation will experience the wrath of the harlot and her power source, the antichrist. Those who oppose the worldwide religion will be killed, and those who refuse to worship the Antichrist by accepting his mark will be unable to buy and sell, thereby making survival very difficult (Revelation 13:16-17).

Be sure not to fall into the trap of becoming a member of the "One World Religion". For many reasons this is likely to be a warped form of Catholicism and this is **not** how God wants a relationship with you. We are to adhere only to the God-ordained scriptures and not twist it to fit our own perspective as all the other religions have done. "Take heed that no one deceives you." Matthew 24:4, Matthew 24:24, Luke 21:8, Mark 13:5, 2 Timothy 3:13-14.

The Catholic church controlled by the Pope is currently trying to reign in all the other denominations of Christianity as well as the other religions of the world, while claiming that we are all worshiping the same God. However there is only ONE way to God and that is by accepting Jesus Christ as your Lord and Saviour, any other way is a deception and will only lead you to hell. You need to be a born-again Christian with a life dedicated to God and a solid belief that Jesus came as the messiah to die for your sins on the cross, then raised to life on the third day. You don't need a priest to be able to talk to Him, as you have an open connection 24/7.

Acts 4:12

"Nor is there salvation in any other, for there is **no other name** under heaven given among men by which we can be saved."

The Attempted Invasion of Israel



The Attempted Invasion of Israel Ezekiel 38 and 39 say that Russia (Magog), Iran, Turkey, Sudan, Libya and Syria will launch a combined surprise attack against Israel to claim their spoils, which is likely to be their vast reserves of natural resources such as minerals, gas, oil, technology, gold and even water. However, God will destroy these armies in the mountains of Israel and will rain fire on Russia and those who 'dwell securely in the isles'. This event will likely occur after the destruction of Damascus and even the rapture.

This invasion will likely speed up the need for a world saviour (the coming 'antichrist') to solve the world's turmoil and wars, unless it's the antichrist that launches this attack himself at the mid-point of the tribulation.

This event could be before or after the rapture, but is most likely after.

Look For

- A (very) wealthy Israel.
- Vast armies gathering in the Middle East. (This may not be noticeable since Israel doesn't expect it)
- The supernatural and <u>complete</u> destruction of these armies.
- Fire/Meteors raining down on Russia and 'the isles'.

Ezekiel 38:1-6

- 1 Now the word of the Lord came to me, saying,
- 2 "Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,
- 3 and say, 'Thus says the Lord God: "Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal.
- 4 I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company with bucklers and shields, all of them handling swords.
- 5 Persia, Ethiopia, and Libya are with them, all of them with shield and helmet;
- 6 Gomer and all its troops; the house of Togarmah from the far north and all its troops—many people are with you.

See Ezekiel 38 for More.

Ezekiel 39:1-8

- 1 "And you, son of man, prophesy against Gog, and say, 'Thus says the Lord God: "Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal;
- 2 and I will turn you around and lead you on, bringing you up from the far north, and bring you against the mountains of Israel.
- 3 Then I will knock the bow out of your left hand, and cause the arrows to fall out of your right hand.
- 4 You shall fall upon the mountains of Israel, you and all your troops and the peoples who are with you; I will give you to birds of prey of every sort and to the beasts of the field to be devoured.
- 5 You shall fall on the open field; for I have spoken," says the Lord God.
- 6 "And I will send fire on Magog and on those who live in security in the coastlands. Then they shall know that I am the Lord.
- 7 So I will make My holy name known in the midst of My people Israel, and I will not let them profane My holy name anymore. Then the nations shall know that I am the Lord, the Holy One in Israel.
- 8 Surely it is coming, and it shall be done," says the Lord God. "This is the day of which I have spoken.

See Ezekiel 39 for More.

Attempted Invasion of Israel

The Attempted Invasion of Israel

Ezekiel 38 and 39 foretells a massive future invasion of Israel by the armed forces of six nations. Five of those nations are identified in 38:5-6 with the names they had in Ezekiel's time. The first nation, Persia, is now the modern state of Iran. The second nation, Ethiopia, isn't the same as modern Ethiopia but is currently known as Sudan. The third nation, Libya, the western neighbour of Egypt, is also an Islamic nation today.

The people of the fourth nation, Gomer, were also known as the Cimmerians. They lived north of the Caucasus Mountains in Eastern Europe. The people of the fifth nation, Togarmah, settled in Cappadocia, now eastern Turkey.

All of these nations except for Russia and Turkey are currently ruled by Islamic fundamentalist governments who have openly declared their commitment to the annihilation of Israel. However the present government of Turkey is being threatened by Islamic fundamentalists.

As a result, some leaders fear that Turkey could become another Iran. If that happens, all the nations named in Ezekiel 38:5-6 will be characterized by a militant Islamic hatred of Israel.



The five nations of Ezekiel 38:5-6 will be led by a sixth. God gave three identifying marks for that leader. The leader is identified as "the chief prince" or ruler "of Meshech and Tubal" (Ezekiel. 38:2; 39:1). This group settled in the area of Armenia, "where the borders of Russia, Iran and Turkey converge."

The people of Tubal were located in the central part of Turkey immediately west of Togarmah. Gog's location is "the north parts" (38:15; 39:2). The Hebrew word translated "parts" means "extreme or uttermost parts." Since Ezekiel was a Hebrew prophet, he would refer to geographical locations from the vantage point of his homeland. Thus, his statement in 38:15 indicates that when Gog leads the six-nation attack against Israel, he will come from his location in the extreme or uttermost parts directly north of Israel.

From what has been described, it appears that Russia will lead the invasion against Israel as foretold in Ezekiel 38-39. Their driving force is initiated by God Himself through the lure of incredible wealth, resources and for the Islamists, the chance to finally obliterate Israel. This is described in verse 4 where God proclaims that "I will turn you around and put hooks into your jaws".

When will it occur?

In Ezekiel 38:8, 16, God declared that this future invasion of Israel would take place "in the latter years" and "latter days". That would be after Israel has been regathered from the nations to its homeland and feels so safe and secure that it will have no defences of its own (vv. 8, 11-12, 14). There has been an amazing regathering of Israel to its homeland since its re-establishment as a nation state in 1948, but certainly Israel does not feel so safe and secure there today that it has no defences of its own. Today it perpetually has to stay on high alert to shoot down the rockets, missiles and terrorist attacks which threaten them on a daily basis

Since the Scriptures indicate that there will be no warfare during the future reign of the Messiah (Ps. 72:7; Isa. 9:6-7; Mic. 4:3-4), this invasion cannot take place during the Millennium. Is there any time between now and the Millennium when Israel will feel so safe and secure that it will not maintain its defences? It appears so.

According to Daniel 9:27, at the very beginning of the future seven-year Tribulation period, the Antichrist will enforce a strong covenant with Israel. It will so strongly bind Israel to the Antichrist that he will regard that nation as an extension of himself and his empire in the Middle East. As a result, through that covenant, the Antichrist will guarantee Israel's national security. Israel will feel so safe and secure that it will discontinue the costly burden of maintaining its defences.

This feeling of security will not last long, however. In the middle of the Tribulation, the Antichrist will begin to desolate Israel (Dan. 9:27; Mt. 24:15-21); thus, the nation will feel safe and secure only during the first half of the seven-year Tribulation. It appears then, that the invasion of Israel by Russia and its Islamic allies will take place during the first half of the Tribulation, perhaps shortly before its midpoint. The invaders will believe that since Israel has let down its military guard, it will be their opportune time to strike and plunder its resources (Ezek. 38:10-13). As a result, they will launch such a large invasion force that it will seem like a massive cloud covering the land (38:9, 15-16).

God's initial action will be to pull these invaders into Israel for His own sovereign purpose (38:4, 16; 39:2). When they attack, His attitude toward them will be characterized by fury, jealousy, and fiery wrath (38:18-19). He will then actively intervene to destroy the invading force through a fierce earthquake, landslides, pestilence, excessive rain, great hailstones, fire, and brimstone (38:19-22).

The destruction of the invading army will be so extensive that the mountains and open fields of Israel and a valley near the Dead Sea will be congested with corpses. God will bring fowl and beasts to eat many of them. It will take Israel seven months to bury the remainder of the dead and seven years to consume their weapons (39:3-5, 9-20). If this invasion takes place shortly before the middle of the Tribulation, this destruction of weapons will continue into the early part of the Millennium.

God's purpose for all of this will be to glorify Himself before Israel and all the nations—to so impress them with His existence and power that He will have life changing influence on them (38:16, 23; 39:7, 13, 21-22). No doubt the fulfilment of the Ezekiel 38-39 prophecy will be one of the means through which God will bring people of that time to Himself.

Taking a closer look at the verse in Ezekiel 39:6:

the world. We can only wait and see.

6 "And I will send fire on Magog and on those who live in security in the coastlands. Then they shall know that I am the Lord.

So who exactly are those who dwell 'securely', or 'in false confidence' in the isles? There are a couple of contenders, but we can't really know until the invasion is about to fulfil itself. The closer we are to fulfilment, the more pieces are in place and the more clearly we can see how it will play out.

Chuck Missler believes God will rain down meteors on America as part of an overdue judgement. Other scholars believe it's representative of an exchange of ICBMs or other long range weapons between countries. Personally I believe it will be meteorites raining down on the region of Malaysia, Papua New Guinea, Australia and New Zealand due to being so far out from the main world stage that they live 'carelessly', oblivious and inattentive to conflict in the other parts of

The Rise of the Antichrist

the Antichrist

Rise of

Prophet

Now that the rapture has occurred there's no reason why the antichrist can't show his face on the global stage and start his final rise to power as he may already be in a position of minor power. (Revelation 13:1-8)

The antichrist will begin by rising up among the ten leaders of the new world order (the global government). Seven of them will drop out and he will subdue the last three. (Revelation 17:12) The world will 'marvel' and be amazed by the antichrist, at the ideas he puts forward and the actions he takes, as this will certainly be a very charismatic, intelligent and yet deceitful man. There's also the possibility he might be an alien...

Look For

- A man of great influence rising on the global stage.
- Someone with vast intelligence and charisma, who solves the worlds problems easily
- See below for the physical description of this individual.

Revelation 13:1-8

- 1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.
- 2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.
- 3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.
- 4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"
- 5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.
- 6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.
- 7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.
- 8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

The Bible even includes a physical description of the antichrist:

Zechariah 11:17

17 "Woe to the worthless shepherd, who leaves the flock!
A sword shall be against his arm and against his right eye;
His arm shall completely wither, and his right eye shall be totally blinded."

The Description of the Antichrist Revelation 13:3

"And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marvelled and followed the beast."

Revelation 17:12-13

- 12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.
- 13 These are of one mind, and they will give their power and authority to the beast.

These verses describe that there will be a one world government comprised of 10 leaders not including the antichrist.

Daniel 7:24

The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, And shall subdue three kings.

Here the Bible describes that the antichrist will rise to power amongst the other 10 world leaders and will eventually subdue the remaining 3 so that he becomes the sole leader of the planet. It's also interesting to note that the phrase "He shall be different from the first ones" could imply that he is not of this world...

The Rise of the False Prophet

The false prophet is a religious leader and the 'beast which rises from the <u>earth</u>' who performs great miracles and causes people to worship and follow the antichrist - the beast that rises from the <u>water</u> in the second half of the tribulation. (Revelation 13:11-18) The False Prophet will be able to rain fire down from the sky on command, however this power is from the devil and not God.

He uses these demonic abilities to deceive many and will cause people to believe that the first 'beast' (the antichrist) is in fact the messiah of the Jews, and a god to the gentiles. The false prophet may already have a powerful position when the rapture occurs (such as the Pope), and will ally themself with the antichrist to gain even more power.

Revelation 13:11-14

- 11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.
- 12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.
- 13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.
- 14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived."

Do not be deceived by the false prophet who performs wondrous signs, as he will lead you down the path of death and away from Jesus Christ. However there will also be two witnesses sent by God who will preach His word during the first half of the tribulation and will be able to cast plagues on the earth as often as they like. Although the antichrist will have them killed at the midpoint of the tribulation, they will be resurrected by God. But more on them further below.

John 14:6

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

There will be many who claim to be the Messiah and many will claim to have the answers for a troubled world. In Matthew 24, Jesus gave a warning specifically for our generation. In this passage Jesus, warns us that false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. These <u>false</u> prophets (not the two sent by God) in the tribulation aren't working with sleight of hand illusions but have actual demonic powers.

You must be on guard and ask yourself who these sinister prophets and messiahs are, and where they are trying to lead you. The Bible warns us that these are no ordinary men. In the end times, people will be crying desperately for leaders to deliver them from the turmoil, and they will seek mystics and religious leaders who claim to have deeper knowledge about the events that have transpired.

The Bema Seat Judgement

Meanwhile, in heaven after the rapture, Christians will come before the Judgment Seat of Christ otherwise known as the "Bema Seat". The purpose of this seat is to examine a Christian's life. The Bible tells us, "For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" (2 Corinthians 5:10). The term used here refers to a summing up and estimation of the total pattern of a believer's life. The overall focus of this should keep us from worrying over every small things we've ever done, or thoughtless sin we have committed. It's a time of reward, not punishment.

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Though we won't be condemned for our sins, our present lives do affect what will happen at the Judgment Seat of Christ. It's important that we pay attention to the Bible's prophetic passages and study God's plan for the future. Though we don't know the date, time or hour of the Rapture, we can be cognizant of all that is going on around us so that we are living the life God intended for us in Christ. When we study and understand the Rapture, we will be better prepared for what is to come. Christians should be on guard, watching and praying until the day of the Lord.

The Bible says in Luke 21:34-36:

- 34 But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.
- 35 For it will come as a snare on all those who dwell on the face of the whole earth.
- 36 Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

"Our present lives affect what will happen at the Judgment Seat of Christ."

Reconstruction of Babylon

At some point before, or in the tribulation, the city of Babylon will be built and serve as the residence of the antichrist. It will likely take many years to construct and therefore means it could be started well before the tribulation begins. Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located. To find it, you can also paste the coordinates to the right into a map.

Babylon Coordinates 32.478642, 44.451235 or (32° 28' 43.1" N, 44° 27' 4.4" E)

Look For

• The construction and restoration of a major city around 'Al-Hillah'.



Survival Tips

Try to avoid the whole area of Babylon no matter how alluring and beautiful it might seem. It will be a cesspool of evil and will ultimately be completely destroyed at the judgement of the 7th bowl.

The Tribulation Overview

The



The Tribulation

The 7 year period of wrath on the planet

The tribulation is a 7 year period of time initiated by a covenant (a peace treaty) between Israel and the current world leader - known as the antichrist. During this period he allows the Jews to rebuild their temple, on or around the spot where the Dome of the Rock currently stands. The tribulation can only begin after the rapture takes place since God's judgement isn't meant for His church.

The first half of the tribulation is a time of false peace among men where the world will seem to be improving. All the while the planet is being subject to the wrath of God in the form of seals and trumpets. The second half of the tribulation is a time when the antichrist claims to be God and attempts to kill anyone who opposes him while the earth is also being subject to the 'bowls' of God's wrath.

Look For

 A great leader creating a covenant, or making an existing covenant with Israel <u>areater</u> than before. The covenant is set to last 7 years. It may not be covered by news outlets.

Rebuilding the 3rd Temple

Right after the covenant with Israel is established, the third temple in Jerusalem will start to be constructed by the Jews. They already have everything ready to go, including the red heifer, the ark of the covenant and the menorah of pure gold - they just need the green light. In Israel from earlier than 2018, there have been ads on TV which actively promote, and push for the third temple to be rebuilt, the Israeli's certainly want to see it built in their lifetime.

ook For

• The third temple being constructed on the mount next to - or in place of the Dome of the Rock. It can be found at: 31°46′40.9" N, 35°14′07.3" E.

The Two Witnesses

The two witnesses sent by God from heaven will begin to preach for 3.5 years (42 months) in the first half of the tribulation after the covenant is established. (Revelation 11:1-6) They will be wearing 'sackcloth' and have power from God to prevent rain from falling, the ability to turn water to blood and power to strike the earth with plagues whenever they want. Anyone who tries to harm them will be killed by fire proceeding from their mouths.

Look For

• Two people spreading the word of God from the start of the covenant with Israel, up to the abomination of desolation. (3.5 years total)

Revelation Summary

This is a summary of God's judgements on earth, in the form of the seals, trumpets and bowls found throughout Revelation. These judgements can only take place in the tribulation, and the tribulation can only begin once the church is removed from the earth - hence the pre-tribulation rapture. The seals and trumpets most likely occur in the first half of the tribulation and the bowls probably take place in the second half.

This section doesn't include non-seal events such as the sealing of the 144,000. For those, view the diagram at the start or continue reading further below for the detailed list of events.

The Seals

1st Seal I
2nd Seal I
3rd Seal I
4th Seal I
5th Seal I

6th Seal

The White Horse - The revealing of the antichrist who goes forth to conquer the nations.

The Red Horse - The taking of peace from the world, there will be great wars.

The Black Horse - Releases famine and hyperinflation on the world.

The Pale (Green) Horse - There will be disease, pestilence and plagues released upon the world.

The martyrs of Jesus are given white robes.

A powerful earthquake, black sun, blood red moon, stars fall to earth, the sky recedes, every island and mountain moves.

7th Seal Silence in heaven, noises, thunderings, lightnings, an earthquake.

The trumpets occur in the first half of the tribulation:

The Trumpets

1st Trumpet 2nd Trumpet 3rd Trumpet 4th Trumpet 5th Trumpet 6th Trumpet

1st Trumpet Hail and fire mingled with blood falls to earth burning 1/3 of all trees and all the green grass.

A fiery mountain falls into the sea, 1/3 of the sea becomes blood, 1/3 of sea creatures die, 1/3 of all ships are destroyed.

A burning meteor falls from space contaminating 1/3 of the rivers and springs. Many people die from poisoned water.

1/3 of the sun is dark, 1/3 of the moon is dark, 1/3 of the stars are dark. 1/3 of the day and night don't occur.

People can't die, the air is filled with smoke, the sun is blocked by smoke, demons torment those without God's seal.

An army of 200 million and demons cause 1/3 of mankind to be killed.

7th Trumpet The temple of God is opened in heaven, noises, thunderings, lightning, an earthquake, a great hail.

The bowls occur in the second half of the tribulation, likely closer to the end:

The Bowls

1st Bowl
2nd Bowl
3rd Bowl
4th Bowl
5th Bowl

Sores and pain for those who have the mark of the beast or worship his image.

The entire sea turns to blood, all sea creatures die, all fishing stopped.

All rivers and springs become blood.

The sun scorches men with great heat, blasphemy against God.

Puts the kingdom of the beast into darkness and gives them intense pain.

The Euphrates dries up allowing armies access to Armageddon. The nations gather together at Armageddon to battle God. Noises, thunderings and lightnings, a catastrophic earthquake. Every mountain falls, islands move out of place, huge hail.

6th Bowl

7th Bowl

Page 27

TRSG

Seals

The 7 seals of God's judgement



The seal judgements begin when the covenant with Israel is formalised by the antichrist and ends after about 1.75 years into the tribulation. The seals - (unlike some of the trumpets and bowls) will likely continue through the entirety of the tribulation, so for seal 2 - wars will continually be fought through the tribulation, and in seal 3 - famine and hyperinflation will be ongoing as per the layout in my Revelation Timeline diagram. Contrary to what those opposed to God may think a world without Christians (and the restrainer) will be the most catastrophic time in the history of the planet.

The picture above is a depiction of the four horsemen of the apocalypse which represent the first four seals below.



Summarised Seal Survival Tips

Throughout the seal judgements there's a common thread of man-made disasters such as the conquering antichrist in the 1st seal, the continual wars in the 2nd seal, the hyperinflation and scarcity of food in the 3rd seal and the diseases and plagues in the 4th seal. Overall these primarily affect the day to day working of society, so expect the supply chains to quickly fail due to a lack of workers who have been drafted to war, killed or fallen ill. Aim to grow your own food, both for your own household and enough to share with others. Additionally try to preserve it as much as possible for the increasingly difficult times ahead. Seek ways to purify your own water and reinforce your residence to help protect against stray bullets and missiles.

1st Seal

1st Seal

The First Seal

(The Conqueror)
The White Horse

The first seal sets loose a rider on a white horse who comes to conquer nations. The rider is <u>not</u> Jesus because He is the one opening the seal therefore He cannot be part of the seal as well. The rider is the antichrist who comes to earth to deceive the nations and proclaim that he is christ.

The riding of a white horse is evidence that the antichrists aim is deception to fool people into believing that he is God. Some readers are confused by this but it only takes a little further reading about the type of person this is to come to the conclusion that he isn't Jesus. Jesus comes on a white horse in Revelation 19:11 to claim His throne. (see below) This seal will begin as soon as the covenant with Israel is signed.

Look Fo

- A false 'saviour' who conquers nations.
- Someone with a withered arm and a blinded right eye.
- Someone who creates 'peace' and solves the world's problems with seeming ease.
- A very suave and charismatic individual.
- He will confirm a covenant with Israel to allow the 3rd temple to be built.
- He mandates that everyone receives a mark on their forehead or right hand.
- He may not be human.

Revelation 6:1-2

- 1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see.
- 2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer."

Compare that to the below, when Jesus <u>actually</u> returns:

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Revelation 19:11-13,16

- 11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.
- 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
- 13 He was clothed with a robe dipped in blood, and His name is called The Word of God.
- 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS."

The antichrist will create a false peace by using violence and destroying those peoples and nations who don't alian with his ideals. His reign and control over the world will be one achieved by fear and coercion. He will remain on earth for the entire duration of the tribulation, after which he is thrown into the lake of fire at the second coming of Jesus. This individual will be extremely suave, intelligent and charismatic albeit having some kind of battle injury on his arm and right eye. The 'deadly wound' he has sustained is one that people would normally die from, however he survived and all that remains is scarring or some kind of disfigurement.

How did he receive this deadly injury? The only option that the Bible has left open is that it's some kind of battle wound. But what battle? Is this an earthly battle or a heavenly battle? That question might be more easily answered once the individual has been revealed.

I cannot emphasize enough that you should never take the mark of the beast on your right hand or forehead. If you do, you've allied yourself with the devil himself and you will certainly be going to hell when Jesus returns, or when you die, which may be soon considering the judgements that are coming.

Not to mention that the first bowl says that all those with this mark will get painful and putrid sores all over their bodies. You may not be able to buy anything but if you commit yourself to Jesus and live for Him, you will be with Him for eternity in heaven. To clarify, the mark of the beast is most likely enforced 3.5 years into the covenant with Israel, when the antichrist declares himself as god.

Again, here's the physical characteristics of the antichrist if you missed it above:

Zechariah 11:17

17 "Woe to the worthless shepherd, who leaves the flock!

A sword shall be against his arm and against his right eye;

His arm shall completely wither, and his right eye shall be totally blinded."

Revelation 13:3

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:16-18

- 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,
- 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.
- 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

So this is a man who has seen battle or conflict and has wounds on his arm and his right eye.

Survival Tips



Do not be deceived by this individual or believe anything he says. His only goal is to rule the world and be worshipped by man. I believe that COVID-19 was the testing grounds for global fifth-generational warfare, designed to alter people's mindset to prepare them for this coming 'New World Order' and the satanic and Godless society they are fabricating. Throughout the tribulation the separation of fact and fiction is going to get increasingly blurry as these tools of mass disillusionment and control become even more mainstream. Trust only the Word of God in all things. Question everything you're told by others and the media and stay alert to your surroundings.

For a great teaching on the 1st Seal by Chuck Missler, see the hour long videos below:

- Behold a White Horse Part 1: www.youtube.com/watch?v=f7witCMZ-O0
- Behold a White Horse Part 2: www.youtube.com/watch?v=B-V9wB92XuA

- Revelation 13 "...And I saw a beast rising up out of the sea, having seven heads and ten horns..."
- Zechariah 11:17 "... A sword shall be against his arm and against his right eye; his arm shall completely wither, And his right eye shall be totally blinded.""
- 2 Thessalonians 2:3-4 "...and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God...
- Daniel 7:7-8 "and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots.'
- Daniel 9:27 "Then he shall confirm a covenant with many for one week; But in the middle of the week he shall bring an end to sacrifice and offering."

Related Verses

- Daniel 11:37 "He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all."
- Daniel 7:24-25 "He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law."
- Revelation 13:3-5 "And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast."
- Revelation 17:1-18 "...one is, and the other has not yet come. And when he comes, he must continue a short time. 11 The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition."
- Revelation 19:20 "Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image."
 - 1 John 2:18 "...it is the last hour; and as you have heard that the Antichrist is coming..."

2nd Seal

The Second Seal

(Wars) The Red Horse

The second seal speaks of wars that will occur throughout the earth. Peace will be taken from the nations of earth and humanity will kill each other in great number. This stacks with the first seal in which the antichrist goes out to conquer nations in the name of 'peace'.

This seal should start a few months into the tribulation.

Look For

- Global Wars
- Ceaseless Fighting • World War 3 or 4

Revelation 6:3-4

- 3 When He opened the second seal, I heard the second living creature saying, "Come and see."
- 4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

3rd Seal

Related Verses

These wars will continually escalate throughout the tribulation, pulling nation upon nation into the conflict until the world is consumed by war. This war is likely to be deemed 'World War 3' (or 4) by those around the globe. This war will be nothing like previous wars... World War 2 was fought with relatively low-tech equipment compared with what we have at our disposal today. Imagine if all 13,410 nuclear weapons we have stockpiled in 2020 were used in a war today.

Our Modern Weaponry

- Nuclear Weapons (Both high and low yield will be used across the globe)
- Hypersonic weapons
- EMPs used disable power grids
- Al and combat oriented robots
- Unmanned aircraft and drones will be used to remotely eliminate targets
- Weaponized viruses may be unleashed
- Nerve, blister and blood agents may be utilized
- Drones and micro-drones which can be breathed in to kill from the inside
- False flag attacks and disinformation will be commonplace
- Cyberwarfare will disable strategic utilities remotely

Avoid all major cities and suburbs during the tribulation period as these may be military targets and will certainly be dangerous to live in with high densities of starving people throughout them. In addition you should avoid military bases, hospitals, airfields, docks, farmland and utilities such as electric plants, pipelines, water plants and dams. However, if you're well equipped (and are called to do so) you could hang around and use this as an opportunity to hand out food while sharing the gospel.

During this war, nations may target satellites and space stations to destroy communications networks, therefore don't rely on technologies such as GPS, satellite phones or satellite internet services such as starlink. CB radios will be perfect for most of your needs.

For a great teaching on the 2nd Seal by Chuck Missler, see the hour long videos below:

- Behold a Red Horse Part 1: www.youtube.com/watch?v=JZND9AXQ07s
- Behold a Red Horse Part 2: www.youtube.com/watch?v=tDaM5iAK8C8

Related Verses

• Matthew 24:6 "And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet."

- Mark 13:7 "But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet."
- Luke 21:9 "But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will
- Revelation 16:16 "And they gathered them together to the place called in Hebrew, Armageddon."

3rd Seal

The Third Seal (Famine) The Black Horse

The third seal releases famine upon the earth so that food is scarce. In todays society it speaks of hyperinflation where the value of money goes down exponentially, having less and less purchasing power each day. This seal again, stacks with the first two because if there's endless wars, countries will be spending huge budgets on fighting and will have to create more and more money to finance the war.

The third seal should begin about 6 months into the tribulation.

Look For

- Famine
- Destroyed crops
- Hyperinflation
- Shrinkflation
- Supply chain disruptions

Revelation 6:5-6

- 5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.
- 6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine.'

Typically a quart of wheat is the minimum amount that someone requires to survive each day, and the price shows us that it costs 8 to 10 times more than normal. So a \$4 USD loaf of bread today (in 2019) would cost around \$32 USD. This verse may not reflect actual prices, but it could just mean that someone will work all day and come home with only enough to feed themself for a single day. If you're reading this ahead of time, it would be wise to stock up on some canned, freeze-dried and other long life foods. You should also remember that God knows exactly what you require to stay alive as per Matthew 6:25-34, Proverbs 10:3 and many other verses, so don't go overboard.

There could also be global natural disasters which destroy huge areas of crops and livestock across the globe, with the possibility of secondary consequences such as locust swarms which rise from flooded areas. Additionally, communistic governments may pay farmers to till over their crops or sabotage food facilities like they did in the Great Depression and are currently doing through America in April 2022.



It would be wise to start growing your own food long before this seal is triggered so you can live off your crops while blessing others with fresh food. Learn how to preserve food via different methods to help get you through the cold months. Find ways to stretch your food as much as possible and learn to go without every second day if possible. Share what you have with those in need and tell them about Jesus. Try to forage wild edibles in your local area and learn what 'weeds' you can eat. Be sure to positively identify any unknown edibles before you consume them, if you're unsure you can initiate the survival edibility test.

For a great teaching on the 3rd Seal by Chuck Missler, see the hour long videos below:

- Behold a Black Horse Part 1: www.youtube.com/watch?v=AfAXHCIHA2k
- Behold a Black Horse Part 2: www.youtube.com/watch?v=WICSXjuDpqk

Famine & Pestilence

- Ezekiel 5:12 "One-third of you shall die of the pestilence, and be consumed with famine in your midst;"
- Matthew 24:7/Mark 13:8/Luke 21:11 "And there will be famines, pestilences, and earthquakes in various places."
- Genesis 12:10 "Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine was severe in the land."
- Exodus 9:3 "behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence.'
 - Genesis 41:31 "So the plenty will not be known in the land because of the famine following, for it will be very severe."
 - Job 5:20 "In famine He shall redeem you from death, And in war from the power of the sword."
 - Revelation 18:8 "Therefore her plagues will come in one day—death and mourning and famine."

4th Seal

The Rapture Survival Guide - Version 12.01

2.5 years into the tribulation.

The Sixth Seal

(Powerful Earthquake)

the stars of heaven fall to earth which could be meteors or representative of demons. The sky

This is likely to be the most devastating sequence of natural disasters in human history so far

and will be an absolute sign that the Bible is true and you must repent. Spread the word of

God to everyone and everyone because the worst is yet to come. This seal should start about

will recede as a scroll then every mountain and island will move out of its place.

• Every island and mountain moves

A great earthquake

• Blood red moon

• Stars fall to earth

The sky recedes

from their place

Black sun

Revelation 6:12-14

- 12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood."
- 13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.
- 14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place."

There's a lot to deconstruct in this seal. Firstly a great earthquake is fairly straightforward, it's an quake that has a higher magnitude than what the world is typically used to, which could be anything from magnitude 8 to 11. Earthquakes always have an epicentre which could hit almost anywhere on earth, but will most likely occur on a plate boundary. For any large earthquake there are bound to be aftershocks of diminishing size at the epicentre and along the plate boundaries which may continue to travel around the globe as its energy is expended.

A Black Sun

Secondly 'the sun becomes as black as sackcloth of hair' could mean the sun turns black in the same way you turn down the brightness of an item in image editing programs, rendering it black. True black implies that there's no light being reflected off it, but being the sun, it gives off light which brings us to our first contradiction, so this option couldn't be accurate.

It could also mean that only the rays from the sun that are directed toward the earth can't be seen, rendering the sun black. This could be achieved by a massive object such as a rogue planet passing between the sun and the earth. From earth this would make the sun look black as you would be able to see the sun's corona with a large black circle in the middle.

A planet-wide black sun has never occurred that we know of and would certainly be a shock to all those on the planet, particularly if it comes as a surprise. Generally it's the moon which passes between the sun and the earth giving us a total eclipse for a tiny slice of earth. This seems like the most plausible option and will probably cause the most fear as you will be able to see how black the sun is.

The duration of this blackened sun isn't permanent either, because the sun is darkened in the 4th trumpet which means it has to reset at some point.

When the earth is somewhere between the sun and the moon, the moon can glow red due to scattering the light of all other colours by earth's atmosphere. That's the simple part, however we have to remember that the sun will be 'black' at the same time. This is where the 'rogue planet' comes in again.

If a rogue planet is lined up perfectly between the sun and the earth and the earth is 'mostly' casting a shadow on the moon, the sun can be black and the moon would appear twice as red as a normal blood moon (albeit half as bright) due to the extra filtering of colours from the rogue planet in addition to the earth. Don't rule out the ability for God to simply turn the moon red by His own power - He turned the Nile to blood, and He can do it again!

The Stars Fall to Earth

The stars falling to earth is a little harder to explain. Throughout the Bible stars are referred to as angels such as when satan draws a third of the stars of heaven (Revelation 12:4). This passage might be referring to demons falling from heaven to earth. We know it couldn't mean literal stars falling to earth because they're balls of flaming gas which would eliminate all life on earth if even one came too close to us. It also can't mean stars falling literally because in the 4th trumpet the stars become darkened, hence they are still around and in their place. So the most likely interpretation could be that it's meteors falling from space into earth's atmosphere, showing up a bright glowing streaks.

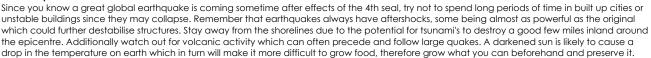
The Sky Recedes

Probably the hardest to explain. Firstly for the sky to be rolled up like a scroll you need a higher dimension, a fourth dimension. We have proven there's quite a few higher dimensions out there and that's all we need for this to work. God Himself could roll up our universe, making it smaller. What this looks like in person, I have absolutely no idea, except perhaps the most distant galaxies and stars disappearing as if they 'fall to earth'.

Every Island and Mountain Moves

Every island and mountain will move from their place. This is another tricky one because it doesn't say explicitly that it's caused by the earthquake which also happens in this seal. Something has to shake the entire earth which could either be the earthquake or the sky receding.

If it's the earthquake, the magnitude would have to be in the range of 11-12 to be felt 'strongly' all over the planet. Keep in mind that 1 extra unit on the Richter scale equals 10x the amount of shaking and 33x the amount of energy released. The area at the epicentre of the earthquake would be absolutely decimated for thousands of kilometres to be able to shake the other side of the planet. This leads me to believe that the receding sky is the cause of the shaking due to the fact that it's part of the same verse. Unfortunately I have no idea how the sky can shake... perhaps in the same way that the earth shakes on land, so too can space 'shake' or quiver.



Combined

- Joel 2:31/Acts 2:20 "The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord.'
- Matthew 24:29/Mark 13:24 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.'

Earthquake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."
- 7th Bowl (Revelation 16:18) "and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth."
- Zechariah 14:4 "And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south."

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The Trumpets



Trumpets

The 7 trumpets of God's judgement

The trumpet judgements begin approximately 1.75 years into the tribulation and end around the 3.5 year mark just before the abomination of desolation. They are often called the 'judgements of the thirds' since most of them affect one third of the earth, whereas the bowls affect the entire earth. Trumpets are often used as a warning throughout scripture and the same seems to apply here since the bowl judgements are much more devastating than the trumpets.

Summarised Trumpet Survival Tips



Throughout the trumpet judgements there's a common theme where the sun is blocked or darkened likely leading to failing crops and colder temperatures across the planet. This occurs in the 1st Trumpet due to widespread smoke, the 4th trumpet due to the sun being darkened supernaturally and the 5th trumpet due to either demons or a massive volcano. Since these events follow each other you should be ready to deal with a continual lack of sunlight and colder temperatures than normal.

There are also multiple judgements which affect the oceans, rivers and springs from this point on, so obtaining potable water will be much more difficult. As always, try to buy, hunt, forage and grow as much food as possible and preserve it for the difficult times ahead - and to share with the lost. When the trumpets are over the mark of the beast will be unleashed so you won't be able to purchase anything (not that there would be much on the shelves anyway), you will also be hunted relentlessly for your faith, so stock up what you can.

1st Trumpet

The First Trumpet

(1/3 Vegetation Struck) The first trumpet rains hail and fire down mixed with blood, burning a third of the trees up and all the green grass.

The first trumpet should begin at the end of the second year of the tribulation.

Look For

- Hail and fire falling
- Global forest fires
- All grass burnt up

Revelation 8:7

7 The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

The first trumpet seems to describe meteorites entering earth's atmosphere. These meteors will have to be large enough to make contact with the ground to start fires, while also being able to hit every nation on earth since all the grass is burnt up. It's hard to explain how the grass will be burnt up, while also only burning a third of the trees.

Then there's the detail that it also hails. Hail is composed of water which would eventually have to melt. Wouldn't this have the reverse effect and extinguish the burning grass? I'm not sure how blood could be mingled with all of it and what effects that would have on the earth. If there's anything you should be grateful for in the tribulation it's that you get to see God's word fulfil itself, seeing exactly what He means by each of the prophecies.

Even though the Bible explicitly says that all grass will be burnt up, this also can be expanded to mean all vegetation. Fire isn't very picky what it consumes and therefore most crops, plants and fields will be destroyed too. Because of how widespread these fires will be, there will be a constant blanket of smoke in the atmosphere which will reduce the penetration of the sun to the surface. This will make it harder to grow food and will also likely lower temperatures across the planet.

Since all the green grass will be burnt up Australians will have nothing to fear since our grass is always brown. (Haha, sorry I had to add that one)

Survival Tips



Try to avoid grassy plains, areas with excessive leaf litter and forests during this period. If you live remotely, store up water to be able to extinguish any fires which may threaten your house. Have an escape plan in the event of an oncoming grass or forest fire such as moving to a lake until it passes. Clean up anything that can be burnt from your property and establish a burn-proof ring of about 30m+ (100ft) wide around your house and anything you don't want destroyed. If you live in a cold climate, stock up on firewood and store it appropriately (fireproofed), because it will be very hard to get after this trumpet. Watch out for the falling meteorites.

Food will also become scarce and even more expensive than it already is due to the burnt crops, the smoke cutting down the sunlight and the animals which die in the fires. If you have electricity, buy some LED grow-lights to replace the sun and to bolster your plants growth in these tough times. There are more judgements coming which affect the sun so craft some kind of metal fireproof shield to hold above yourself to protect from the cinders and hail if you need to move around outdoors. Don't forget to pray for protection.

Hail & Fire Falling

• 7th Plague (Exodus 9:24) "So there was hail, and fire mingled with the hail..."

Hail

- Joshua 10:11 "...the Lord cast down large hailstones from heaven on them as far as Azekah"
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."
- 7th Bowl (Revelation 16:17) "And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great."

2nd Trumpet

Trumpet (Sea Meteor)

Related Verses

The second trumpet calls something <u>like</u> a large mountain or meteor on the ocean and turns a third of it to blood. A third of all living creatures in the sea die and a third of all ships are destroyed.

blood1/3 of sea creatures dead1/3 ships destroyed

• Something like a mountain falling

into the sea and turning the water to

Look For

This trumpet may begin at the start of the third year of the tribulation.

The Rapture Survival Guide - Version 12.01

2nd Trumpet

Revelation 8:8-9

8 Then the second angel sounded: And something like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.
9 And a third of the living creatures in the sea died, and a third of the ships were destroyed.

Sea Meteor Impact

This judgement being a meteor is important to note because is says a third of all ships will be destroyed. The destruction of so many ships can only occur from a huge tsunami overturning and sinking them. For approximately one third of all ships on earth to be destroyed by a tsunami in 2022 (about 18,000 vessels), requires it to either strike the North Pacific Ocean or the North Atlantic Ocean. Depending on the size of the meteor some boats further from the impact zone may be shaken violently but not destroyed.

To further complicate matters, generally objects hurtling towards earth are monitored by space agencies prior to impact and will (hopefully) warn the public so people can evacuate. This means that either the meteor somehow surprises everyone on earth, or they wilfully hide the fact it's coming.

To view marine traffic take a look at: **www.marinetraffic.com**. I recommend turning on the density map to see the most common routes and then clicking 'playback' to remove the current ship markers. Your guess to where it will strike is as good as mine.

If it strikes the North Pacific Ocean, the tsunami will cover more sea than anywhere else. Countries such as: America, Canada, Mexico, Russia, Japan, China, Indonesia, Papua New Guinea, Australia and New Zealand are likely to experience the catastrophic effects of the wave striking the mainland.

If it strikes the North Atlantic Ocean, the tsunami will cover less ground than the Pacific but the Atlantic contains more sea traffic. Countries such as: America, Canada, Cuba, Puerto Rico, Venezuela, Brazil, Mauritania, Senegal, Western Sahara, Morocco, Portugal, Spain, France, Ireland, England, Iceland and Greenland are likely to experience the catastrophic effects of the wave striking the mainland.

The countries in both these lists are America and Canada, so be prepared if you live on the shore in either of them. Also remember that God works in mysterious ways and it may still strike the unlikeliest of seas like the Indian Ocean or the Mediterranean Sea, so search the scriptures. (Acts 17:11)

The different types of ships sailing the ocean today include: Military Vessels, Cargo Vessels, Tankers, Passenger Vessels, High Speed Craft, Tugs, Fishing Ships and Pleasure Craft (Cruisers). If the ships only carrying people are destroyed, people will die, but if one of the oil tankers or cargo ships sinks oil and debris will pollute the ocean harming all types of ocean dwelling animals. This could be part of the reason why 1/3 of ocean dwelling creatures perish, alongside whatever blood-like compounds were in the meteor which leach into the water - further killing sea life.

Blood

The more literally we interpret the Bible, it seems the more it makes sense, therefore the blood is therefore likely to be real blood (along with every other blood-related judgement in Revelation). An important factor to note is that in Exodus when the waters were turned to blood, it included small ponds and lakes which were separated from the main body. The waters stunk and those in Egypt disdainfully drank the water.

Survival Tips



Stay off boats for a while. Watch out for a <u>massive</u> tsunami if you live on the coast of the Pacific or Atlantic ocean. Get to higher ground and at least 30kms (31mi) inland if you confirm the impact site has a direct oceanic line of sight to your location. Ideally you want to get as far away from low lying land as possible and in the best case scenario up a mountain which is <u>at least</u> 300m (984 ft) above sea level, or 500m (1,640 ft) above sea level if you're on the coast. The further inland you go the less altitude you need to be to be safe.

If you're reading this before it happens, create an evacuation plan early just in case it affects you. Tsunamis travel about 700 km/h (500 mph) so calculate your distance to find out how much time you have to evacuate, keeping in mind that you may have received the impact notification late. If you live on a tiny island in either the Pacific or Atlantic such as Hawaii - I would leave for the mainland if possible unless you have a mountain over 1.5km (4,921 ft) tall which you can flee to. Seafood will also become rare after this trumpet since 1/3 of all sea life will now be dead, so you may have to adapt your lifestyle if you're fishing for food.

Mountain & Fire

- Exodus 24:17 "The sight of the glory of the Lord was like a consuming fire on the top of the mountain..."
- Deuteronomy 4:11 ""Then you came near and stood at the foot of the mountain, and the mountain burned with fire to the midst of heaven, with darkness, cloud, and thick darkness."
 - Deuteronomy 32:22 "...And set on fire the foundations of the mountains."
 - Hebrews 12:18 "For you have not come to the mountain that may be touched and that burned with fire..."
 - Psalm 83:14 "As the fire burns the woods, and as the flame sets the mountains on fire,"

Blood

- 6th Seal (Revelation 6:12) "...and the moon became like blood."
- 2nd Bowl (Revelation 16:3) "...and it became blood as of a dead man; and every living creature in the sea died."
- 3rd Bowl (Revelation 16:4)"...poured out his bowl on the rivers and springs of water, and they became blood."
- 1st Plague (Exodus 7:14-25) "...and they [the waters] shall be turned to blood."

3rd Trumpet

The Third Trumpet

Related Verses

(Wormwood Meteor)

The third trumpet releases "Wormwood" - which seems to be a large meteor that falls on the rivers and springs of the earth making them poisonous.

This trumpet should occur in the third year of the tribulation.

Look For

- A burning meteor (or demon) falling from space, landing on the rivers and springs
- Many people dying from drinking poisoned water

Revelation 8:10-11

- 10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water.
- 11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter."

Wormwood

Like the second trumpet this seems to be another meteor falling from space. It's hard to understand how this 'meteor' can only land on rivers and especially springs - because springs come from underground and the meteor would have to break up into smaller pieces long before impact to contaminate 1/3 of the worlds rivers. However demons are often called 'stars' throughout the Bible and this demon's name could be 'Wormwood'. Meteors generally don't have names (which aren't scientific concatenations of letters and numbers) and this one is also capitalised thus making it more likely to be a person rather than a named space object. Other uses of the word 'wormwood' in scripture refers to the 'bitterness' or poisoning of the waters and thus isn't capitalised, so it's likely to be Wormwood the demon who poisons the rivers and streams.

Unlike the previous trumpet there doesn't seem to be any visual changes to the water which explains why so many people die. We don't know exactly how many die from the water but it could potentially be millions. I can't ascertain what the poison is and whether or not it can be filtered out by modern purification methods, so it's best to avoid drinking from rivers and springs.

Survival Tips

It seems there's no visual way to verify whether a water source is poisoned or not, and it's not known whether the toxin can be filtered out of the water supply commercially or with hand purifiers. Therefore it would be best to store as much water as possible prior to this judgement and watch the news until they identify the poison.

If you didn't store any water and aren't sure whether a source is safe or not - pray about it and use the survival edibility testing method to ascertain whether it's safe or not by slowly increasing the amount you drink over many hours and watching for any adverse reactions. Generally, distilling water is a safe way to remove all pathogens - including from seawater, although it's quite slow to achieve any decent amounts.

Fell/Fall From Heaven

- Job 1:16 ""The fire of God fell from heaven and burned up the sheep and the servants, and consumed them;"
- Daniel 4:31 "While the word was still in the king's mouth, a voice fell from heaven:"
- Matthew 24:29 "the stars will fall from heaven, and the powers of the heavens will be shaken."

Stars/Demons

- Revelation 9:1 "And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit."
- Revelation 12:4 "His [satan's] tail drew a third of the stars of heaven and threw them to the earth."

Wormwood

- Deuteronomy 29:18 "and that there may not be among you a root bearing bitterness or wormwood;"
- Proverbs 5:4 "But in the end she is bitter as wormwood, Sharp as a two-edged sword."
- Jeremiah 9:15 ""Behold, I will feed them, this people, with wormwood, and give them water of gall to drink."
- Amos 5:7 "You who turn justice to wormwood, And lay righteousness to rest in the earth!""

4th Trumpet

The Fourth Trumpet

Related Verses

(1/3 Heavens Struck)

The fourth trumpet strikes 1/3 of the sun, 1/3 of the moon and 1/3 of the stars so that a third of them was darkened. Days are 1/3 shorter.

The fourth trumpet should occur about 3.5 years into the tribulation.

Look For

- Days are 1/3 shorter
- 1/3 of the sun is dark
- 1/3 of the moon is dark
- 1/3 stars are dark

Revelation 8:12

12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

Darkened Sun, Moon and Stars

This frumpet is also difficult to try and comprehend. Keep in mind that in the 6th seal, the sky receded. It's very likely that the sky still remains 'rolled up' even partially. This trumpet could be a further progression of the 'receding' universe. However for this scripture to be noteworthy the events can't already be happening, therefore the blackened sun, the blood moon and the stars should have returned to their regular states since then. An example is that in seal 6 the stars fell to earth, but now in this trumpet the stars seem to be back in their places. This rules out anything actually happening to the stars back in seal 6 and probably means there's more happening than meets the eye.

A third of the sun 'was struck' or 'smitten' (ἐπλήγη) and will be 'darkened' (σκοτισθῆ). Could this refer to the total time the sun is shining? Such as going from shining 24 hours a day to 16 hours a day by turning on and off like a light? If this were true it could only apply to one side of the planet (such as Israel). Also this method couldn't easily be accomplished when looking into the physics of it and doesn't align with scripture very well.

So perhaps 1/3 of the sun is blocked for the duration of the trumpet in the same way eclipses occur. This could be achieved by a slow rogue planet passing between the earth and the sun, blocking up to a third of it for an extended time. This doesn't seem likely at all since the planet would have to be absolutely massive to block a whole third of the sun based on its proximity to earth.

The last option is that the entire suns intensity is diminished by a third or 33.3%. This is the most likely option as the Bible seems to imply that the whole sun will be darkened equally on its surface by a third. Joel 2:10 (right) sheds a bit more 'light' on this trumpet which seems to be referring to this event. Overall we can see that scriptures refer to a reduction in the brightness of the sun, moon and stars by about 33.3%, 24 hours a day for the duration of this trumpet.

Joel 2:10

"The earth quakes before them, The heavens tremble; The sun and moon grow dark, And the stars diminish their brightness."

Davs are 1/3 Shorter

To find some answers for the passage "A third of the day did not shine, and likewise the night" we have to look deeper into the reason for the tribulation, which is to bring Israel to salvation. This could be the key to explaining why a third of the day did not shine and likewise [became] a third of the night, because it could only apply to Israel. This is just my interpretation but Israel could have 1/3 less sun on an average day (becoming 8 hours) and somewhere else on the exact opposite side of the world (the pacific ocean) will have 1/3 more sun (becoming 16 hours), hence potentially explaining the verse.

Another possibility to consider is that the previous trumpet meteors (the 2nd trumpet in particular) could have impacted earth so hard that its rotation speed increased up by 1/3, making days a third shorter, and when combined with the 1/3 dimmed sun could explain both passages together.

The last option I will present is that days are 1/3 'shorter' simply because there's less sunlight making it to earth, thus the sky will get darker quicker after it disappears below the horizon.

To sum up, it looks like the sun, moon and stars will be 33.3% (1/3) dimmer and due to the darkened sun the daylight will be gone 1/3 sooner than it would normally.

During the period of the darkened sun, it doesn't mean that the sun's heat will also be reduced by the same third, but there's always the chance that it will be. If this happens then we're looking at a new mini ice age where crops will die and weather phenomena will become extreme.



Survival Tips

Since the sun is darkened again expect colder weather and poor performance for crops. By now the agriculture industry will be on its knees considering that in the first trumpet all vegetation was burnt up worldwide. If you're reading this in advance, stock up on long life food for you and those around you. Celestial navigation will be much more difficult during this period. Have some firewood and warm weather clothes stocked up in case the weather takes a turn

Combined

5th Trumpet

The Army

There's too much to deconstruct about the appearance of the locusts so I'll just summarise. Each fact about the locusts has the word 'like' which means the writer was describing them the best they could in their ancient language. Many of the facts don't make sense when you think of a conventional locust. How can a locust have a golden crown, women's hair, teeth like a lion and also wear armour? The most plausible explanation is that these 'locusts' are a otherworldly creatures which look nothing like any creature we know today, especially since they have a king over them.

Additionally they come from the 'bottomless pit' which (for obvious reasons) isn't located on earth. What we can ascertain is that these creatures are likely to be about the size of a locust as we know them today and we also know they can fly. We don't know if they are visible or whether or not they can move through walls. They seem to be able to affect every person without God's seal for the whole 5 month duration regardless of their location on earth or whether there are six sealed walls around them or not. Abaddon/Apollyon is likely one of Satan's underlings, a destroying demon and one of the "rulers," "authorities," and "powers" mentioned in Ephesians 6:12.

People Can't Die

This can't be explained with science. You would think being shot in the chest by a tank would kill you. Think again. This won't be a time of celebration however, the Bible says that people will seek death because of the pain but won't be able to die. They will be tormented day and night for five months.

When this trumpet takes effect, people will be so shocked at the pain that many are likely to lose concentration on what they're doing and crash cars, fall over and drop items causing a lot of destruction. People are likely to scream out at the unending pain and their cries will last five months. Considering the amount of pain that those without God's seal will be in, they won't want to leave their house, they will find it hard to sleep and factories and workplaces may be absent. There may also be mass suicides once this trumpet ends.



Again, the air will be filled with smoke which reduces the amount of light reaching crops likely causing them to wither, if they're still alive at all. Volcanic ash is hazardous to the lungs so wear eye, nose and mouth protection if you're outside in the ashfall radius. Leave your home if you're near the eruption epicentre since ash can easily collapse a roof, particularly if it rains as well. It can also destroy electronics, jam moving parts, kill foliage, destroy aircraft engines and prove lethal to grazing animals.

Ash can block water filters quickly so use prefilters to get rid of as much of it beforehand. Take care not to ingest ash as it contains a lot of chemicals such as flouride which you can overdose on. Additionally you should disconnect any pipes connecting your roof to your water tanks to prevent ash making its way inside. Supply chains are likely to collapse entirely if they haven't already due to everybody being in pain, so buy what you need

Smoke

- Genesis 19:28 "Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace."
- Proverbs 30:27 "The locusts have no king, Yet they all advance in ranks;" (These locusts have a leader Abaddon)

• 8th Plague (Exodus 10) "Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt" **Related Verses**

Seal Torment

- 1st Bowl (Revelation 16:2) "and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image."
 - 5th Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed their tongues because of the pain."
 - 6th Plague (Exodus 9:9) "...and it will cause boils that break out in sores on man and beast..."

6th Trumpet

The Sixth **Trumpet**

(1/3 of Mankind Killed)

The sixth trumpet releases four angels to kill a third of mankind using an army of 200 million. The army will utilize modern machines of war such as tanks and helicopters which, from an ancient perspective shoot fire and smoke from their 'mouth'.

This trumpet happens around the start of the fourth year of the tribulation.

- An army of 200 million who have armour coloured red, blue and yellow
- 1/3 of Mankind Killed

Revelation 9:13-21

- 13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,
- 14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates.
- 15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.
- 16 Now the number of the army of the horsemen was two hundred million; I heard the number of them.
- 17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.
- 18 By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.
- 19 For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm.
- 20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.
- 21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

The Four Angels

These 'angels' seem to only have one purpose, to kill a third of mankind when they are loosed. Angels who obey God have no need for restraints which is why many believe these are demons. Demons also seem to be territorial and like to attach themselves to objects, which could explain why they are fixed at the Euphrates river.

Currently the only countries of the world who have 200 million or more population in 2020n are: China (1.43 Bil), India (1.38 Bil), U.S.A (331 Mil), Indonesia (273 Mil), Pakistan (220 Mil), Brazil (212 Mil) and Nigeria (206 Mil). Therefore the only countries which could have an army of 200 million or more are China and India.

However this army is more likely to be the combined force of multiple countries such as the United Nations peacekeeping force which could eventually become the army of the new global government. Interestingly the UN's armour is a hyacinth blue, so in time they may merge with another army such as the Chinese army. In 2014ⁿ the total size of the UN's army was 104,062 people, far off the required 200 million, therefore something drastic will have to happen if it's the army mentioned in the scriptures. It may also be allegorical and refer to an unseen army of demons.

The

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The Trumpets

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Ath Trump

Seven

The Rider

The riders have breastplates consisting of fiery red, hyacinth blue, and sulfur yellow. It's interesting to note that China has a flag containing red and yellow which is who this army could represent. The hyacinth blue may come from another source such as the United Nations army mentioned above.

he Horses

Their heads were like the heads of lions; and out of their mouths came fire, smoke, and brimstone. The only unique features of a lion that the writer could be referring to would either be the shape of the head or the mane of a lion. There's not currently any technology that looks like a lions head or has anything resembling a mane, therefore we have to wait and see what it actually refers to. These 'horses' will have riders so they can't be any kind of unmanned craft which in turn could mean they require human control due to complexity. They also have to be big enough to allow a human on top of them or inside them.

Fire, Smoke and Brimstone

These are the three plagues the proceed from the 'mouths' and tails of the horses. Each one is distinct and yet it appears they all come from the same vehicle. Fire and brimstone is often mentioned throughout the Bible in terms of judgement, but there's never mention of smoke until now. Sulfur is synonymous with brimstone and can often be linked with demons. Another point to note is that sulfur was commonly used in incendiary projectiles thousands of years ago which could be attempting to describe modern incendiary weapons today.

Power in their Mouth and Tails

It seems that whatever modern technology this is, their weapons systems are in the nose and tail. Put simply, it's probably describing missile systems since they generate smoke and fire when fired.

1/3 of People Killed

Killing one third of the population of the world is no easy task and would take a lot of time and weapons to do so. There are currently 7.9 billion people on the planet in 2022°, if it were to happen today that would mean killing 2.63 billion people (2,630,000,000).

I'm not sure if this stacks on top of the 4th seal which killed 1/4 of the population. If it does, that would reduce the world's population to about 4 billion from an estimated 8 billion at the time! At best that would only give everyone a 50% chance of surviving the tribulation.



Survival Tips

The best way to survive this conflict would be to get out of major cities and as far away from the epicentre of the conflict as possible. However, doing this you may not be able to reach the lost as we're called to, unless it's done virtually, so instead I recommend preparing for a great conflict have medical aid, food, water, shelter and the Bible ready for all those in need.

Fire

- Exodus 9:24 "So there was hail, and fire mingled with the hail"
- Mark 9:44 "where 'Their worm does not die And the fire is not quenched."

Smoke

- Exodus 19:18 "Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire."
- 2 Samuel 22:9 "Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it."

Related Verses

Brimstone

- Genesis 19:24 "Then the Lord rained brimstone and fire on Sodom and Gomorrah, from the Lord out of the heavens."
- Psalm 11:6 "Upon the wicked He will rain coals; Fire and brimstone and a burning wind Shall be the portion of their cup."
- Revelation 14:10 "He [worshippers of the beast and his image] shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th trumpets.

The Seven Thunders

These verses between the 6th and 7th trumpets could signify a possible delay longer than between the previous trumpets.

The seven thunders utter their voices, however John was commanded not to write what he heard.

Revelation 10:1-4

- 1 I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.
- 2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,3 and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.
- 4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them."

Facts

- What John heard the seven thunders say is not written in the Bible.
- So these thunders cannot say something that is written in the Bible, yet they must agree with everything that is written in the Bible.

A mystery in the Bible is the time of the rapture and another is the new name that Jesus has in Revelation 19.

Matthew 24:36

36 But of that day and hour no one knows, not even the angels of heaven, but My Father only.

Revelation 19:12

12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

Thunder generally describes how God talks throughout the Bible, so these could be His own words which must be said in heaven at that certain time. However since this is said in the future it could change the entire future of earth if the message of the thunders was written down.

The Little Book

John participates in the great drama unfolding before us and is required to do a very strange thing. He eats the little book at the instruction of the angel, and the results are bittersweet. Eating the little book means to receive the Word of God with faith. The part of the Word of God taken by John was judgment. It was sweet because the future is sweet. In Genesis 18:17 we read, "And the Lord said, Shall I hide from Abraham that thing which I do...?"

It is sweet to know what God is going to do, but when you find out that judgment is coming, it is bitter. John eagerly received the Word of God, but when he saw that more judgment was to follow, it brought travail of soul and sorrow of heart. It was sweet in his mouth and bitter in his digestive system.

Revelation 10:8-11 It is sweet to know the Book of 8 Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the Revelation and what God intends to hand of the angel who stands on the sea and on the earth.' do, but when we find out that 9 So I went to the angel and said to him, "Give me the little book." judgment is coming to the Christ-And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth." rejecting world around us, we cannot 10 Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I rejoice in that. The prophecy had eaten it, my stomach became bitter. becomes bitter. 11 And he said to me, "You must prophesy again about many peoples, nations, tongues, and kings." The Witnesses Killed (See the 'Tribulation Overview' section above for the arrival of the witnesses) The antichrist rises against the witnesses once they have completed their testimony, he will The Witnesses make war against them, overcome them, and kill them. Their bodies will lie in the streets of Jerusalem for three days and will not be buried. Those on the earth will rejoice over their Killed death, partying and sending gifts to one another because of the torment these witnesses inflicted on the earth in God's name. Trumpets Revelation 11:7-10 TRSG Witnesses 7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. 8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into 10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth." The Bible doesn't say in what manner the witnesses will be killed but we can guess it has to be something that visually confirms their death such as gunshot wounds, missing limbs or anything else that people can easily see and agree that nobody can survive that type of wound. If you didn't catch it above, the witnesses are likely to be Elijah and Moses for various reasons. The Witnesses Resurrected The Trumpets After three and a half days of laying in the street, God will breathe life into them and they will be resurrected. The witnesses then hear a loud voice from heaven and ascend in a cloud. The Witnesses Their enemies see this (on television) and in the same hour a great earthquake strikes the city Resurrected The Witnesses Resurrected where a tenth of it falls. About seven thousand people are killed in the earthquake and the rest were afraid and gave glory to the God of heaven. Revelation 11:11-13 11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. 12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them. 13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven. Survival Tips Avoid Israel but particularly Jerusalem during the period the witnesses bodies lie in the street, since the earthquake will kill 7,000 people. God Revelation 10:5-7 things that are in it, that there should be delay no longer, God Himself!? TRSG The Seventh

The Mystery of God is Finished

5 The angel whom I saw standing on the sea and on the land raised up his hand to heaven

- 6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the
- 7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the

This verse is incredible to come to grips with, because it basically says that everyone on earth, without a doubt will KNOW that there is a God and that these judgements are sent by Him. This is further verified in the 4th, 5th and 7th bowls where the earth dwellers blaspheme against God and will even come together to BATTLE against Him at Armageddon after the 7th Bowl. How deceived and delusional will these people be to actually believe that they will be able to defeat

7th Trumpet

Trumpet (Kingdom

Proclaimed)

The seventh trumpet proclaims God's kingdom and the temple of God was opened in heaven resulting in lightnings, noises, thunderings and an earthquake and a great hail.

This trumpet should occur just before the abomination of desolation, 3.5 years into the tribulation.

Look For Noises

Look For

witnesses

death

Look For

A televised event of the slain

• They will not bury their bodies

• A worldwide party celebrating their

• The saints resurrected after 3 days

where about 7,000 people are killed • A mass repentance in Jerusalem

and ascend into heaven • A huge earthquake in Jerusalem

- Thunder
- Lightning
- An Earthauake
- A Great Hail

Revelation 11:15,19

- 15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!
- 19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

The hail must be quite damaging to be called 'great' even by God. To meet this definition I would estimate the hail to be about the largest size recorded to date, but much more widespread. Currently the heaviest hail ever recorded was 1.02kg (2.25lbs).

"The heaviest hailstones on record weighed up to 1 kg (2 lb) and are reported to have killed 92 people in the Gopalganj area of Bangladesh on 14 April 1986."

The Rapture Survival Guide - Version 12.01

By Fluidic Ice - www.fluidicice.com/TRSG

Survival Tips



Earthquakes and hail are localised disasters so they probably won't affect the whole world. However you should secure your house just in case they do reach you. Make sure your foundations are stable and your belongings are secure with nothing likely to fall and break. Since this is a 'great' hail it's likely that it will be hail that the world has never seen before. You may want to cover your windows with wooden planks, bring your vehicle undercover and avoid dwelling near windows for the duration.

With lightning being mentioned it's probably fairly dangerous, keep in mind that the power may drop out and avoid sheltering under tress and near metal structures. This is your last chance to purchase items you need before the antichrist mandates the 'mark' to be able to buy and sell.

Related Verses

Noises, thunderings, lightnings, an earthquake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Bowl (Revelation 16:18) "And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth."

You're now 2/3's of the way through the tribulation which should be definitely more than enough evidence to prove the accuracy of the Bible by now, repent and accept Jesus as your saviour today because you may not live much longer. The hailstones in the 7th bowl alone each weigh about 34.2kg (75.3 lbs) each and (at minimum) could be the size of a rounded briefcase to a small car.

Third Temple Complete

The third temple in Jerusalem should be completed by now with worship to God and sacrifices re-established. There will be a small amount of time between the completion of the temple and the abomination of desolation as some sacrifices and worship will occur.

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Mid-Tribulation

The middle of the tribulation period

The mid tribulation is a marker which can be used to identify the middle of the tribulation period. The abomination of desolation (discussed below) signifies the turning point in the tribulation and separate the first 3.5 years and the end 3.5 years of the 70th week of Daniel. This point on until the end of the tribulation is known as "The Great Tribulation".

Up until this point the antichrist was a man (or alien) who followed satan's instruction, however from the abomination of desolation onwards satan himself will indwell him directly. He will also gain satanic supernatural powers to deceive the world and to reign in the nations with brutal force while attempting to behead all Jews and Christians and those who don't follow him.

Look For

- The antichrist desecrating the Jewish temple with unclean sacrifices
- An all-out assault against the Jews and Christians of the world
- The mandating of a 'mark' everyone on earth must
- Beheadings for those who refuse the mark

Do NOT take the mark of the beast!

Revelation 13:16-18

- 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,
- 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.
- 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

This is likely the point when the antichrist will likely mandate the taking of the mark of the beast on either your right hand or forehead. If you take it, you have allied yourself with the devil himself and you are guaranteed be going to hell for eternity, either when Jesus returns or you die. Which may be soon considering the insane "world-ending" judgements that are coming. Not to mention that the first bowl says that all those with the mark will get painful sores all over their body. You may not be able to buy anything, but if you commit yourself to Jesus and live for Him, but you will be living with Him for eternity in heaven. God is the provider of all your needs.

Revelation 13:17 makes it sound like those taking the mark have a choice between receiving it on their right hand or forehead as well as deciding whether they want this mark as a digital code, the name of the beast or just the number of the beast's name. You cannot be tricked into getting this mark since it will be equivalent to signing your soul to the devil and you will be pledging allegiance to the antichrist over everything else, including God. So if anyone takes the mark, they will be doing it willingly and those who refuse will be beheaded. I'm going to assume that anyone who takes the mark will either have, or grow to have a vicious hatred of Jews, Christians and those who fear God. Once they possess the mark, there's nothing you can do for them, they are eternally lost, so it's best to avoid them to prolong your life and reach those who haven't taken it.

This will play out almost identically to the COVID-19 'vaccine' experiment, except denying their lies this time will result in their beheading - likely because some new manufactured plague was unleashed on humanity with this 'mark' being the only way to protect others. Something else to point out is that this mark will be the number of the antichrist and not a personal identification number such as a bank account number. This number will be related to him and will have the ciphered number 666 hidden within it.

The mark will allow you to purchase items for free as part of the antichrist's socialist/Marxist agenda. The mark may also give those who take it demonic powers such as curing sickness, disease, boosting your IQ, 'enlightening you', strengthening your muscles or more. However none of these are worth the price you pay for it - AN ETERNITY IN HELL. This temptation will be just like Adam and Eve in the garden when satan deceived them by saying:

Genesis 3:4

4 "You will not surely die. 5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So essentially satan says: "You won't die (spiritually) if you take this mark, but instead your eyes will be opened and you will be enlightened and empowered." Pretty incredible huh? He's still up to his same old tricks.

The reason why taking the mark of the beast is irreversible could be that it alters your DNA permanently thus removing you from the scope of being human. Jesus died on the cross ONLY for the sins of humanity and since their DNA will be changed permanently, His death won't cover anyone who takes this mark - even if they try to remove the external mark and repent. However I don't see anyone trying to remove the mark as they will probably be blinded to the truth as soon as they take it.

The reason why the COVID-19 'vaccine' still allows you to be saved by Jesus - even if it alters your DNA, could be because the coming antichrist isn't human. Therefore this 'alien' will probably combine their own demonic DNA with the mark of the beast, enhancing any human who takes the mark but turning them into a demonic hybrid of a fallen race - just like the Nephilim in Noah's day. (Genesis 6:4) This 'mark' will likely take the form of a Luciferase Quantum Dot RNA vaccination with 'palisade' type spikes on the bottom so it's small and painless to administer. This 'vaccine' will be readable with scanning technology or trackable from the 5G Internet Of Things (IOT) network.

Abomination of Desolation

In the Bible, the abomination of desolation is the act of the antichrist sitting on the throne in the recently rebuilt temple and declaring himself as god. When this act is witnessed worldwide on television, Jews and any other Christians in the area will flee from Israel immediately - not even going into their homes to grab items. This starts the second half of the tribulation where those without the mark of the beast are hunted and beheaded and Jews are persecuted, causing 2/3 of them to eventually perish. Assuming there's about 7 million Jews living in Israel, that means about 4.67 million of them will die by the end of the tribulation.

This is the point in which the antichrist (satan-incarnate) is given satanic powers such as raining fire from heaven. (See Revelation 13)

Survival Tips

NEVER take the mark of the beast, as this would be equivalent to signing your eternal death certificate and that's the exact opposite of what this guide is for. With the antichrist now attempting to murder all Jews and Christians on the planet you need to take your ministry underground. Hopefully you have found yourself a small group of believers who will continue to survive to reach the remaining lost. This is a critical time to tell people not to take the mark of the beast or they will lose their ability to be saved!

During this time you may have to choose between losing your life for Jesus but saving a soul, or fleeing to try and continue to save souls. The Lord will put on your heart what is right to do in the moment. There are a few examples in scripture where believers had to flee to ensure the continuation of the line of David. Remember that those who survive the tribulation will populate the millennium, so according to God's word, there MUST be some who live through these events - so never give up.

Since you will be hunted by the antichrist from this point forwards, you should dispose of any technology which can be tracked. This includes mobile phones, tablets, laptops, and ANY devices with Bluetooth, WiFi or GPS capabilities. Each of these technologies can be tracked in one way or another using various methods. Only keep something if it's absolutely essential to your survival or you've 'debugged' it by using privacy friendly operating systems or have destroyed the transmitting or recording capabilities.

Every function your mobile phone has can be replaced by other technologies or non digital techniques. You should utilize these wherever possible as the internet will be thoroughly controlled and vetted by the one world government. Have a physical Bible over a digital one!

The Jews Second Exodus

The Jews flee from Israel and will be hunted and killed by the antichrist for the remainder of the tribulation. They will flee into the desert - to Petra, for 3.5 years where they will be protected and sustained by God. Bibles were concealed somewhere in Petra hundreds of years ago in preparation for their arrival so that they may come to know Jesus Christ - the God they rejected.

Hosea 5:15

I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me."

Notice that He says 'return to my place'. This implies that He left heaven, and He did, when He came to die on the cross for our sins 2,000 years ago.

Matthew 24:15-18

- 15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),
- 16 "then let those who are in Judea flee to the mountains."
- 17 Let him who is on the housetop not go down to take anything out of his house.
- 18 And let him who is in the field not go back to get his clothes.

- 14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.
- 15 Let him who is on the housetop not go down into the house, nor enter to take anything out of his house.
- 16 And let him who is in the field not go back to get his clothes."
- 17 But woe to those who are pregnant and to those who are nursing babies in those days!
- 18 And pray that your flight may not be in winter.
- 19 For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.
- 20 And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.
- 21 "Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it.

23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles

Matthew 24:15 and Mark 13:14 comment "Let the reader understand". If you read this you should look into the meaning of the "Abomination of Desolation" in the first temple, but for simplicity I've added a quick description below:

History of the Abomination of Desolation

In 167 B.C. a Greek ruler Antiochus Epiphanies set up an altar to Zeus over the altar of burnt offerings in the Jewish temple in Jerusalem. He also sacrificed a pig on the altar in the holiest Temple in Jerusalem. This event is known as the abomination of desolation. The same thing will occur again, this time committed by the antichrist, but likely even worse.

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7 The Bowls



Bowls

The 7 bowls of God's judgement

The bowl judgements begin approximately 5-6 years into the tribulation and end around the 7 year mark. By this point most people would likely have chosen to either take or reject the mark of the beast. Since those who have taken the mark are going to hell there's no point preaching to them or sharing your resources with them. They will be able to buy and sell, but you won't, so your efforts are best used trying to find those without the mark who still aren't saved, and trying to stay alive yourself. Your best opportunity to find these people is during the first bowl when the loathsome sores cover only those with the mark.



Summarised Bowl Survival Tips

The bowl judgements seem to be the most devastating to earth and the most difficult to prepare for considering everything that has already transpired. Every river and body of water will be turned to blood which makes it nearly impossible to find clean sources of water to drink. All sea creatures die which now eliminates the most abundant source of food, since the fires in the first trumpet probably killed most of the animals.

The final mega-quake and massive hail will literally decimate cities across the planet, but ideally you would be living far from major cities by now. Additionally you will be hunted by the antichrist for not taking the mark, therefore you won't be able to show your face in public without being in danger.

1st Bowl

The First Bowl (Loathsome Sores)

The first bowl pours out foul and loathsome sores on everyone with the mark of the beast or who worshiped the antichrists image. The sores are unique to those with the mark of the beast - which could be due to a biological oversight when designing this 'mark'.

Be warned that as a Christian during this period you will easily stand out due to your lack of sores. The antichrist himself probably won't have the mark of himself and therefore might not be subjected to these sores.

The first bowl may begin around the sixth year of the tribulation.

Look For

 Sores and pain for those who have the mark of the beast and worship his image

Revelation 16:2

2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

It sounds like these sores cover the whole body of those with the mark and not just the area around the mark. They will also be foul, meaning that they will both look putrid and smell revolting. Mark-bearers won't want to come near each other because of the stench and many contact based jobs will have to be suspended.

Sex will likely be avoided until the sores are gone. Loathsome could imply that people will utterly hate these sores on their bodies and will seek to remove them by any means possible. It is unknown how long this bowl judgement will last and if the sores will remedy themselves or last through to the end of the tribulation.



Survival Tips

During this period you will easily stand out as someone who hasn't taken the mark, so it may be wise to stay concealed for the duration since those who have these sores are already destined for hell. However this will also be a great way to find people who haven't taken the mark and are potentially open to accepting Jesus as their savior.

Related Verses

Sores & Pain

- 5th Trumpet (Revelation 9:5) "And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man."
 - 5th Bowl (Revelation 16:10) "and his kingdom became full of darkness; and they gnawed their tongues because of the pain."
 - 6th Plague (Exodus 9:9) "...and it will cause boils that break out in sores on man and beast..."

2nd Bowl

The Second Bowl

(Sea Turns to Blood)

The second bowl turns the entire sea to blood and every living creature in it dies. This bowl occurs around 6.5 years into the 7 year tribulation.

Look For

- The entire sea is blood
- All sea creatures die
- All fishing stopped
- Seafood becomes non-existent

Revelation 16:3

3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

3rd Bow

This judgement will kill everything that was still alive in the sea after the second trumpet when 1/3 of all sea creatures were killed. After people realize that everything in the ocean is dead, fishing will likely stop for the remainder of the tribulation. Seafood will become non-existent with the only fish remaining being in man-made tanks.

By reading the text carefully it sounds like the sea creatures died due to the sea becoming blood which eliminates the possibility that the dead sea creatures caused the sea to turn to blood. It's unknown whether the entire sea will become blood at the exact same time or it will originate from a point and spread. It's also possible that the waters will stink, just like in Exodus.

A while after death, blood separates into a clear watery top layer with a thick red under layer. This could be what the Bible refers to by 'blood as of a dead man'.

For further reading I recommend looking at Exodus 7:14-25 where Moses turns the waters to blood.

Survival Tips

Avoid living near the ocean from this point on as it will smell putrid and there will be carcasses of dead sea life floating on the surface. Avoid scavengers and other meat eating birds near the ocean as they will spread disease rapidly. If you're reading this ahead of time you shouldn't depend on fishing as a food source anymore because the next bowl also likely eliminates fresh water life too. Instead try to hunt wild animals and preserve home grown foods. Ideally you should have preserved food years ago to last through this period.

Related Verses

- 6th Seal (Revelation 6:12) "...and the moon became like blood."
- 2nd Trumpet (Revelation 8:8) "...and a third of the sea became blood."
- 3rd Bowl (Revelation 16:4) "...poured out his bowl on the rivers and springs of water, and they became blood."
- 1st Plague (Exodus 7:14-25) "...and they [the waters] shall be turned to blood."

3rd Bowl

The Third Bowl

(Waters Turn to Blood)

The third bowl turns all the rivers and springs to blood because the evil have spilt the blood of saints and prophets

This bowl most likely starts late into the 6th year of the tribulation.

Look For

• All rivers, springs and lakes are blood

Revelation 16:4-7

- 4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.
- 5 And I heard the angel of the waters saying: You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.
- 6 For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due. And I heard another from the altar saying, "Even so, Lord God Almiahty, true and righteous are Your judgments,"

In the same way that the previous bowl turned the seas to blood, this one will turn the rivers, springs and subsequently the lakes to blood as well. Since it's difficult to explain how this happens because rivers generally come from rain and springs from underground, so let's just say it's done by God's divine power. The scripture doesn't mention that the life in the rivers and springs dies, but one would assume they do since the last bowl killed all life in the ocean. With that said, eventually the dams that supply cities will turn to blood also, however it's unknown whether the blood can be filtered out of the water with modern methods.

For further reading I recommend Exodus 7:14-25 where Moses turns the waters to blood.

Survival Tips



3rd

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Bow

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Again, try to avoid spending time near rivers and springs as there may be an increase in disease if everything in the rivers and lakes also dies. Clean water will become the biggest issue and conventional water purifiers may not remove the blood completely. You should store clean water in as many containers as you can prior to this judgement, even if it's not filtered - since you can do that later or use it for bathing. Distillation or Reverse Osmosis are probably your two best options to filter blood from water.

It's not known how long this polluted water will last, but you should have enough water to give out generously to those who need it. A difficult questions arises at this point which I can't answer... "Should you give water and supplies to those who have taken the mark of the beast, since they are going to hell anyway?"

Related Verses

Blood • 6th Seal (Revelation 6:12) "...and the moon became like blood."

- 2nd Trumpet (Revelation 8:8) "...and a third of the sea became blood."
- 2nd Bowl (Revelation 16:3) "...and it [the sea] became blood as of a dead man."
 1st Plague (Exodus 7:14-25) "...and they [the waters] shall be turned to blood."

4th Bowl

The Fourth Bowl (Men Are Scorched)

The fourth bowl causes the sun to scorch men with great heat. Those alive won't be able to cool themselves easily due to all of the natural waters being blood as per the second and third bowls.

The fourth bowl probably occurs early into the seventh year.

Look For

- Brutal sunlight
- Extremely hot days
- Blasphemy against God
- Possible wildfires

Revelation 16:8-9

- 8 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire.
- 9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

For the sun to be able to scorch people with a great heat, the effects of the 4th trumpet where 1/3 of the sun was struck must have been undone. Since the previous sun-altering judgements, the world will have cooled down greatly, particularly in the 5th trumpet when the sun was blocked by thick smoke. This bowl would likely counter those lasting effects and semi-stabilize the planets temperature, that is until it overheats.

It's hard to tell just how powerful this scorching will be from scripture, but I would imagine that if sunlight made contact with your skin even for a few minutes it would cause a first degree burn. It's conjecture on my part, but I have a feeling that this heat could also render the international space station inoperable and destroy many of our satellites. A belief that God's judgement can't affect you because you're in space is naive.

During this bowl the residents of earth blaspheme God directly, this implies that they KNOW there's a God and that this is His judgement on the world. The actual point at which God is revealed to the planet is right before the 7th Trumpet. The Bible says in Revelation 10:7 that "in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.".

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Survival Tips

Stay out of direct sunlight for the duration of this bowl or risk being severely burnt. It may be wise to construct some form of handheld shield to hold above you in areas where there's no shelter. (Umbrellas may not suffice). In addition, have some Vitamin D tablets handy to stay healthy and avoid a deficiency. The only reprieve you'll get from this bowl is at night, so you should work through the night and sleep during the day. Since your body temperature is lower when you sleep, it will help keep you cool.

Construct a shelter over your plants or bring them inside to help preserve them. Avoid your body temperature getting over 37°C (98.6° F) by drinking plenty of fluids, spraying yourself with water occasionally, fanning yourself and using a wet cloth on shallow veins. Avoid exerting yourself, but if you need to - know the signs of hyperthermia and heat stroke. Small bodies of water may evaporate making it difficult to source any, so again it's recommended to stop up and keep it shaded.

Related Verses

• 6th Seal (Revelation 6:12)"...and the sun became black as sackcloth of hair..."

• 4th Trumpet (Revelation 8:12) "...And a third of the sun was struck...", "A third of the day did not shine..."

Scorched

• Deuteronomy 28:22 - "Burning Up"

5th Bowl

The Fifth Bowl (Darkness and Pain)

The fifth bowl plunges the kingdom of the beast into 'painful' darkness and gives everyone in Babylon painful sores. This will be darkness that you can physically feel just like the darkness plague in Egypt back in Exodus.

The fifth bowl likely occurs about 6.5 years into the tribulation.

Look For

- Literal darkness in Babylon
- A darkness you can feel
- Pain to those in Babylon
- Blasphemy against God

Revelation 16:10-11

10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the

11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

Not only would they be able to feel this darkness, they won't be able to see each other for the duration of this judgement just like Egypt back in Exodus. This is another judgement which can't be explained with science, but seems to be spiritual. Even after so many plagues, disasters and judgements they still won't repent and instead blaspheme against God almighty.



Survival Tips

You shouldn't be anywhere near Babylon, but if you are, get out before this bowl begins.

Related Verses

Darkness

• 9th Plague (Exodus 10:21-29) "Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness which may even be felt.""

6th Bowl

The Sixth Bowl (Euphrates Dried Up)

The sixth bowl dries up the Euphrates river to make way for the kings of the east. Demons go out to the nations of the earth to gather them to battle God. It takes a very depraved mind or a strong deception to trick nations into believing that they can defeat the God of the universe in a battle with mortal weapons.

This bowl occurs late in the 7th year.

Look For

- The Euphrates river dries up
- The armies of the east travelling to Armaaeddon
- Demons gather kings together in Israel at Armageddon

Revelation 16:12-16

12 Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be

13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame."

16 And they gathered them together to the place called in Hebrew, Armageddon."

The Euphrates is the longest and one of the most historically important rivers of Western Asia. Together with the Tigris, it is one of the two defining rivers of Mesopotamia. It is approximately 2,800 km (1,700 mi) long. The Euphrates receives most of its water in the form of rainfall and melting snow, resulting in peak volumes during the months April through May.

Since rain and snow is the primary source of the volume of water it's likely that the extreme heat in the 4th bowl prevents rain and snow and therefore could be the reason it dries up. That isn't to say there can't be other reasons why it dries up, such as a dam construction or supernatural intervention. Currently the Euphrates restricts movement from the east to the west due to its large width which ranges from about 45m (147ft) at its narrowest point to about 2.7km (1.67mi) at its widest point.

Gathering Against God

To finish off this bowl, demons will go out to the ends of the earth from the satanic trinity and gather together the nations in Armageddon to battle God. They absolutely cannot win against an eternal God who made them, the earth and the universe, Since there's 3 frogs coming from each of the satanic trio, it sounds like there will be at least, or exactly 9 nations gathering to fight God at Armageddon.

A reason why they believe they will have a chance at defeating God is all the movies that come out of Hollywood depicting humans defeating aliens and gods who attempt to invade. Another reason could be that if the antichrist is an alien himself - he could lie to the world that Jesus can be defeated - which is utter nonsense. Soon, Jesus Himself will destroy them with the brightness of His coming.

Coming as a Thief

Verses 15 and 16 in Revelation 16 are a parentheses between the 6th and the 7th bowl, just like between the 6th and 7th seals and the 6th and 7th trumpets. It does NOT mean that this is the point when the rapture occurs - although if you're following along in the tribulation you would already know this.

7th Bow

The Bowls

The Bowls

RSG

The Bowls

The Bowls

Survival Tips

There's no reason why any believer should be anywhere near Armageddon at this point. If you are, get out - unless of course you're called by God. If you're residing anywhere along the Euphrates you will need to find a new source of water. Additionally you may want to consider leaving the area in case the armies from the east find you.

Dried Up

Related Verses

- Nahum 1:4 "He rebukes the sea and makes it dry, and dries up all the rivers."
- Genesis 8:7 "Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth."
- Joshua 2:10 "For we have heard how the Lord dried up the water of the Red Sea for you when you came out of Egypt"
- Joshua 4:23 "for the Lord your God dried up the waters of the Jordan before you until you had crossed over, as the Lord your God did to the Red Sea, which He dried up before us until we had crossed over,"

If you understand the way the Bible is set out with its heptadic structure there could be a potential time gap here between the 6th and the 7th bowls.

7th Bowl

The Seventh Bowl

(Armageddon)

The seventh bowl releases noises, thunderings and lightnings and the biggest earthquake in history dividing Babylon into 3 parts. Every mountain falls, islands move out of place and exceedingly great hail falls from heaven. This judgement will completely change the face of the planet.

The final bowl concludes the tribulation period.

Look For

- Noises, Thunder, Lightning
- The biggest earthquake in all history splitting Babylon into 3 parts
- Hailstones each about 34.2kg (75.3 lbs) fall from heaven
- Blasphemy against God

Revelation 16:17-21

- 17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"
- 18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.
- 19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.
- 20 Then every island fled away, and the mountains were not found.
- 21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plaque was exceedinaly areat.

Hail

A hailstone weighing 1 talent would equal 34kg or 75lbs today and would be about the size of 33 litres (8.7gal) of water frozen into a solid block. This block of ice would therefore (at minimum) be 33 x 33 x 33cm (13x13x13 in). However since only 5% of hail is frozen water it would likely be much larger than that. It only takes hail the size of a golf ball to kill someone and this hail could be the size of a briefcase or small car (but round).

Additionally if this hail is produced by a storm (and doesn't come from space), it would have to be massive in size, with extremely strong updrafts!

Earthquake

For an earthquake to be so large that it has never occurred before in human history, it would have to be at least a magnitude 10, assuming that some of the previous judgement earthquakes were magnitude 9.5-10's. It would also likely have to be less than magnitude 15 as an earthquake of this scale could potentially wipe out all life on earth. We also know that this earthquake splits Babylon into 3 parts, therefore the epicentre will be nearby.

I would place the magnitude of this earthquake at around 12-14 to be able to collapse every island and mountain on the planet. Keep in mind that the scriptures don't explicitly say that the earthquake caused the islands and mountains to disappear, so keep other options open.

Babylon will likely be constructed around Al-Hillah in Iraq where the previous Babylon empire was located. The coordinates are 32.478642, 44.451235 (32° 28' 43.1" N, 44° 27' 4.4" E) if you're interested. If you want the safest place from the earthquake I recommend the antipode (the opposite side) which would be Australia or New Zealand. However, since there will be catastrophic aftershocks circling the globe it's likely that many tsunamis will follow, making nowhere safe. This is one of your last chances to repent and turn from your ways.

Blasphemy

For people to be able to blaspheme against God they must know that there is a God causing these disasters in the first place, but if you believe that there's a God who created the universe, why would you attempt to go up against Him with mortal weapons?

Survival Tips



This bowl would absolutely cause the most sheer destruction worldwide by a long shot, so take into account that you aren't likely to survive this this no matter where you are on the planet. This earthquake will be absolutely devastating to the entire planet. The Bible says that EVERY city falls so by default you should stay far from any major cities, buildings and objects which may collapse on you. Stay away from mountains, oceans, boats and valleys as well. The epicentre of the earthquake will probably be Babylon since it's split into three parts, therefore the antipode (New Zealand or Australia) is potentially the safest place to be.

Due to the sheer size of this earthquake it could also cause a colossal tsunami, so stay away from shorelines. Don't stay on an islands either as they will 'flee away', or in other words - dissipate. If you can, find a large flat piece of land without many landscape features or trees. The insanely large hail will almost definitely pelt Babylon and may also fall on other rebellious cities of man worldwide. Since you're already likely dwelling in crude shelters they probably won't stand up to 34kg (75lbs) hail. Pray that God will spare you from these plagues.

"It is done!" Revelation 16:17

Earthquakes

- 6th Seal (Revelation 6:12) "there was a great earthquake"
- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."
- Zechariah 14:4 "And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.'

Noises, thunderings, lightnings, an earthquake

- 7th Seal (Revelation 8:5) "And there were noises, thunderings, lightnings, and an earthquake."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."

- 7th Plague (Exodus 9:24) "So there was hail, and fire mingled with the hail..."
- Joshua 10:11 "...the Lord cast down large hailstones from heaven on them as far as Azekah"
- 1st Trumpet (Revelation 8:7) "And hail and fire followed, mingled with blood, and they were thrown to the earth."
- 7th Trumpet (Revelation 11:19) "And there were lightnings, noises, thunderings, an earthquake, and great hail."

Blasphemy

Hail

- Leviticus 24:16 "And whoever blasphemes the name of the Lord shall surely be put to death."
- The Beast (Revelation 13:6) "Then he opened his mouth in blasphemy against God, to blaspheme His name...."
- 4th Bowl (Revelation 16:9) "...and they blasphemed the name of God who has power over these plagues..."
- 5th Bowl (Revelation 16:11) "They blasphemed the God of heaven because of their pains and their sores..."

The Fall of Babylon

The Fall of **Babylon**

At the conclusion of the seventh bowl Babylon is proclaimed to be destroyed. The Bible says that every island, mountain and city of the nations will fall in the greatest cataclysm of history. The earthquake in the seventh seal is likely to cause many tsunami's which wrap around the globe causing further damage.

Look For

• The city of Babylon splits into three parts by a tremendous earthquake.



Survival Tips

Don't go anywhere near Babylon no matter how alluring it may be. This city is destined for utter annihilation and up until then will be a cesspool of the most vile things imaginable.

Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

Revelation 18:2

"And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!'

For more see Revelation 18.

This is everyone's absolute <u>last chance</u> to repent and change their ways before the second coming of Christ (if they haven't taken the mark), even then it's cutting it fine. See further below for information on salvation and how you can be saved.

Post-Tribulation

Post-Trib

The events after the tribulation period

Tribulation End

This just marks the end of the tribulation or the "Time of Jacob's Trouble" which ends when God's wrath is fulfilled (The 7th Bowl). As soon as it ends, Matthew 24:29 and Mark 13:24 say that the sun will be darkened, the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

These events occur as soon as the tribulation ends and lead into the glorious return of Jesus Christ. The world will exist about 45 days after the end of the tribulation while the armies of the world continue to gather at Armageddon.

Look For

- A darkened sun
- The moon won't shine
- Stars will, or have previously fallen from Heaven
- The powers of heaven will be shaken
- The sign of the Son of man
- The nations mourn
- 29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.
- **30** Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
- 31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Mark 13:24-27

Post-Tribulation

Post-Tribulation

Post-

- 24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;
- 25 the stars of heaven will fall, and the powers in the heavens will be shaken.
- 26 Then they will see the Son of Man coming in the clouds with great power and glory.
- 27 And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

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Survival Tips

There's not long left until the glorious appearing of Jesus Christ, just hold out a few more weeks. You probably won't be able to grow food due to the darkened sun and will have to forage or hunt to survive. It's hard to ascertain what effects the 'shaking the powers of heaven' will do on earth, but be ready for anything. Stay far away from Israel during this time.

Armageddon Gathering

The armies of the antichrist gather at Armageddon (Tel-Megiddo) to 'battle' God. An interesting point to note is that these armies of the earth seem to know that God will bring His own army as well, as per verse 19. Keep in mind that Jesus and His armies aren't here yet - they are still expecting Him.

Look For

The armies of the world gathering at Armageddon

Revelation 16:16

And they gathered them together to the place called in Hebrew, Armageddon.

Revelation 19:19

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army

Coordinates of Armageddon

- 32°36'57"N
- 35°12'46"E

During the time since the tribulation ended, the sun will be darkened, the moon won't give any light and the stars will fall from heaven. The powers of heaven will also be shaken, however not much is know about what this will actually look like in person.

This army won't be a bunch of catapults and people with spears, but the finest military earth has to offer, led by what is likely to be the most intelligent man (or alien) who's ever existed, who is incarnated with the most intelligent fallen being of all - satan.

The arsenal of weapons utilized in this battle almost definitely includes nuclear weapons, hypersonic missiles, jets, drones and every other type of modern warfare known to man. There's even the chance that these 'aliens' give us access to extremely powerful technology and weapons - ships that can seemingly defy gravity and move at obscene speeds while making right-angle turns, and new weapons which make our nuclear arsenal look like toys.



Survival Tips

Stay far away from Armageddon and Israel.

The Second Coming

"Then they will see the Son of Man coming in the clouds with great power and glory."

Matthew 24:30

ost-Tribu

Revelation 19:15 "Now out of His mouth goes a sharp sword, that with it He should strike the

- Jesus annihilating all those who are opposed to Him

Look For

 Jesus with an army from Heaven • His feet will touch the

• The Mount of Olives

Mount of Olives

splits in two

- The antichrist and his armies defeated
- The birds feasting on the armies bodies

Revelation 19:17-21

- 17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,
- 18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.'
- 19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.
- 20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.
- 21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Notice how the scripture goes straight from 'the armies were gathered together' to 'the capturing of the beast and the false prophet. How were they captured so easily without a fight? Jesus did it all. Even though He brought the armies of heaven with Him, He defeats the army single-handedly as described in verse 21. All Jesus needs to obliterate them is the Word of God, also known as the sword that proceeds from His mouth.

The beast and false prophet were cast alive into hell? Does that mean they will die there, and then their spirit continues to burn? Or is this an unconsuming fire which will constantly burn their physical bodies? It's interesting to note that there's no judgement or trial for these two like everyone else created by God. They go straight to the lake of fire, whereas everyone else unsaved who has died awaits judgement in Hades.

Satan Bound

Satan is bound for 1,000 years in the bottomless pit so that he may no longer deceive the nations until the thousand years are up. After the thousand years he must be released for a little while to deceive the nations once more.

Revelation 20:1-3

- 1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.
- 2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;
- 3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

The Sheep and Goats Judgement

Post-Tribulation

Post-Tribulation

The sheep and goats judgement occurs after the tribulation when Jesus returns to claim His throne. Everyone who remains on the earth will be grouped into either the sheep (His followers) or the goats (those who lived for themselves or worshiped the antichrist). Remember that only those who gathered to battle God were destroyed. There are still those with the 'mark', those who are unsaved, and the surviving believers around the world. After the sheep and goats are sorted, those who are on His left will be sent to hell forever and those on His right will inherit the kingdom with Him and will live during the coming millennium.

- 31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.
- 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.
- 33 And He will set the sheep on His right hand, but the goats on the left.
- 34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:
- 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;
- 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' 37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?
- 38 When did we see You a stranger and take You in, or naked and clothe You?
- 39 Or when did we see You sick, or in prison, and come to You?'
- 40 And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'
- 41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:
- 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;
- 43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'
- 44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'
- 45 Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'
- 46 And these will go away into everlasting punishment, but the righteous into eternal life."

Тhе

Believers Live with



Millennium

The 1,000 years of Jesus' reign from Jerusalem

The millennium is the period of 1,000 years when Jesus reigns over the entire earth with a rod of iron. (Revelation 19:15) Nations must travel to Jerusalem once a year to maintain blessings from Him or He will withhold rain on that nation. During the millennium there will be births and deaths as we know them now since this is still a sinful world, however the average age of a person is much longer, greatly exceeding 100 years old. Animals will no longer harm people and a child can play with a cobra without fear. However those who don't worship or follow God will be cursed and have shorter lives.

The Believers Live with Christ

Those who were loyal to Christ during their life and walked closely with Him will reign with Jesus for the millennium with their glorified bodies. Those who were saved but didn't walk the path set for them will just live in the millennium without reigning. Glorified bodies are physical bodies which aren't sinful and come with multi-dimensional abilities such as those which Jesus utilized after His resurrection - like appearing in a sealed room. It's strange to consider how these two different groups will interact with each other throughout the millennium. Those with glorified bodies will be able to move into secure buildings, teleport across the planet instantly and will never get sick or die.

Revelation 20:4-6

- 4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.
- 5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.
- 6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

The verse above describes those who died in the tribulation for their testimony of Jesus and who did not take the mark will live and reign with Jesus for the 1,000 years. Those who did not believe aren't resurrected until the Great White Throne Judgement which occurs after the millennium is complete.

Isaiah 65:20-25

- 20 "No more shall an infant from there live but a few days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner being one hundred years old shall be accursed.
- 21 They shall build houses and inhabit them; They shall plant vineyards and eat their fruit.
- 22 They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands
- 23 They shall not labor in vain, Nor bring forth children for trouble; For they shall be the descendants of the blessed of the Lord, And their offspring with them.
- 24 "It shall come to pass that before they call, I will answer; And while they are still speaking, I will hear.
- 25 The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the Lord.

The verse above describes the greatly increased maximum age in the millennium. Someone who is 100 years old will be considered a child with most of their life ahead of them. The sinners however will be cursed with a shorter life. This implies that there will still be sin in the world even without the deceiver - satan.

The world will also be much more fruitful such as crops being easier to take care of and produce much more food. Children will be raised righteously with a love, and a righteous fear of God, yet they will have free will and will be able to choose between right and wrong as evidenced by some nations not coming to Jerusalem for the feast of tabernacles each year. (Zechariah 14:17-19)

Zechariah 14:16-21

- 16 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles.
- 17 And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.
- 18 If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles.
- 19 This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.
- 20 In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the Lord's house shall be like the bowls before the altar.
- 21 Yes, every pot in Jerusalem and Judah shall be holiness to the Lord of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the Lord of hosts.

This passage says that the nations of the world will come to Jerusalem each year to worship the Lord and to take past in the feast of tabernacles. However for those nations that don't, the Lord will withhold rain on their lands.

Isaiah 11:6-9

- 6 "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child
- 7 The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox.
- 8 The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den.
- 9 They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the Lord as the waters cover the sea.

Isaiah 11 is an interesting passage describing what living in the millennium will be like. Animals will settle down and won't harm each other, or humans during the millennium. Children and their parents won't have any fear of snakes - or any other animal.

The Rebellion

Great White

After the thousand years of Jesus' peaceful reign, satan is released to deceive the nations once again. He lures them with a lie and then brings them against God, and against His people by surrounding the city of Jerusalem. The army he musters will number as many as the sand of the sea which just shows how many people will be alive at the end of the millennium since nobody dies as young or as easily anymore. God then, once again destroys this army by fire from the sky.

"But after these things he [satan] must be released for a little while."

Revelation 20:3

This rebellion and the build up to the surrounding of Jerusalem could take many years and may not occur straight after the thousand years are up. Satan needs time to spread his lies to the nations and to deceive those who live on the earth with lust, selfish pleasures, pride and a hatred of all things righteous.

Revelation 20:7-9

- 7 Now when the thousand years have expired, Satan will be released from his prison
- 8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.
- 9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Satan's Demise

Finally, the devil is thrown into hell to be tormented for ever and ever after God destroys the rebellion. He will be joining the antichrist and the false prophet who have been there burning for the past thousand years already. Take heed of the Bible's precision when it says they will burn forever and ever. This isn't an allegory for 'spiritual burning' and it's not saying that they will eventually be consumed by this fire - they will literally be burning for eternity.

Revelation 20:10

10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

The Great White Throne Judgement

At the Great White Throne Judgement the dead who had not believed in God or followed his word are resurrected to be judged. Heaven and earth will flee away from the face of Him who sits on the throne, which is hard to imagine since we always picture something physical when we think of heaven.

Those not found in the book of life are thrown into the lake of fire to pay the price for the sins they've committed against a Holy God. Unfortunately they will never be able to pay off their debt, which is why we need to point them to Jesus while they're still alive. After this, Death and Hades are then thrown into the lake of fire, meaning nobody will be able to die from this point forward. This is the last and final judgement. Again, it's hard to grasp how Death and Hades can be 'destroyed' or 'tormented' since we conceptualise them as descriptors and not beings.

Revelation 20:11-15

- 11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.
- 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
- 13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.
- **14** Then Death and Hades were cast into the lake of fire. This is the second death.
- 15 And anyone not found written in the Book of Life was cast into the lake of fire.

Ephesians 3:17-19 (KJV)

The New Jerusalem

Eternity

God creates a new heaven and earth, where those who love the Lord will dwell with Him forever. There will be no sin, death, pain or sorrow and everything will be perfect. Part of this creation will be a New Jerusalem which has no need for the sun or moon because the glory of God illuminates it. This is described quite thoroughly by John in Revelation 21.

Something to note is that the new Jerusalem described below may not be in three dimensions but four, bence the highlighted words in the verse below. Breadth is the unit of length/direction which isn't used in our third dimension world. This phrasing is only found in the KJV and the bolding below is my own.

- 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
- 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
- 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

2 Peter 3:10-13

- 10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.
- 11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness.

An eternity spent with God

- 12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?
- 13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

1 Corinthians 2:9

But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

This new heaven and earth will truly be spectacular beyond all imagination or comprehension as described in the verse below. No matter what incredible things you imagine heaven will be like, it will surely be better. Throughout eternity we won't just be worshipping God all the time, but we'll have important roles to play and achievements to work towards.

The verses below describe the new heaven and the new earth.

Revelation 21:1-27

- 1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.
- 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.
- 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."
- 5 Then He who sat on the throne said, "Behold, I make all things new."
- 6 And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.
- 7 He who overcomes shall inherit all things, and I will be his God and he shall be My son.
- 8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."
- 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife.'
- 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.
- 12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:
- 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west.
- 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.
- 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall.
- 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.
- 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.
- 18 The construction of its wall was of jasper; and the city was pure gold, like clear glass.
- 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,
- 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth
- 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.
- 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.
- 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.
- 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.
- 25 Its gates shall not be shut at all by day (there shall be no night there).
- 26 And they shall bring the glory and the honor of the nations into it.
- 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Salvation

Salvation

What is Salvation? What are we saved from? We are saved from God's wrath, that is, His judgment of our sin when we meet Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from God, and the consequence of this violation of God's law is death (Romans 6:23). Biblical salvation refers to our deliverance from the consequences of sin and therefore involves the removal of sin which has already



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Who does the saving? Only God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God save? God has rescued us through Jesus's death on the cross and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesians 1:7). Scripture is clear that salvation is the gracious, undeserved gift of God (Ephesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvation? We are saved by faith. First, we must hear the gospel—the good news of Jesus' death and resurrection (Ephesians 1:13).

Then, we must believe by fully trusting the Lord Jesus (Romans 1:16). This involves repentance, a changing of mind about sin and Christ (Acts 3:19), and calling on the name of the Lord (Romans 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of God, from eternal punishment for sin which is granted to those who accept by faith God's conditions of repentance and faith in the Lord Jesus," Salvation is available in Jesus alone (John 14:6; Acts 4:12) and is dependent on God alone for provision, assurance, and security.

This is absolutely the most important section in the entire guide, outlining the path to eternal salvation as described in the Bible. Your acceptance or denial of Jesus will affect where you spend eternity, and every soul lives forever, it's just a matter of location. A prerequisite for becoming saved is knowing that God exists, that He created you, loves you and died for you.

God wrote the Bible through man to further prove His existence to us alongside the wondrous and spectacular world around us. There are countless incredible facts about the Bible that prove it had to be designed outside of space and time. For a few of these amazing insights read the 'Evidence for God' section in 'Christianity'.

Salvation

Admit that you are a sinner.

Any gap between God's perfect law and our imperfect obedience is called sin, which everyone has committed.

- "For all have sinned, and come short of the glory of God;" (Romans 3:23)
- "There is none righteous, no, not one;" (Romans 3:10)

entering the kingdom of God (Matthew 19:24-25).

paid for by Jesus on the cross.

- "If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10)
- "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)

Believe in your heart that Jesus Christ died for your sins, was buried, and that God raised Him from the dead on the third day, taking the punishment you deserved.

Jesus said: "I am the way, the truth, and the life: no man comes unto the Father but by me." (John 14:6) Your own good works cannot save you, no matter how good a person you are, and wouldn't the creator of heaven set the bar for entry?

- "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlastina life." (John 3:16)
- "But God commends his love toward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)

Call upon the name of the Lord and confess that Jesus Christ is Lord.

Through prayer, invite Jesus into your heart to become your personal Lord and Saviour. There is an example prayer below.

• "If you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)

"Lord Jesus, I am a sinner and am in need of your forgiveness. I believe you are the Son of God who died on the cross for my sins and rose from the dead on the third day. Thank you for bearing my sins and giving me the aift of eternal life. I am ready and willing to trust you as my Lord and Saviour and to turn from my sin. I now invite you into my heart as my personal Saviour. Amen.'

"Whoever calls on the name of the Lord shall be saved."

Joel 2:32 / Acts 2:21 / Romans 10:13

Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price for our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind.

Below are some more verses related to salvation and justification, as well as some next steps you should take as a new Christian to help cement your faith. If there's one thing that satan despises, it's new Christians. So be prepared to battle against the spiritual forces of wickedness by praying and reading your Bible daily as well as putting on your spiritual armour.

- Ephesians 2:8-9 "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast."
- 2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."
- Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."
- Galatians 2:16 "Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."
- 1 Corinthians 15:3-4 "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"

Steps to Living a Godly Life

Pray

Talk to God in prayer every day. Ask for forgiveness for your sins when you slip up, bring to Him your needs and ambitions as well as praises and worship to glorify His Holy name. For more on praying, see the 'Armor of God' section in 'Christianity'.

- Matthew 21:22 "And whatever things you ask in prayer, believing, you will receive."
- Philippians 4:6 "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;"
- Romans 10:16-17 "But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" 17 So then faith comes by hearing, and hearing by the word of God."

Fellowship

Be baptized, worship, fellowship, and serve with other Christians where Christ is preached and the Bible is the final authority on everything. This could be set in a church or a small household group. A group of fellow believers will help keep you honest, help keep you on the straight and narrow path and provide support if you're struggling with sin or issues on the Bible.

- Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
- Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approachina.'
- 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

Tell others about Christ

We all have a calling in this world. This can be anything from pastoring a Church, helping the poor, mission trips, providing finances, developing Christian content, or more. The one thing we all have in common is the need to spread the gospel across the planet to reach all those who are lost, hurting or in need. Find the purpose God has for you and pursue it, you will find it's something you enjoy doing too! If you aren't sure what you're meant to be doing firstly pray about it and then seek ways you can use your talents to reach the lost. If you can knit perhaps you can create clothing or blankets for the homeless. If you're skilled at electrical work you could fix the lights and wiring of your local neighbors while spreading His gospel.

- Mark 16:15 "And He said to them, "Go into all the world and preach the gospel to every creature."
- 1 Corinthians 9:16 "For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!"
- Romans 1:16 "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."

Walking with Jesus

If you have received Jesus Christ as your Saviour you should dive into your Bible daily to get to know Christ and His plan for redemption better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you have questions, resolve them by firstly asking the Holy Spirit to reveal the answers to you and also by asking another believer to help provide an answer.

- 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
- Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

Seek Earnestly

As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or Bible scholar, search the scriptures to ensure what they say is correct. (Acts 17:11) Take caution not to be fooled by what others claim the Bible says but do your own research. There will be great apostasy and a falling away from Christianity in the end times. The word of God is living and He can speak to you through His word.

- Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."
- Acts 17:11 "These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so."

Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

Next Steps

You should research what the Bible has to say on prophecy and the end times. I recommend watching some of the content in the 'Next Steps' section below.

			Enoch's rapture is a 'type' of the church before the great flood of Noah. (A type is a doctrine or theory concerning the relationship of events in the
	П	5	Old Testament to the New Testament)
	П	6	The conditional tribulation. Jesus rebuked the Thyatira church saying that unless they repent, they will go through the tribulation. (Revelation 2:22)
	П	<u>5</u> 7	The day/hour is unknown. Therefore the rapture cannot occur in the tribulation which is the most documented period of the whole Bible. If the rapture is after the start of the tribulation, Christians will adopt a 'I'll get right with God later' mindset. There's no urgency to save people.
ı	E DE	8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	"Comfort another with these words" (1 Thessalonians 4:18) How can you comfort others knowing you will go through even part of the tribulation?
ı	Addendum	위 9	The Blessed Hope - (Titus 2:13) "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ"
TRSG		10	Revelation has 3 sections. The things that 'have been' (ch. 1), the things that 'are' (ch. 2&3) and the 'things to come' (ch. 4-22). John is taken up in ch.4 as a 'type' of the rapture.
	П	11	John was taken to heaven in the spirit in Revelation chapter 4 which mirrors a type of the rapture in the correct position relative to Revelation. As a whole, the Bible is laid out in chronological order, and follows the nation of Israel.
ı	П	12	The Doctrine of Imminency - We are to expect Him at any time, there are no longer any preconditions to His return.
	اءا	13	As discussed above, why would God 'beat up' His bride (the believers) in the tribulation before taking her to dinner - the marriage supper of the lamb?
Rapture	Addendum	្ជ 14	The seven lamps of fire in heaven represent the 7 churches and relate back to the parable of the 10 virgins.
Rar	Add	15 16 17 17 17 17 17 17 17 17 17 17 17 17 17	Parable of the 10 virgins. Matthew 25:1-13. This is an example of a Pre-Tribulational rapture as they do not know the day or the hour.
	П	16	The 24 elders in heaven symbolise the raptured church. It's interesting that there are also 24 references to raptures throughout the Bible.
	П	मुं <u>व</u>	The tribulation period is the last week in Daniel's 70 weeks where God focuses exclusively on Israel to bring them to Him.
	П	18	Revelation 3:10 "Because you have persevered, I also will keep you from the hour of trial which shall come upon the whole world". The hour of trial is the tribulation, and those who persevere are His believers.
	E	19	If the rapture occurs pre-tribulation - wouldn't satan do his best to try and convince people otherwise so they feel they have more time?
	Addendum	20	Daniel's absence during the events of the golden idol worship in Daniel 3 is a 'type' of the rapture. Shadrach, Meshach, and Abed-Nego symbolise Israel.
		ຼ 21	Joseph in Egypt during the 7 years of famine is a typology of the tribulation. Joseph's brothers are representative of Israel.
The		22	Lot and his family were delivered from the judgement of God on Sodom. He didn't protect them in the midst of the judgement, but took them out entirely.
	П	22 23 24	If the church has to go through the tribulation to 'refine' or 'prove' themselves as some espouse, then salvation is based on works done in the tribulation rather than a gift.
	اءا	24	The tribulation is a time of God's wrath on the "earth-dwellers" not on His believers. (Revelation 6:15-17)
	endum	25	Satan knows the rapture is coming which gives him time to set up a believable lie to explain it away. How else can you explain the rise of UFOs and alien movies AND the countless, legitimate unexplainable sightings today?
	Add	26	2 Thessalonians 2:3 "Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition". The falling away, or 'snatching away' is most likely the rapture of believers, and the man of sin is the antichrist. Therefore the church cannot be here alongside the antichrist.
	П	27	History. If you're looking back from the tribulation, you will know that the rapture has already happened. This point is a validation of the authenticity of the Bible rather then a point towards the pre-tribulation rapture.
	П		v other reasons and biblical 'types' too numerous to list.
	П	e chic	Mid-Tribulational
TRSG	Addendum	+	The mid-tribulation position espouses that the rapture will occur near the middle of the tribulation period, or 'Daniel's 70th Week'. The tribulation is divided into two periods of 3.5 years each. Mid-tribulationists hold that the saints will go through the first period (Beginning of Travail), but will be raptured into Heaven before the severe outpouring of God's wrath in the second half of what is called the great tribulation.
	 	Why the vie	w is biblically inaccurate:
	П	1	The entire tribulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)
Rapture		2	How can we expect Him at any time when the tribulation has obvious fixed events described in the Bible? The disciples even expected Him in their life.
2		3	The church is not mentioned in any of the events from chapter 4 onwards.
	E	4	It is "The Time of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.
	Addendum	5 5	The antichrist can only be revealed after the church is raptured. (2 Thessalonians 2:3-4) Prewrath Premillennialism
	Ac	E E	riewram riemiliennialism
		हुँ (End	Trib) The prewrath rapture view also places the rapture at some point after the Abomination of Desolation and before the judgement of the bowls. This view holds that the tribulation of the church begins toward the latter part of a seven-year period, when the Antichrist is revealed in the temple.

Why the view is biblically inaccurate:

E Sp		1		oulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9) expect Him at any time when the tribulation has obvious fixed events described in the Bible? The disciples even expected Him in their						
The		2	life.							
٩		3		not mentioned in any of the events from Revelation 4 onwards.						
н	neuti	4	of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.							
ш	erme	5	The antichrist	can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)						
ш	ē.			Post-Tribulational						
Addendum	Rapture Hermeneutics	Post (Biblically In		The post-tribulation position places the rapture at the end of the tribulation period. In this case, the rapture would be after the last bowl but before the second coming of Jesus and the destruction of the world's armies.						
Ad		Why the vie	w is biblically i	naccurate:						
н		1	The entire tribulation is God's wrath on the unbelievers and we are to be spared the wrath of God. (1 Thessalonians 5:9)							
2		2	How can we life.	expect Him at any time when the tribulation has obvious fixed events described in the Bible? The disciples even expected Him in their						
	ontics	3		not mentioned in any of the events from Revelation 4 onwards.						
н	Rapture Hermeneutics	4	It is "The Time	of Jacob's Trouble", Jacob's name was changed to Israel, therefore the tribulation is for the salvation of Israel and not the church.						
E Sp	e Her	5	The antichrist	can only be revealed after the church is raptured. (2 Thessalonians 2:3-4)						
ure	aptur	6	There won't b	be time for the "Marriage Supper of the Lamb" if we go to heaven and then instantly come back with Jesus.						
Rapture	~	7	There will be	nobody to go into the millennium since those who are saved will come right back with Jesus instantly.						
ш				Postmillennialism						
Addendum	eutics	Postmille (Kingdo (Very Bi Inacc	m Now) blically	proportions are aggressively arm serime, even to the point of argoing that the sevisit people are the rumerus.						
Adde	Rapture Hermeneutics	Loraine Boe the millennic	ttner "the work um." alists common	w the millennium is seen as an indefinitely long time thus precluding literal interpretation of a thousand-year period. According to d will be Christianised, and the return of Christ will occur at the close of a long period of righteousness and peace, commonly called ly view the rapture of the Church as one and the same event as the second coming of Christ. According to them, the great tribulation						
Ш	ž	•	was already fulfilled in the Jewish-Roman War of 66-73 AD that involved the destruction of Jerusalem.							
₽		Why the vie	ne view is biblically inaccurate:							
E		1	The world is obviously getting worse and not better, therefore Jesus will never be able to come according to this view. They will never be able to "Christianise" the world to prepare it for His return due to the fact that the vast majority of people will reject the Bible. (Matthew 7:14)							
Addendum	lics	2	Acts 3:21 "whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began." Does NOT mean that Jesus will wait in heaven until the earth is perfect, but that He will only come back when it's time to set things straight.							
П	Rapture Hermeneutics	3		14 "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come." Does not the world will have to be Christianised before His return, but says the gospel must be preached to the world.						
Ш	apture F	4	God has and	never will abandon Israel as per Romans 9-11 and the tribulation is "The time of Israel's Trouble", to bring them back to Jesus.						
Enp		5		n can't have occurred in the past because the church is still on earth, the third temple hasn't been built, we would have heard of huge ng out most of the earth, we would know who the antichrist was and Jesus would be back by now.						
Addendum		6	If the rapture	and the second coming are at the same time, how is there time for the "Marriage Supper of the Lamb"?						
ě		7	The reason fo	or the church is to preach the gospel to any and all who will hear it and NOT to try and convert the world in preparation for Jesus.						
	S	8	Imminency -	Jesus' return will not be imminent if the church will have to reign 1,000 years first.						
m	eufic	9	"If we're in the	e millennium, satan's chain is too long"						
Rapture	rmen	10	Unfulfilled pro	ophecies such as the destruction of Damascus (Isaiah 17), and the attempted invasion of Israel (Ezekiel 38).						
E E	re He	11	John 14:3: "A	nd if I go and prepare a place for you, I will come again, and receive you unto myself;" We go to Him.						
Addendum	Rapture Hermeneutics	and many	more reasons	too numerous to list.						
Ade				Amillennialism						

Amillennialism (Preterism) (Very Biblically Inaccurate) Rapture Hermeneutics Addendum

Amillennialism is the spiritualizing or an allegorical interpretation of the end times Bible passages. Amillennialists view the millennial rule of Christ as the current, but indefinite period that began with the foundation of the church and will end with the Second Coming—a period where Christ already reigns with His saints through the Eucharist and his church. They believe that Jesus will reign in our hearts rather than physically reigning from Jerusalem.

They believe that most Bible prophecy was fulfilled in AD 70 at the destruction of the Temple and they view the life of the church as Christ's kingdom already established, but not to be made complete until His second coming.

Bishop Earl Paulk taught that we are "little gods" and that Jesus Christ cannot return until we rise to the full stature of our godhood, take over this world, and establish His kingdom for Him - this is dominionism. Amillennialists generally do not use "rapture" as a theological term, but they do view a similar event coinciding with the second coming—primarily as a mystical gathering with Christ. This view dances with blasphemy and has been far removed from the truths of the Bible.

To amillennialists the final days already began on the day of the Pentecost, but that the great tribulation will occur during the final phase or conclusion of the millennium, with Christ then returning as the alpha and omega at the end of time.

Why the view is biblically inaccurate:

	1	We can't be living in the time of Jesus' reign because of so much evil in the world, and it's continually getting worse.
	2	The term rapture is used throughout the Bible and can't simply be ignored by this theory.
	3	Jesus said his feet will touch the mount of olives on His second coming thus being a physical return.
ics S	4	When did Jesus begin to reign over the world from Jerusalem?
Hermeneutic	5	Satan is bound throughout the millennium, but he is obviously is out today deceiving people.
lerme	6	The millennium couldn't have taken place in A.D. 70 because of all the unfulfilled prophecies in the Bible.
Rapture F	7	When was Jerusalem surrounded by the armies of all nations?
Rap	8	Was Israel established in AD 70 in her land, never to be removed again? No, they were since spread across the globe.
	9	Put a hungry wolf next to a lamb and see what happens. If we're in the millennium then it won't eat the lamb. (Isaiah 65:25 & 11:6-8)

and many more reasons too numerous to list

Rapture Timing

This section deals with the question of 'when' in relation to the rapture.

Date Setters

These are individuals or religious groups that have attempted to predict the day of the rapture, a practise referred to as "date setting". Every time they have been thoroughly embarrassed and discredited, as the predicted date of fulfilment has invariably come and gone without event.

Often these individuals and groups have offered "corrected" target dates claiming to be a fresh, new reinterpretation of scripture to fit their current predicament. Some also explain that although the prediction appeared not to have come true, in reality it had been completely accurate and fulfilled, albeit in a different way than many had expected.

Mark 13:32

"But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Christians should never try and set a date or time for the Rapture. Despite many attempts throughout the years to ascertain the date, the truth is we cannot calculate the day Jesus will return because God specifically chose not to reveal this to us. Only God the father (and now Jesus - after the events of Revelation) knows the day, the time and the hour, and He knows exactly when that last gentile will be saved. When Jesus was asked about the apocalyptic time by the apostles, He replied:

"It is not for you to know times or seasons which the Father has put in His own authority." Acts 1:7

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	Year(s) Predicted	Individual
	x	There were many failed predictions before the 1800's.
	1843 <i>,</i> 1844	William Miller predicted that Christ would return between March 21, 1843 and March 21, 1844, then revised his prediction, claiming to have miscalculated the Bible, to October 22, 1844. The realization that the predictions were incorrect resulted in the Great Disappointment.
	1914, 1918, 1925	Various dates predicted for the Second Coming of Jesus by the Jehovah's Witnesses.
ning	1978-1981	Chuck Smith predicted that Jesus would probably return by 1981.
e II	1988	Edgar C. Whisenant published a book called "88 Reasons Why the Rapture Will Be in 1988".
Rapture Timing	1994	Radio evangelist Harold Camping predicted September 6, 1994.
RC	2011	Harold Camping's revised prediction put May 21, 2011 as the date of the rapture. After this date passed without apparent incident, Camping made a radio broadcast stating that a non-visible "spiritual judgement" had indeed taken place, and that the physical rapture would occur on October 21, 2011. On that date, according to Camping, the "whole world will be destroyed."
	2012	Some Christians believed that the end of the Mayan calendar would coincide with the rapture and the end of the world.
	2017	Christian numerologist David Meade motivated this date with astrological theories.
	So in summo	cary, we are to not try and predict the timing of the rapture as God has not revealed this to us and His timing is perfect. Although we can see the times

and the seasons falling into place such as the progression towards a 'mark of the beast' and the push for a one world government. Future prophecies cast a shadow into the past which we can see beginning to unfold.

Rapture	Raptu	•		will now say that we have been <u>given signs</u> to watch out for and hints depicting the 'season' in e, an explanation and its application today.			
9			Verse	Explanation			
264	Rapture Timing	no need that I should writ perfectly that the day of night. 3 For when they sa destruction comes upon the woman. And they shall no	nes and the seasons, brethren, you have e to you. 2 For you yourselves know the Lord so comes as a thief in the y, "Peace and safety!" then sudden them, as labor pains upon a pregnant of escape. 4 But you, brethren, are not ay should overtake you as a thief."	This is the primary verse for the reasoning that we can know the season of the rapture. The day of the Lord' refers to the rapture since it will be like a thief in the night. The second coming on the other hand won't be a surprise to anyone and will be preceded by multiple events - namely the Seals, Trumpets and Bowls in Revelation. Paul goes on to say that this day should not overtake you (the believer) as a thief because we will see the signs of the times and know the season of His return. COVID-19, the Ukraine war and the increasing 'birth-pangs' around the globe are substantial signs that the rapture imminent.			
The	Raptu	all the trees. 30 When they are alreadyourselves that summer is	see these things happening, know that	The fig tree is Israel, so when you see Israel budding and blooming, we know that the kingdom of God is near. Today, Israel is secure and flourishing in the land but is still under the constant threat of attack from its neighbors - at least up until the destruction of Damascus For this reason many scholars believe that Damascus will be destroyed before the rapture occurs. With Iran refining plutonium for a nuclear weapon, it surely can't be far off before we see it destroyed.			
Addondina	Rapture Timing	the Son of Man: And as it also in the days of the Sor married wives, they were	of Noah, so it will be also in the days of was in the days of Noah, so it will be n of Man: They ate, they drank, they given in marriage, until the day that d the flood came and destroyed them	This verse explains that the rapture will occur when the people of the world are going about their daily activities, marrying and following the desires of their heart. To them it's just business as usual until the unthinkable happens. In this verse, the 'flood' is the tribulation period which will bring the world to its knees. Noah represents the unsaved Jews who will be left behind after the rapture and Enoch who was 'taken' prior to the flood represents those who will also be raptured prior to the tribulation.			
		Matthew 24:37 "But as the days of Noah of Man be."	were, so also will the coming of the Son	Another verse referring to Noah and how the last days will be just like those in Noah's time right before the rapture. Those days were filled with self-obsessed, ungodly, blasphemous and unholy people. They followed the desires of their hearts and were unrepentant of their sins committed against God. Their genetic pools were also contaminated with the 'Sons of God' which means many of them were either fully or part Nephilim. This is why God chose to preserve Noah and his family through the flood because he was God fearing and his family line wasn't contaminated.			
with a child	Rapture Timing	down with carousing, dru that Day come on you ur	selves, lest your hearts be weighed nkenness, and cares of this life, and nexpectedly. are on all those who dwell on the face	This verse is similar to Luke 17:26-27 above saying that you should not be taken up with the cares of this world or the rapture will come upon you unexpectantly. Tucked into this verse is a hint eluding to us being able to know the 'timeframe' of the rapture, by saying that this day will come on those unexpectedly who aren't expecting it. For context, "Those who <u>dwell</u> on the earth" refers to everyone who is living their best life now. Christians are pilgrims in this world and therefore are heaven bound rather than earth dwellers.			
Rapture		Additionally, as stated in the 'rapture prerequisites' section the rapture could not have happened prior to certain events unfolding such as the destruction of the temple prophecised by Jesus, which was fulfilled in 70 A.D. and Israel becoming a nation which was fulfilled on 14th of May 1948.					
		Biblical Raptures					
	ptures	Below are 7 'typologies' of raptures in the Bible. Most of these are used as examples of how the final rapture will occur in the end times. For example Enoch was raptured prior to the flood as an example of the church being raptured before the tribulation.					
A dela manual	Biblical Raptures	A 'type' or 'typology' in Christian theology and Biblical exegesis is a doctrine or theory concerning the relationship of the Old Testament to the New Testament. An example is when Moses set up the brass serpent on a stake. He didn't know it at the time but this represents the cross in the New Testament.					
		Enoch	Hebrews 11:5 "By faith Enoch was taken away so that taken he had this testimony, that he pled	he did not see death, "and was not found, because God had taken him"; for before he was ased God."			
		Elijah	2 Kings 2:11 "Then it happened, as they continued or two of them; and Elijah went up by a wh	n and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the irlwind into heaven."			
The	Biblical Raptures	Jesus	Mark 16:19 "So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God." Acts 1:9-11 "9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. 10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, 11 who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."" Revelation 12:5 "She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne."				
		Philip	Acts 8:39 "Now when they came up out of the wa went on his way rejoicing."	ter, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he			
San China	aptures	Paul	2 Corinthians 12:2-4 "2 I know a map in Christ who fourteen years ago—whether in the body I do not know or whether out of the body I do not know Go				

					_			
ပ္	12011110	Body of Christ	1 Thessalonia "Then we wh always be w	o are alive and remain shall be caught u	up together with them in the clouds to meet the Lord in the air. And thus we shall			
TRSG		John		things I looked, and behold, a door stand	ding open in heaven. And the first voice which I heard was like a trumpet show you things which must take place after this.'''			
Rapture	mop.	econd Coming						
Raj	Rapture vs Second Coming Throughout the Bible are different passages relating to both the rapture and second coming of Jesus, which are very similar but may be contained.							
		them side by side. The table below should help with any confusion between them. The Rapture The Second Coming Description						
		·			At the rapture, those who are snatched away will be given new, glorified			
		A translation of believers		No translation involved	bodies. This transition is known as a bodily 'translation'.			
	Addendum	Translated saints go to	heaven	Translated saints return to earth	The believers are raptured first, then return with Jesus in the second coming.			
	E D	Earth is not judg	ed	Earth is judged	Earth is not judged by Jesus during the rapture, but only when He returns.			
	Addendum	Imminent, it can ho at any momer		Follows definite predicted signs	The rapture can happen at any moment, but the second coming has a multitude of signs and prophecies related to it.			
ø,	4	Not in the Old Testo	ament	Predicted in the Old Testament	There are only 'types' of raptures in the old testament, but there are actual predictions of the rapture in the new.			
Ĕ	ı	Believers only	,	Affects everyone on earth	The rapture affects believers only, whereas everyone will see Him return in the second coming.			
	ı	The rapture occurs before the day of wrath		The second coming concludes the day of wrath	The rapture occurs before the tribulation, and the second coming ends the tribulation.			
	Addendum	No reference to Satan		Satan is bound	Satan isn't mentioned in relation to the rapture - likely to catch him off guard. At the second coming Satan will be bound.			
	Adden	He comes for His own		He comes with His own	Jesus comes <u>for</u> His own, vs. coming <u>with</u> His own at the second coming.			
	7	He comes in the air He claims His bride Only His own will see Him		He comes to the earth	Jesus only enters the sky during the rapture whereas His foot touches the earth in the second coming.			
				He comes with His bride	Jesus comes and claims His bride first, then returns with His bride later.			
		Only His own will see Him		Every eye shall see Him	Only those born again will see Jesus at the rapture, but every eye will see Him at the second coming.			
		Great tribulation begins		The Millennium begins	The great tribulation begins soon after the rapture vs. the millennium beginning soon after Jesus' return to set up His kingdom.			
ပ္တ	Addendum	Church believers only		Old Testament saints raised later Only the church believers are raised at the rapture, and the old testament saints are raised at the great white throne judgement.				
TRS	Prominent Revelation Figures							
Rapture	These are the individuals mentioned in the book of Revelation. Some are allegorical and are therefore difficult to understand when reading it for the section hopes to make them clearer.							
	Addendum	The Antichrist (Early Tribulation) (AKA: The Dragon, The Beast from the Sea, The Little Horn, Idol Shepherd, Son of Perdition)	A "friend" to Israel (up until the first half of the tribulation) A military/political leader of a powerful nation Makes a 7 year peace agreement with Israel, among others (Daniel 9:27) Deadly head/eye and right arm wounds which have been healed (Zechariah 11:17) (Revelation 13:3) Blasphemes against God (Revelation 13:1) (Daniel 7:24-25) He will persecute saints (Revelation 12:17) (Daniel 7:24-25) His identity is concealed until after the rapture (2 Thessalonians 2:3) Incarnated by Satan at the midpoint (The Abomination of Desolation, continued below) (Daniel 9:27) He does not regard any god and exalts himself above them all (Daniel 11:37)					
The	Addendum	The Satan Incarnate Antichrist (Mid-End Tribulation)	 He enters the Jewish Temple and proclaims himself as God (2 Thessalonians 2:4) (Daniel 9:27) He sets an image of himself in the Temple He persecutes "the woman" (Israel) (Revelation 12:13-17) He unites the nations of the world He imposes a One World Religion Causes people to receive the mark on their forehead or hand (Revelation 13:16) No buying or selling without his mark (Revelation 13:15-17) The concealed/ciphered number 666 will be linked to him and the mark (Revelation 13:16-18) (Allegorical) Fiery red dragon having seven heads and ten horns, and 7 diadems on his heads (Revelation 12) 					
	1	He is defeated by Jesus at His return! (Revelation 19:20) Performs signs and wonders to deceive (Revelation 13:11-15) Causes the earth and those who dwell in it to worship the beast (Revelation 13:12) Can rain fire down on the earth (Revelation 13:13) Tells people to make an image to the beast (Revelation 13:14) Power to give life unto the image of the beast (Revelation 13:15) Causes everyone to receive a mark in/on their right hand, or in/on their foreheads (Revelation 13:16)						

	Addendum	The Two Witnesses	 They will preach for 3.5 years (42 months) in the first half of the tribulation (Revelation 11:3) They will be clothed in 'sackcloth' or an equivalent in todays age (Revelation 11:3) Anyone who tries to harm them will be killed by fire coming from their mouths (Revelation 11:5) They will have power from God to prevent rain from falling, the ability to turn waters to blood and power to strike the earth with plagues as often as they like (Revelation 11:6) They will be killed by the antichrist after preaching for 3.5 years (Revelation 11:7-9) Their bodies will be left in the street for 3 days (Revelation 11:8-9) After 3 days God will resurrect them and they will ascend into heaven (Revelation 11:11-12) The two witnesses are likely to be Elijah and Moses
TRSG	E S	The Woman (AKA: Israel) (From Revelation 12)	 Clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars She is in labor up until she delivers the Child (below) (Revelation 12:4) She bears a male Child who is to rule all nations with a rod of iron (Revelation 12:5) She flees into the wilderness where she has a place prepared by God for 1260 days (Revelation 12:6)
Ranhura	Addendum	The Child (AKA: Jesus) (From Revelation 12)	The Child is Jesus Christ He is caught up (raptured) to God and His throne after birth (Revelation 12:5)
	dum	The Child (AKA: Jesus) (From Revelation 12) The Scarlet Woman (AKA: The Harlot) (From Revelation 17)	 The scarlet woman represents Babylon the city (Revelation 17:18) She rides the scarlet beast (Babylon will be the hub of the One World Government) Clothed in purple and scarlet and adorned with gold and precious stones and pearls (Revelation 17:4) Has her hand in a golden cup full of abominations and the filthiness of her fornication (Revelation 17:4) She is drunk on the blood of the saints and the blood of the martyrs of Jesus (Revelation 17:6) She sits on (controls) many 'waters'. The waters represent every people, nation and tongue of the world. Written on her forehead is: "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." (Revelation 17:5)
The	Addendum	The Scarlet Beast	 It has seven heads representing seven kingdoms of the earth. (Revelation 17:3 & 9) It has ten horns. This represents ten kings of the future one world government. (Revelation 17:3) These horns give power and authority to the beast (over the nations of the world) (Revelation 17:7) The scarlet woman rides this beast The beast is full of names of blasphemy towards God (Revelation 17:3) The horns will make war with the Lamb and the Lamb will overcome them. (Revelation 17:14) The ten horns (the ten kings) will hate the harlot, but will give their kingdom to the beast Those on the earth not written in the Book of Life will marvel at the beast (Revelation 17:8)
	Addendum	The 24 Elders (In Heaven)	 They represent the believing Church in heaven, those who were raptured and raised from the dead (Revelation 4:4) The church is mentioned in Revelation up to chapter 4, after which the church is represented as the 24 elders There are 24 references to the rapture throughout the Bible They are called 'kings and priests' throughout the Bible (Revelation 1:6) (Revelation 5:10) They are clothes in white robes and gold crowns (Revelation 4:4) They cast their crowns before the throne (Revelation 4:10)
		The 7 Lampstands (In Heaven)	 Represents the seven Spirits of God (Revelation 4:5) Represents the seven churches and those saved in Jesus (Revelation 1:20) The lamps are on earth in Revelation 1-3 and in heaven from then on. (Revelation 1:12) (Revelation 4:4)

Next Steps

Christian Content **Next Steps**

Christian Content

Next Steps Christian Content

This is the end of the Rapture Survival Guide (TRSG), If you still have questions you should read the Bible for yourself and ask God for guidance. Additionally you can look at the Christian content below and find some videos on the topics you're interested in. Alternatively you could go to the 'Christianity' section and continue reading. I recommended scrolling back up to the 'Accepting Jesus' section and read it through if you haven't already accepted Jesus into your life.

Christian Content

Many will realize that the Christians they ignored their whole life were right and will attempt to seek the truth of what happened in scripture and prophecy updates. Unfortunately this will be extremely difficult with possible electricity and internet outages, lies being proliferated by news outlets and the remaining ungodly 'spiritual leaders' denying that it was the rapture. Christian content may be pulled from the entire internet by those in power further increasing the difficulty of finding truth. So for an online list of my content backups (the same links as below), head to: https://www.fluidicice.com/backups



Google Backup

If you're looking for reliable Christian content on Bible teachings take a look at the links and QR codes below which link to my website backups.

I recommend downloading the free content as quickly as possible after the rapture because:

- The servers of Christian believers won't be renewed and will eventually go down
- Raptured believers won't be to post physical content anymore • The antichrist and tech companies may try and remove as much Christian material as possible
- If all else fails, read the Bible and the Christianity section in this document. If you need a digital Bible, I have



Dropbox Backup

OneDrive Backup (2)

an English King James Version (KJV) one uploaded at: www.fluidicice.com/downloads/bible/English_Bible.pdf

I also have Bibles in most other languages on my website at christianity.fluidicice.com/bibles. If that's not enough I have off-site backups of most of my content, check them out below, or use the QR codes. (You may need to cover the adjacent codes to prevent them being read while you scan one)



OneDrive Backup (1)

For off-site backups of my main content (in case my website goes down) see: • Google: www.drive.google.com/drive/folders/1KVzoaRSuHUQl8Zj-mXPYIJ0iEi14PZc3 Box: http://app.box.com/s/jplaw5euljmybbzgk02m0o3g4y2hcm84

- Dropbox: www.dropbox.com/sh/ljd2itt9tztzm1z/AADNRiWtvTr1zZ1nBVQbkkl3a
- OneDrive (1): http://ldrv.ms/u/s!AuxDPqkBHS-3zQMa-66lGrqgklFj?e=RPQdt5
- OneDrive (2): http://ldrv.ms/u/s!AkxVecxqAulvgSiAaU9QvsVCtzKU?e=JVgbTo
- MediaFire: www.mediafire.com/folder/bp0tscrrc6fyj/Creative_Content

Some backups are updated more frequently than others.

MediaFire Backup

Below is a list of biblically sound pastors who upload hours upon hours of amazing Christian content, most of which you can watch for free. Take a look and learn about the end times, our saviour Jesus Christ or the Bible.

For a hyperlinked list of the below see: www.christianity.fluidicice.com/content

71						
	Reliable	Christian Content Channels				
Fluidic Ice	by Fluidic Ice	www.christianity.fluidicice.com (Website) www.fluidicice.com/TRSG (The Rapture Survival Guide) www.fluidicice.com/TPE (The Preparedness Encyclopedia (TPE))				
		udio and video backups of all of the content in this document and more. I strive for Biblical the lost wherever possible.				
Koinonia House	by Chuck Missler (among others)	www.khouse.org/ (Website) www.youtube.com/user/koinoniahouse (YouTube)				
komonia nouse		ptivating biblical-scientific posts and analyses. They also produce biblical study videos and le commentaries. Chuck Missler is my go-to Bible study teacher.				
Aloha Bible Prophecy	by J.D. Farag	www.jdfarag.org (Website) www.youtube.com/user/alohabibleprophecy (YouTube) www.facebook.com/JDFarag/ (Facebook)				
, , , , , , , , , , , , , , , , , , , ,		asp on Bible prophecy and regularly puts out prophecy updates and Bible teachings, while riptures. J.D. is my go-to guy for prophecy updates.				
Get a Life Ministries	 by Billy Crone www.getalifemedia.com (Website) www.youtube.com/user/NFBCmedia (YouTube) www.vimeo.com/getalifemedia/videos (Vimeo) 					
Get a Life Ministries		nuge array of topics such as: The Seals, The Rapture, Satan and Demons, UFOs - The great last nt Design, World Religions, Studies on God, etc. Best of all - almost all his content is free to watch				
	by Jan Markell	www.olivetreeviews.org (Website) www.youtube.com/user/OliveTreeMinistries (YouTube)				
Olive Tree Ministries		Jan has a weekly radio broadcast throughout America discussing current events from a biblical perspective, usually with special guests. She tackles issues such as: Bible Prophecy, the Rapture, Communism and Current Events.				
la als IIII la	by Jack Hibbs	www.jackhibbs.com (Website) www.youtube.com/user/RealLifeJackHibbs (YouTube)				
Jack Hibbs	Jack uploads regular Bible and therefore regularly pu	e commentary, world updates and great content on every Christian topic. He pastors a church uts out sermons.				
	by John Haller	www.fbchapel.com/ (Website) https://www.youtube.com/user/KoinoniaABF (YouTube)				

Followship Pible Chanel

			reliowship bible Chapei						
				John puts out weekly prop	phecy updates and Bible commentary with a very lawyer-based real-world emphasis.				
				by Hal Lindsey	• www.hallindsey.com/ (Website)				
	ñ	t e	Hal Lindsey	,	Hal Lindsay wrote the book "The Late Great Planet Earth" and was a close friend of the late Chuck Missler. Today Hal still broadcasts 30 minute Bible prophecy updates every week focusing on informing others on the latest noteworthy events from across the world.				
	Next Steps	Conte		by Curtis Bowers	https://agendaweekly.com/ (Website) https://rumble.com/user/CurtisBowersAGENDA (Rumble - Watch for free)				
	ž	Christian Content	Agenda Weekly	orchestrated by the comm	cription in which Curtis dives into the driving forces behind the plot to dethrone God munists. His tag-line is: Uncover the agenda behind the news. Unmask America's enemies, and combat their influence with truth.				
_O			C.S. Lewis	By C.S. Lewis	www.cslewis.com/us/ (Book) Mere Christianity (Book) The Screwtape Letters (Book) The Lion, the Witch and the Wardrobe (Namia) www.youtube.com/c/CSLewisDoodle (A YouTube channel which draws his words)				
TRSG	Rapture Next Steps	ontent	C.S. Lewis	Christianity such as Mere (the read if you're trying to	ny decades since his death, his memory and his ministry lives on through his incredible works of Christianity, The Screwtape Letters and The Chronicles of Namia. These are absolutely well worth learn about God or want a bit of entertainment while learning biblical principles in the case of had the 'CS Lewis Doodle' videos above if you learn more visually.				
		Christian Content	Rock Harbor Church	By Brandon Holthaus	https://rockharborchurch.net/ (Website) https://www.youtube.com/channel/UC8_6kPkokwCgFtHEO1yiTVw (YouTube)				
		Ch	NOOK HAIDS! SHOLE!!	Brandon pastors a church Bible.	and regularly puts out videos discussing the current times, Bible prophecy and sermons on the				
				by Don Stewart	www.educatingourworld.com/ (Website)				
	Next Steps		Educating Our World	Don Stewart frequently joi you can download for fre	ns Jack Hibbs on his channel discussing the current times and has written a lot of books which e on his website.				
	Next			by Martyn Iles	www.acl.org.au/ (Website) www.youtube.com/channel/UCUkXAbO0Lms1wkx8k0RN2uA (YouTube)				
	<u>a</u>	Christian Content	Australian Christian Lobby		sound videos explaining the meaning behind the current issues of Australia. Martyn has a and often goes into detail of the bills being passed in parliament and what's being concealed				
	Ė	Christia	Behold Israel	by Amir Tsarfati	www.beholdisrael.org/ (Website) www.youtube.com/user/beholdisrael (YouTube)				
	sde		benote israel		etailed Middle-East updates and Bible study videos at least once a week. His experience in the vide a rare perspective into the conflict of the Middle East.				
	Next Steps			by Derek Prince	www.derekprince.org/ (Website) www.youtube.com/user/DPMNL/videos (YouTube)				
			Derek Prince Ministries		kable scholar who has created a lot of eye opening Christian content. Although a couple of his as believing that Jesus is the one in the first seal of revelation, Derek is still great to listen to on				
				non-prophecy related mo	atters.				
		Content	The Truth About God		www.barrystagner.com/ (Website) www.youtube.com/user/TheTruthAboutGod1 (YouTube)				
		ristian Content	The Truth About God	non-prophecy related mo	www.barrystagner.com/ (Website) www.youtube.com/user/TheTruthAboutGod1 (YouTube) out great sermons a couple of times a week. He frequently joins Amir Tsarfati on prophecy				
	Next Steps	Christian Content	The Truth About God Terry James	by Barry Stagner Barry and his church puts	www.barrystagner.com/ (Website) www.youtube.com/user/TheTruthAboutGod1 (YouTube) out great sermons a couple of times a week. He frequently joins Amir Tsarfati on prophecy				
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TRSG	Rapture Next Steps	Content	Terry James	by Barry Stagner Barry and his church puts discussions and world upo By Terry James Terry doesn't have a webs people's above channels By Eric Barger Eric uploads insightful Chri By Walter Martin & Jill Martin Rische Walter Martin wrote the be	www.barrystagner.com/ (Website) www.youtube.com/user/TheTruthAboutGod1 (YouTube) out great sermons a couple of times a week. He frequently joins Amir Tsarfati on prophecy dates. (Book) Deceivers: Exposing Evil Seducers & Their Last Days Deception (Book) Discerners: Analyzing Converging Prophetic Signs for the End of Days (Book) The American Apocalypse: Is the United States in Bible Prophecy? (Book) Cauldron: Supernatural Implications of the Current Middle East (Book) Antichrist and the Final Solution: The Chronology of the future Finally revealed www.youtube.com/watch?v=Ya4Hxgy0fxE (Interview with Jan Markell) site but has written many great works of theology and the end times and often appears on the such as Jan Markell's. www.ericbarger.com/ (Website) www.youtube.com/user/ebart32 (YouTube)				
TRSG	Rapture	Content	Terry James Take A Stand! Ministries Walter Martin &	by Barry Stagner Barry and his church puts discussions and world upo By Terry James Terry doesn't have a webs people's above channels By Eric Barger Eric uploads insightful Chri By Walter Martin & Jill Martin Rische Walter Martin wrote the be	www.barrystagner.com/ (Website) www.youtube.com/user/TheTruthAboutGod1 (YouTube) out great sermons a couple of times a week. He frequently joins Amir Tsarfati on prophecy dates. (Book) Deceivers: Exposing Evil Seducers & Their Last Days Deception (Book) Discerners: Analyzing Converging Prophetic Signs for the End of Days (Book) The American Apocalypse: Is the United States in Bible Prophecy? (Book) Cauldron: Supernatural Implications of the Current Middle East (Book) Antichrist and the Final Solution: The Chronology of the future Finally revealed www.youtube.com/watch?v=Ya4Hxgy0fxE (Interview with Jan Markell) site but has written many great works of theology and the end times and often appears on the such as Jan Markell's. www.ericbarger.com/ (Website) www.youtube.com/user/ebart32 (YouTube) istian content often and regularly appears as a co-host on Jan Markell's Olive Tree Ministries. © (Book) The Kingdom of the Cults (Book) The Kingdom of the Occult ook (literally) on understanding the cults of the world from a Christian perspective and Jill has				

	Next Step an Conte	Because What's	By Dr Mark Hitchcock	www.marklhitchcock.com/ (Website) www.youtube.com/channel/UCUYXz_m-FMenZgM6RxMGXtw (YouTube)				
The	Next Ste	Coming Matters	Mark often answers biblical questions posed to him by his followers in addition to his regular Bible teachings.					
			Rapture &	Tribulation Related Content				
		The Rapture Survival Guide (This Guide)	by Fluidic Ice	• www.fluidicice.com/TRSG				
		The Rapture - The Blessed Hope	by Chuck Missler • www.youtube.com/watch?v=ExEf7ujEwyl					
	ebs	me kapiore - me biessea nope	Chuck outlines and discus	Chuck outlines and discusses the Rapture - our Blessed Hope for 2 hours.				
	Next Steps Christian Content	4 Horses of Revelation (1 Hour Each Video)	by Chuck Missler	Behold a White Horse - Part 1: www.youtube.com/watch?v=f7witCMZ-O0 Behold a White Horse - Part 2: www.youtube.com/watch?v=B-V9wB92XuA Behold a Red Horse - Part 1: www.youtube.com/watch?v=JZND9AXQ07s Behold a Red Horse - Part 2: www.youtube.com/watch?v=DaM5iAK8C8 Behold a Black Horse - Part 1: www.youtube.com/watch?v=AfAXHCIHA2k Behold a Black Horse - Part 2: www.youtube.com/watch?v=WICSXjuDpqk Behold a Livid Horse - Part 1: www.youtube.com/watch?v=T5lbjYm0dME Behold a Livid Horse - Part 2: www.youtube.com/watch?v=FGBgaTYWlls				
			These horses represent the first four seals in Revelation which Chuck discusses in great depth.					
	Sd	The Mystery of the Rapture	by Amir Tsarfati • www.youtube.com/watch?v=EPxGs_wyGZA					
	Next Steps	the mysiery of the kaptore	Amir discusses the soon co	oming rapture of the Church foretold in the Bible. 1 hour long video.				
		What the End Times Will Look Like	by Jack Hibbs	• www.youtube.com/watch?v=f8fk17qnnX4 (1 Hour 40 Minutes)				
Rapture	onte			Part 1: https://www.youtube.com/watch?v=wzE9tPwMKLg				
	Christian Content	Who Told You About The End Times?	by Jack Hibbs	Part 2: https://www.youtube.com/watch?v=pYCJdbrNwfo				
	Chris	(1 Hour Each Video)		Part 3: https://www.youtube.com/watch?v=Bnwa14-2slg				
	S		In this series, we will learn how to discern the voices of our day based on what scripture reveals.					
	Next Steps	Learn the Bible in 24 Hours	by Chuck Missler	• www.khouse.org/6640/				
	ê Z	(mp3 Audio Only)	This series outlines the entire Bible in 24 1 hour sessions. It's a great place to start learning about the Bible as a whole.					
			Impact Video Ministries • www.youtube.com/watch?v=XtNcbu5oHQU&					
	ntent	Why Should I Trust the Bible?	A well made video debating the reliability of the Bible, a good one to watch for those questioning Christianity. 15 minutes long.					
The	text Steps Christian Content	minutes long. The content on most of the sites above can be directly downloaded via buttons on their web pages however the content on YouTube requires software to download such as a 'YouTube to MP3 Converter' or a 'YouTube Video Downloader' such as: "www.4kdownload.com/products/product-videodownloader" (free trial - \$15 After). I've also created a 2,000+ page preparedness document if you're living in the end times and are trying to survive. Of course you should trust God first and foremost to provide what you need, but we need to apply some effort on our end as well. You can						

Hyperlinks of the

The Preparedness Encyclopedia (TPE): www.fluidicice.com/TPE

If you're after entertainment and want a Christian novel based on the events after the rapture, look up the "Left Behind" series written by Tim LaHaye and Jerry B. Jenkins. It's a series of 16 novels set after the rapture takes place and ends with the second coming of Jesus. It follows the lives of Rayford Steele and his daughter Chloe and their struggle through the tribulation, while closely following a likely narrative of what could happen in the end times as depicted by the Bible.

- For my site on everything Christianity related, head to: www.christianity.fluidicice.com
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- If you're interested in Bible prophecy and what's coming, have a look at: www.christianity.fluidicice.com/prophecy
- For information on salvation and being saved, see: www.christianity.fluidicice.com/salvation
- To download Bibles in almost any language, check out: www.christianity.fluidicice.com/bibles



videos above

www.christianity.fluidicice.com

Christianity



Christianity is the following of Jesus Christ's teachings and having a relationship with our father in heaven because we are all sinners and have strayed from the path set to us by going our own sinful ways. He sent his only Son to die on the cross for every one of these sins and he longs to have a relationship with each of us and wants to see us prosper and live for Him and with Him. Jesus alone is the way, the truth and the life.

Geographic Positioning

Countries with the greatest proportion of Christians by country (as of 2010ⁿ)



"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlastina life."

John 3:16

Largest Christian Populations ⁿ	United States 229,157,250	Brazil 169,213,130	Russia 114,198,444	Mexico 106,204,560	Nigeria 80,510,000	Philippines 78,790,000	China 67,070,000	Democratic Congo 63,150,000	France 55,948,600	Italy 55,832,000	Ethiopia 51,477,950
Subheadings											
		1. Introduction		2. Denomina	tions	3. Who is God?		4. The Commandments			
		5. Beatitudes		6. The Parables		7. Evidence for God		8. Accepting Jesus			
		9. Spiritual Armour		10. After Death		11. The Bible		12. Common Questions			
		13. Biblical Timeline		14. Further Reading							

Introduction

Many people place the beginning of Christianity some two thousand years ago with the life of Jesus. In actuality, Christianity began as a reform movement within Judaism, which had been established nearly two thousand years earlier. To understand Christianity, we must go back to the roots of Judaism. We find aspects of the history of the Israelites recorded in the Bible, which is ultimately a collection of writings conveying the story of God's relationship with humanity. "In the beginning," the Scriptures state, "God created the heavens and the earth."

However, sometime after creating humanity, things began to go awry. People chose to defy God's command, and sin entered the world. As a direct result of this disobedience, humans have since been struggling with broken relationships with God, themselves, others, and creation. Even worse, through that act, death was introduced to the world. In order to restore everlasting relationship with his creation, God chose one righteous person - Abraham, and initiated a plan of redemption.

"Christianity, if false, is of no importance, and if true, of infinite importance. The only thing it cannot be is moderately important."

C.S. Lewis

Through Abraham's family, a people became a nation that was destined to be a light, a blessing, and a model to the entire world: Israel. Though there were moments when they forgot who they were and neglected God's commands, in time the Israelites succeeded in being God's faithful people—despite threats and attacks levelled against them from surrounding nations. In the Christian understanding, the Israelites' presence in the world and their message of the one true God prepared the peoples of the earth for the next phase of God's plan. Through his prophets, God foretold a final resolution to the broken relationship between God and humans: God himself would enter the world in the form of a human being.

He would experience what we experience. He would suffer the pain that we suffer, endure the temptations we endure, feel the emotions we feel. But more than that, he would be beaten, broken, and crushed. In his death he would take on all the sins of man, until "by his wounds we (would be) healed" and set free from the bondage of sin. And in the end, he would restore his scattered and dispirited people, ushering in an era of unending peace.

Then came Jesus. A Jewish carpenter who lived two thousand years ago, Jesus is called the Son of God. Christians believe Jesus to be fully man and fully God, equally human and divine. Early in his life, Jesus distinguished himself as an unusually precocious child, demonstrating tremendous spiritual wisdom and maturity. When Jesus knew the moment was right, he left behind his home and embarked on a new path. He began to preach, teach, perform miracles, and gather around him a band of disciples. Eventually, they recognized him as the messiah.

What his followers did not realize was that God's plan was going to take an unusual turn. He was going to restore the nation of Israel, as they hoped, but he would do it in a most unexpected way—not through shows of power and the oppression of enemies but through selfless love and compassion.

"Christ did not come to make bad men good, but to give dead men life!"

Chuck Missler

Jesus, the Son of God, was crucified, died, and rose from the dead. He conquered sin and death in order to restore humanity's broken relationship with God, the Father. Jesus did what we cannot: he lived a perfect, sinless life and paid the price for our transgressions. Christians believe that Jesus' sacrifice for humanity saved us from the permanent consequence of our sins—eternal separation and isolation from God. Through Jesus, we can attain eternal life in relationship with God. Indeed, Jesus said, "I am the way and the truth and the life, and that whoever believes in Him will have everlasting life."

One day, Jesus promised, he will return to reign over his faithful followers in a peaceful kingdom where "there will be no more death or mourning or crying or pain." In the interim, he has sent the Holy Spirit to live and dwell with his followers, leading them in the way of truth. Today, Christianity is practiced in three primary forms: Roman Catholic, Eastern Orthodox, and Protestant. Within each of these three branches, there are numerous subsets and denominations. However, each group concurs on the general story and purposes described above; they divide mainly in the details of how principles should be applied practically.

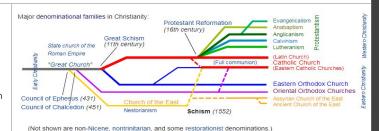
Over the years, Christianity has seen its fair share of glorious, proud moments and all too many humiliating, shameful ones. But this is less an indictment on God, Jesus, or Christianity than it is on his followers. Mahatma Gandhi allegedly once said, "I like your Christ; I do not like your Christians. Your Christians are so unlike your Christ." He voiced the inconsistency found between the Son of God and those who claim to follow in his footsteps. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live as God called them to live. This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. And yet, should that surprise anyone? The Bible tells story after story of those who failed to live as God called them to live.

This is not true just for Christians but for all people. This is why we need a messiah, a redeemer, a saviour. Chuck Colson once said, "Christianity is an explanation of all of reality." Simply put, we all know the world is broken. The whole world, including me and you, needs fixing. And no matter how many different fix-it methods we try—whether self-help or sex, missionary work or money—none of them can fill the void that all of us feel. Christianity, from creation up through God's restoring work in Jesus, is both the explanation of and solution to that emptiness. Ultimately, Christianity is the story of God's powerful, redemptive love for his people.

Great Schism (1054 A.D.)

The East-West Schism is the break of communion since the 11th century between the Catholic Church and Eastern Orthodox Churches.

The schism was the culmination of theological and political differences which had developed during the preceding centuries between Eastern and Western Christianity.



Protestant Reformation

The Reformation was a major movement within Western Christianity in 16th-century Europe that posed a religious and political challenge to the Catholic Church and in particular to papal authority, arising from what was perceived to be errors, abuses, and discrepancies by the Catholic Church. The Reformation was the

start of Protestantism and the split of Protestantism from the Roman Catholic Church.

Catholicism

Catholic theology is based on the Nicene Creed. The Catholic Church teaches that it is the One, Holy, Catholic and Apostolic church founded by Jesus Christ, that its bishops are the successors of Christ's apostles, and that the Pope is the successor to Saint Peter to whom primacy was conferred by Jesus Christ. Unfortunately today it's rife with Biblical inaccuracies and doctrines of demons. You don't need a priest or interpreter for the Bible, read it for vourself!

Latin Church

It employs the Latin liturgical rites. It is headed by the Bishop of Rome - the pope - and has its headquarters in the Vatican City. The Latin Church traces its history to the earliest days of Christianity.

Independent Catholicism

Various denominations self-identifying as Catholic, despite not being affiliated with the Catholic Church.

Catholic Association

Substitute for the true Roman Catholic church with goals to eliminate religion in order to achieve a pure materialistic and autocratic society. It's entirely controlled by the Chinese Government to promote their ideas and agendas.

Old Catholic Church

The term Old Catholic Church was used from the 1850s by groups which had separated from the Roman Catholic Church over certain doctrines, primarily concerned with papal authority; some of these groups, especially in the Netherlands, had already existed long before the term.

Protestantism

Originated with the 16th century Reformation, a movement against what its followers perceived to be errors in the Roman Catholic Church.

Ever since, Protestants reject the Roman Catholic doctrine of papal supremacy and sacraments, but disagree among themselves regarding the real presence of Christ in the Eucharist.

They emphasize the priesthood of all believers, justification by faith alone rather than by good works, and the highest authority of the Bible alone in faith and morals.

Historical Protestantism

- Baptist Churches
- Lutheranism
- Methodism
- Calvinism
- Presbyterianism
- Congregationalism
- Anabaptism

Modern Protestantism

- Pentecostalism
- Non-denominational Christianity
- Seventh-day Adventists (SDA)
- New Apostolic Church
- Restoration Movement
- Plymouth Brethren

Anglicanism

Analicanism is a Western Christian tradition that evolved out of the practices, liturgy and identity of the Church of England following the Protestant Reformation

Eastern Christianity

Eastern Orthodox Church

The most common estimate of the number of Eastern Orthodox Christians worldwide is 225-300 million, forming a single communion, making it the second largest, single Christian denomination behind the Catholic Church.

Oriental Orthodoxy

Christianity

Minor

Oriental Orthodox churches are the churches descended from those that rejected the Council of Chalcedon in 451. Despite the similar name, they are therefore a different branch of Christianity from the Eastern Orthodox.

Restorationism / Nontrinitarianism

Restorationism, also described as Christian primitivism, is the belief that Christianity has been or should be restored along the lines of what is known about the apostolic early church, which restorationists see as the search for a more pure and more ancient form of the religion.

Latter Day Saint Movement (Mormonism)

- The Church of Jesus Christ of Latterday Saints
- Community of Christ

Jehovah's Witnesses (JW's)

They believe that the destruction of the present world system at Armageddon is imminent, and that the establishment of God's kingdom over the earth is the only solution for all problems faced by humanity.

Other Minor Branches

Other minor branches of Christianity that have a large number of adherents.

Church of the East (Nestorianism)

It originated as an eastern branch of Syriac Christianity, and used the East Syriac Rite in liturgy. It developed distinctive theological and ecclesiological traditions, and played a major role in the history of Christianity in Asia. Its Schism of 1552 led to a series of internal divisions during the early modern period.

Messianic Judaism is a modern syncretic religious movement that combines Christianity—most importantly, the belief that Jesus is the Messianic Judaism Messiah—with elements of Judaism and Jewish tradition.

Denomination Comparison

Christ

Which Denomination is Right?

Christianity is based on the word of God (The Bible) and in extension - the teachings of Jesus, the Son of God. Therefore any Christian denomination which strays from the truth of the Bible (both old and new testament) has been developed by the human mind and therefore not by God. Those denominations are apostate (strayed from the truth) and are highly cautioned against.

Below are a few of the main Christian denominations. Those with red backgrounds differ from the inspired word of God. Many churches today have fallen from the truth and given way to apostasy, do not be deceived by the ways of the world but seek first the kingdom of heaven. For the safest bet, go with a Baptist Church, although you should always verify what any Bible teacher says for yourself. (Acts 17:11)

9	Comparison			kingdom of h yourself. (Act		go with a Baptist Church, alt	hough you should always v	erify what any Bible teache	r says for
	<u>p</u>		Catho	olic	Presbyterian	Baptist	Anglican	Lutheran	
	_	Founder & Date	Gregory the Great 590-604 A.D. (*Gradual Develo		John Calvin 1536 A.D.	Jesus Christ 30-33 A.D.	Henry VIII 1534 A.D.	Martin Luther 1520 A.D.	Founder & Date
inatio		Adherents	1.285 billion		40-50m	75-105m	85m	70-90m	Adherents
Denominations	Denom	Creeds	Many, yet focus o Apostles' Creed a Creed		Apostles' Creed, Nicene Creed, Westminster Confession	Avoids creeds or confessions that might compromise commitment to Scripture as sole rule of faith	Apostles' Creed and the Nicene Creed	Apostles' Creed, Nicene Creed, Athanasian Creed, Augsburg Confession, Formula of Concord	Creeds
		Sacraments	Baptism, Eucharist Supper), Penance Confirmation, Mar Orders, Anointing	rriage, Holy	Baptism, Lord's Supper	Baptism, Lord's Supper	Baptism, Lord's Supper (Regard the other five that Catholics observe as "minor sacraments")	Baptism, Lord's Supper	Sacraments
		Salvation	Received at bapt lost by mortal sin; penance		God's grace by faith alone	God's grace by faith alone	God's grace by faith alone	God's grace by faith alone	Salvation
ufions	IISON	Baptism	Sprinkling (As a baby)		Sprinkling	Immersion Only	Sprinkling / Immersion Allowed	Sprinkling (Style isn't important)	Baptism
0	Denomination Comparison	751,2151,015		For some the Bible is inerrant; for others it is not necessarily factual, but it breathes with the life of God	Inspired and inerrant	Anglican/Episcopal: Inspired, according to the. Book of Common Prayers, the Catechism	The Lutheran Church Missouri Syndod (LCMS) considers scripture to be inspired and inerrant. The Evangelical Lutheran Church of America (ELCA) does not believe scripture is inspired and inerrant.	Scripture Inerrancy	
		Doctrine Basis	The Bible, church popes, bishops	fathers,	The Bible and the Confession of Faith	The Bible only	The Scriptures and the Gospels, church fathers	The Bible only	Doctrine Basis
Denominations		Worship	Traditional style th contemporary litu		Traditional style through liturgy	Non-liturgical (free) worship; sometimes contemporary	Traditional style through liturgy; contemporary liturgy is possible	Traditional style through liturgy; contemporary worship is possible	Worship
ois de la company de la compan	nomination Comparison	The Trinity	The Father is God, God, and the Hol and yet there are Gods but one Go of Persons the Sor of the Father by a generation, and i Persons are co-et equal: all allike are and omnipotent.	y Spirit is God, not three d.' In this Trinity n is begotten an eternal the Holy The ernal and co-	God is one in essence or nature. The same immense, one and indivisible God is in person inseparably distinguished as Father, Son and Holy Spirit.	The Lord our God is the one and only living and true God; Whose subsistence is in and of HimselfIn this divine and infinite Being there are three subsistences, the Father, the Word or Son, and the Holy Spirit. All are one in substance, power, and eternity; each having the whole divine essence, yet this essence being undivided.	There is only one living and true God, everlasting, without body, parts, or suffering; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there are three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Spirit.	We worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty coeternal.	The Trinity
Christianity Denominations		Papal/Episcopal (Clergy in local churches presided over by bishop of Rome) is the ultimate Church leader.)		Presbyterian (A graded organizational system by presbyters or elders.)	Congregational (Local churches are self-governing.)	Episcopal (Clergy in local churches presided over by bishop.)	Mixed (Congregational, Presbyterian, and Episcopal structures exist.)	Governance	
Soliton	nation Comparison	Mary	From conception, without original sir Immaculate Concider of Community of the Concider of Community of the Conceived Jesus of gave birth. She revirgin throughout delivers souls from continues to bring eternal salvation.	n, she is the ception. Mary God." Mary is she and when she mained a her life. She is death and	Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary is honoured as "God-bearer" and a model for Christians.	Mary was a virgin both when she conceived Jesus and when she gave birth. (Luke 1:34-38). Though "highly favoured" by God (Luke 1:28), Mary was still human and therefore sinned.	Anglicans believe Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary was a virgin both when she conceived Jesus and when she gave birth. "Theyhave difficulties with Catholic belief in her immaculate conception, that Mary was free from the stain of original sin from the moment of her own conception.	Jesus was conceived and born of the Virgin Mary by the power of the Holy Spirit. Mary was a virgin both when she conceived Jesus and when she gave birth.	Mary
Denominations	Denomination	Purgatory	All who die in Goo friendship, but still purified. after dec undergo purificati achieve the holin to enter the joy of	imperfectly ath they ion, so as to ess necessary	Rejected	Rejected	The Romish Doctrine concerning Purgatory is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.	Rejected	Purgatory
			Catho	olic	Presbyterian	Baptist	Anglican	Lutheran	
		3			W	ho is God	!?		

Below is a list of the names, titles and characteristics of Jesus, God and the Holy Spirit. It's interesting to note how God is represented through the scriptures. This list is also useful when praising and worshipping Him. In most cases only the first three letters of the book are listed next to the quote.

		His Name								
	_									
		Jesus Lord Jesus		Mat 1:21 Act 7:59	The Christ of God Jesus Christ of Nazareth	Luk 9:20 Act 4:10	The Son The Son of God	1Jo 4:14 Jhn 1:34		
5005	ō	Christ Jesus		1Ti 1:15	The same yesterday, today and forever	Hbr 13:8	The Son of the living God	Mat 16:16		
		A Saviour, Jesus		Act 13:23	Jesus the Christ	Mat 16:20	His only begotten Son	Jhn 3:16		
<u>ء</u> اع	≌	The Saviour of the		1Jo 4:14	Christ	Mat 23:8	The Son of the Father	1Jo 1:3		
	\perp	A Saviour, which Jesus Christ	is Christ the Lord	Luk 2:11 Rev 1:5	Messiah, which is called Christ Anointed	Jhn 4:25 Act 4:27	His own Son The Son of the Blessed	Rom 8:32 Mark 14:6		
	H	The Lord Jesus C	nrist	Col 1:2	Christ the Lord	Luk 2:11	My Son	Psa 2:7		
		Our Lord Jesus C		2Th 2:16	The Lord Christ	Col 3:24	A Son given	Isa 9:6		
		Jesus Christ our L		Rom 5:21	The Christ, the Saviour of the World	Jhn 4:42	The Son of the Highest	Luk 1:32		
		Jesus Christ the R	ighteous	1Jo 2:1	The Christ, the Son of the Blessed	Mark 14:61				
His Name By Others The Father, "My Beloved Son." Mat 17:5 Disciples, "Thou art the Son of God." Mat 14:33 John, Apostle, "The Christ, the Son of God."										
	1		m the Son of God."	Jhn 10:36	Nathaniel, "Rabbi, thou art the Son of God."	Jhn 1:49	Paul, Apostle, "He is the Son of God."	Jhn 20:3 Act 9:20		
П		The Spirit, "The So		Mark 1:1	Martha, "The Christ, the Son of God."	Jhn 11:27	Unclean spirits, "Thou art the Son of God."	Mar 3:11		
١		Gabriel, "The Son	of God."	Luk 1:35; Jhn 1:34	Eunuch, "Jesus Christ is the Son of God." Centurion, "Truly this was the Son of God."	Act 8:37 Mar 15:39	The Legion, "Thou Son of the Most High God."	Mark 5:7		
يا	≅	Sour Bapilsi, Irii.	TE THE SOIT OF COU.	311111.54	His Titles	MGI 15.57				
П	•	TIS THE								
П		The Holy Child Je	SUS	Act 4:27	God manifest in the flesh	1Ti 3:16	A Light to lighten the Gentiles	Luk 2:32		
2004	1	The Mighty God	ad	Isa 9:6	Our God and Savior	2Pe 1:1	The Captain of the Host of the Lord	Jos 5:14		
	\perp	The Everlasting G The True God	oa	Isa 40:28 1 Jo 5:20	The great God and our Saviour, Jesus Christ Emanuel, God with us	Tts 2:13 Mat 1:23	The Captain of Salvation A Leader	Hbr 2:10 Isa 55:4		
		My Lord and my	God	Jhn 20:28	The God of Abraham, Isaac and Jacob	Exd 3:2, 6	A Commander	Isa 55:4		
ı		God my Saviour		Luk 1:47	The Highest	Luk 1:76	A Ruler	Mic 5:2		
			hom my soul is well pleased	Mat 12:18	The Most Blessed for ever	Psa 21:6	The Builder	Mat 16:1		
		Jehovah The Lord Jehova	n	Isa 40:3	Lord of Peace The Lord	2Th 3:16 Rom 10:13;	The Foundation A Sure Foundation	1Cr 3:11		
		Jehovah my God		Zec 14:5	The Lord of Glory	1Cr 2:8	The Rock	Mat 16:1		
1		A Lamb as it had	been slain	Rev 5:6	The Same	Hbr 1:12;	The Faithful and True Witness	Rev 3:14		
His Title		Jehovah, God o		Hsa 12:4, 5;	I am	Exd 3:14;	A Ransom (his life)	Mar 10:4		
	<u></u>	The King, Jehovo		Isa 6:5 Psa 24:8	I am (before Abraham was) I am (whom they sought to kill)	Jhn 8:58 Jhn 18:5, 6	The Beginning of the Creation of God	Rev 3:14 Psa 31:3		
	I	The Strong and A Jehovah, mighty		Psa 24:8 Psa 24:8	I am (whom they sought to kill) I am (the Resurrection and the Life)	Jnn 18:5, 6 Jhn 11:25	My Rock and my Fortress The Rock of my Strength	Psa 31:3		
		The Redeemer		Isa 59:20	The Chosen of God	Luk 23:35	The Temple	Rev 21:2		
		The Lord		1Cr 12:3	Lord both of the dead and living	Rom 14:9	A Sanctuary	Isa 8:14		
	-	One Lord King of Kings		Eph 4:5 Rev 17:14	Lord of the Sabbath Lord of all	Luk 6:5 Act 10:36	The Lamb A Strength to the Poor	Rev 7:9 Isa 25:4		
	-	Lord of Lords		Rev 17:14	Lord over all	Rom 10:12	The Just One	Act 7:52		
		The Messiah the	Prince	Dan 9:25	The Prince of Princes	Dan 8:25	A Refuge from the Storm	Isa 25:4		
		The Prince of Life		Act 3:15	The Prince of the Kings of the earth	Rev 1:5	The Judge	Act 17:3		
		A Prince and a S		Act 5:31	The Salvation of God	Luk 2:30	The Righteous Judge	2Ti 4:8		
		The Prince of Peo	IC C	Isa 9:6 Jhn 1:1	The Glory of thy people Israel The Gift of God	Luk 2:32 Jhn 4:10;	The King King of Kings	Zec 14:1 Rev 19:1		
	S	The Word was wi	th God	Jhn 1:1	Wisdom	Pro 8:12, 22	Lord of Lords	Rev 19:1		
3	<u>0</u>	The Word was Go	od	Jhn 1:1	The Wisdom of God	1Cr 1:24	The Head of all Principality and Power	Col 2:10		
		The Word of Goo		Rev 19:13	The Power of God	1Cr 1:24	The Head of the Body, the Church	Col 1:18		
:		The Word of Life The Word was me	nde flech	1Jo 1:1 Jhn 1:14	The Image of the Invisible God The Image of God	Col 1:15 2Cr 4:4	The King of Peace The King of Israel	Hbr 7:2 Jhn 1:49		
j	_		ich is, and was, and is to come		The Alpha and the Omega	2Cr 4:4 Rev 1:8	The Truth	Jnn 1:49 Jhn 14:6		
		The Creator of al	l things	Col 1:16	The First and the Last	Rev 1:17	The Sun of Righteousness	Mal 4:2		
		The Upholder of		Hbr 1:3	The Life	1Jo 1:2	The Deliverer	Rom 11:		
		The Everlasting Father (or Father of Eternity)		Isa 9:6 Col 1:18	Eternal Life That Eternal Life which was with the Father	1Jo 5:20 1Jo 1:2	The Lion of the Tribe of Judah The Author and Finisher of Faith	Rev 5:5 Hbr 12:2		
		The Beginning The Beginning ar	nd the Endina	Col 1:18 Rev 1:8	He that liveth	Rev 1:18	A Precious Stone	1Pe 2:6		
		The Lamb of God	t e	Jhn 1:29	The Bridegroom	Rev 21:9	A Governor	Mat 2:6		
		A Lamb without blemish and without spot		1Pe 1:19	The Blessed	Psa 77:17	A Chief Corner-stone	1Pe 2:6		
		The Lamb that w	as slain	Rev 5:12	Mine Elect, in whom my soul delighteth The Son of David	Isa 42:1	A Stone	Isa 28:16		
		The Man The Man Christ Je	esus	Jhn 19:5 1Ti 2:5	The Son of David The Son of Mary	Mat 1:1 Mark 6:3	A Living Stone The Resurrection	1Pe 2:4 Jhn 11:2		
,		The Man Christ Jesus The Seed of the Woman		Gen 3:15	The Son of Joseph (reputed)	Jhn 1:45	The Rock of my Heart	Psa 73:2		
Į,	Titles	The Son of Man		Mar 10:33	The Seed of Abraham	Gal 3:16, 19	The Rock of my Salvation	2Sa 22:4		
His II		The Son of Abraham		Mat 1:1	Of the Seed of David	Rom 1:3	My Rock and my Redeemer	Psa 19:1		
	Ĩ	The Root of David		Isa 11:10 Rev 5:5	The Shepherd of Israel The Bread of God	Rev 2:7 Jhn 6:33	The King of Righteousness The Faithful Witness	Hbr 7:2 Rev 1:5		
		The Root and Of		Rev 3.3	The True Bread from Heaven	Jhn 6:32	The Offerer	Hbr 7:27		
		The Branch		Zec 6:12	The Bread of Life	Jhn 6:35	The Offering	Eph 5:2		
		The Branch of Rig		Jer 33:15	The Living Bread	Jhn 6:51	The Sacrifice	Eph 5:2		
		King over all the The Child	Eartn	Zec 14:4, 5, 9 Isa 7:16	The Servant of the Father My Servant, O Israel	Mat 12:18 Isa 49:3	A Witness to the People The Holy One of Israel	Isa 55:4 Isa 49:7		
		The Young Child		Mat 2:20	My Servant, O Israel My Servant, the Branch	Zec 3:8	The Holy One of God	Mark 1:2		
		A Child Born		Isa 9:6	My Righteous Servant	Isa 53:11	Holy, Holy	Jhn 12:4		
		The Child Jesus		Luk 2:43	A Servant of Rulers	Isa 49:7	My First-Born	Psa 89:2		
		Her First-Born Son		Luk 2:7	A Nazarene, or Nazarite	Mat 2:23	The First-Born from the dead	Col 1:18		
		The Sent of the Fo	unei	Jhn 10:36 Hbr 3:1	The Carpenter The Carpenter's Son (reputed)	Mark 6:3 Mat 13:55	The King of the Jews (born) The King of the Jews (crucified)	Mat 2:2; Jhn 19:1		
1		A Prophet		Act 3:22, 23	He Humbled Himself unto death	Phl 2:8	The Last Adam	1Cr 15:4		
i		A Great Prophet		Luk 7:16	A Stranger and an Alien	Psa 69:8	Crowned with many Crowns	Rev 19:1		
E SH	<u>8</u>	The Prophet of Nazareth A Prophet mighty in deed and word		Mat 21:11	A Man of Sorrows	Isa 53:3	Crowned with a Crown of Thorns	Jhn 19:2		
		A Prophet mighty in deed and word A Servant		Luk 24:19 Phl 2:7	The Shield The Faithful and True	Psa 84:9 Rev 19:11	Crowned with Glory and Honor The Just	Hbr 2:9 1Pe 3:18		
		One Shepherd		Jhn 10:16	The Shepherd of Israel	Eze 34:23	The Light of the world	Jhn 8:12		
		Jehovah's Shepherd		Zec 13:7	The Shepherd and Bishop of Souls	1Pe 2:25	The Morning Star	Rev 2:28		
		The Shepherd of	the Sheep	Hbr 13:20	The Good Shepherd (that laid down his life)	Jhn 10:11	The Day Star	2Pe 1:19		
		The Way The Light		Jhn 14:6 Jhn 12:35	The Bright and Morning Star A Light of the Gentiles	Rev 22:16 Isa 42:6	The True Light A Star	Jhn 1:9 Num 24:		
		. 9			Other Titles			.5 24.		
					Born, Obedient, Human, Meek, Lowly,	Guileless, Temp	oted, Oppressed, Despised, Rejected, Tau			
	Se	He was:	Upon, Betrayed, Conder and Buried.	trayed, Condemned, Reviled, Smitten, Scourged, Mocked, Wounded, Bruised, Ridiculed, Stricken, Beaten, Forsaken, Crucified, Slain, Dec ed.						
Alive, Merciful, Faithful, Love, Just, Righteous, Harmless, Light, Everlasting, Indescribable, Jehovah, Wisdom, Holy, Separate, Humble, Perfect, Gracious, Mighty, Justified, Exalted, Invincible, Good, Risen, Unparalleled, Immortal, Unique, Incomprehensible, Humble, Eternal, Altogether Lovely, The Rock, The Way, The Truth and The Life.								Jndefiled		
							an, madein, neig, Allighty, Generous, U	, iucilicu,		

Christian		He is my:	Commander, Creator, Foundation, Ma	Maker, King, Shield, Husband, Judge, Deliverer, Portion, ster, Servant, Example, Teacher, Ruler, Shepherd, Keepelnqueror, Passover, Champion, Peace, Wisdom, Righteould and God.	r, Refuge, Feeder, Leader, Bridegroom, Restorer, King,			
j			My King					
Who is God?				My King A Poem				
		by Chuck Missler, January 1, 1993 (Read from left to right, top to bottom)						
Who is God?	Mv King		He is the King of the Jews He is the King of Israel But He's also King of all the Ages; King of Heaven; King of Glory; King of Kings;and Lord of Lords.	He is: a prophet before Moses; a priest after Melchizedek; a champion like Joshua; an offering in place of Isaac; a king from the line of David; a counselor above Solomon; beloved, rejected, and exalted like Joseph; and yet far more	The Heavens declare His glory and the firmament shows His handiwork. He who is, who was, and who always will be; The first and the last He is the Alpha and Omega the Aleph and the Tau the A and the Z;			
	My Kina		He is the ego eimi, the אהיה אשר אהיה the "I AM that I AM" The voice of the burning bush	He was crucified on a cross of wood; Yet He made the hill on which it stood.	In Him dwells the fullness of the Godhead bodily; The very God of very God.			
Who is God?	ı		the Captain of the Lord's Host the conqueror of Jericho He is our Kinsman-Redeemer and He is our Avenger of Blood; and He is our City of Refuge;	By Him were all things made that were made; without Him was not anything made that was made; By Him are all things held together!	He became the first fruits of them that slept. He is our Performing High Priest; Our Personal Prophet; Our Reigning King.			
Why	My Kina		He is enduringly strong; entirely sincere; eternally steadfast; He is imperially powerful; immortally graceful;	He's the Loftiest idea in Literature; He's the highest Personality in Philosophy;	He's the Son of God! There is no means of measuring his limitless love:			
270			impartially merciful; He stands alone in Himself: He's unique, pre-eminent, supreme, unparalleled:	He's the Fundamental Doctrine of Theology; He's the Supreme Problem in "higher criticism"!	It was written in blood, on that wooden cross erected in Judea 2,000 years ago.			
nity Who is God?	My Kina	so t	He was born of a woman of that we could be born of God; He humbled Himself so that we could be lifted up; He became a servant hat we could be made joint-heirs; He suffered rejection hat we could become His friends; He denied Himself at we could freely receive all things; He gave Himself	He is available to the tempted and the tried; He blesses the young; He cleanses the lepers; He defends the feeble; He delivers the captives; He discharges the debtors; He forgives the sinners;	Franchises the meek; Guards the besieged; Heals the sick; Provides strength to the weak; Regards the aged; Rewards the diligent; Serves the unfortunate; Sympathizes and He saves!			
Christianity Who is God?	My King	n	nat He could bless us in every way. His Offices are many; His Reign is righteous; His Promises are certain; His Goodness is limitless; His Light is matchless; His Love never changes; His Grace is sufficient; His Mercy is everlasting; His Word is enough; His Yoke is easy and His Burden is light!	He's indescribable; He's incomprehensible; He's irresistible; He's invincible! The Heaven of heavens cannot contain Him; Man cannot explain Him	The Pharisees couldn't stand Him but soon learned that they couldn't stop Him; They railroaded Him through 6 illegal trials, and yet			
Who is Cody	My Kina	o c	ritnesses couldn't agree against Him and the personal representative of the ruler of the world, couldn't find any fault with Him; Herod couldn't kill Him death couldn't handle Him the grave couldn't hold Him!	He has always been and always will be; He had no predecessor and will have no successor; You can't impeach Him and He isn't going to resign! His name is above every name; That at the name of Yeshua Every knee shall bow Every tongue shall confess That Jesus Christ is Lord!	His is the kingdom, and the power, and the glory for ever, and ever. Hallelujah!and Amen!			

Chris	e	5		Beatitudes			
	ı	The beatitudes come from the opening verses of the famous Sermon on the Mount delivered by Jesus and recorded in Matthew 5:3-12. Here Jesus stated several blessings, each beginning with the phrase, "Blessed are" (Similar declarations appear in Jesus' Sermon on the Plain in Luke 6:20-23.) Each saying speaks of a blessing or "divine favour" that will be bestowed on the person who possesses a certain character quality.					
	es es	Matthew 5:3 & Luke 6:20	Blessed are the poor in spirit, For theirs is the kingdom of heaven.	The phrase "poor in spirit" speaks of a spi	ritual condition of poverty. It describes the person "The kingdom of heaven" refers to people who		
	e Beammudes	Matthew 5:4 & Luke 6:21	Blessed are those who mourn, For they shall be comforted.	"Those who mourn" speaks of those who	express deep sorrow over sin and repent from their f sin and the joy of eternal salvation is the "comfort" of		
	- ne	Matthew 5:5	Blessed are the meek, For they shall inherit the earth.	Similar to "the poor," "the meek" are thos Revelation 21:7 says God's children will "	e who submit to God's authority and make him Lord. inherit all things."		
		Matthew 5:6 & Luke 6:21	Blessed are those who hunger and thirst for righteousness, For they shall be filled.	"Hunger" and "thirst" speak of deep need and driving passion. This "righteousness" refers to Jesus Christ. To "be filled" is the satisfaction of our soul's desire.			
		Matthew 5:7	Rlessed are the merciful We reap what we sow. Those who demonstrate mercy will receive mercy. Likewise, the				
	Beatmindes	Matthew 5:8	Blessed are the pure in heart, For they shall see God.	The "pure in heart" are those who have been cleansed from within. This is not outward righteousness that can be seen by men, but inward holiness that only God can see. The Bib says in Hebrews 12:14 that without holiness, no one will see God.			
	a I I I I	Matthew 5:9	Blessed are the peacemakers, For they shall be called sons of God.	The Bible says we have peace with God through Jesus Christ. Reconciliation through Christ brings restored fellowship (peace) with God. 2 Corinthians 5:19-20 says God entrusts us with this same message of reconciliation to take to others.			
		Matthew 5:10 & Luke 6:22	Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.	Just as Jesus faced persecution, so will h hide their faith to avoid persecution are	is followers. Those who endure by faith rather than genuine followers of Christ.		
	6 The Parables						
		These are the parables Jesus spoke throughout the Bible including their meanings. Keep in mind that He spoke in parables so that those who were not believers did not understand the meaning, as mentioned in the last parable below called "The Purpose of Parables".					
	Dies			The Lamp			
	The Lamp	14 You are the light of the world. A city that is set on a nill cannot be hidden.					
		Explanation Christians shouldn't be a follower of Christ in secret, but they are called to tell the world and let their light shine brightly in the darkness. This especially occurs today when the end of all things is near.					
aniit	T Pe		The S	peck and the Plank			
Christianity	The Speck and The	Matthew 7:1-5 1 Judge not, that you be not judged. 2 For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. 3 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? 4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? 5 Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.					
			Explanation You cannot condemn a person for sinning when you have great sin in your own life. To correct another, you first must have your own sins forgiven, turning from them completely before being able to correct some				
	Clo		New C	loth on Old Garment			
	Parables New C				nd the tear is made worse. skins are ruined. But they put new wine into new		
	e r	Explanation O					
		-	The	Divided Kingdom			
				9 1 1			

Weeds Among the Wheat

Matthew 12:24-30

- 24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."
- 25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.
- 26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
- 27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges.
- 28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.
- 29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.
- **30** He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

Explanation

This parable is self-explaining through Jesus' words.

The Sower

Matthew 13:1-9

- 3 Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow.
- 4 And as he sowed, some seed fell by the wayside; and the birds came and devoured them.
- 5 Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.
- 6 But when the sun was up they were scorched, and because they had no root they withered away.
- 7 And some fell among thorns, and the thorns sprang up and choked them.
- 8 But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty.
- 9 He who has ears to hear, let him hear!"

Explanation

Matthew 13:18-23

- 18 "Therefore hear the parable of the sower:
- 19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.
- 20 But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;
- 21 yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.
- 22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.
- 23 But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

The Tares Among the Wheat

Matthew 13:24-30

- 24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;
- 25 but while men slept, his enemy came and sowed tares among the wheat and went his way.
- 26 But when the grain had sprouted and produced a crop, then the tares also appeared.
- 27 So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'
- 28 He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'
- 29 But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.
- **30** Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.""

Explanation

Tares look just like wheat in their early growing stages but right at the end, instead of wheat they produce a worthless black bud. This parable explains why the good and the ungodly are living together with each other. If the ungodly people are uprooted the godly will suffer.

The Mustard Seed

Matthew 13:31-32

- 31 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,
- 32 which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

Explanation

Mustard seeds should only grow to be about the size of a small bush and not a tree. This is an unnatural plant which is grown from the mustard seed and can't have been the same seed that was planted. Another point to mention is that throughout the Bible birds are represented negatively, and having birds nesting in the branches could be interpreted as outside forces affecting the truth and purpose of the seed. An example would be the Catholic church today who adheres to the doctrine of man rather than the original seed - the word of God.

The catholic church, as well as some mega-churches today has grown to be huge and have slowly let more 'birds' nest in their branches. The aim is to stay a bush, staying true to the word of God and if your congregation grows too big, it should split into two smaller churches or bushes instead of growing more branches.

The Leaven

Matthew 13:33

33 Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

Explanation (By Chuck Missler)

It has been popular to view this as a prediction that the Church will eventually "convert" the entire world. Unfortunately, this would seem to contradict other prophecies. (Luke 18:8; Isaiah 63:3,5; 2 Peter 2; Jude, etc.)

Furthermore, we must never lose sight of the fact that Jesus was a Jewish rabbi, speaking to Jewish disciples. Leaven is always used as a symbol of sin. The Feast of Passover emphasizes the use of unleavened bread. Even to this day, the Jews make a game out of cleansing the house of leaven: they hide a little for the children to find to earn a reward. Jesus refers to the "leaven of Pharisees and Sadducees." (Matthew 16:6; Luke 13:21.) Paul also makes these same type of references. (1 Corinthians 5:6-8; Galatians 5:7-9.)

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The Parables

It is interesting that the Feast of Israel that prophesizes the Church is the Feast of Pentecost, the only feast that features leavened (Gentile?) bread. (See our Briefing Package, The Feasts of Israel, a prophetic study of all of the Feasts.) Why is leaven used as a symbol of sin? It corrupts by puffing up. The origin of sin was in Lucifer's pride. (Isaiah 14:12-17.) That's why God hates pride. (Try that in your concordance sometime!) Furthermore, the "three measures of meal" have their origin in Genesis 18, where Abraham receives the famous three visitors.

This first was the Lord Himself, and the other two were angels who had an assignment the following day at Sodom and Gomorrah. From that day to this, in both the Jewish and Arab cultures, the "three measures of meal" are emblematic of a fellowship offering. So to a Jewish ears, when Jesus described a woman putting leaven into the three measures of meal, they probably gasped in horror!

Pearl of Great Price

Matthew 13:44-46

44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field

- 45 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls,
- 46 who, when he had found one pearl of great price, went and sold all that he had and bought it.

Explanation (By Chuck Missler)

Jesus is the man who buys the field and the pearl. The believing Jews are the treasure in the field. The gentile Church is the pearl of great price. Jesus gave up everything he had to redeem both of them.

The man buys the whole field which fits perfectly with what Jesus came to do on the cross - the price he paid with his death was sufficient to purchase and redeem the whole world (the field) but only a few will believe and be saved (the treasure). This interpretation explains why Jesus bothered to say both of the parables - they each carry a different meaning. The parable of the 'Hidden Treasure' tells us that Jesus came to redeem the Jews. The 'Pearl of Great Price', on the other hand, tells us that Jesus also came to redeem the Gentiles.

In verses 45-46, Jesus again uses a strange Gentile allusion: the pearl. It all sounds good, until you realize that oysters are not kosher! (Deuteronomy 14:10) Here again, we see an allusion to the Church. The pearl is the only "jewel" that is the result of a living organism. It grows as a response to irritation. And it is removed from its place of growth to become an item of adornment! The more we study these parables, the more questions they raise.

The Net

Matthew 13:47-50

47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,

- 48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.
- 49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,
- **50** and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

Explanation

This parable is just like the wheat and the tares parable which also describes a 'sorting' between good and bad at the end of the age.

The Heart of Man

Matthew 15:10-14

10 When He had called the multitude to Himself, He said to them, "Hear and understand:

- 11 Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man."
- 12 Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?"
- 13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted.
- 14 Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Explanation

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Matthew 15:15-20

15 Then Peter answered and said to Him, "Explain this parable to us."

- 16 So Jesus said, "Are you also still without understanding?
- 17 Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?
- 18 But those things which proceed out of the mouth come from the heart, and they defile a man.
- 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.
- 20 These are the things which defile a man, but to eat with unwashed hands does not defile a man."

The Lost Sheep

Matthew 18:12-13

12 "What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?

13 And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.

Explanation

The Lord cares dearly for each and every individual on this earth and He will actively seek to lead those who are lost back to Him.

The Unforgiving Servant

Matthew 18:23-35

- 23 Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.
- 24 And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.
- 25 But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.
- 26 The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'
- 27 Then the master of that servant was moved with compassion, released him, and forgave him the debt.
- 28 "But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'
- 29 So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'
- 30 And he would not, but went and threw him into prison till he should pay the debt.
- 31 So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.
- 32 Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.
- 33 Should you not also have had compassion on your fellow servant, just as I had pity on you?
- 34 And his master was angry, and delivered him to the torturers until he should pay all that was due to him.
- 35 "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

The Rapture Survival Guide - Version 12.01

Marriage Feast or Great

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Laborers in the Vineyard

Matthew 20:1-16

This parable explains itself in the last line.

Explanation

- 1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.
- 2 Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.
- 3 And he went out about the third hour and saw others standing idle in the marketplace,
- 4 and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.
- 5 Again he went out about the sixth and the ninth hour, and did likewise.
- 6 And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?'
- 7 They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'
- 8 "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'
- **9** And when those came who were hired about the eleventh hour, they each received a denarius.
- 10 But when the first came, they supposed that they would receive more; and they likewise received each a denarius.
- 11 And when they had received it, they complained against the landowner,
- 12 saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'
- 13 But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what is yours and go your way. I wish to give to this last man the same as to you.
- 15 Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?'
- 16 So the last will be first, and the first last. For many are called, but few chosen."

Explanation

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The Two Sons

Matthew 21:28-32

- 28 "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'
- 29 He answered and said, 'I will not,' but afterward he regretted it and went.
- 30 Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.

xplanation

31 Which of the two did the will of his father?" They said to Him, "The first."

Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you.

32 For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

The Tenant Farmers

Matthew 21:33-44

- 33 "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.
- 34 Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.
- **35** And the vinedressers took his servants, beat one, killed one, and stoned another.
- 36 Again he sent other servants, more than the first, and they did likewise to them.
- 37 Then last of all he sent his son to them, saying, 'They will respect my son.'
- 38 But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'
- 39 So they took him and cast him out of the vineyard and killed him.

Explanation

- 40 "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?"
- 41 They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."
- 42 Jesus said to them, "Have you never read in the Scriptures:

'The stone which the builders rejected Has become the chief cornerstone. This was the Lord's doing, And it is marvelous in our eyes'?

- 43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.
- 44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.'

Marriage Feast or Great Banquet

Matthew 22:2-14

- 2 "The kingdom of heaven is like a certain king who arranged a marriage for his son,
- 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come.
- 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."
- 5 But they made light of it and went their ways, one to his own farm, another to his business.
- 6 And the rest seized his servants, treated them spitefully, and killed them.
- 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.
- 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.
- **9** Therefore go into the highways, and as many as you find, invite to the wedding.'
- 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.
- 11 "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.
- 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.
- 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'
- 14 "For many are called, but few are chosen."

Explanation

The 'certain king' mentioned in verse 2 is God the Father and His Son is Jesus. God called His people the Jews to the marriage of His Son - however, the Jews didn't accept His invitation by not accepting Jesus as King as He entered on the donkey. The temple in Jerusalem was then burnt and destroyed by God leading to the diaspora of the Jews. God the Father then begins inviting gentiles to the wedding to be Jesus' bridegroom by accepting Him and the sacrifice He paid on the cross. The man who was cast from the wedding signifies those who haven't accepted Jesus' sacrifice and entered improperly.

The

The Budding Fig Tree

Matthew 24:32-35

- 32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.
- 33 So you also, when you see all these things, know that it is near—at the doors!
- **34** Assuredly, I say to you, this generation will by no means pass away till all these things take place.
- 35 Heaven and earth will pass away, but My words will by no means pass away.

Explanation (By Chuck Missler)

The Parable of the Fig Tree seems to indicate that the generation which sees the beginning of these things will see them all. But the triggering event may well be the Harpazo, the only prophetic event that is distinctively both unspecified and imminent.

Since there is a definite seven-year period immediately preceding the Second Coming, it would seem that there could be up to as many as 33 years (40 - 7) between the Harpazo and the beginning of the seven-year period for the Man of Sin to appear, rise to power, and position himself to enforce the covenant that Isaiah calls the "Covenant with Hell."

These intervening years could also include the rebuilding of the Temple, the rebuilding of Babylon, and other anticipated positioning's for the final climax. To the extent that there are geopolitical and other signs on the horizon which suggest that the circumstances anticipated for the seven-year period are moving into position, these certainly support the view that the Harpazo is getting closer and may be on our very immediate horizon. This should, indeed, intensify our priorities to immerse in the Word, re-examine our commitments to our Coming King, and seriously address each day which remains with a high degree of urgency.

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matthew 24:44

The Faithful vs. The Wicked Servant

Matthew 24:45-51

- 45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?
- **46** Blessed is that servant whom his master, when he comes, will find so doing.
- 47 Assuredly, I say to you that he will make him ruler over all his goods.
- 48 But if that evil servant says in his heart, 'My master is delaying his coming,'
- 49 and begins to beat his fellow servants, and to eat and drink with the drunkards,
- 50 the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,
- 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Explanation (By Nancy Missler)

The faithful and wise servant in this story is equivalent to a true disciple of Christ. He places the desires of his lord above his own and, thus, is an obedient steward who provides for his "family." He does what he is required to do at the time, but he also steadfastly awaits his lord's return. Verse 47 says because of this, the lord (when he returns) will "make him ruler over all his goods."

In the same way, God entrusts us—His own servants—to not only feed His spiritual family and do His will, but also to await His return. Our reward for doing so will be the privilege of greater service in His future kingdom. The special pleasures, honors, and splendors, which are to accompany the return of the Lord from heaven and the setting up of His kingdom, are to be a reward for fidelity and faithful service in His absence.

The unfaithful and disobedient servant, however, is the equivalent of a carnal and nominal Christian. The word evil in verse 48 is the Greek word kakos (Strong's #2556), which simply means "someone who has been disqualified." It means "a worthless or injurious person." It means he lacks the qualities that he should possess.

Simply put, he is "not worthy." This servant thought his lord would delay his coming. And this, of course, affected how he lived his life. He was lazy, untrustworthy, and cruel. He abused his position by being ill tempered and self-indulgent to those who worked with him. He thought he would never be called into account for these things because he secretly believed his lord would be slow to return.

The Ten Virgins

Matthew 25:1-13

- 1 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.
- 2 Now five of them were wise, and five were foolish.
- 3 Those who were foolish took their lamps and took no oil with them,
- 4 but the wise took oil in their vessels with their lamps.
- **5** But while the bridegroom was delayed, they all slumbered and slept.
- 6 "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'
- 7 Then all those virgins arose and trimmed their lamps.
- 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
- 9 But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'
- 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.
- 11 "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'
- 12 But he answered and said, 'Assuredly, I say to you, I do not know you.'
- 13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Explanation (By Chuck Missler)

our Justification can be compared to the Jewish betrothal. Our Sanctification can be compared to a Jewish woman preparing herself for her future wedding. And our Glorification (the Rapture) can be compared to a Jewish groom coming by surprise to carry his bride away.

As you can see from the Biblical model of marriage (summarized above), it was necessary that the bride prepare her own bridal garment for the big day. During the time of preparation, she remained in her father's home, making herself ready. This preparation meant making her own wedding gown, getting ready for her new role as a wife, transferring her allegiance from her father to her new husband, and so forth. Cohabitation was forbidden at this time, since the bride must remain a virgin. The goal of this in-between time was that she would be presented to her future groom as a chaste and pure virgin.

This was not only true for Jewish brides; it is also true in the Christian life. At the end of our "preparation time" (our betrothal), we are to be presented to Christ as a pure virgin. Ephesians 5:27 describes the way that this will occur: "That He [the Lord] might present [the church] to Him-self a glorious church not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Paul added to this by saying, "That I may present you to Christ as a chaste virgin" (2 Corinthians 11:2). Chaste (#53, hagnos) is the root from which hagiosmos (#38) comes from. Hagiosmos means "sanctified."

Notice, however, the words might and may in the two above verses. They indicate that it's God's will to present us "as a chaste and holy virgin, without spot or wrinkle," but it's not a given. In other words, it's not automatic. Something is required of us! We must participate in the action. We must prepare ourselves, just as a Jewish bride does.

Ten Virgins

What this is saying is that there is a possibility that while we are here on earth waiting for Christ to return, we can defile our garments and prevent this from happening.

We will expand in later issues upon the two different kinds of garments a believer can wear. The first one is the Garment of Salvation that Christ imputes to us at our new birth (Isaiah 61:10). This is our external garment without spot or wrinkle. The second garment and the one that Christ requires for the Marriage festivities is the white linen garment made up of the believer's own "righteous works"; i.e., the "fruit" from his life. (Revelation 19:7-8) Revelation 3:5 tells us that overcomers will be clothed in white garments. This speaks of the internal sanctification and the moral fitness that Christ requires of His Bride. (2 Corinthians 7:1; 11:2)

This second garment, then, is the one that can get defiled, stained, and blackened through the believer's own negligence. Remember, God said to the Church at Sardis: "There are a few who have not defiled their garments." (Revelation 3:4)

Defile here means "a stain or a blackening of some-thing." It refers to an internal condition, a moral or spiritual transgression. It simply means "unfaithfulness." As Strong's puts it: "It means dirtying our clothes." As Christians we dirty our clothes by not being faithful and by quenching His Spirit.

Let me be clear: I am not saying that a believer must be sinless. All believers sin at various times and it's only when we confess and repent of our sin that we can once again be clean. 1 John 1:9 has to become a part of our lives:

"If we confess our sins, He is faithful and just to for-give us our sins, and to cleanse us from all unrighteousness..."1 John 1:9

The "holy ones without blemish" in Ephesians 5:27 are those believers who have chosen to do just that in order to keep themselves clean, prepared, and ready. They are the sanctified ones. They have continued to "put off" their sin and self and "put on" Christ. They are now arrayed in fine linen, clear and white. This garment does not refer to the "righteousness of Christ," which has been imputed to them (Isaiah 61:10), but rather to their own righteous deeds.

"Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready." Revelation 19:7, 8

In other words, these believers have chosen to make themselves fit, prepared, and ready. They are sanctified, holy and chaste virgins.

James 1:27 exhorts us to keep ourselves "unspotted" (see also Revelation 3:4-5; 2 Corinthians 7:1; 11:2-3). "Blessed is he that watcheth and keepeth his garments" (Revelation 16:15). These are the ones who will be deemed worthy to enter the bridal chamber because they have on the appropriate wedding garments.

God desires to present us to Himself a glorious church, having no surface defects, holy and without blemish. But He does not coerce His subjects; He respects our will. We can of our own choosing fall short of the glory of God, by not daily confessing our shortcomings (Hebrews 12:15).

The million-dollar question is: What happens to those believers who are not ready, not prepared, not fit, not holy, and not chaste? What happens to them? Are they allowed into the Marriage festivities? Some theologians believe they are; some others believe they are not. Study Ephesians 5:27 for yourself and see what the Spirit shows you. Speaking of the importance of being prepared, fit, and ready for Christ's soon return, the parable of the ten virgins in Matthew 25 is very appropriate.

There are many interpretations of this parable, so again, be as the Bereans and study the Scripture for yourself. Remember, a parable is simply a truth told in story form to help explain a previous truth. The previous truth in Matthew 24 is to watch, be ready, and endure to the end, for you know not what hour the Lord comes.

Note that ten virgins took their lamps (torches filled with oil) and went out to meet the bridegroom. Five of those virgins were wise because they took extra oil. The other five virgins, however, didn't bring extra oil and thus, were foolish.

Vines Complete Expository Dictionary says that the number 10 (Strong's #1176, deka) is a very significant number. It's used 248 times in the Bible and means "the measure of human responsibility" and also the number of "completion." Virgin (Strong's #393) means "an unmarried woman." The word wise (Strong's 5429, phromiros) means "single-minded" (i.e., one life is being lived—God's) and thus, these believers were full of light (Luke 11:34). The word foolish (Strong's # 3474, moros) means "double-minded" (i.e., two lives are being lived—God's and our own), and thus, these believers are full of darkness (Luke 11:34).

While waiting for the bridegroom, all ten virgins slept. But at midnight a cry was made that the bride-groom was coming and they were to go out and meet him. All the virgins arose and trimmed their lamps (adjusted them), but the foolish found that their lamps had gone out and they had no oil to refill them. They asked the wise if they could have some of their oil, whereupon the wise said, "We cannot let you have our oil because there will not be enough for us. Why don't you go and purchase some for yourselves?"

While the five foolish virgins were gone trying to find extra oil, the bridegroom came and those wise virgins who were ready, worthy, and prepared (who had their lamps lit) went in with him to the wedding festivities and the door was shut. Later when the five foolish virgins came, they said, "Lord, Lord, open the door." But he answered them saying, "I know you not" (Matthew 25:12).

The Greek word used here for know is oida (Strong's #1492), which means to see, to perceive or to "know intimately." The Lord was saying to the five foolish virgins: "I don't know you intimately; we don't have a close relationship. If we did, you would have obeyed Me and brought more oil." In other words, there was no fellowship between them. The Lord only knew them by observation.

The five foolish virgins in this parable obviously are in heaven. But because they didn't know (oida) the Lord intimately, He didn't let them in to the wedding ceremony. They were not qualified to enter.

The accuracy of the Scriptures continues to amaze us. When you peel back all the details, the Bible is an absolute treasure hunt! For example, earlier in Matthew (in Matthew 7:23), where Jesus is talking to those who professed to be Christians, who professed to have prophesied in His Name, who cast out devils in His Name, and who said they had done many wonderful works in His Name, He didn't say, "I know you not," like He does here in Matthew 25. He says, "I never knew you." And the Greek word He uses for I never "knew" you is ginosko, which means "to have knowledge of."

In other words, in Matthew 7, He is saying: "I never knew you to begin with. I don't recognize you at all." Whereas in Matthew 25 (where we are reading about the 10 virgins), He is saying, we don't have an intimate relationship. Thus in Matthew 25, I believe the person is saved; whereas in Matthew 7, I believe the person is not saved.

The key to both is the "knowing."

A friend of ours sent us the following quote and it seems so applicable here: "Far above all the doing...it seems the knowing is where we need to focus... and let the doing spring forth from the real knowing."

This is so true. If we are sanctified and partaking of Christ's Life, we'll have intimate knowledge (oida) with Christ and "fruit" will result. If we are not faithful and we aren't partaking of His Life, then we won't have that close relationship that the Lord desires and "fruit" will not be produced.

Ten Talents or Gold Coins

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Purpose of Parables

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Matthew 25:14-30

- 14 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.
- 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.
- 16 Then he who had received the five talents went and traded with them, and made another five talents.
- 17 And likewise he who had received two gained two more also.
- 18 But he who had received one went and dug in the ground, and hid his lord's money.
- 19 After a long time the lord of those servants came and settled accounts with them.
- 20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'
- 21 His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your
- 22 He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.'
- 23 His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord."
- 24 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.
- 25 And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'
- 26 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.
- 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.
- 28 So take the talent from him, and give it to him who has ten talents.
- 29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.
- 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Explanation

What is the 'outer darkness'? Charles Stanley talks about the above parable and its mention of "outer darkness" in his book Eternal Security where he says, "The final verse of this parable is so severe that many commentators assume it is a description of hell. It is not! Keep in mind that this is a parable. A parable makes one central point. The point of this parable is that in God's future kingdom, those who were faithful in this life will be rewarded, and those who were not, will lose any potential reward. Some will be given more privileges and responsibility while others will have none...The outer darkness refers to 'being thrown outside a building into the dark' and in that place there shall be weeping and gnashing of teeth.

Dr. Spiros Zodhiates says: "These terms may be applied to believers who have failed the Lord in their service...In this instance, the "outer darkness" may be a reference to a place or a position of far less rewards for the servants who proved themselves less diligent than those who used and exercised their talents to the fullest. The expression would then refer to the degrees of the enjoyment of heaven rather than referring to hel...

The Purpose of Parables

Matthew 13:10-17

- 10 And the disciples came and said to Him, "Why do You speak to them in parables?"
- 11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.
- 12 For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him.
- 13 Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.
- 14 And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not perceive;
- 15 For the hearts of this people have grown dull.
- Their ears are hard of hearing, And their eyes they have closed,
- Lest they should see with their eyes and hear with their ears,
- Lest they should understand with their hearts and turn, So that I should heal them.'
- 16 But blessed are your eyes for they see, and your ears for they hear;
- 17 for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it

So in conclusion, Jesus spoke in parables to hide the meaning behind His words because He knew that the Pharisees wouldn't believe Him either way. By hiding the meaning their future judgement is lessened.

Evidence for God

This section is the evidence for God in the world around us and the Bible. This is perhaps the most important section if you're an unbeliever. Science doesn't oppose Christianity as many believe, but instead validates the Bible's integrity. You will be astonished by how many events the Bible has prophecised with 100% accuracy, over a thousand years in advance for most of them!

There are still an array of prophecies which are yet to be fulfilled such as the rapture, the destruction of Damascus and the attempted invasion of Israel. You may even see some of these fulfil themselves within your lifetime - especially if you miss the rapture. But let's start gently:

"The only barrier to truth is the presumption that you already have it." **Chuck Missler**

Does God Exist?

The Bible describes God as eternal (Psalm 90:2; 1 Timothy 1:17), all-powerful (Jeremiah 32:17; Colossians 1:17), infinite in understanding (Psalm 147:5; Isaiah 40:28), perfectly Holy like no other (Exodus 15:11; 1 Samuel 2:2), the only God (Psalm 86:8–10), incapable of lying (Titus 1:2), Creator of the whole universe (Genesis 1:1; John 1:3), and Savior (Titus 2:13)—just to name a few attributes. So how do we know that such a God exists?

God has given us confirmation of His existence through His word - the Bible - so that we don't believe blindly, but come to a knowledge of Him through rational and steadfast faith. Nobody should believe anything just because a book, a newscaster or a celebrity says so. Discovering truth requires research, hard work and persistence to be able to accurately confirm the claims. When we start to explore the claims of the Bible with an open heart, we begin to see mounting evidence which is both astonishing and precise, and which confirms what God has said to be true... and if anything, God is extremely precise!

So what if there's a possibility that the Bible is correct? Would you be willing to risk your eternal future on the chance that it's wrong, or are you willing to put in the research and effort to verify what it has to say?

The Rapture Survival Guide - Version 12.01

To verify the Bible, we should firstly look at the tangible evidence of its authenticity. To start, lets consider some of the writer's own accounts of what the Bible is:

Luke 1:1-4

"1 Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, 2 just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, 3 it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account 4 that you may know the certainty of those things in which you were instructed."

2 Peter 1:16

"16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty."

2 Timothy 3:16

"16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

2 Peter 1:21

"21 for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit."

To summarise the passages above: the writes of the gospels were <u>evewitnesses</u> and saw Jesus' majesty first-hand, they believe that His word is truth and <u>certainty</u>, they eliminated the possibility that Jesus was a con-artist or a man of deception and they realized that all scripture is from God and written by man through the Holy Spirit.

Most of the authors of the Bible went to their deaths believing it was absolute truth. An important question to ask is "Why would they die for Christ if it was all a lie and they knew it was a lie?" At any moment they could have renounced their belief and their lives would be spared. This demonstrates that the authors were more concerned about relaying truth than living their own lives.

This still leaves open the possibility that they were all deceived by Jesus' miracles, as if He was simply a brilliant magician with others helping Him to achieve the impossible, using props and sleight of hand tricks. However this scenario is refuted quickly by looking at the sheer volume and difficulty of the miracles He accomplished such as healings, resurrections and even His own resurrection. How would someone fake a healing of a lame man who has been sitting by the gates of the city for 38 years? (John 5:1-9) Why would they sit there for so long if it was only for a magic trick? How do you organise something like this when the man was sitting there before Jesus was even born?

The next question to ask is how do we know the Bible hasn't been modified or altered over the centuries, and how accurate are the manuscripts? A 'Time Gap' is a term used to measure the distance between an original document and a copy - the smaller the gap, the less room for error. Below are the Time Gaps for some famous historical figures:

- Pliny the Younger: 750 Years
 Caesar: 1,000 Years
 Plato's Tetralogy: 1,300 Years
 Alexander the Great: 400 Year
- Alexander the Great: 400 Years
 Homers Iliad: 400 Years
 Tacitus: 750 years
- The New Testament: 50 Years

To further determine the accuracy of the manuscripts we can also look at the volume of copies which have been found which range from a single page to over 5,000 pages of the Bible.

Homer's Iliad: 1,820 Manuscripts
Tacitus Annals: 31 Manuscripts
Caesar Gallic Wars: 250+ Manuscripts
Herodotus Histories: 109 Manuscripts
Plato Tetralogies: 210 Manuscripts

• The New Testament: 66,000 Manuscripts (5,700 in Greek alone)

Additionally, in A.D. 303, the Roman emperor Diocletian ordered that Christians be killed and the biblical manuscripts destroyed. Hundreds if not thousands of them were destroyed across the Roman Empire during this persecution, which lasted until A.D. 311.

Homer's Iliad is the number 2 manuscript authority. More manuscripts are found for this than any other classical work. Right now we have about 1,820 copies of it. But for the Bible we have 66,000 manuscripts and scrolls of the Bible. According to these statistics, if anyone is sceptical of the New Testament documents, they should be <u>far more so</u> of all other ancient works including Caesar, Plato and Homer. If you were to stack all of the documents in the Greek language of ancient antiquity other than the New Testament, it would reach 4 feet high, the Greek New Testament manuscripts would reach 1 mile high!

For more information on Biblical manuscripts, visit:

https://1c15.co.uk/how-many-copies-exist-and-how-large-is-the-time-gap/

With all the fact and logic out of the way, the only real way that you can tell if God exists is to earnestly seek Him for yourself. Read the Bible and try to discover who He really is, what He's done in the past, what His future plans are, and you will soon discover the love He demonstrates to us daily. You may find that He's already knocking on the door to your heart, waiting for you to open it and invite Him in.

A friend of mine once read through the Bible, solely to disprove God's existence. Long story short, he's now a believer. Either way, if you want an answer - you have to put in the time and commit to it. Additionally you should pray for Him to reveal Himself - even if you don't currently believe He exists.

The Universe

The Universe (By Marilyn Adamson)

Scientists are convinced to a fault that our universe began with one enormous explosion of energy and light, which we call the Big Bang. Apparently, this was the singular start to everything that exists: the beginning of the universe, the start of space, and even the initial start of time itself. Astrophysicist Robert Jastrow, a self-described agnostic, stated:

"The seed of everything that has happened in the Universe was planted in that first instant; every star, every planet and every living creature in the universe came into being as a result of events that were set in motion in the moment of the cosmic explosion...The Universe flashed into being, and we cannot find out what caused that to happen."

The universe has not always existed. It had a start, but what caused it? Scientists have no explanation for the sudden explosion of light and matter.

Universe

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In a book entitled "Science Speaks" by Peter Stoner, he presents scientific evidence in behalf of the creation. Firstly he explains that science had previously taught creation was impossible since matter could not be destroyed or created. He also points out that atomic physics had now proved that energy can be turned into matter and matter into energy. Additionally he considers the order of creation as presented in Genesis 1:1-13 and presents argument after argument from a scientific viewpoint why it only could have been created in that order.

Stoner asks, "What chance did Moses have when writing the first chapter (of Genesis) of getting thirteen items all accurate and in satisfactory order?" His calculations conclude it would be 1 chance in 31,135,104,000,000,000,000,000 (thirty-one sextillion). He concludes, "Perhaps God wrote such an account in Genesis so that in these latter days, when science has greatly developed, we would be able to verify His account and know for a certainty that God created this planet and the life on it."

The Universe (By Chuck Missler)

The Nature of Light

Not only have recent scientific articles highlighted the discoveries that the speed of light has changed over the centuries (something that Barry Setterfield has been declaring for decades) the very nature of light has ripped open the entire world of quantum physics that has shattered our concepts of reality itself.

The changes in the velocity of light not only impacts our understanding of the astronomical distances and properties, it affects the atomic behaviour involved in the red shift of spectra, the reliability of radiological dating, etc. It is the peculiar properties of photons themselves that continue to astonish the quantum physicists wrestling with the very nature of our physical existence. It is now recognized that subatomic particles lack a property known as "locality." All subatomic particles are now understood to be immediately connected. There is a simultaneity - a "non-locality" - among all photons that has been confirmed in the laboratory. It now appears that our entire universe may actually be a gigantic hologram of some kind.

The Fabric of Space

Most of us assume that space is simply an empty vacuum with nothing "in it." However, it is increasingly evident that even empty space has astonishing properties that have yet to be fully understood. We now know that this "firmament," (raqia) which the Scripture presents, possesses electromagnetic properties including dielectric permittivity, magnetic permeability, an intrinsic impedance, and has an astonishing "zero-point" energy sufficient to keep all the electrons in the entire universe in their orbits. The term "stretching the heavens" appears at least 17 times in the Scriptures.

According to the Scriptures, the heavens can be "torn," "worn out" like a garment, "shaken," "burnt up," "split apart" like a scroll, rolled up" like a mantle or a scroll. The concept of being "rolled up" carries some additional insights. There must be some dimension in which space is "thin." If space can be "bent," there must be a direction it can be bent toward. Thus, this tells us that there must be additional dimensions beyond those of space itself.

It is now understood that we live in even more than four dimensions: ten dimensions is the current estimate (which is precisely what Nachmonides concluded in his commentary on Genesis back in the 13th century!) The more we understand from the current perspectives of modern physics, the more comfortable we are with the chronicle in Genesis One.

The Architecture of the Solar System

The more we study our solar system, the more questions get raised. Here, too, the prevailing assumptions that are broadly taught are totally specious. The "Nebular Hypothesis," that the planets were somehow thrown off by the sun, is mathematically untenable. There is no plausible explanation that would support a solar origin of the planets.

The sun contains 99.86% of all the mass of the solar system, and yet contains only 1.9% of the angular momentum. The nine planets contain 98.1%. Furthermore, the outer planets are far larger than the inner ones. (Jupiter is 5,750 times as massive as mercury, 2,958 times as massive as Mars, etc.)

There are many other provocative enigmas concerning our planetary history:

- There are three pairs of rapid-spin rates among our planets: Mars and Earth, Jupiter and Saturn, and Neptune and Uranus, are each within 3% of each other. Why?
- Earth and Mars have virtually identical spin axis tilts (about 23.5). Why? (From angular momentum and orbital calculations, it would seem that the three pairs of these planets may have been brought here from elsewhere.)
- Why does Mars have 93% of its craters in one hemisphere and only 7% in the other? It would appear that over 80% occurred within a single half-hour!

It's almost as if God designed it to challenge any naturalistic hypotheses!

The Bible

The Bible (By Marilyn Adamson)

God's word to us which has lasted 2,000 years so far. He was but a man with 12 disciples which has profoundly grown to be the largest religion of our day. The Bible can speak to us through the ages and transcends through time, it was the same when it was created, it is the same now, and it will be the same word of God forever more.

There has been divine intervention involved in the creation on the Bible where every letter, and symbol has been placed there by the father in heaven. It's so complex that we're still finding new facts about it today such as hidden codes that point to a creation outside our dimension and the fact that the creator had to be outside our space time to prophecise the future so accurately.

This section is split into many subsections because the Bible <u>IS</u> the primary way that God proves Himself to us. To prove the content in the Bible is from God first we have to authenticate that the Bible is the same today as when it was written as discussed below by Chuck Missler.

If you want to watch a 15 minute video instead of reading the sections below, I recommend "Why Should I Trust the Bible?" by Impact Video Ministries on YouTube. You can find it here: www.youtube.com/watch?v=XtNcbu5oHQU and here: www.fluidicice.com/salvation as a backup if YouTube has taken it down.

"And you shall know the truth, and the truth shall set you free" **John 8:32**

The Christian Scriptures are historically outstanding, deserving serious consideration. One could even say that the history of the Bible is so compelling that to doubt the Bible is to doubt history itself since the Bible is the most historically verifiable book of all antiquity. The only book more historically verifiable than the Old Testament (the Hebrew Bible) is the New Testament. Consider the following:

• More manuscripts exist for the New Testament than for any other of antiquity—it has 5,000 ancient Greek manuscripts, 24,000 in all including other languages. The multiplicity of manuscripts allows for a tremendous research base by which we can test the texts against each other and identify what the originals said.

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Evidence for

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- The manuscripts of the New Testament are closer in age to the originals than are any other document of antiquity. All of the originals were written within the time of the contemporaries (eyewitnesses), in the first century A.D., and we currently have parts of manuscript dating back to A.D. 125. Whole book copies surface by A.D. 200, and the complete New Testament can be found dating back to A.D. 250. Having all the books of the New Testament initially written within the times of eyewitnesses means that the books did not have time to devolve into myth and folklore. Plus, their truth claims were held accountable by members of the Church who, as personal witnesses to the events, could check the facts.
- The New Testament documents are more accurate than any other of antiquity. John R. Robinson in Honest to God reports that the New Testament documents are 99.9 percent accurate (most accurate of any complete antique book). Bruce Metzger, an expert in the Greek New Testament, suggests a more modest 99.5 percent.

How We Got Our Bible (By Chuck Missler) - www.khouse.org/articles/2016/1260/

The Bible is the single most important book of all time, selling an estimated 5 billion copies. It has been translated into 349 languages, and 2,123 languages have at least one book of the Bible. At the same time, the Bible is scrutinized and attacked more than any other book in the world. It has been outlawed, confiscated and burned at different times and places in history. It has been smuggled into jail cells and across borders.

John Huss was burned at the stake for teaching from the Bible as the final authority for the Church over any earthly church rulers. William Tyndale was strangled and burned for translating the Bible into English. Every week, millions of Christians gather to discuss its words, even as "higher" critics attempt to explain it through the lens of metaphysical naturalism. What we believe about the Bible can be the most important, central issue in our lives, threading its way into the very fabric of who we are and how we live each day.

Where did the Bible come from? Why do we believe its origin is supernatural? Who defined the canon of Scripture? Most importantly, is the Bible the Word of God? You and I are gambling our eternity on the answer to that last question. Why do we believe God is the author of the Bible, and can each one of us defend that belief? Dark times are on the horizon, and it is increasingly important that we learn to live by faith. Where we place our faith fully depends on how we view the Scriptures.

The Nature of Reality

Within recent years, many members of Protestant denominational churches and the Roman Catholic Church have turned away from the Bible as the fully inspired Word of God. We hear arguments that the Bible contradicts itself or that it contradicts the "truths" of modern culture and science. Many people say the Bible contains the Word of God, but cannot be relied on to be the Word of God in all its entirety. This is a key issue. Is the Bible really true?

Two World Views

Ultimately, there are two basic world views we can hold. One view regards everything we experience as the result of some cosmic accident. "In the Beginning there was nothing, and then it exploded." The other view is that everything we experience is the deliberate result of a Creator. Of course, there are numerous variations on each of these views, but each of us must decide where we will place our trust. Each of these world views holds possible solutions to the biggest puzzles of life:

Who am I?, Where did I come from?, Where am I going?, To whom am I accountable?, It is ultimately important that we find the true answers to these questions.

You and I live in a time of rebellion and self-worship. Parental and marital authority are challenged in the homes and courts. Political, academic and ecclesiastical authority are challenged across the land.

Here, near the very beginning, we are introduced to Satan, the serpent, our adversary, and the first thing we see him do is question God's Word. "Yea, hath God said?"

His next step is to slander God's character with straight denial. "Ye shall not surely die," (Gen 3:4). Thus, Satan encouraged the rejection of God's authority at the very beginning, while humanity was yet in its infancy. Eve failed to trust God, Adam followed her in directly disobeying what God had told him, and humankind lost everything as a result.

"Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?""

Genesis 3:1

We find the same pattern today. A number of social indicators deteriorate rapidly after 1963 in the United States. There were fewer than 10 births per 1000 unmarried teen women (ages 15-19) prior to 1947, and between 1955 and 1964, the number remained steadily between 15 and 16. After 1964, however, the numbers of teenagers giving birth out of wedlock climbed steadily during the next 30 years to more than 46 births per 1000 teen women in 1994.

Divorce rates escalated, families broke up, crime rates rose, and the acceptance of homosexuality became commonplace. As of 2015, more than 58 million unborn children have been murdered in the United States because they were considered inconvenient. Fifty-eight million. That is nearly ten times the number of Jewish victims in the Holocaust.

It's noteworthy that in 1963, as a result of the combined court cases Abington School District v. Schempp and Murray v. Curlett, the U.S. Supreme Court banned school-led reading of the Bible and recital of the Lord's Prayer. These court cases alleged to uphold the principles of freedom and human dignity, yet the end result of turning our backs on God has been destruction and misery. As we choose our own way over God's way, we're losing everything.

There is little dignity in divorce or high crime rates. It is ironic that the elements we most desire in life are rarely attained through our own weak wisdom and fleshly desires. After trying our own methods, over and over again we have had to learn that we experience human dignity and true freedom only through moral obedience and accountability to the Creator who fashioned human beings for a high spiritual destiny.

Facing the Sceptics

Sceptics have brutally attacked the Bible throughout history, and during the past century it has become popular among intellectuals to regard the Bible as merely a conglomeration of Jewish writings. It's considered respectable to dispute the authorship of the books of the Bible and to disregard fulfilled prophecy as events reported after-the-fact.

In 1898, Hermann Schultz, professor of Theology at the University of Gottingen, declared:

"Of the legendary character of the pre-Mosaic narrators, the time of which they treat is a sufficient proof. It was a time prior to all knowledge of writing, a time separated by an interval of more than four hundred years, of which there is absolutely no history."

Yet, the patriarchal accounts in the Bible have been corroborated by archaeological evidence. The information we have of Abraham, Isaac and Jacob matches the culture we know of that time in history. Job, the contemporary of Abraham, had the ability to write. Sumerian cuneiform writing certainly predates Moses by much more than 400 years; Ira Spar at the Metropolitan Museum of Art notes that, "By the middle of the third millennium B.C., cuneiform primarily written on clay tablets was used for a vast array of economic, religious, political, literary, and scholarly documents." The old criticism that no written language existed in Moses' day has been proven to be false.

The theories that the Gospels and the Epistles were written in the second century, over a hundred years after the fact, have been shredded and refuted by archaeological discoveries, documentary discoveries and competent analysis. The common sceptical assertions thrown about in "academic" circles can be shown to be short-sighted.

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As we read the Bible, we find there are a number of highly significant verses found at the address "3:16."

John 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

1 John 3:16 "By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren."

1 Corinthians 3:16 "Do you not know that you are the temple of God and that the Spirit of God dwells in you?"

2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

2 Timothy 3:16 is one of these significant "3:16" verses — a little fact that makes it easy to remember its address. This particular verse gives us a foundational message, and we should read it carefully and take it to heart:

"All scripture is given by inspiration of God..." Note this verse says, "All Scripture" — not just certain passages that we might select because we like them best. If we accept only those parts of the Bible that suit us and reject the others, then we are believing in ourselves and our own (unreliable) judgment rather than in the Scripture.

The word "inspiration" in the Greek, θεόπνευστος — theopneustos — means "God-breathed." That is, the Scriptures were not just influenced by good ideas about God; they were actually infused into human beings by the Spirit of God, who breathed into the hearts and minds of the Bible's authors.

All Scripture "is profitable for doctrine, for reproof, for correction." Doctrine is about teaching correct understanding while reproof is involved in addressing wrong conduct and correction deals with wrong understanding. As we study the epistles of Paul, for example, we discover that while Romans is a doctrinal statement of Soteriology (the study of salvation), 1 Corinthians was sent to reprove wrong conduct and Galatians to correct wrong doctrine.

Again, Ephesians presents the doctrine of Ecclesiology (the study of this mystical thing we call the "Church"), while Philippians then presents the reproof and Colossians presents the correction for the Church. 1 and 2 Thessalonians present the doctrine of Eschatology (the study of the last things), and 1 and 2 Peter and Revelation continue that theme.

The more we study the Bible, the more we discover that it's very well organized specifically for its purposes.

This article was from Dr. Chuck Missler's book How We Got Our Bible, available in print and eBook. Also available in Kindle format from Amazon. May God bless each one of us as we absorb this material and press onward to live it out every day.

The original Bible was written on manuscripts, these manuscripts were later compiled into the Bible as we know it today and the more manuscripts that validate the authenticity it - the better. Caesar's life was recorded on a total of 10 manuscripts.

What we know about Plato came from 7 manuscripts and everything about Tacitus was recorded on 20 manuscripts. The number of new testament manuscripts is a whopping 24,633 manuscripts and counting. The next highest number of manuscripts is The Iliad coming in at about 643 manuscripts.

Evidence of Design

Evidence of Design (By Chuck Missler) - www.khouse.org/articles/1995/102/

The recurrence of the number seven — or an exact multiple of seven — is found throughout the Bible and is widely recognized. The Sabbath on the seventh day; the seven years of plenty and the seven years of famine in Egypt; the seven priests and seven trumpets marching around Jericho; the Sabbath Year of the land are well-known examples. Also, Solomon's building the Temple for seven years, Naaman's washing in the river seven times, and the seven churches, seven lamp stands, seven seals, seven trumpets, seven bowls, seven stars, and so on in the Book of Revelation, all show the consistent use of the number seven.

But there turns out to be much more below the surface. Ivan Panin noted the amazing numerical properties of the Biblical texts — both the Greek of the New Testament and the Hebrew of the Old Testament. These are not only intriguing to discover, they also demonstrate an intricacy of design which testifies to a supernatural origin!

"Don't confuse disbelief and doubt. Doubt is healthy inquiry. Disbelief is a willful choice."

Chuck Missler

One of the simplest — and most provocative — aspects of the Biblical text is the vocabulary used. The number of vocabulary words in a passage is normally different from the total number of words in a passage. Some words are repeated. It is easy, for example, to use a vocabulary of 500 words to write an essay of 4.000 words.

The first 17 verses of the Gospel of Matthew are a logical unit, or section, which deals with a single principal subject: the genealogy of Christ. It contains 72 Greek vocabulary words in these initial 17 verses. (The verse divisions are man's allocations for convenience, added in the 13th century.) The number of words which are nouns is exactly 56, or 7 x 8.

The Greek word "the" occurs most frequently in the passage: exactly 56 times, or 7 x 8. Also, the number of different forms in which the article "the" occurs is

There are two main sections in the passage: verse 1-11, and 12-17. In the first main section, the number of Greek vocabulary words used is 49, or 7 x 7. Why not 48, or 50? Of these 49 words, the number of those beginning with a vowel is 28, or 7 x 4. The number of words beginning with a consonant is 21, or 7 x 3. The total numbers of letters in these 49 words is 266, or 7 x 38 - exactly! The number of vowels among these 266 letters is 140, or 7 x 20. The number of consonants is 126, or 7 x 18 - exactly.

Of the 49 words, the number of words which occur more than once is 35, or 7 x 5. The number of words occurring only once is 14, or 7 x 2. The number of words which occur in only one form is exactly 42, or 7 x 6. The number of words appearing in more than one form is also 7.

The number of the 49 Greek vocabulary words which are nouns is 42, or 7 x 6. The number of words which are not nouns is 7. Of the nouns, 35 are proper names, or exactly 7 x 5. These 35 names are used 63 times, or 7 x 9. The number of male names is exactly 28, or 7 x 4. These male names occur 56 times or 7 x 8. The number which are not male names is 7.

Three women are mentioned — Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14,7 x 2. The number of compound nouns is 7. The number of Greek letters in these 7 nouns is 49, or 7 x 7. Only one city is named in this passage, Babylon, which in Greek contains exactly 7 letters. And on it goes. To get an indication of just how unique these properties are, try the example in the inset.

There are even more features in the numerical structure of the words themselves. As you may know, both Hebrew and Greek uses the letters of the alphabet for numerical values. Therefore, any specific word — in either Hebrew or Greek — has a numerical value of its own by adding up the values of the letters in that particular word. The study of the numerical values of words is called gemetria.

The 72 vocabulary words add up to a gametrical value of 42,364, or 7 x 6,052. Exactly. If one Greek letter was changed, this would not happen. The 72 words appear in 90 forms — some appear in more than one form. The numeric value of the 90 forms is 54,075, or 7 x 7,725. Exactly.

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We will defer other examples of gametrical properties of the Biblical text for subsequent articles, but it becomes immediately obvious that hidden below the surface are aspects of design that cannot be accidental or just coincidence. Remember, the rabbis say that "coincidence" is not a kosher word!

There are words in the passage just described that occur nowhere else in the New Testament. They occur 42 times (7 x 6) and have 126 letters (7 x 18). How was this organized?

Even if Matthew contrived this characteristic into his Gospel, how could he have known that these specific words — whose sole characteristic is that they are found nowhere else in the New Testament — were not going to be used by the other writers? Unless we assume the absurd hypothesis that he had an agreement with them, he must have had the rest of the New Testament before him when he wrote his book. The Gospel of Matthew, then, must have been written last.

It so happens, however, that the Gospel of Mark exhibits the same phenomenon. It can be demonstrated that it would have had to be written "last." The same phenomenon is found in Luke. And in John, James, Peter, Jude and Paul. Each would have had to write after the other in order to contrive the vocabulary frequencies! You can demonstrate that each of the New Testament books had to have been "written last."

There is no human explanation for this incredible and precise structure. It has all been supernaturally designed. We simply gasp, sit back, and behold the skillful handiwork of the God who keeps His promises. And we are indebted to the painstaking examinations and lifetime commitment of Dr. Ivan Panin for uncovering these amazing insights.

Biblical Genealogy Codes

Biblical Genealogy Codes (By Chuck Missler)

The great discovery is that the Bible is a message system: it's not simply 66 books penned by 40 authors over thousands of years, the Bible is an integrated whole which bears evidence of supernatural engineering in every detail. The Jewish rabbis have a quaint way of expressing this very idea: they say that they will not understand the Scriptures until the Messiah comes.

But when He comes, He will not only interpret each of the passages for us, He will interpret the very words; He will even interpret the very letters themselves; in fact, He will even interpret the spaces between the letters! When I first heard this, I simply dismissed this as a colorful exaggeration. Until I reread Matthew 5:17-18:

"Think not that I have come to destroy the Torah and the prophets; I have not come to destroy but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17-18

(A jot and tittle are the Hebrew equivalent of our dotting an i and the crossing of a t.)

A remarkable example of this can be glimpsed in Genesis Chapter 5, where we have the genealogy of Adam through Noah. This is one of those chapters which we often tend to skim over quickly as we pass through Genesis, it's simply a genealogy from Adam to Noah. But God always rewards the diligent student. Let's examine this chapter more closely. In our Bible, we read the Hebrew names. What do these names mean in English?

The meaning of proper names can be a difficult pursuit since a direct translation is often not readily available. Even a conventional Hebrew lexicon can prove disappointing. A study of the original roots, however, can yield some fascinating insights. (A caveat: many study aids, such as a conventional lexicon, can prove rather superficial when dealing with proper nouns. Furthermore, views concerning the meanings of original roots are not free of controversy and variant readings.)

Methuselah comes from muth, a root that means "death"; and from shalach, which means "to bring", or "to send forth". The name Methuselah means, "his death shall bring". Methuselah's father was given a prophecy of the coming Great Flood, and was apparently told that as long as his son was alive, the judgment of the flood would be withheld; but as soon as he died, the flood would be brought or sent forth.

And, indeed, the year that Methuselah died, the flood came. It is interesting that Methuselah's life, in effect, was a symbol of God's mercy in forestalling the coming judgment of the flood. Therefore, it is fitting that his lifetime is the oldest in the Bible, speaking of the extensiveness of God's mercy. If there is such significance in Methuselah's name, let's examine the other names to see what may lie behind them.

δ	Adam	Adam's name means "man". As the first man, that seems straight forward enough.
Evidence	Seth	Adam's son was named Seth, which means "appointed". Eve said, "For God hath appointed me another seed instead of Abel, whom Cain slew."
ı	Enosh	Seth's son was called Enosh, which means "mortal, frail, or miserable". It is from the root anash, "to be incurable", used of a wound, grief, woe, sickness, or wickedness. It was in the days of Enosh that men began to defile the name of the Living God.
The Bible		Enosh's son was named Kenan, which can mean "sorrow, dirge, or elegy". (The precise denotation is somewhat elusive; some study aids unfortunately presume that Kenan is synonymous with Cainan.) Balaam, looking down from the heights of Moab, uses a pun upon the name of the Kenites when he prophesies their destruction. We have no real idea as to why these names were chosen for their children. Often they may have referred to circumstances at birth, and so on.
	Mahalalel	Kenan's son was Mahalalel, from mahalal which means blessed or praise; and El, the name for God. Thus, Mahalalel means the "Blessed God". Often Hebrew names include El, the name of God, as Dan-i-el, "God is my Judge", etc.
<u>ვ</u>	Jared	Mahalalel's son was named Jared, from the verb yaradh, meaning "shall come down".
vidence for God	Enoch	Jared's son was named Enoch, which means "teaching, or commencement". He was the first of four generations of preachers. In fact, the earliest recorded prophecy was by Enoch, which amazingly enough deals with the Second Coming of Christ (although it is quoted in the Book of Jude in the New Testament)
The Bible	Methuselah	Enoch was the father of Methuselah, who we have already mentioned. Enoch walked with God after he begat Methuselah. Apparently, Enoch received the prophecy of the Great Flood, and was told that as long as his son was alive, the judgment of the flood would be withheld. The year that Methuselah died, the flood came. Enoch, of course, never died: he was translated (raptured). That's how Methuselah can be the oldest man in the Bible, yet he died before his father!
ı	Lamech	Methuselah's son was named Lamech, a root still evident today in our own English word, "lament or lamentation". Lamech suggests despairing. (This name is also linked to the Lamech in Cain's line who inadvertently killed his son Tubal-Cain in a hunting incident.)
B09	Noah	Lamech, of course, is the father of Noah, which is derived from nacham, "to bring relief or comfort", as Lamech himself explains in Genesis 5:29.

With all the meanings combined something remarkable happens:

[Adam] Man (is) [Seth] appointed [Enosh] mortal sorrow; (but) [Mahalalel] the Blessed God [Jared] shall come down [Enoch] teaching (that) [Methuselah] His death shall bring (the) [Lamech] despairing [Noah] rest.

Man is appointed mortal sorrow; but the Blessed God shall come down teaching, that His death shall bring the despairing rest.

Christianity

Here's the Gospel hidden within a genealogy in Genesis! There's no way that a group of Jewish rabbis conspired to hide the Christian Gospel right here in a genealogy within their venerated Torah! The implications of this discovery are more wide spread than is evident at first glance. It demonstrates that in the earliest chapters of the Book of Genesis, God had already laid out His plan of redemption for the predicament of mankind.

It is a love story, written in blood on a wooden cross which was erected in Judea almost 2,000 years ago. The Bible is an integrated message system, the product of supernatural engineering. Every number, every place name, every detail, every jot and tittle is there for our learning, our discovery, and our amazement. Truly, our God is an awesome God.

It is astonishing to discover how many Biblical controversies seem to evaporate if one simply recognizes the unity and the integrity of these 66 books, penned by 40 authors over thousands of years. It is remarkable how many subtle discoveries lie behind the little details of the text. Some of these become immediately obvious with a little study; some are more technical and require special helps.

To continue the lineage:

[Shem] The fame of [Arphaxad] the stronghold of Babylon and its boundary [Cainan] and sorrow [Shelah] extend like a plant [Eber] beyond the region [Peleg] of division [Reu] A friend [Serug] branches out, [Nahor] snorting [Terah] with fury!

The fame of Babylon's fortress and sorrow extend like a plant beyond the place of division (the tower of Babel) A friend (also) branches out, enraged with fury!

[Abraham] The glorious father [Isaac] laughs [Jacob] as He outwits

A glorious father, the father of a multitude, laughs as he outwits (his enemy)

[Judah] one who praises Jehovah [Perez] breaks open a way [Hezron] an area surrounded by a wall [Ram] of great height! [Amminadab] O' my people of the Prince, [Nahshon] a prophet [Salmon] clothed [Boaz] with strength, [Obed] who serves, [Jesse] is here! [David] out of love [Solomon] His payment makes peace [Rehoboam] and sets the people free!

One who praises the Lord breaks open a way (into) an area surrounded by a wall of great height. O' my people who belong to the Prince, a prophet clothed with strength, who serves (the Lord), is here! One well-loved, peaceful, and who sets the people free.

[Abijah] My Father is the Lord, [Asa] the healer [Jehoshaphat] of the one whom the Lord judged [Jehoram] and whom the Lord raised up! [Ahaziah] the Lord took hold [Joash] and the Lord is strong! [Amaziah] mighty is the Lord! [Uzziah] my strength and help are in the Lord! [Jotham] the Lord is perfect! [Ahaz] I took hold of [Hezekiah] the strength of the Lord, [Manasseh] and it made me forget

My father is the Lord, the healer of him whom the Lord judged and whom the Lord raised up! The Lord took hold (of me) and the Lord is strong! Mighty is the Lord! My strength and help are in the Lord! The Lord is perfect! I took hold of the strength of the Lord. It made (me) forget (my misery).

[Amon] truly, the master builder [Josiah] whom the Lord healed, [Jehoiakim] whom the Lord God raised up, [Jehoiachin] and whom the Lord upholds, will uphold and did uphold! [Shealtiel] I have asked God about [Pedaiah] the ransomed of the Lord, [Zerubbabel] the seed in Babylon

Truly, (I am) the master builder whom the Lord healed, whom the Lord God raised up, whom the Lord upholds, did uphold and will uphold! I have asked God about the ransomed of the Lord, the exiles who are in Babylon.

[Abiud] my father is majestic [Eliakim] my God will raise up [Azor] a helper! [Zadok] the just [Akim] will the Lord raise up [Eliud] My God is my praise! [Eleazar] God is the helper! [Matthan] may the gift of [Jacob] Jacob [Joseph] increase in greatness, [Jesus Christ (Emmanuel)] for God is with us! The messiah and savior of [Church] those called out of the world.

My father is glorious! My God will raise up a helper, the Just (one) will the Lord raise up! My God is my praise! God will help! May the gift of Jacob increase (in greatness)! For God is with us, the messiah and Savior of those called out (of Babylon).

Esther Codes

Esther Codes (By Chuck Missler)

God had declared that if His people forsook Him, He would hide His face from them. Here, in this very episode, that threat was fulfilled. But even though He was hidden from them, God still was working for them behind the scenes. And this is further emphasized by some surprises hidden behind the text itself. It has been noted by many commentators that Esther is the only book of the Bible in which there does not appear the name of God, or any divine title, anywhere in the book. (Martin Luther favored eliminating it from the Bible on this basis) However, the name of God does appear in a number of places if one knows how and where to look!

An acrostic can be a mechanism for including a hidden message. In the Book of Esther we encounter some remarkable surprises. The name of God is hidden no less than eight times in acrostics in the text. Four times it appears as an acrostic, the famed Tetragammaton, "YHWH" or "Yahweh" or "YeHoVaH"; once as "EHYH" or "I AM" as at the Burning Bush. Also, Meshiach ("Messiah"), Yeshua ("Jesus"), and El Shaddai ("The Almighty"), also appear as equidistant letter sequences. As Gentiles, we need to remember that we are grafted into the true olive tree by the skin of our teeth. We must not forget that we were joined into what was a Jewish Church-with Jewish leaders, a Jewish Bible, and are worshipping a Jewish Messiah. Baruch HaShem. Bless His Name!

The more we look, the more we realize that there is still much more hidden, and thus reserved for the diligent inquirer. (Would you expect anything less in the Word of God?) The entire drama has deeper roots. Haman was a royal Amalekite, a descendant of the very king Agag whom King Saul was supposed to have slain (1 Sam 15:1-28). If Saul had followed his instructions, there wouldn't have been a Haman. For Saul's failure, his kingdom was taken away. Mordecai, too, a key benefactor in the tale, was a result of David having refused to take vengeance upon Shimei so many years earlier. It was Esther's marriage to the King of Persia that ultimately led to the rebuilding of Jerusalem.

Biblical Genealogy Code

The Acrostic (By Chuck Missler)

Another type of Bible code has also been recently discovered. It occurs within the first 20 names from Adam to Abraham and confirms the Names Code. In the original Hebrew, the first letter of each consecutive name from Adam to Abraham's father "Terah" forms a complex acrostic. Keep in mind that Hebrew reads from right to left.

אדם = Adam שַר = Seth -שנה = Fnosh קינון = Enosh מַהֶּלְלְאָל = Mahalalel יַרִד = Aracel מתושלח = Methuselah מתושלח = Methuselah נת = Noah = שם = Shem = שם = Arphaxad = ארפקסאד = Shelah = השלח = Shelah = קעו = Peleg = קעו = Serug = אירות = Nahor = תרח = Terah = הארב בתח = Shena = אירות = Terah = הארב בתח = Shena = אירות = Shena = Sh

The Encoded Genealogical AcrosticThe first letter of each consecutive

Hebrew name from Adam to Abraham (a total of 19 names) reads: ּ אשֵׁא קַמַיָּ חמל

"I will forgive my enemies, showing compassion,

נשא שעפך שְׂנת

forgiving those made from dust a second time."

Message on the Cross

Evidence for God

When Pontius Pilate wrote the inscription that would be on the cross, he likely did so with the suspicion that Jesus really was the true God and King of the Jews from all that he saw and heard. Pilate likely also felt manipulated since the Jews kept pushing him to kill Jesus even though he found no wrong in Him so he wrote the following:

ישוע הנצרי ומלך היהודים

This translates as, "Jesus the Nazarite and the King of the Jews."

So, how did Pilate return the favor to the Temple rulers who forced him into condemning Jesus to die? He did so by writing the statement of Jesus' guilt in Hebrew in such a way that it actually portrayed Jesus as YHWH (הוהו) Himself via an acrostic!

Hebrew is read from right to left and I've highlighted the first letter of each word in the statement above to show the unpronounceable name of God is hidden within the statement. Since acrostics (like the above) were commonplace in ancient Israel the Jews were outraged that Pilate put this code into the inscription above Jesus, as evidenced by the passage below:

Luke 23 3-4

3 Then Pilate asked Him, saying, "Are You the King of the Jews?"

He answered him and said, "It is as you say."

4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man."

ohn 19 19-22

- 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.
- 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.
- 21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews," but, 'He said, "I am the King of the Jews." '"
- 22 Pilate answered, "What I have written, I have written."

This account can only be found in the book of John and provides some great insight into yet more proof that Jesus really is the Son of God.

Complexity

Complexity (By Marilyn Adamson)

The complexity of our planet points to a deliberate Designer who not only created our universe, but sustains it today. The Earth...its size is perfect. The Earth's size and corresponding gravity holds a thin layer of mostly nitrogen and oxygen gases, only extending about 50 miles above the Earth's surface.

If Earth were smaller, an atmosphere would be impossible, like the planet Mercury. If Earth were larger, its atmosphere would contain free hydrogen, like Jupiter. Earth is the only known planet equipped with an atmosphere of the right mixture of gases to sustain plant, animal and human life. The Earth is located the right distance from the sun.

Consider the temperature swings we encounter, roughly -30°C (86°F) to +120°C (248°F). If the Earth were any further away from the sun, we would all freeze. Any closer and we would burn up. Even a fractional variance in the Earth's position to the sun would make life on Earth impossible.

The Earth remains this perfect distance from the sun while it rotates around the sun at a speed of nearly 67,000 mph. It is also rotating on its axis, allowing the entire surface of the Earth to be properly warmed and cooled every day. And our moon is the perfect size and distance from the Earth for its gravitational pull. The moon creates important ocean tides and movement so ocean waters do not stagnate, and yet our massive oceans are restrained from spilling over across the continents.

Water...colorless, odorless and without taste, and yet no living thing can survive without it. Plants, animals and human beings consist mostly of water (about two-thirds of the human body is water). You'll see why the characteristics of water are uniquely suited to life:

It has wide margin between its boiling point and freezing point. Water allows us to live in an environment of fluctuating temperature changes, while keeping our bodies a steady 37°C (98.6°F). Water is a universal solvent. This property of water means that various chemicals, minerals and nutrients can be carried throughout our bodies and into the smallest blood vessels.

Water is also chemically neutral. Without affecting the makeup of the substances it carries, water enables food, medicines and minerals to be absorbed and used by the body. Water has a unique surface tension. Water in plants can therefore flow upward against gravity, bringing life-giving water and nutrients to the top of even the tallest trees.

Water freezes from the top down and floats, so fish can live in the winter. Ninety-seven percent of the Earth's water is in the oceans. But on our Earth, there is a system designed which removes salt from the water and then distributes that water throughout the globe.

Evaporation takes the ocean waters, leaving the salt, and forms clouds which are easily moved by the wind to disperse water over the land, for vegetation, animals and people. It is a system of purification and supply that sustains life on this planet, a system of recycled and reused water.

The human brain...simultaneously processes an amazing amount of information. Your brain takes in all the colors and objects you see, the temperature around you, the pressure of your feet against the floor, the sounds around you, the dryness of your mouth, even the texture of your keyboard.

Your brain holds and processes all your emotions, thoughts and memories. At the same time your brain keeps track of the ongoing functions of your body like your breathing pattern, eyelid movement, hunger and movement of the muscles in your hands. The human brain processes more than a million messages a second. Your brain weighs the importance of all this data, filtering out the relatively unimportant.

This screening function is what allows you to focus and operate effectively in your world. The brain functions differently than other organs. There is an intelligence to it, the ability to reason, to produce feelings, to dream and plan, to take action, and relate to other people. The eye...can distinguish among seven million

It has automatic focusing and handles an astounding 1.5 million messages -- simultaneously. Evolution focuses on mutations and changes from and within existing organisms. Yet evolution alone does not fully explain the initial source of the eye or the brain -- the start of living organisms from nonliving matter.

The Plagues of Egypt

These are the plagues of Egypt and their relationship to the plagues in Revelation. It's interesting to study for further research and to also help verify that God's plan of revelation is all throughout the Bible.

Plague	Plague Description	Plague	Rod Used	Relationship to Revelation
Number	riague Description	Warnina?	Kou oseu	Relationship to Revelation

1	Plagues o	1	Waters Become Blood (Exodus 7:14-25)	Yes	Aaron's Rod	Trumpet 2: 1/3 of the sea becomes blood Bowl 2: Entire sea becomes blood Bowl 3: All rivers and springs become blood
	The The	2	Frogs (Exodus 8:1-15)	Yes	Aaron's Rod	Revelation 16:13 "And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet."
		3	Lice (Exodus 8:16-19)	No	Aaron's Rod	
L C	505	4	Flies (Exodus 8:20-32)	Yes	No Rod	
	of Egypt	5	Livestock Diseased (Exodus 9:1-7)	Yes	No Rod	Seal 4: Disease, pestilence and plagues
P. Calab	es of Egypt	6	Boils (Exodus 9:8-12)	No	No Rod	Bowl 1: Loathsome sores and pain on those without God's seal
	The Plagues	7	Hail & Fire (Exodus 9:13-35)	Yes	Moses' Rod	Trumpet 1: Hail and fire Trumpet 7: Great hail Bowl 7: Massive hail
anity		8	Locusts (Exodus 10:1-20)	Yes	Moses' Rod	Trumpet 5: (Revelation 9:3) "Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power."
ᆵ	000	9	Darkness (Exodus 10:21-29)	No	Moses' Rod	Bowl 5: Darkness falls on Babylon
- 0	2	10	Death of the Firstborn (Setup: Exodus 11:1-10, Plague: Exodus 12:29-30)	Yes		
1	Egypt	Exodus vs R	evelation reed from affliction in Egypt and will be fro	eed from the t	ime of Jacob	's trouble in Revelation

- They cry to God and are heard both times
- God will command oppressors to let them go
- Both have two witnesses with miracles performed before their enemies
- The enemies will also perform miracles
- Both contain judgements from God
- God will protect His people
- Duplicate Plagues (Blood waters, frogs, locusts, boils, hail, darkness)
- People's hearts are hardened
- Death to multitudes

Evidence for God

• Israel will be delivered

Daniel vs Revelation

These are the comparisons between Daniel 3 (the fiery furnace) and the events of Revelation in the Bible, both of which have idols people are commanded to worship. The golden idol in Daniel is a 'type' of events to come in the tribulation. 'Typology' is a set of separate events with a common recurring theme throughout the Bible.

	Daniel	Revelation	Comparison				
elation	The size of the image of gold was sixty cubits high and six cubits wide. (Daniel 3:1)	In Revelation the beasts number is 666 . (Revelation 13:18)	Daniel 3:1 & Revelation 13:18 both have significance to a consecutive number 6. 6 is the number of man.				
vs Rev	They were commanded to worship the image of gold" (Daniel 3:1)	They were commanded to worship the beast and his image" (Revelation 14:11)	Both are images of themselves or false gods which are demanded to be worshipped.				
Daniel	You shall fall down and worship the gold image that King Nebuchadnezzar has set up. (Daniel 3:5)	He causes everyone to receive a mark, that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. (Revelation 13:16)	In both cases, everyone is forced to worship the idol or receive the mark.				
	Those who don't worship the idol shall be cast into the fiery furnace. (Daniel 3:6)	Those who don't take the mark will be beheaded. (Revelation 20:4)	Whoever does not take the mark or worship the image is killed.				
	The Jews, Shadrach, Meshach, and Abed-Nego refuse to bow to this idol.	The nation Israel will likewise realize this man is not God and will not receive the mark or bow to him.	Neither of God's people will bow or submit to anyone but the true God.				
vs Revelation	Shadrach, Meshach, and Abed-Nego are thrown into the 7 times hotter fiery furnace.	Israel will go into the 7 year tribulation.	The furnace is commanded by Nebuchadnezzar to be 7 times hotter than normal which directly relates to the 7 year tribulation or Daniel's 70th week.				
Daniel v		God will protect Israel during the tribulation and ensure their survival and needs are met.	God shields those whom He loves and those who follow His law.				
	Where was Daniel during the events of this idol worship?	Where is the Church during the tribulation?	Daniel was off on other business for the king, and would not have bowed down to this idol either. The church likewise will be raptured before the antichrist appears.				
	DNA Codo						

Pursues

Jesus Christ

Christ

DNA Code (By Marilyn Adamson)

All instruction, all teaching, all training comes with intent. Someone who writes an instruction manual does so with purpose. Did you know that in every cell of our bodies there exists a very detailed instruction code, much like a miniature computer program? As you may know, a computer program is made up of ones and zeros, like this: 110010101101000.

The way they are arranged tell the computer program what to do. The DNA code in each of our cells is very similar. It's made up of four chemicals that scientists abbreviate as A, T, G, and C. These are arranged in the human cell like this: CGTGTGACTCGCTCAT and so on.

There are three billion of these letters in every human cell! Well, just like you can program your phone to beep for specific reasons, DNA instructs the cell. DNA is a three-billion-lettered program telling the cell to act in a certain way. It is a full instruction manual. Why is this so amazing?

One has to ask, how did this information program wind up in each human cell? These are not just chemicals. These are chemicals that instruct, that code in a very detailed way exactly how the person's body should develop. Natural, biological causes are completely lacking as an explanation when programmed information is involved. You cannot find instruction, precise information like this, without someone intentionally constructing it.

God Pursues Us

God Pursues Us (By Marilyn Adamson)

"I was an atheist at one time. And like many atheists, the issue of people believing in God bothered me greatly. What is it about atheists that we would spend so much time, attention, and energy refuting something that we don't believe even exists?! What causes us to do that? When I was an atheist, I attributed my intentions as caring for those poor, delusional people...to help them realize their hope was completely ill-founded.

To be honest, I also had another motive. As I challenged those who believed in God, I was deeply curious to see if they could convince me otherwise. Part of my quest was to become free from the question of God. If I could conclusively prove to believers that they were wrong, then the issue is off the table, and I would be free to go about my life. I didn't realize that the reason the topic of God weighed so heavily on my mind, was because God was pressing the issue."

"I have come to find out that God wants to be known. He created us with the intention that we would know him. He has surrounded us with evidence of himself and he keeps the question of his existence squarely before us. It was as if I couldn't escape thinking about the possibility of God.

In fact, the day I chose to acknowledge God's existence, my prayer began with, "Ok, you win..." It might be that the underlying reason atheists are bothered by people believing in God is because God is actively pursuing them. I am not the only one who has experienced this. Malcolm Muggeridge, socialist and philosophical author, wrote, "I had a notion that somehow, besides questing, I was being pursued."

C.S. Lewis said he remembered, "...night after night, feeling whenever my mind lifted even for a second from my work, the steady, unrelenting approach of Him whom I so earnestly desired not to meet. I gave in, and admitted that God was God, and knelt and prayed: perhaps, that night, the most dejected and reluctant convert in all of England."

Lewis went on to write a book titled, "Surprised by Joy" as a result of knowing God. I too had no expectations other than rightfully admitting God's existence. Yet over the following several months, I became amazed by his love for me."

Jesus Christ

Jesus Christ (By Marilyn Adamson)

Why Jesus? Look throughout the major world religions and you'll find that Buddha, Muhammad, Confucius and Moses all identified themselves as teachers or prophets. None of them ever claimed to be equal to God. Surprisingly, Jesus did. That is what sets Jesus apart from all the others.

He said God exists and you're looking at him. Though he talked about his Father in heaven, it was not from the position of separation, but of very close union, unique to all humankind. Jesus said that anyone who had seen Him had seen the Father, anyone who believed in him, believed in the Father. He said, "I am the light of the world, he who follows me will not walk in darkness, but will have the light of life."

He claimed attributes belonging only to God: to be able to forgive people of their sin, free them from habits of sin, give people a more abundant life and give them eternal life in heaven. Unlike other teachers who focused people on their words, Jesus pointed people to himself. He did not say, "follow my words and you will find truth." He said, "I am the way, the truth, and the life, no one comes to the Father but through me."

What proof did Jesus give for claiming to be divine? He did what people can't do. Jesus performed miracles. He healed people...blind, crippled, deaf, even raised a couple of people from the dead. He had power over objects...created food out of thin air, enough to feed crowds of several thousand people.

He performed miracles over nature...walked on top of a lake, commanding a raging storm to stop for some friends. People everywhere followed Jesus, because he constantly met their needs, doing the miraculous. He said if you do not want to believe what I'm telling you, you should at least believe in me based on the miracles you're seeina.

Jesus Christ showed God to be gentle, loving, aware of our self-centeredness and shortcomings, yet deeply wanting a relationship with us. Jesus revealed that although he views us as sinners, worthy of his punishment, his love for us ruled and he came up with a different plan. God himself took on the form of man and accepted the punishment for our sin on our behalf. Sounds ludicrous?

Perhaps, but many loving fathers would gladly trade places with their child in a cancer ward if they could. The Bible says that the reason we would love God is because he first loved us. Jesus died in our place so we could be forgiven. Of all the religions known to humanity, only through Jesus will you see God reaching toward humanity, providing a way for us to have a relationship with him. Jesus proves a divine heart of love, meeting our needs, drawing us to himself.

Because of Jesus' death and resurrection, he offers us a new life today. We can be forgiven, fully accepted by God and genuinely loved by God. He says, "I have loved you with an everlasting love, therefore I have continued my faithfulness to you." 17 This is God, in action. Does God exist?

If you want to know, investigate Jesus Christ. We're told that "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." God does not force us to believe in him, though he could. Instead, he has provided sufficient proof of his existence for us to willingly respond to him.

The earth's perfect distance from the sun, the unique chemical properties of water, the human brain, DNA, the number of people who attest to knowing God, the gnawing in our hearts and minds to determine if God is there, the willingness for God to be known through Jesus Christ. If you need to know more about Jesus and reasons to believe in him, please see: Beyond Blind Faith.

Israel Restored to the Land

The Disapora

or God

God

Evidence for

Christianity

The Bible is essentially a story of redemption for humanity but it particularly focuses on God's chosen people, the Jews. This isn't a flawless people, they made mistakes like the rest of us, however the biggest one would be their rejection of the Messiah when He rode into Jerusalem on a donkey. Because of this Jesus says that they will soon be dispersed across the earth, to be regathered in Jerusalem once again when the time is right. This is known as the Diaspora.

Below are the verses predicting the dispersion of the Jews.

Deuteronomy 28:64

"64 "Then the Lord will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone."

Ezekiel 36:19

"19 So I scattered them among the nations, and they were dispersed throughout the countries; I judged them according to their ways and their deeds."

zekiel 6:8

"8 "Yet I will leave a remnant, so that you may have some who escape the sword among the nations, when you are scattered through the countries."

The Rebirth of Israel

The most astonishing fulfilled prophecy within the last 100 years is certainly the return of Israel as a state. Around 722 B.C., the Assyrians invaded and destroyed the northern kingdom of Israel. In 134 A.D., the Roman Empire also invaded forcing the Israelites to flee. However, on the 14th of May 1948 Israel was resurrected again as a country. Anyone can look at a map today (If you aren't in an Islamic country) and see Israel. No country in the history of the world has ever come back again from nothing, especially after nearly 2,000 years. Not to mention how thinly the Jews have been spread and the fact that multiple satanic leaders (such as Hitler) have tried to wipe the Jews from existence multiple times.

Isaiah 43:5-6

5 Fear not, for I am with you; I will bring your descendants from the east, And gather you from the west;

6 I will say to the north, 'Give them up!' And to the south, 'Do not keep them back!'

Bring My sons from afar, And My daughters from the ends of the earth—

Regathering to Israel

Isaiah 43:6 speaks of Russia when it mentions 'the North', and the phrase "Give them up" was a declaration from God since Russia wouldn't let the Jews return to Israel until the Soviet Union fell. The same applies to Ethiopia in the South who refused to let the Jews return to their country, however once their country also began to crumble in 1991 the Israeli's initiated the campaign "Operation Solomon" to return the Jews to their homeland. This operation lasted 36 hours and transported 14,325 Ethiopian Jews to Israel. Incredibly, one of the aircraft, carried at least 1,088 people, including two babies who were born on the flight, and holds the world record for the most passengers on an aircraft.

Isaiah 11:11-12

11 It shall come to pass in that day that the Lord shall set His hand again the second time

To recover the remnant of His people who are left,

From Assyria and Egypt, From Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea.

12 He will set up a banner for the nations, And will assemble the outcasts of Israel,

And gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:8

8 Behold, I will bring them from the north country, And gather them from the ends of the earth,

Among them the blind and the lame, The woman with child

And the one who labors with child, together; A great throng shall return there.

A few of the flights from Ethiopia even landed with more passengers than they took off with, showing the intricate detail in the Bible and proving that there were pregnant mothers on the flight. Even though it's not mentioned, I guarantee that there would have been at least one blind and one lame person on those flights.

Barren Israel

During the absence of the Jews, the Bible says that Israel will be a barren wilderness.

Isaiah 35:1-2

1 The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose;

2 It shall blossom abundantly and rejoice, Even with joy and singing.

The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon.

They shall see the glory of the Lord, The excellency of our $\operatorname{\mathsf{God}}$.

Prior to Israel entering and nurturing the land on 14 May 1948, it was a barren desert and wasteland in which little could have survived:

Alfon Lamartine From - Recollections from the East

"Outside the walls of Jerusalem we saw no living being, heard no living voice. We encountered that desolation and that deadly silence which we would have expected to find at the ruined gates of Pompey. A total eternal dread spell envelopes the city, the highways and the villages." "A solitude to make one dreary, unpeopled deserts, rusty mounds of barrenness."

Mark Twain From - The Innocents Abroad

nts st

"A blistering, naked treeless land. The further we went the hotter the sun got and the more rocky, bare, repulsive and dreary the landscape had become." He spoke of the villages as "Ugly cramped, squalid, uncomfortable and fifthy." "There was hardly a tree or shrub anywhere. Even the olive and the cactus, those were fast friends of a worthless soil, had almost deserted the country." "It truly is monotonous and uninviting. It is a hopeless, dreary, heart-broken land."

Israel Flourishing

When the Jews return to their land, this once 'barren wilderness' will begin to prosper and bear fruit, eventually flourishing like the garden of Eden.

Joel 2:21-24

21 Fear not, O land; Be glad and rejoice, For the Lord has done marvellous things!

22 Do not be afraid, you beasts of the field; For the open pastures are springing up,

And the tree bears its fruit; The fig tree and the vine yield their strength.

23 Be glad then, you children of Zion, And rejoice in the Lord your God;

For He has given you the former rain faithfully, And He will cause the rain to come down for you— The former rain, And the latter rain in the first month.

24 The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil.

Evidence for God ael Restored to the Land

Ezekiel 36:33-36

- 33 'Thus says the Lord God: "On the day that I cleanse you from all your iniquities, I will also enable you to dwell in the cities, and the ruins shall be rebuilt.
- 34 The desolate land shall be tilled instead of lying desolate in the sight of all who pass by.
- 35 So they will say, 'This land that was desolate has become like the garden of Eden; and the wasted, desolate, and ruined cities are now fortified and inhabited.'
- 36 Then the nations which are left all around you shall know that I, the Lord, have rebuilt the ruined places and planted what was desolate. I, the Lord, have spoken it, and I will do it."

Today, not only has the land been restored but the nation of Israel is a mini super power. Israel is leading the world in water technology, military technology, digital security, agriculture and many more.

Agriculture: 19/113 Economy: 5/95 Happiness: 11/156 Military: Rank 15/133 Space: 5/50

		Space: 5/50)			
	<u>و</u> و			Fulfilled P	rophecies	
	90 g		Prophecy	Bible Prophecy Reference	Fulfillment	
	Evidence for God	1	The Messiah Will Be Born In Bethlehem	Micah 5:2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting."	Matthew 2:1-6 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, 2 saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. 5 So they said to him. "In Bethlehem of Judea, for thus it is written by the prophet: 6 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.'" Luke 2:4-5, 7, 15 John 7:42	
	Evidence for God	2	The Messiah Will Be Born Of A Virgin	Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."	Matthew 1:20-23 20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. 21 And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins." 22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: 23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."	
iliy		3 The Messiah Will Be A Prophet Like Moses		Deuteronomy 18:15 "The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear"	John 7:40-42 40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet. Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? 42 Has not Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, v David was?" Acts 3:20-23 20 and that He may send Jesus Christ, who was preached to you before, 21 whom heaven m receive until the times of restoration of all things, which God has spoken by the mouth of all His prophets since the world began, 25 For Moses truly said to the fathers, 'The Lord your God will up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He so you. 23 And it shall be that every soul who will not hear that Prophet shall be utterly destroyed among the people.'	
	Evidence for God	4	The Messiah Will Be Tempted By Satan	Psalm 91:10-12 "10 No evil shall befall you, Nor shall any plague come near your dwelling; 11 For He shall give His angels charge over you, To keep you in all your ways. 12 In their hands they shall bear you up, Lest you dash your foot against a stone."	Matthew 4:5-7 5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dosh your foot against a stone.' "7 Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.' "	
		5	The Messiah Will Enter Jerusalem Triumphantly	Zechariah 9:9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey."	Matthew 21:8-11 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!" 10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" 11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." Luke 19:35-37 John 12:12-15	
	Evidence for God	6	The Messiah Will Be Rejected By His Own People	Isaiah 53:1 "He is despised and rejected by men, A Man of sorrows and acquainted with grief, And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him."	John 1:10-11 10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him. John 12:37-38 37 But although He had done so many signs before them, they did not believe in Him, 38 that the word of sicial the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?" Matthew 26:3-4 3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take Jesus by trickery and kill Him.	
	ance for God	7	The Messiah Will Be Betrayed By One Of His Followers	Psalm 41:9 "Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up his heel against me." Psalm 55:12-13 "12 For it is not an enemy who reproaches me; Then I could bear it. Nor is to one who hates me who has exalted himself against me; Then I could hide from him. 13 But it was you, a man my equal, My companion and my acquaintance."	Matthew 26:47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. Matthew 26:49-50 49 Immediately he went up to Jesus and said, "Greetings, Rabbil" and kissed Him. 50 But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. Luke 22:21-22 11 But behold, the hand of My betrayer is with Me on the table. 22 And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" Luke 22:47 John 13:18, 21, 26	

	EVICE EVICE	8	The Messiah Will Be Betrayed For 30 Pieces Of Silver	Zechariah 11:12-13 "12 Then I said to them, "If it is agreeable to you, give me my wages; and if not, refrain." So they weighed out for my wages thirty pieces of silver. 13 And the Lord said to me, "Throw it to the potter"—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the Lord for the potter."	Matthew 26:14-16 14 Then one of the twelve, called Judas Iscariot, went to the chief priests 15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. 16 So from that time he sought opportunity to betray Him. Matthew 27:3-4 3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"
Ш.	Evidence for God	9	The Messiah Will Be Tried And Condemned	Isaiah 53:8 "He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken."	Matthew 27:1-2 1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. Luke 23:1, 23 1 Then the whole multitude of them arose and led Him to Pilate. 23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. Acts 4:26-28
TRSG	a religing	10	The Messiah Will Be Silent Before His Accusers	Isaiah 53:7 "He was oppressed and He was afflicted. Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth."	Matthew 27:12-14 12 And while He was being accused by the chief priests and elders, He answered nothing. 13 Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14 But He answered him not one word, so that the governor marvelled greatly. Mark 15:3-5 3 And the chief priests accused Him of many things, but He answered nothing. 4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" 5 But Jesus still answered nothing, so that Pilate marvelled. 1 Peter 2:22-23
	Evidence for God	11	The Messiah Will Be Smitten And Spat Upon	Isaiah 50:6 "I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting." Micah 5:1 "Now gather yourself in troops, O daughter of troops; He has laid siege against us; They will strike the judge of Israel with a rod on the cheek."	Matthew 26:67-68 67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68 saying, "Prophesy to us, Christ! Who is the one who struck You?" Matthew 27:30 Then they spat on Him, and took the reed and struck Him on the head. Mark 14:65 Mark 15:19 John 19:1-3 Psalm 22:7-8
	Tolliging.	12	The Messiah Will Be Mocked And Taunted	Psalm 22:7-8 "7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, 8 "He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!""	Matthew 27:39-40 39 And those who passed by blasphemed Him, wagging their heads 40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." Luke 23:35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." Luke 23:11
Ш.	Evidence for God		The Messiah To Die By Crucifixion, With Pierced Hands And Feet	Psalm 22:14-16 "14 I am poured out like water, And all My bones are out of joint; My heart is like wax; It has metted within Me. 15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. 16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;" Zechariah 12:10 "then they will look on Me whom they pierced"	Matthew 27:31 And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. Mark 15:20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him. John 19:15-16 15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" 16 Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.
	tor God	14	The Messiah Will Suffer With Sinners	Isaiah 53:12 "Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."	Matthew 27:38 Then two robbers were crucified with Him, one on the right and another on the left. Mark 15:27 Two criminals were crucified with Him, their crosses on either side of His. Luke 23:32-33 32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.
	Evidence for Finifilled Prophedies	15	The Messiah's Garments Will Be Divided By Casting Lots	Psalm 22:18 "They divide My garments among them, And for My clothing they cast lots."	Matthew 27:35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." John 19:23-24 23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots. "Therefore the soldiers did these things. Mark 15:24
	ridence for God	16	The Messiah's Bones Will Not Be Broken	Numbers 9:12 "They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it."	John 19:32-37 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." 37 And again another Scripture says. "They shall look on Him whom they pierced."

TRS		The Messiah Will Die As A Sin Offering 18 The Messiah Will Die As A Sin Offering		Will Die As A	Isaiah 53:5-6, 8, 12 "5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. 12Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."	John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! Acts 10:43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." Acts 13:38-39 38 Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins: 39 and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. 1 Corinthians 15:3-4 Ephesians 1:7 1 Peter 2:24 Revelation 1:5			
ı	Evidence fo			Isaiah 53:10-11 "10 Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand. 11 He shall see the labour of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities."	Ephesians 1:4-5 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will Hebrews 12:2 Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Ephesians 1:21-23				
ı		E C	19	The Messiah Buried In A R Tomb		Isaiah 53:9 "And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth."	Psalm 16:10 "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption." Psalm 30:3 "O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit."		
ı	Evidence for God	The Messiah Will Be Raised From The Dead			Psalm 30:3 "O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit." Psalm 16:10 "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption."	Matthew 28:5-7 5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay. 7 And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." Mark 16:6-7 Acts 2:27-31 1 Corinthians 15:17, 20			
		The Messiah Will Sit At God's Right Hand			Psalm 110:1 "The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool.""	Mark 16:19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. Acts 2:34 "For David did not ascend into the heavens, but he says himself: 'The Lord said to my Lord, "Sit at My right hand" Hebrews 10:12-13			
	or God			Prop	hecy	Bible Prophecy Reference	Fulfillment		
	Evidence for	Future				Future Pr	ophecies		
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In another calculation, Stoner used 48 prophecies (even though he could have used 456), and arrived at the extremely conservative estimate that the probability of them all being fulfilled by one person is the incredible number 10^157.

This time instead of a minute portion (1.0e-31%) of a percentage of the "impossible chance" we have 1.0e+109% or

the theoretically impossible chance, which logically must be impossible to anyone. And yet this was only 48/456 prophecies. Any further calculations would give more 0's than actual text.

How large is the number one in 10^157? Stoner gives an illustration of this number using electrons. Electrons are very small objects. They're smaller than atoms. It would take 2.5 times 10^15 of them, laid side by side, to make 2.56cm (1 in). Even if we counted 250 of these electrons each minute, and counted day and night, it would still take 19 million years just to count a line of electrons one-inch long. Another way to look at it would be ball of silver dollars with a radius that is 30 times the distance between the earth and the sun! That's a <u>radius</u> of about 4,507,800,000 km, 2,801,000,000 miles or 250.6 Light-Minutes. (The distance light travels in a minute)

Let's suppose that we're taking this number of electrons, marking one, and thoroughly stirring it into the whole mass, then blindfolding a man and letting him try to find the right one. What chance has he of finding the right one? What kind of a pile will this number of electrons make? They make an inconceivably large volume. Keep in mind that these prophecies were written down over 300 years before Jesus came to earth and have been verified by scientists.

When confronted with these statistics, sceptics will often fall back on the argument that Jesus purposefully fulfilled the prophecies. There is no doubt that Jesus was aware of the prophecies and His fulfilment of them. For example, when He got ready to enter Jerusalem the last time, He told His disciples to find Him a donkey to ride so that the prophecy of Zechariah could be fulfilled which said, "Behold, your King is coming to you, gentle, and mounted on a donkey" (Matthew 21:1-5 and Zechariah 9:9).

But many of the prophecies concerning the Messiah could not be purposefully fulfilled — such as the town of His birth (Micah 5:2) or the nature of His betrayal (Psalm 41:9), or the manner of His death (Zechariah 13:6 and Psalm 22:16).

One of the most remarkable Messianic prophecies in the Hebrew Scriptures is the one that precisely states that the Messiah will die by crucifixion. It is found in Psalm 22 where David prophesied the Messiah would die by having His hands and feet pierced (Psalm 22:16). That prophecy was written 1,000 years before Jesus was born. When it was written, the Jewish method of execution was by stoning. Therefore it would be many years before the Romans perfected crucifixion as a method of execution

Even when Jesus was killed, the Jews still relied on stoning as their method of execution, but they had lost the power to implement the death penalty due to Roman occupation. That is why they were forced to take Jesus to Pilate, the Roman governor, and that's how Jesus ended up being crucified, in fulfilment of David's prophecy. Even if someone wanted - and tried to purposefully fulfill all the prophecies, why would they have gone through with the crucifixion, as they won't have been able to claim the earthly glory afterwards?. The bottom line is that the fulfilment of Bible prophecy in the life of Jesus proves conclusively that He truly was God in the flesh. It also proves that the Bible is supernatural in origin.

Prophetic Accuracy

The second section of Stoner's book, is entitled "Prophetic Accuracy." This is where the book becomes absolutely fascinating. One by one, he takes major Bible prophecies concerning cities and nations and calculates the odds of their fulfillment. The first is a prophecy in Ezekiel 26 concerning the city of Tyre. Seven prophecies are contained in this chapter which were written in 590 BC:

- 1. Nebuchadnezzar shall conquer the city (vs. 7-11).
- 2. Other nations will assist Nebuchadnezzar (v. 3).
- 3. The city will be made like a bare rock (vs. 4 & 14).
- 4. It will become a place for the spreading of fishing nets (vs. 5 & 14).
- 5. Its stones and timbers will be thrown into the sea (v. 12).
- 6. Other cities will fear greatly at the fall of Tyre (v. 16).
- 7. The old city of Tyre will never be rebuilt (v. 14).

Four years after this prophecy was given, Nebuchadnezzar laid siege to Tyre. The siege lasted 13 years. When the city finally fell in 573 BC, it was discovered that everything of value had been moved to a nearby island.

Two hundred and forty-one years later Alexander the Great arrived on the scene. Fearing that the fleet of Tyre might be used against his homeland, he decided to take the island where the city had been moved to. He accomplished this goal by building a causeway from the mainland to the island, and he did that by using all the building materials from the ruins of the old city. Neighboring cities were so frightened by Alexander's conquest that they immediately opened their gates to him. Ever since that time, Tyre has remained in ruins and is a place where fishermen spread their nets.

Thus, every detail of the prophecy was fulfilled exactly as predicted. Stoner calculated the odds of such a prophecy being fulfilled by chance as being 1 in 75,000,000 (1 in 75 million), or 1 in 7.5×10^7. (The exponent 7 indicates that the decimal is to be moved to the right seven places.)

Stoner proceeds to calculate the probabilities of the prophecies concerning Samaria, Gaza and Ashkelon, Jericho, Palestine, Moab and Ammon, Edom, and Babylon. He also calculates the odds of prophecies being fulfilled that predicted the closing of the Eastern Gate (Ezekiel 44:1-3), the ploughing of Mount Zion (Micah 3:12), and the enlargement of Jerusalem according to a prescribed pattern (Jeremiah 31:38-40).

Combining all these prophecies, he concludes that "the probability of these 11 prophecies coming true, if written in human wisdom, is... 1 in 5.76×10^59. (This time you move the decimal place to the right 59 times) Needless to say, this is a number beyond the realm of possibility.

A Young Earth

Our universe isn't billions of years old as some scientists claim. Earth isn't even 10,000 years old yet, but instead only a couple of thousand years old. A young earth contradicts everything scientists today believe since the 'Big Bang' couldn't have happened under 10,000 years ago. Some of the reasons why are explained below.

Moon Dust

The lunar surface is exposed to direct sunlight, and strong ultraviolet light and x-rays can destroy the surface layers of exposed rock, reducing them to dust at a rate of a few ten-thousandths of an inch per year. But even this minute amount over the course of hundreds of thousands of years could be sufficient to form a layer several miles deep." Only a few thousand year's worth of dust was found. (R. A. Lyttleton, astronomer and consultant to NASA, 1956.)

Earth's Magnetic Field

Earth's magnetic field half-life is calculated to be 1,400 years. Based on measurements taken from 1835 to 1965 scientists estimate an age of less than 10,000 years. If extrapolated back 20,000 years, the joule heat generated would liquefy the earth. [Thomas G. Barnes, Origin and Destiny of the Earth's Magnetic Field, Institute for Creation Research, 1983. After revisions for magnetic reversals, etc., Dr. Russell Humphreys confirmed these results. (John D. Morris, The Young Earth, 1994.)]

American naval officer and oceanographer Matthew Maury (1806-1873) was a Christian who loved reading his Bible. He also had no doubts about its accuracy. And these facts led him to some remarkable discoveries in science.

Maury entered the US Navy in 1825, but an accident in 1839 partially disabled him, so he left active sea duty. Three years later, still with the Navy, he was appointed superintendent of the US Naval Observatory in Washington, and also of the US Depot of Charts and Instruments.

Over the next 19 years Maury devoted himself to studying the winds, clouds, weather, and ocean features ... as well as the Bible. In his Bible studies, the words of Psalm 8 stuck in his mind: ' ... whatsoever passeth through the paths of the seas'. Maury determined that if God's Word said there were 'paths' in the seas, then there must be paths. So he set out to find them.

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below:

	[echnolog)	He studied old ships' logs. From these he compiled charts of ocean-wind and sea currents. To study the speed and direction of the ocean currents Maury set adrift weighted bottles known as 'drift bottles'. These floated slightly below the surface of the water, and thus were not affected by wind.					
	Tec	Maury was able to develop his charts of the ocean currents—the 'paths' of the seas—which greatly aided the science of marine navigation.					
	bo	In 1855, Maury wrote the first textbook on modern oceanography, The Physical Geography of the Sea and Its Meteorology. In this work, Maury presented oceanography from a delightfully Christian view.					
Christianity	Evidence for God ants	making 'the weight for th ' though the fact that the period, and then it was p	ages of meteorological and other scientific importance, such as the Scripture quote from the book of Job (28:1 e winds'. He explained the Biblical statement this way: he air has weight is here so distantly announced (in Job), philosophers never recognized the fact until within co roclaimed by them as a great discovery. Nevertheless, the fact was set forth as distinctly in the book of nature in availing itself of atmospherical pressure to draw milk from its mother's breast, unconsciously proclaimed it.'	mparatively a recent			
U	Evid Technology Statements	Maury died in 1873. He w reads: 'Matthew Fontaine Holy Writ, Psalm 8:8; Eccle has led many great scien	as elected to the Hall of Fame for Great Americans. A monument erected in his honour on Monument Avenue Maury, Pathfinder of the Seas, the genius who first snatched from the oceans and atmosphere the secret of the sistastes 1:6.' It is often claimed that the Bible is not a scientific textbook. Yet the Bible's accuracy when touching tists, including Matthew Maury, to some outstanding scientific discoveries.	neir laws. His inspiration,			
			Ancient Hebrew scholars observed that even though the rivers ran into the sea, the sea never became full. The water cycle was described in this passage:				
	Evidence for God	The Water Cycle	Ecclesiastes 1:6-7 " 6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit. 7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again."	Ecclesiastes 1:6-7			
		Scholars are not in agree thousand years ago, ther rain on the earth. In addit	ds were full, they emptied				
	for God Technology Statements	Round Earth	Job 26:7 "He stretches out the north over empty space; He hangs the earth on nothing." Isaiah 40:22 "It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain, And spreads them out like a tent to dwell in." Luke 17:34-36 "I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. Two women will be grinding together: the one will be taken and the other left. Two men will be in the field: the one will be taken and the other left." These verses imply a round earth because some people are awake and about their business while others are asleep.	Job 26:7 Isaiah 40:22 Luke 17:34-36			
	Evidence for	It may seem obvious today that the earth is round but up until about 500 BC most nations believed it was flat. We have Pythagoras to thank for this discovery. Then sometime between 500 B.C. and 430 B.C., Anaxagoras determined the true cause of solar and lunar eclipses - and then the shape of the Earth's shadow on the Moon during a lunar eclipse was also used as evidence that the Earth was round.					
	nents	Sub-Atomic Particles	Hebrews 11:3 "By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible." This is an insight into the field of physics and sub-atomic particles long before there was even a field to study them.	Hebrews 11:3			
	Evidence for God Technology Statements	Meteorological Cycles	Ecclesiastes 1:6-7 "6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit. 7 All the rivers run into the sea, Yet the sea is not full; To the place from which the rivers come, There they return again." Long before there was the study of meteorology, the Lord knew how the planet worked intimately as He created it all. Only today are we coming to a fuller understanding of how the cycles of wind and water really flow around the planet.	Ecclesiastes 1:6-7 Job 36:27-28			
stianity		Global Tv Coverage	Revelation 11:8-9 "And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. 10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth." How will every people, tribe, tongue, and nation be able to see the bodies of the two witnesses without a global TV network? This also applies to the Matthew verse which describes the Jews seeing the 'Abomination of Desolation' taking place. On a side note, when they celebrate the death of the witnesses,	Revelation 11:8-10 Matthew 24:15			
	Evidence for God Technology Statements		Revelation 13:17-18 "17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the				
	FWI	Electronic Funds Transfer	number of the beast, for it is the number of a man: His number is 666." Throughout all history Bible studiers could have only predicted that this passage was eluding to some sort of 'dumb' tattoo or another mark that you could show somebody to buy merchandise with, nobody could have ever guessed that this was an electronic encrypted digital signature, until the 21st century.	Revelation 3:17-18			
		8	Accepting Jesus				

Salvation

What is Salvation?

Salvation is the deliverance from sin. To save means to deliver or protect. Jesus equated being saved with entering the kingdom of God (Matthew 19:24-25).

What are we saved from? We are saved from God's wrath, that is, His judgment of our sin when we meet Him face to face (Romans 5:9; 1 Thessalonians 5:9). Our sin has separated us from God, and the consequence of this violation of God's law is death (Romans 6:23). Biblical salvation refers to our deliverance from the consequences of sin and therefore involves the removal of sin which has already paid for by Jesus on the cross.



www.fluidicice.com/salvation

Who does the saving? Only God can remove sin and deliver us from sin's penalty (2 Timothy 1:9; Titus 3:5). How does God save? God has rescued us through Jesus's death on the cross and subsequent resurrection which achieved our salvation (Romans 5:10; Ephesians 1:7). Scripture is clear that salvation is the gracious, undeserved gift of God (Ephesians 2:5, 8) which is ours for the taking through faith in Jesus Christ (Acts 4:12). How do we receive salvation? We are saved by faith. First, we must hear the gospel—the good news of Jesus' death and resurrection (Ephesians 1:13).

Then, we must believe by fully trusting the Lord Jesus (Romans 1:16). This involves repentance, a changing of mind about sin and Christ (Acts 3:19), and calling on the name of the Lord (Romans 10:9-10, 13). A definition of salvation would be "The deliverance, by the grace of God, from eternal punishment for sin which is granted to those who accept by faith God's conditions of repentance and faith in the Lord Jesus." Salvation is available in Jesus alone (John 14:6; Acts 4:12) and is dependent on God alone for provision, assurance, and security.

This is absolutely the most important section in the entire guide, outlining the path to eternal salvation as described in the Bible. Your acceptance or denial of Jesus will affect where you spend eternity, and every soul lives forever, it's just a matter of location. A prerequisite for becoming saved is knowing that God exists, that He created you, loves you and died for you.

God wrote the Bible through man to further prove His existence to us alongside the wondrous and spectacular world around us. There are countless incredible facts about the Bible that prove it had to be designed outside of space and time. For a few of these amazing insights read the 'Evidence for God' section in 'Christianity'.

Salvation

A

Admit that you are a sinner.

Any gap between God's perfect law and our imperfect obedience is called sin, which everyone has committed.

- "For all have sinned, and come short of the glory of God;" (Romans 3:23)
- "There is none righteous, no, not one;" (Romans 3:10)
- "If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10)
- "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)

B

Believe in your heart that Jesus Christ died for your sins, was buried, and that God raised Him from the dead on the third day, taking the punishment you deserved.

Jesus said: "I am the way, the truth, and the life: no man comes unto the Father but by me." (John 14:6) Your own good works cannot save you, no matter how good a person you are, and wouldn't the creator of heaven set the bar for entry?

- "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life." (John 3:16)
- "But God commends his love toward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)

C

Call upon the name of the Lord and confess that Jesus Christ is Lord.

Through prayer, invite Jesus into your heart to become your personal Lord and Saviour. There is an example prayer below.

• "If you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)

The Sinner's Prayer

"Lord Jesus, I am a sinner and am in need of your forgiveness. I believe you are the Son of God who died on the cross for my sins and rose from the dead on the third day. Thank you for bearing my sins and giving me the gift of eternal life. I am ready and willing to trust you as my Lord and Saviour and to turn from my sin. I now invite you into my heart as my personal Saviour. Amen."

"Whoever calls on the name of the Lord shall be saved."

Joel 2:32 / Acts 2:21 / Romans 10:13

Once you've prayed this prayer, believing it with all your heart, you're saved by the power of the blood of Jesus! He paid that ultimate price for our sin, sacrificing Himself so that we may live. However it's easy to say something with your mouth, what takes real effort is living out a life in pursuit of Jesus, walking according to His will for you and leaving your old sinful ways behind.

Below are some more verses related to salvation and justification, as well as some next steps you should take as a new Christian to help cement your faith. If there's one thing that satan despises, it's new Christians. So be prepared to battle against the spiritual forces of wickedness by praying and reading your Bible daily as well as putting on your spiritual armour.

- Ephesians 2:8-9 "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast."
- 2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."
- Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."
- Galatians 2:16 "Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified."
- 1 Corinthians 15:3-4 "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"

Steps to Living a Godly Life

S

70

piritual Armour

<u>Pray</u>

Talk to God in prayer every day. Ask for forgiveness for your sins when you slip up, bring to Him your needs and ambitions as well as praises and worship to glorify His Holy name. For more on praying, see the 'Armor of God' section in 'Christianity'.

- Matthew 21:22 "And whatever things you ask in prayer, believing, you will receive."
- Philippians 4:6 "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;"
- Romans 10:16-17 "But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" 17 So then faith comes by hearing, and hearing by the word of God."

Fellowship

Be baptized, worship, fellowship, and serve with other Christians where Christ is preached and the Bible is the final authority on everything. This could be set in a church or a small household group. A group of fellow believers will help keep you honest, help keep you on the straight and narrow path and provide support if you're struggling with sin or issues on the Bible.

- Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
- Hebrews 10:25 "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."
- 2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"

Tell others about Christ

We all have a calling in this world. This can be anything from pastoring a Church, helping the poor, mission trips, providing finances, developing Christian content, or more. The one thing we all have in common is the need to spread the gospel across the planet to reach all those who are lost, hurting or in need. Find the purpose God has for you and pursue it, you will find it's something you enjoy doing too! If you aren't sure what you're meant to be doing firstly pray about it and then seek ways you can use your talents to reach the lost. If you can knit perhaps you can create clothing or blankets for the homeless. If you're skilled at electrical work you could fix the lights and wiring of your local neighbors while spreading His gospel.

- Mark 16:15 "And He said to them, "Go into all the world and preach the gospel to every creature."
- 1 Corinthians 9:16 "For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!"
- Romans 1:16 "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."

Walking with Jesus

If you have received Jesus Christ as your Saviour you should dive into your Bible daily to get to know Christ and His plan for redemption better. I recommend the KJV, NKJV or ESV versions as they are the most accurate to the original text. If you have questions, resolve them by firstly asking the Holy Spirit to reveal the answers to you and also by asking another believer to help provide an answer.

- 2 Timothy 2:15 "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."
- Psalms 119:105 "Your word is a lamp to my feet and a light to my path."

Seek Earnestly

As always if you wish to find answers out for yourself you should search God's word. If you're told something by a friend, pastor or Bible scholar, search the scriptures to ensure what they say is correct. (Acts 17:11) Take caution not to be fooled by what others claim the Bible says but do your own research. There will be <u>areat</u> apostasy and a falling away from Christianity in the end times. The word of God is living and He can speak to you through His word.

- Matthew 7:7-8 "7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."
- Acts 17:11 "These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so."

Godly Armour

You need to equip your spiritual armour. For more information see subsection 9 in the Christianity section.

Next Steps

You should research what the Bible has to say on prophecy and the end times. I recommend watching some of the content in the 'Next Steps' section below.

9

Spiritual Armour

Ephesians 6:13

"Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand." The following pieces of spiritual armour can protect you from the unseen war occurring right now on Earth. Ephesians 6:12 clearly indicates that the conflict with Satan is spiritual, and therefore no tangible weapons can be effectively employed against him and his minions.

We are not given a list of specific tactics Satan will use. However, the passage is quite clear that when we follow all the instructions faithfully, we will be able to stand, and we will have victory regardless of Satan's strategy.

Ephesians 6:14-20

- 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,
- 15 and having shod your feet with the preparation of the gospel of peace;
- 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;
- 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—
- 19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,
- 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Belt of Truth

"Stand therefore, having girded your waist with truth"

The first element of our armour is truth (verse 14). This is easy to understand, since Satan is said to be the "father of lies" (John 8:44). Deception is high on the list of things God considers to be an abomination. A "lying tongue" is one of the traits He describes as detestable. (Proverbs 6:16-17). We are therefore exhorted to put on truth for our own sanctification and deliverance, as well as for the benefit of those to whom we witness.

Breastplate of Righteousness

The Rapture Survival Guide - Version 12.01

"having put on the breastplate of righteousness" Also in verse 14, we are told to put on the breastplate of righteousness. A breastplate shieldes a warrior's vital organs from blows that would otherwise be fatal. This righteousness is not works of righteousness accomplished by men. Rather, this is the righteousness of Christ, imputed by God and received by faith, which guards our hearts against the accusations and charges of Satan and secures our innermost being from his attacks. Footwear of Peace Spiritual Armour "and having shod your feet with the preparation of the gospel of peace" Verse 15 speaks of the preparation of the feet for spiritual conflict. In warfare, sometimes an enemy places dangerous obstacles in the path of advancing soldiers. The idea of the preparation of the gospel of peace as footwear suggests what we need to advance into Satan's territory, aware that there will be traps, with the message of grace so essential to winning souls to Christ. Satan has many obstacles placed in the path to halt the proliferation of the gospel. Shield of Faith Shield "above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one" The shield of faith spoken of in verse 16 makes Satan's sowing of doubt about the faithfulness of God and His Word ineffective. Our faith—of which Christ is "the author and perfecter" (Hebrews 12:2)— is like a golden shield, precious, solid, and substantial. Spiritual Armour ত **Helmet of Salvation** "And take the helmet of salvation" The helmet of salvation in verse 17 is protection for the head, keeping safe a critical part of the body. We could say that our way of thinking needs preservation. The head is the seat of the mind, which, when it has laid hold of the sure gospel hope of eternal life, will not receive false doctrine or give way to Satan's temptations. The unsaved person has no hope of warding off the blows of false doctrine because he is without the helmet of salvation and his mind is incapable of discerning between spiritual truth and spiritual deception. Sword of the Spirit ᢐ "and the sword of the Spirit, which is the word of God" Verse 17 interprets itself as to the meaning of the sword of the Spirit—it is the Word of God. While all the other pieces of spiritual armour are defensive in nature, the sword of the Spirit is the only offensive weapon in the armour of God. It speaks of the holiness and power of the Word of God. A greater spiritual weapon is not conceivable. In Jesus' temptations in the desert, the Word of God was always His overpowering response to Satan and was used as a defensive weapon since satan was doing the attacking. Pick up your sword daily and memorise it. Prayer "praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints" Prayer is one of the most vital pieces of armour and sometimes isn't even considered as a piece. We should be on our knees daily, praying for those we know to come to Christ, strength for our leaders, that God's will be done on earth and so much more! In verse 18, we are told to pray in the spirit (that is, with the mind of Christ, with His heart and His priorities) in addition to wearing the full armour of God. We cannot neglect prayer, as it is the means by which we draw spiritual strength from God. Without prayer, without reliance upon God, our efforts at spiritual warfare are empty and futile. The full armour of God—truth, righteousness, the gospel, faith, salvation, the Word of God, and prayer—are the tools God has given us, through which we can be spiritually victorious, overcoming Satan's attacks and temptations. Below is a list of prayer points which can be raised to God: **Prayer Points** • Your Spiritual Growth (Wisdom, Guidance, Deliverance) • Your Family and Relatives Unsaved People / Your Enemies (Luke 6:27-28) • Your Church and Congregation • Your Neighbors, City, Town and Country The Government / Political Leaders Your Trials, Worries and Anxieties (Matthew 26:41, Philippians 4:6, Romans 8:26, Psalm 34:17) • Missionaries / Missions Organisations • The Protection of Israel • Your kingdom come and Your will be done Prayer Elements (Components of Praying) • Worship & Praise (John 4:24, Psalm 95:6, Isaiah 12:5) Thanksgiving (Colossians 4:2) • Intercession (Praying on behalf of another) (1 Timothy 2:1, Ephesians 6:18) Confession of Sin (1 John 1:9, James 5:16) • Prayer for Guidance, Wisdom, Strength and the fruit of the spirit Personal Requests • Mediation Based on the Scriptures Spiritual Warfare The Model Prayer

to us to pray to Him. It wouldn't make sense if Jesus prayed it because in verse 4 it says "forgive us our sins" and Jesus never sinned.

This is the model prayer also known as the Lord's Prayer as found in Luke 11. It's not called the Lord's prayer in most Christian faiths because the prayer was given

Luke 11:2-4

2 So He said to them, "When you pray, say:

Our Father in heaven, Hallowed be Your name.

Your kinadom come.

Your will be done

On earth as it is in heaven.

3 Give us day by day our daily bread.

4 And forgive us our sins,

For we also forgive everyone who is indebted to us.

And do not lead us into temptation, But deliver us from the evil one."

10

After Death

This is an explanation of what happens after death according to the Bible. The catholic church has a flawed and unbiblical view of what happens after death (as example is purgatory) which I why I include this section. Death is man's punishment for disobedience and can be found throughout the scriptures, such as in Romans 3:23. "For all have sinned and fall short of the glory of God".

So what is death? Firstly we have 3 parts to our current being, these are the Body, Soul and Spirit. Physical death is the separation between body and soul, also called the 'first death' throughout the Bible. Spiritual death is the separation of the soul from the spirit, known as the 'second death'. This second death was nullified by Jesus's death on the cross, but only for those who accept Him. Every person's spirit lives forever, the question is where will you spend it after you're judged? For a great study by Chuck Missler on what happens after death, watch: www.youtube.com/watch?v=eJygHgJk6rk



Chuck Missler
What Happens When You
Die?

Statistics

The Afterlife

This is what people believe about an afterlife:

• 81% of people believe in an afterlife of some sort,

• 9% aren't sure what happens,

This is what people believe about hell:

• 16% aren't sure or don't believe in hell.

• 10% say there's no afterlife.

Heaven

This is what people believe about heaven:

- 46% think it's a state of eternal existence in God's presence,
- 30% think it's a place of rest and reward,
- 14% believe heaven is just symbolic,
- 5% don't believe in heaven,
- 5% aren't sure.

Their Destination

This is where people believe they will end up when they die:

- 65% think they will go to heaven,
- 24% have no idea where they will go,
- 5% think you just cease to exist,
- 5% believe they will come back as another life form,
- 0.5% think they are going to hell.

Heaven Bound

This is why people think they will get into heaven:

• 13% think it's just a symbol of a bad outcome,

- 43% believe that because they have confessed their sins and accepted Jesus as their saviour,
- 15% because they have tried to obey the ten commandments,

• 39% believe it's a state of eternal separation from God's presence,

• 32% think it's an actual place of torment and suffering,

- 15% because they are basically a good person,
- 6% because God loves all people and He won't let them perish.

Contrary Findings

Among Born-again Christians:

- 10% believe that people are reincarnated after death,
- 29% claim it is possible to communicate with the dead,
- 50% contend that a person can earn salvation based on good works,
- Many believe there are multiple options for gaining entry into heaven.

Terms

Places

These are the different places used throughout the scriptures relating to death or the afterlife.

Matthew 25:46 (and similarly Daniel 12:2)

". And these will go away into everlasting punishment, but the righteous into eternal life.

And these will go away into everlasting punishment, but the righteous into eternal life."							
5	Grave (Kever)	The location of dead physical bodies. Bodies are unconscious in the grave and slowly decompose.					
2	Hades (AKA: Sheol, Hell,	Hades is a temporary location of departed souls for both good and bad. It is split into two sections: the 'Place of Torment' and 'Abraham's Bosom' with an impassable gulf between them. Throught the Bible it's referred to as "Under the earth", the "Underworld" or "Lower parts of the earth". Those which are in Hades are fully conscious and have memory, the ability to speak, can feel pain and have desires. Their eternal destiny is irrevocably fixed.					
Terms	Place of Torment)	People know that what they experience here is fair and just. The rich man in the story further below also knew what his brothers needed to do to avoid his own fate - repent. There can only be one Hades, as opposed to having multiple graves. People are conscious in Sheol. Hades will be thrown into the lake of fire at the end of all things. Many believe that when Jesus died on the cross He took those who were in Abraham's bosom to heaven with Him.					
ב ב ב ב	Bottomless Pit (AKA: Abyss, Abuso, Tartarus)	The place where the antichrist comes from (Revelation 17:8). "Tartarus (the bottomless pit) is as far below hades as earth is below heaven." - Homers Iliad.					
erms	The Lake of Fire (Gehenna)	Located in the "outer darkness" and is specifically created for Satan and his angels. Matthew 25:41. This is the ultimate separation from God outside space and time. Death and hades will be thrown into the lake of fire after The Great White Throne Judgement (Revelation 20:14). The antichrist and the false prophet are thrown into the lake of fire at His second coming and Satan is thrown in at the end of the millennium.					
-T	(continua)	Those in the Lake of Fire will be tormented for eternity by a 'fire that never consumes' which will be painful beyond comprehension. (Matthew 25:46, Daniel 12:2, Revelation 14:10,11) The lake of fire is referred to as the second death throughout scripture. Those who are here will be utterly separated from God - the lifegiver, and will be absolutely without hope of any form.					

_			It will be a newly created environment unsulfied by moral evil and it will be the ultimate model city, or the 'New Jerusalem' as it's known throughout the scriptures. There will be no death in because of our incorruptible hadies and the fact that death and hades			
After Death		Heaven (The New Heaven)	throughout the scriptures. There will be no death in heaven because of our incorruptible bodies and the fact that death and hades have been thrown into the lake of fire.			
Affe	Terms	,	We will be knowing and loving God maximally. We will have fellowship with all other believers. We retain our gender, personal and ethnic characteristics and we will have renewed intellectual, emotional and volitional abilities.			
	Ter	People may ask, "Why would a loving God send people to Hell?". There are three powerful reasons: • To vindicate the King's righteousness. (Sin must be paid for by the sinner, or by one who takes the place of the sinner. God must always be righteous in His decisions and actions) • To defend the moral order of His kingdom. (In the same way some are put in prison for murder to maintain societal order, God has to maintain the moral order of His kingdom by punishing evildoers) • To highlight the preciousness of the Servant who died to make us just. (Every one of us deserved to go to Hell and then to the Lake of Fire when we died since we've broken God's law. He loves everyone, but He loves His son more and He has to vindicate the price that His Son paid)				
Affer Death	S	Unlike other worldly 'gods' such as Muhammad, the God of the Bible can't do whatever He wants. He delights in making and keeping His promises and upholding His law. A god who breaks their promises whenever they want, is a god I do not wish to serve.				
Affe	Term	Two questions that we ca	n ask ourselves are: Does the punishment fit the crime? To answer that we have to ask whether or not we really understand God's our sensitivity to the atrocity of sin has been dulled. We have to compare the magnitude of sin to the Majesty of God, which is we can only know a limited amount about both. Sin is violation of the character of an infinite being.			
		_	nip cannot pardon people who persist in worshiping and serving themselves more than the personal Creator. The condemnation of e wholly attributable to themselves for having disregarded God's revealed will.			
		For more information on h	nell, see: www.khouse.org/enews_article/2007/1236			
۽	δ		The Judgements			
After Death	Terms	These are the future judge	ements of all mankind, judged by Jesus. (John 5:27)			
Affer			The Bema Seat judgement occurs in heaven after the rapture of the church during the period before the start of the tribulation. This is when Jesus judges all post-cross believers on how they lived their life, whether they died before the rapture or were still alive and caught-up. Sins won't even be mentioned at the judgement because they have been paid for and forgotten by Jesus Himself. It is a time of reward, not punishment.			
	SL	The Bema Seat (Christian Tribunal for Rewards)	In the large Olympic arenas, there was an elevated seat on which the judge of the contest sat. After the contests were over, the successful competitors would assemble before the bema to receive their rewards or crowns. The bema was not a judicial bench where someone was condemned. Likewise, the Judgment Seat of Christ is not a judicial bench. However you can lose your rewards, but you can never lose your salvation.			
ath	Terms		Verses relating to the Bema Seat: 2 Corinthians 5:10, Romans 14:10, Psalm 62:12, Matthew 16:27, Ephesians 6:8, Psalm 103:10-12, Romans 8:1, John 5:24, 1 Corinthians 3:10-15, Revelation 3:11, 1 Corinthians 2:9,10.			
After Death		The Sheep and Goats Judgement	This judgement occurs after the tribulation when Jesus comes to claim His throne. Those who were loyal to Him, also known as the sheep will be grouped to His right. The goats, those who lived for themselves, took the Mark of the Beast or worshiped the antichrist will be grouped to His left. Those on His left will be sent to burn in hell forever and those on His right will inherit the kingdom with Him and will live during the coming millennium. Some scholars believe that the old testament saints will be resurrected prior to this judgement to live and reign with Jesus.			
Christianity	Terms		Matthew 25:31-46 "31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats"			
Cr Affer Death		At the end of the millennium all those who haven't yet been judged yet will be resurrected and will give an account for their lives and every idle word they spoke (Matthew 12:36). Romans 1:18-20 says that nobody will have an excuse on judgement day since the heavens declare His handiwork and men will be accountable through creation. Jesus will judge according to His standards and not any standards that man fabricate today, so you better be sure you're in alignment with God before judgement day. Other related verses are: Romans 1:21 & 22, 2 Peter 3:3-6.				
			Matthew 12:36 "But I say to you that for every idle word men may speak, they will give account of it in the day of judgment."			
	Terms		Crowns			
	Te	These are the five known crowns that the Lord will give as a reward at the Bema Seat. They have been listed so you can try to work towards them. There could be more than five crowns but these are the only ones mentioned in the Bible.				
a#p	_	Crown of Righteousness	Given to those that love the Lord's appearing. (2 Timothy 4:8) This verse seems to imply that anyone who loves the Lord's appearing, whether it's pre-rapture or pre-second coming, will secure this crown.			
After Death		Crown of Life	Bestowed upon those who persevere under trials. (James 1:12)			
Ą	Terms	The Incorruptible Crown	A special crown given for faithfulness in running the race and exercising self-control in order to serve the Lord and finish the race. (1 Corinthians 9:25)			
	Ā	Crown of Glory	Given to those that feed the flock the word of God faithfully. This crown is given to Pastors, missionaries, teachers, preachers, evangelists, etc. (John 21:16)			
		Crown of Rejoicing	A crown for soul winners. It is called the Crown of Rejoicing because there is rejoicing in heaven when a soul gets saved. (Luke 15:7, 1 Thessalonians 2:19-20)			
2			The Rich Man and the Beggar			
Death		Luke 16:19-31 tells the stor since a parable doesn't in	y, of a rich man and Lazarus the beggar who have both died. It reveals quite a lot about hades/sheol. This story is very likely to be true,			
ā		since a parable acesitt II	iologo namos.			

Post-

- 19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.
- 20 But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,
- 21 desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.
- 22 So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried.
- 23 And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.
- 24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'25 But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are
- tormented.
- 26 And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to
- 27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house,
- 28 for I have five brothers, that he may testify to them, lest they also come to this place of torment.'
- 29 Abraham said to him, 'They have Moses and the prophets; let them hear them.
- 30 And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.'
- 31 But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

Post-Death Table

Below is a table of what happens to you when you die as viewed from a biblical perspective. Depending on whether or not you're saved and what dispensation you die in, depends what happens to you and where you end up. Post-cross, your eternal destination will solely be decided on whether or not you have accepted Jesus as your saviour, since everyone's a sinner.

	Dispensation	People Covered	Status	What Happens	Resurrected at	Eternal Destination
ele	Pre-Cross Believers (Old Testament)	Noah, Joshua, David, Abraham, Daniel, etc	Dead	(After Death) In Abraham's Bosom up until Jesus died, then in heaven with Him from then onwards.	The Sheep and Goats Judgement	Heaven, after judgement
Post-Death Table	Pre-Cross Unbelievers (Old Testament)	Those who died separated from God before the cross	Dead	(After Death) Tormented in Hades, then resurrected at the Great White Throne Judgement.	The Great White Throne Judgment	Hell, after judgement
	Post-Cross Believers	Those who accepted Jesus but died before the rapture	Dead	(After Death) Immediately in the presence of God - but body-less. (2 Corinthians 5:6-8)	The Rapture, with a glorified body (1 Thessalonians 4:16-17)	Heaven, they will be raised at the rapture
	Post-Cross Unbelievers	Unbelievers who died before the Second Coming	Dead	(After Death) Immediately in 'Hades' awaiting their punishment.	The Great White Throne Judgment	Hell, after judgement
	Post-Cross Believers	Those who have accepted Jesus by the Rapture	Alive	(At The Rapture) Their bodies are transformed, then they meet Jesus in the clouds and are taken to heaven with Him.	Still Alive (1 Thessalonians 4:16-17)	Heaven, Given rewards at the Bema Seat
h Table	Tribulation Saints (Martyrs)	Those saved in the tribulation but have since died	Dead	(After Death) Immediately in the presence of God - but body-less. (2 Corinthians 5:6-8)	The Sheep and Goats Judgement (Revelation 20:4-6)	Heaven
Post-Death Table	Tribulation Saints	Those saved in the tribulation and are alive at His second coming	Alive	(At the Second Coming) They populate the millennium.	Still Alive (Revelation 20:4-6)	Heaven
	Tribulation Unbelievers	Those unbelievers who survived the tribulation	Alive	(At the Second Coming) Jesus destroys them in judgement when He returns to claim His kingdom. (Revelation 19:21)	The Great White Throne Judgment	Hell, after judgement
	Millennium Saints	Those who died in the millennium believing	Dead	(After Death) Immediately in the presence of God.	The Great White Throne Judgment	Heaven
able	Millennium Saints	Believers who are alive when God judges His enemies in the millennium	Alive	(After God destroys the Rebellion) Taken to the 'new heaven'	Still Alive	Heaven
Post-Death Table	Millennium Unbelievers	Those unbelievers who died in the millennium	Dead	(After Death) They stay dead until judgement.	The Great White Throne Judgment	Hell, after judgement
Post	Millennium Unbelievers	Those who chose to rebel against God in the millennium	Alive	(At the end of the Millennium) God kills them in His wrath.	The Great White Throne Judgment	Hell, after judgement

Which category are you in? Every soul lives forever, the question is where will you spend it? It's not too late to change your destiny - even in the tribulation.

11

The Bible

This section explains the different books of the Bible, how long they are and what the general overview of scripture is. Further below I've included a selection of the most pertinent books and chapters of the Bible to read. To save space I had to make the font size smaller so you'll have to zoom in to read them or use a magnifying glass if you've printed this sheet.

If you wish to read the other books which aren't included, find a KJV, NKJV, ESV, ISV or (if you have to, an) NIV Bible as most of the others are either hard to find or aren't biblically accurate. You can also find a variety of different language Bibles below including English. I pray that God will guide you to a Bible if you are truly seeking his word. The below Bible version is the NKJV (New King James Version). Currently it contains the books of: Luke, John, Romans, Jude, Revelation and Psalms 1-41.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16)

"Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, that you may know the <u>certainty</u> of those things in which you were instructed." **Luke 1:1-4**

The Books

These are the books of the Bible ordered in chronological order and is the default order seen in most Bibles. Each one lists the number of chapters, the type of book it is, who it's written by and a summary of what happens. Every book is divinely inspired by God and is written by the hands of His servants over a period of thousands of years. As a whole they are a personalised, integrated message system to each of us which demonstrates the love of a God outside of space an time.

Old Toolers out									
	S	ш	Pook				stament		
	800	#	Book	Chapters	Book Type	Written By	Overview Genesis answers two big questions: "How did God's relationship with the world		
	The Books	1	Genesis	50	Law	Moses	begin?" and "Where did the nation of Israel come from?"		
Φ		2	Exodus	40	Law	Moses	God saves Israel from slavery in Egypt, and then enters into a special relationship with them.		
Bible		3	Leviticus	27	Law	Moses	God gives Israel instructions on how to worship Him.		
		4	Numbers	36	Law	Moses	Israel fails to trust and obey God, and wanders in the wilderness for 40 years.		
The	S	5	Deuteronomy	34	Law	Moses	Moses gives Israel instructions (in some ways, a recap of the laws in Exodus- Numbers) for how to love and obey God in the Promised Land.		
	The Books	6	Joshua	24	History	Unknown	Joshua (Israel's new leader) leads Israel to conquer the Promised land, then parcels out territories to the twelve tribes of Israel.		
	F	7	Judges	21	History	Unknown	srael enters a cycle of turning from God, falling captive to oppressive nation calling out to God, and being rescued by leaders God sends their way (calle "judges").		
		8	Ruth	4	History	Unknown	Two widows lose everything, and find hope in Israel—which leads to the birth of the future King David.		
Φ		9	1 Samuel	31	History	Unknown	Israel demands a king, who turns out to be quite a disappointment.		
Bible	<u>ა</u>	10	2 Samuel	24	History	Unknown	David, a man after God's own heart, becomes king of Israel.		
The	The Books	11	1 Kings	22	History	Unknown	The kingdom of Israel has a time of peace and prosperity under King Solomon, but afterward splits, and the two lines of kings turn away from God.		
		12	2 Kings	25	History	Unknown	Both kingdoms ignore God and His prophets, until they both fall captive to other world empires.		
		13	1 Chronicles	29	History	Ezra	This is a brief history of Israel from Adam to David, culminating with David commissioning the temple of God in Jerusalem.		
	S	14	2 Chronicles	36	History	Ezra	David's son Solomon builds the temple, but after centuries of rejecting God, the Babylonians take the southern Israelites captive and destroy the temple.		
	The Books	15	Ezra	10	History	Ezra	The Israelites rebuild the temple in Jerusalem, and a scribe named Ezra teaches the people to once again obey God's laws.		
Bible	₽	16	Nehemiah	13	History	Nehemiah	The city of Jerusalem is in bad shape, so Nehemiah rebuilds the wall around the city.		
Φ		17	Esther	10	History	Unknown	A genocidal plot to bring about Israel's extinction is devised so Esther must face the emperor to ask for help.		
The		18	Job	42	Poetry	Unknown	Satan attacks a righteous man named Job, then Job and his friends debate why evil is befalling him.		
	oks	19	Psalms	150	Poetry	David: 73, Asaph: 12	A collection of 150 songs that Israel sang to God (and to each other)—kind of like a hymnal for the ancient Israelites.		
	The Books	20	Proverbs	31	Poetry	Solomon: 29, Agur: 1	A collection of sayings to help people make wise decisions in their lives.		
		21	Ecclesiastes	12	Poetry	Solomon	A philosophical exploration of the meaning of life—with a surprisingly nihilistic tone for the Bible.		
Bible		22	Song of Solomon	8	Poetry	Solomon	A love song (or collection of love songs) celebrating love, desire, and marriage.		
		23	Isaiah	66	Major Prophet	Isaiah	God sends the prophet Isaiah to warn Israel of future judgment—but also to tell them about a coming king and servant who will "bear the sins of many."		
The	e Books	24	Jeremiah	52	Major Prophet	Jeremiah	God sends a prophet to warn Israel about the coming Babylonian captivity, but the people don't take the news very well.		
	Ţ	25	Lamentations	5	Major Prophet	Jeremiah	A collection of dirges lamenting the fall of Jerusalem after the Babylonian attacks.		
		26	Ezekiel	48	Major Prophet	Ezekiel	God chooses Ezekiel to speak on His behalf to Israel, to reveal the error of their ways and teach them justice.		

		27	Daniel	12	Major Prophet	Daniel	Daniel becomes a high-ranking wise man in the Babylonian and Persian empires, and has prophetic visions concerning Israel's future.
	sks	28	Hosea	14	Minor Prophet	Hosea	Hosea is told to marry a prostitute who leaves him, and he must bring her back: a picture of God's relationship with Israel.
1	bible The Books	29	Joel	3	Minor Prophet	Joel	God sends a plague of locusts to Judge Israel, but His judgment on the surrounding nations is coming, too.
1	e E	30	Amos	9	Minor Prophet	Amos	A shepherd named Amos preaches against the injustice of the Northern Kingdom of Israel.
		31	Obadiah	1	Minor Prophet	Obadiah	Obadiah warns the neighbouring nation of Edom that they will be judged for plundering Jerusalem.
		32	Jonah	4	Minor Prophet	Jonah	A disobedient prophet runs from God, is swallowed by a great fish, and then preaches God's message to the city of Nineveh.
() >	The Books	33	Micah	7	Minor Prophet	Micah	Micah confronts the leaders of Israel and Judah regarding their injustice, and prophecies that one day the Lord Himself will rule in perfect justice.
TRSG	The The	34	Nahum	3	Minor Prophet	Nahum	Nahum foretells of God's judgment on Nineveh, the capital of Assyria.
	elole	35	Habakkuk	3	Minor Prophet	Habakkuk	Habakkuk pleads with God to stop the injustice and violence in Judah, but is surprised to find that God will use the even more violent Babylonians to do so.
	4	36	Zephaniah	3	Minor Prophet	Zephaniah	God warns that He will judge Israel and the surrounding nations, but also that He will restore them in peace and justice.
	ks ne	37	Haggai	2	Minor Prophet	Haggai	The people have abandoned the work of restoring God's temple in Jerusalem, and so Haggai takes them to task.
	The Books	38	Zechariah	14	Minor Prophet	Zechariah	The prophet Zechariah calls Israel to return to God, and records prophetic visions that show what's happening behind the scenes.
		39	Malachi	4	Minor Prophet	Malachi	God has been faithful to Israel, but they continue to live disconnected from him—so God sends Malachi to call them out.
						New Tes	stament
		#	Book	Chapters	Book Type	Written By	Overview
1	PIDIE	40	Matthew	28	Gospel	Matthew	This is an account of Jesus' life, death, and resurrection, focusing on Jesus' role as the true King of the Jews.
	The Books	41	Mark	16	Gospel	Mark	This brief account of Jesus' earthly ministry highlights Jesus' authority and servanthood.
4	a The	42	Luke	24	Gospel	Luke	Luke writes the most thorough account of Jesus' life by pulling together eyewitness testimonies to tell His full story.
		43	John	21	Gospel	John	John lists stories of signs and miracles with the intent that readers will believe in Jesus.
		44	Acts	28	History	Luke	Jesus returns to the Father, the Holy Spirit comes to the church, and the gospel of Jesus spreads throughout the world.
	S	45	Romans	16	Epistle	Paul	Paul summarizes how the gospel of Jesus works in a letter to the churches at Rome, where he plans to visit.
	BIDIE The Books	46	1 Corinthians	16	Epistle	Paul	Paul writes a disciplinary letter to a fractured church in Corinth, and answers some questions that they've had about how Christians should behave.
	20	47	2 Corinthians	13	Epistle	Paul	Paul writes a letter of reconciliation to the church at Corinth, and clears up some concerns that they have.
1	<u>=</u>	48	Galatians	6	F:-H-	Paul	Paul hears that the Galatian churches have been lead to think that salvation comes from the law of Moses, and writes a (rather heated) letter telling them
			Galalians	0	Epistle	1 001	where the false teachers have it wrong.
	83	49	Ephesians	6	Epistle	Paul	
	he Books				· 		where the false teachers have it wrong. Paul writes to the church at Ephesus about how to walk in grace, peace, and
	The Books		Ephesians	6	Epistle	Paul	where the false teachers have it wrong. Paul writes to the church at Ephesus about how to walk in grace, peace, and love. An encouraging letter to the church of Philippi from Paul, telling them how to
RSG inity		50	Ephesians Philippians	6	Epistle Epistle	Paul Paul	where the false teachers have it wrong. Paul writes to the church at Ephesus about how to walk in grace, peace, and love. An encouraging letter to the church of Philippi from Paul, telling them how to have joy in Christ. Paul writes the church at Colossae a letter about who they are in Christ, and
TRSG Christianity	BIDIE The Books	50 51	Ephesians Philippians Colossians	6 4 4	Epistle Epistle Epistle	Paul Paul Paul	where the false teachers have it wrong. Paul writes to the church at Ephesus about how to walk in grace, peace, and love. An encouraging letter to the church of Philippi from Paul, telling them how to have joy in Christ. Paul writes the church at Colossae a letter about who they are in Christ, and how to walk in Christ. Paul has heard a good report on the church at Thessalonica, and encourages
Christ		50 51 52 53	Ephesians Philippians Colossians 1 Thessalonians	6 4 4 5	Epistle Epistle Epistle Epistle	Paul Paul Paul Paul	where the false teachers have it wrong. Paul writes to the church at Ephesus about how to walk in grace, peace, and love. An encouraging letter to the church of Philippi from Paul, telling them how to have joy in Christ. Paul writes the church at Colossae a letter about who they are in Christ, and how to walk in Christ. Paul has heard a good report on the church at Thessalonica, and encourages them to "excel still more" in faith, hope, and love.

The Other				U	mer La	nguages III III		
ŏ	#	Book	Chapters	Book Type	Written By	Overview		
Bible	66	Revelation	22	Prophecy	John	John sees visions of things that have been, things that are, and things that are yet to come.		
The B	65	Jude	1	General Epistle	Jude	A letter encouraging Christians to contend for the faith, even though ungodly persons have crept in unnoticed.		
Books	64	3 John	1	General Epistle	John	An even shorter letter about Christian fellowship.		
	63	2 John	1	General Epistle	John	A very brief letter about walking in truth, love, and obedience.		
	62	1 John	5	General Epistle	John	John writes a letter to Christians about keeping Jesus' commands, loving one another, and important things they should know.		
The The	61	2 Peter	3	General Epistle	Peter	Peter writes a letter reminding Christians about the truth of Jesus, and warning them that false teachers will come.		
The	60	1 Peter	5	General Epistle	Peter	Peter writes to Christians who are being persecuted, encouraging them to testify to the truth and live accordingly.		
Books	59	James	5	General Epistle	James	A letter telling Christians to live in ways that demonstrate their faith in action.		
	58	Hebrews	13	General Epistle	Unknown	A letter encouraging Christians to cling to Christ despite persecution, because he is greater.		
	57	Philemon	1	Epistle	Paul	Paul strongly recommends that Philemon accept his runaway slave as a brother, not a slave.		
	56	Titus	3	Epistle	Paul	Paul advises Titus on how to lead orderly, counter-cultural churches on the island of Crete.		

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	Arabic	(رض المقدسة)	www.fluidicice.com/downloads/bible/Arabic_Bible.zip			
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	Chinese Pinyin	(Sheng Jing)	www.fluidicice.com/downloads/bible/Chinese_Pinyin_Bible.zip			
	Chinese Traditional	(聖經)	www.fluidicice.com/downloads/bible/Chinese_Traditional_Bible.zip			
	Croatian	(BIBLIJA)	www.fluidicice.com/downloads/bible/Croatian_Bible.zip			
S	Czech	(česko Bible)	www.fluidicice.com/downloads/bible/Czech_Bible.zip			
di l		(Bibelen)	www.fluidicice.com/downloads/bible/Danish_Bible.zip			
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	Hindi Romanized	(Pavitra Baaibil)	www.fluidicice.com/downloads/bible/Hindi_Romanized_Bible.zip			
ges	Hungarian	(Biblia)	www.fluidicice.com/downloads/bible/Hungarian_Bible.zip			
9	Icelandic	(Biblían)	www.fluidicice.com/downloads/bible/Icelandic_Bible.zip			
Other Languages	Indonesian	(Alkitab)	www.fluidicice.com/downloads/bible/Indonesian_Bible.zip			
7	Italian	(La Sacra Bibbia)	www.fluidicice.com/downloads/bible/Italian_Bible.zip			
‡	Japanese	(日本聖書)	www.fluidicice.com/downloads/bible/Japanese_Bible.zip			
0	Kannada	(ಪವಿತ್ರ ಬೈಬಲ್)	www.fluidicice.com/downloads/bible/Kannada_Bible.zip			
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e s	Norwegian	(Bibelen)	www.fluidicice.com/downloads/bible/Norwegian_Bible.zip		
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		(A Biblia Sagrada)	www.fluidicice.com/downloads/bible/Portuguese_Bible.zip		
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ō	Romanian	(Biblia română)	www.fluidicice.com/downloads/bible/Romanian_Bible.zip		
	Russian	(Библия)	www.fluidicice.com/downloads/bible/Russian_Bible.zip www.fluidicice.com/downloads/bible/Serbian_Bible.zip www.fluidicice.com/downloads/bible/Sinhala_Bible.zip www.fluidicice.com/downloads/bible/Somali_Bible.zip		
<u>o</u>	Serbian	(Српска Библија)			
ΒΩE	Sinhala	(සිංහල බයිබලය)			
	Somali	(Kitaabka Quduuska Ah)			
e E	Spanish	(La Biblia)	www.fluidicice.com/downloads/bible/Spanish_Bible.zip		
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ğ	Tamil	(வேதாகமம்)	www.fluidicice.com/downloads/bible/Tamil_Bible.zip		
Languages	Telugu	(పవిత్ర బైబిల్)	www.fluidicice.com/downloads/bible/Telugu_Bible.zip		
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ē	Turkish	(Kitap)	www.fluidicice.com/downloads/bible/Turkish_Bible.zip		
Other	Ukrainian	(Біблія)	www.fluidicice.com/downloads/bible/Ukranian_Bible.zip		
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PID —	Vulgata Latina	(Latin Vulgate)	www.fluidicice.com/downloads/bible/Latin_Vulgate_Bible.zip		

Luke

For many, the Gospel according to "the Beloved Physician" is the most readable and complete account of the life of Christ. Known for its historical detail and precision, Luke was chosen by the Holy Spirit to communicate the Gospel to an educated and technological culture. The evidences of the truly "human" nature of Joseph Christ are littered throughout this treation.

	of Jesus Christ are littered New King James Version (
	Luke 1								
The Bible	Dedication is Theophilas. I hazamuch as many hore taken in hand to self in order a normaline of those littleys which have been stillled among us. 2 just as those who tiesn the beginning were exercised sections from the beginning were exercised sections and the section of the	\$5.01 was, that while he was serving as pried before Cod in the order of his chiefes, the occurring to the custom of the potentional, his of fell to burn incense when he west into the temple of the Lout. 10 And the whole multiflude of the people was proving outlies of the loud of incense. 11 Then an anyear of he load outlier of the load of incense. 11 Then and popel was proving outlies at the load of incense. 12 And when Discriptions show his well as the load fear fell good his. 11 Then and load he load of load of load he load of load of load he load of load o	18 And factorists said to the angel, "How shall I know this Fort om an old man, and my will is well advanced in year." 19 And the angel answered and said to kins, "I am Gastle, who stated in the presence of God, and we see to great to you and bring you have gload skings, 280 to beheld, you will be make and or able to present the year between the gload skings, 280 to beheld, you will be make and or able to be the see that the day these things the places. Because it is also the seen to be the seen of the seen that the seen of the seen of the present of the seen of the present of the seen of the year of year of year of years of ye	Chair's Bith Amoremod is Nery A Nove in the side mooth the cogni Cobiele was sent by God to a city of Collete named Hazaneth, 27 to a vigin betwinder to a non-whose name was obeing the fire busined of bodi. The vigin's name was May 32 And having come is, the origin stall of her more was May 32 And having come is, the origin stall of her more sometime. 27 Bit all when the same him, the was have lettered on the considered who makes of the control of the complex of the more sometime. 27 Bit all when the same him, the was have lettered on the more sometime was the control of the control president of the control of the control president of the control of the control president of the contro	38 And the angel answered and sold to her, "the Help's girlt will be a sold to her." The Help's girlt will so that the sold to	The Song of Mary 44 And Mary sold: **Ye vod in opplies the lock. **If not my path has rejicated in God my Sovice. **If not the register of the lowly state of list modiservant; for behald, henceful his dig emerations will coll into blessed, for behald, henceful his dig emerations will coll into blessed. **If not the low sold has been also sold the lowest of the			
Bible	size of John the logist Thought and the common of their to be delivered, and are brought from some \$M\$ when he registron and relatives head how the Lacid had shown great mercy to her, heryequicad with her. Charmeloon of John he logist Should be common of John her logist to the John her logist to the common of the lother	Aschalar Prophery 49 New Is other Pacharian was filled with the Holy Spirit, and propherad using: 49 New Is other Pacharian was filled with the Holy Spirit, and propherad using: 50 Historian Is the Lord Cold of Incad. 50 Historian Is the Lord Cold of Incad. 50 Historian Is the Lord Cold of Incad. 50 Historian Is the mouth of Holy Incade. 50 Historian Is the mouth of Holy Incade. 71 Incade we Hould be soved from our enemies. And from the hond of I who hald us. 72 It operation the mercy promised to set falter. 73 Lond with Cold Holy Incade. 74 Lond with Cold Holy Incade. 75 In hold with Cold Incade Incade Incade. 76 In holives and righteourses before Him all the days of our life.	74-"And you, child, will be called the prophet of the Highest: Far you will go before the face of the Lord to prepare His ways. 71 for give knowledge of sortwaften the legal of sortwaften the legal of the Lord						
Φ			Luk	e 2					
Ţ	Chief Son of May 1 And it came to poss in those days that a decree went out from Corear Augusta the facilities would insuff be registered. 2 this ceres for tool place while Cultimis was governing Syria. 35 oil went to be registered everyone to its own of	Gloy in the Highest 8 Now there were in the same country sheepherds living out in the fields, keeping watch over their flock by night. 9 And shelds, on orgist of the Land shood before them, and the glory of the Land shood before them, and the glory of the Land shood before them, and they water general violed 18 the in the land consideration and they water general violed 18 the land shood before them, and the land shood before the land shood shood before the land shood before the land shood shood before the land shood shood before the land shood sho	18 And all those who heard it marveled at those things which were told them by the dephetes. If But Mary lapt all these things and produced them the stant. 20 her the stappard in the stant and the things that they had been the stant the stant the stant that the stant they had been	Sincen Seat Solvition 35 And behald, there was on min it is assistent whose name was sincen, and the man was of mad devaut, wolling for the Consoliotion of breefs, and the fivel, Spilit was upon time. 36 And it had been revealed by this thip the left by the little was seen that been revealed by this by the left by the late was deep the solvit and the length and was the late of the late	Anno Beas Witness to the Redeamer 36 Now three was one, Anno, a prophetes, the doughter of Phorusel, of the third of Arter, She was on a great age, and that Bed with shaband seen year from the virgish; 27 and the warrann was a wider of stock registry and proposes, who did not not	Ne by Java Amaze he Scholar 14 His parent went be busularin every year of the feast of the Passore. 42 And when let was helve year old, they went up to Javaurian excording to the custom of the could. 49 When they had finished the day, as they returned. The Bay Java (in gread before) in the county of the custom of the county of the day and the day and the county of the day and the day for the day fo			

Luke 3

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		48 hd less said "Somebody fourhed bits, for joerdrind power gaing out from Mer. 48 how when the wome on that the way can be comed to the house of the winner to be comed to the winner to be determined to the contract of the contract of the power for the contract of								
	<u>o</u>	to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened.								
	Bib			Luk	e 9					
	The	Seading Out the Trevier I then the called list health disciples together and gove them power and authority over all demons, and to case decises. 2 is sent them to process the striggard of claim of the first the study, and the strip of the strip of the study, and the study of the strip of the strip of the study of the study of the strip of the strip of the strip of the study of the strip of t	Feeding the five Thousand 19 And the appelles, when they had rethined, field Him all that they had done. Then the both them and went addisprivately into a deserted place belonging to the city called filterable. If I suit them had done the him to the city called filterable that the had done to the had done who had done had done who had done ha	Peter Confesses Jesus on the Chief 18 And 9 hoppened, calle was alone proying, that His disciples joined Him, and He abed them a syring. "Who do the cowds say that I am?" 19 So they answeed and sad. "John the loopful, but some say Bijky, and others has the fail of the office of the prophet has teen oppin." 20 He said to them. "But who do you say that I am?" Peter answered and soid. "The Chief of God." Jesus Predict His Death and Exameción 21 And He stickly waved and commanded them to tell this to no one, 22 aying. The Sond Man must safe many tregs, and be registed by the section and safe prepared and commanded them to tell this to no one, 22 aying. The Sond Man must safe many tregs, and be registed by the section and safe prepared and commanded them."	The tight the Cass and Follow Him 23 Them is exist to them oil, "If organe desire to come after Me, left him deny himsel," and follow Me. 34 For whome desires to some hist, will be all., but whome existence to some hist, will be all., but whome existence to the come of the come o	34 While he was saying this, a cloud come and overshadowed them, and they were floatful as the entered he cloud 33 And a fact that they carried he cloud 33 And a fact they have been as they carried he cloud 33 And a fact in the size him? 34 Mh he value had carried, allow was floatful cloud. At they kept quiet, and told no one in those days any of the they they fact quiet. On told no one in those days any of the they they had come down from the mountain, that a great multitude met it im. 38 Alloy they have been down from the mountain, that a great multitude met it im. 38 Alloy they have been down from the mountain, they right 33 And behold, a gast attest him, and he suddenly cried so it is comutate this so that he bound on the mountain of a longest than this was the had been of the mountain of a longest than they was a fact that they carried the size of the contract	Jesus Again hedich His Death 43 Arei they were all annuaed of the mojety of God. but while veryone moveled of all the things which Jesus did. He does he he dispelle, 44ff et less words are down intelligent and to He dispelle, 44ff et less words are down intelligent and to He dispelled and the sharp of the state of the sharp of			
TRSG Christianity	The Bible	A Somethin Williage Solicit his Souther 3 Novel commo to possive them that the had come for kith to be precised up, that his sheedland ye let folice to go to lesusation. 32 and sent messages before its feet, and as they went, they entered a village of the Somethers, to prepare to kith. 33 kild they did not exceed with. Decourse fit box evan all of the pump they sold. "ford, do You want us to command the to come down them heaven and consume fitters, but a sigh, dids"? 55 full the twent and exhault them, and sold. "You do not know what moment extiplies our see! Set for the soln of Man did not come to destroy men's lives but to save them." And they went to another village.	The Cost of Discipleship 37 Now III hoppered as they journeyed on the road, that someone sale to their. "Load, will blow for wherever that go." 58 And lear said to thim. "Toes thore holes and blind of the air have rest thu that is on of Man har sowher to bytis the load." 59 Them is east for souther. "Follow Me." But he said. "Load, let me first go and buyiny hother." 40 Jeaus said to him. "Let the dead bury their own dead, but you go and preach the langdom of God." 41 And another boad out." Load, I will follow You, but let me first go and but them forewell who are of my house." 42 But Jeaus said to him. "Let the dead bury their own dead, but you go and you the migration of cod."							
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	П	<u>v</u>	Luke 10							
	Bible	He Sevenly sell Out 1. After these things the Loss of Sevenly sell of United Herman Sell of Herman H	Wee to the Impenient Cities 13 "Note to you. Chronatel Wee to you, behinded if not if the mighty works which were done in you had been done in the and and other. If the I've the week to be the property of the and and the I've the I've the I've the I've the I've and Sidon and the Judgment hand for you. If And you, Coppensation, who are the Judgment hand for you. If And you, Coppensation, who are heart you heart the I've the I've precisely you regich the, and he who regices that regich the vino sand Me. The Servery below with Jey 17 the I've the You hand will be you have you had not you had you have you had not you have you had not you have the I've the You have you have the I've the I've the I've the had you have I've the I've the had you have I've the I've the had you have I've the had you had had you had	Jesus Rojolcas in the Spall Jesus Rojolcas in the Spall Jesus Rojolcas in the Spall Jesus Rojolcas in the Vest Rojolcas in the Vest Rojolcas Jesus Rojolcas in the Vest Rojolcas in the Vest Rojolcas Jesus Rojolcas in Lawrend good in North Yest Rojolcas Jesus Rojolcas in Lawrend good in North Yest Rojolcas John Rojolcas Rojolcas in Jesus Rojolcas in Lawrend Rojolcas John Rojolcas Rojolcas in Lawrend Rojolcas John Rojolcas Rojolcas in Lawrend Rojolcas John Rojolcas Rojolcas John Rojolcas Rojolcas John	you will be: **Be the world to justly himself, said to jesu. "And who is my respload? **Be the world to justly himself, said to jesu. "And who is my respload? **Be missed on beend and it many life." I would shall be made to many life. The said special many life. I would be missed be missed to make the missed being and ideal. Blow by chance a certain prest come down that dood, 31 love by chance a certain prest come down that dood, 31 love by chance a certain prest come down that dood, 31 love by chance a certain prest come down that dood, 31 love by chance a certain prest come down that dood, 31 love by chance a certain prest come down that dood, 31 love by chance a certain prest, come down that dood, and prest will be seen and a love and the love to make the care down that were come by cought fill the care in you do love care of him, and world whole love prought fill no care in your down before the care of himself who will be said. The world whole you prest, when contending you will 33 love which of these three doys ut this won neighbor to him whole of among the these? **JA And I said. "He will be likely."	May and Marke through and Serve 38 love in Representative for the released or certain will be the Representative for the release of the release of the Representative for the dark "Text do You not care that my side in the late first the resident for the Representative for the				
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	The	The Model Proyet 1 New It came to passe, at the was proving in a certain-place. 1 New It came to pass at the was proving in a certain-place, 1 New It came to me of the discipler said to kim, "tand, teach to be proving, as John of lo lought his discipler." 2 So He said to them. "When you pray, say; Out Fother in horsone, Hallowed be Tour rame. Your will be discipler." Your will be discipled to the proving t	Fand he will answer from within and say. Do not houble me: the door is now thut, and my children are with me in bed; I cannot not only the says. If it is any to you, though he will not free and he will be and the min amony at he men of which personal he will be and personal he will be and the min amony at he men of which personal he will be and personal he will be and personal he will be and you will first throot, and it will be agreed to you. 18 for everyone will found throot, and it will be agreed to you. 18 for everyone when cast screeds and we have been done of the your door limit will be a green for you. 18 for everyone when cast screeds and of which the cast for one ago will be given the cast for one go, we will be given the cast for one go, and the will be given the cast for one go, and you will be given the cast for one go, and you will be given the cast for one go, and you will be given the cast for one go, and you will be given the cast for one go, and the cast for the cast for one go, and the cast for one go, and the cast for one go, and the cast for the cast for one go, and the go, and the cast for one go, and the go, and the go, and the go,	14 Others, testing kirn, sought from kirn a sign from heaven, 17 But like, Ironaling their thoughts, sold to them: "Serey kingdom divided organize favores like II.8 Sold not like Sidded applied favores, he placetables. II.9 And II.8 Sold not like II.8 Sold not sold not like II.8 Sold not like II.8 Sold not like II.8 Sold not sold not like II.8 S	An blocken splift beaums 24 "When an unclean spit goes out of a man, he goes through dry places, seeking set; and finding note, he says." We feet in to severe the split seek of the split seek	Seeking a Sign. 29 had will see consider were thirtiely gothered lagether. He 29 had will see consider were thirtiely gothered lagether in 29 had will see the sign of some the seeks a sign, care to sign will be given to it except the sign of some the propoler. 30 for a Jonah became a sign to the thirtiely, as old as the sign of usin in the judgment will be sign of some the propoler. 30 for a Jonah became on a sign to the thirtiely, as old as the sign of usin in the judgment with the erner of the generation and condenn them. for she come from the ends of the earth to have the windown of Sciences and hades of specifier than Sciences in the windown of Sciences and hades of specifier than Sciences in the proportion and concerned. In the reversed of the prescription of Jonah can all nuclear and specifier than Jonah in these. 33 "No one, when he had lift a lamp, put it it no is seened place or under a closalet, but no insensition, that if toes who came in a contract a color of the sign of the sign of the sign of the when your eye is body, your whelp body that of some will continue. 35 when your eye is good, your whelp body that of states. 34 if then your which body it that of light, the when the bright striving of a tom gives you light."	We to the Phosises and Lowyers 37 had an is equate, an extrain Phosise calculation to does with 37 had an is equate, an extrain Phosises disWitten the refractive two key, his movered that is lead not feet worked before direct. 39 have the Last said to the Interview you Phosises make the outside of the cause and the close, but have made part is full of greed and wickclenes. 40 Footial once to fain of the who made the outside refres to extrain 64 feet of the first once to feet on the first one you have them traded at thing are close to by you. 27 Set who we're you have the minimake of the yout the made of you and to the common footial of the yout the made of you are you cought to have device, without leaving the others undown you cought to have done, without leaving the others undown you cought to have done, without leaving the others undown you be you. Who takes for you love the best don't into you program of greenting in the manifesticals. 44 York by you, "Indicate the your you have the other of you you there will be not not the young the your "Indicate." by purply these filings to reproduct us dis." "Indicate. by purply these filings to reproduct us dis."			
		44 And He soid. "Wee to you doo, lowyest for you load men with burdens hand to beer, and you yourselves do not louch the common of the properties of the wildow of ode do soils. If will not of them properties of the wildow of ode do soils. If will not of them properties of the wildow of the do soils of the properties of the wildow of the week of the properties of the pro			10					
				Luke	9 12					

TRSG	The Bible	Luke	Newtre of Hypodrey 1 in the microtime, when an innumerable multiflude of people had gaithered together, so that they tomplate one another, the begain to say to let disclose that of all, "Revision of the leaves of the begain to say to let disclose that of all, "Revision of the leaves" of that will not be revealed, and indicate that will not be shown. 3 Therefore whethere you have spoken in the cash in have rooms valid be productined on the beautiful. Jesus Technet has Fear of God A-Vest of say to you, whereout, do not be ordical of those who is all will be not you when you all had face feet in mine, of the left will be not you when you all had face feet in mine, of the left will be not you when you all had face feet in mine, of the left is liked, hap power to call in held left, all by you, four little. 4-Year on the spoken before God Ziff aft har why had of you are of in numbered. Do not fee therefore, you are of more vidue from many porrows.	Confess Child Sefore Man 8 "Not to say by you, whorever conference he before men, him the Son of Man of boat in confess before the compets of Good. If But he in White the same will be defined before the corpics of Good. 10 "And conyone who speaks a word against the Son of Man, it will be largered than the following the same will be son of Man, it will be largered than the following the same properties of the same properties South I will want be forgette. 11 "Now when they trip you to the synapping son and magatitates and cultivation, and the same properties of the same properties and cultivation, and the same properties of the same properties and cultivation, and the same properties of the same prope	14 then he spoke a paractile to them, spring: "the ground of a certain ich man yielded plentfalls," 17 And the thought within themset, stretch, without all oils duce the term come to store the terms of the street	24 Consider the rovers, for they neither sow not reap, which have neither storehouse not barn and God feeds them. Of how much more value are post some the beld \$2.5 As which of you by more value are you found to the third have been discovered to the second of the seco	The faithful Sevent end the full Sevent 35 "Let your wall be glieded and your larges burning. 34 and you yourselve be like men who wall for their matter, when he will yourselve be like men who wall for their matter, when he will return from the wedding, that when he comes and knock they may people had men he had been the context of knock they you had been the self-active the wedden of the wedden he wall, and will come and well girld himself and have them all down he cell, and will come and ever them 3.8 and the hold down he had and will come and ever them 3.8 and the hold down he had and will come and when the hold self-all well will be self-active the self-active the self-active the self-active the self-active who that but the their would come, he wall have wall child and on all owed his house to be broken into 48 hereafter you do be self-active the self-active the hour you do not expect. 41 then Peter sold is him. Tund, do You speak this parable only to us, or to all peoples?"	42 And the Lord sold. "Who them is that faithful and wise relevant, whom its moder will make a few over the bousheduld, togke them their portion of boat in deceasors? All Benedicts is that shrowed their portions of boat in deceasors? All Benedicts is that shrowed whom its moster will that so adopt when the corner, 44 thay I say the control of the sold
		Luke	Chief lisings Division 47 "I come to is send tie on the earth, and how I with it were crossly winded all \$\text{M}\$ in town a bapation to be buptied with, and crossly winded all \$\text{M}\$ in town a bapation to be buptied with, and crossly winded all \$\text{M}\$ in town on the buptied with and I come to give peace on earth I let you, not of all, but rather divisions. \$\text{All for town on the line on beyone with Be all dividents \$\text{All for the will be daughter and daughter all-law against three. \$\text{S} forther will be daughter and daughter all-law against the mother-in-law graphed by the state of the earth, but how is I you do not discome the tops of the stay and of the earth, but how is I you do not discome the time I	Note: None with Your Adversory 37 Yes, not ship, even of yourselved, do you not judge what is yelly \$5 When, you will voor adversory to the mogistrate, made every affort doing the way to settler with him, let the drag you, to the judge, the alpide relief way to the office, and she from there \$6 you have paid the very lost mile." I not disport from there \$6 you have paid the very lost mile."				
	<u>a</u>				Luke	e 13		
	The Bibl	Luke	Repet or Fetih 1 these were presented of that season some who ladd stim about the 1 three were presented at that season some who ladd stim doubt for the season some who ladd stim had southers. I want does not receive and season season some some some some some some some some	A spit of belimbly 19 Now He was teaching in one of the synapspase on the Sabboth 11 And behald, there was a woman who had a spit of Sabboth 11 And behald, there was a woman who had a spit of such as the spit of the spit	The Foroble of the Musterd Seed. 18 than the sold. What is the trip grade of God Bert And to what Is the trip grade of God Bert And to what Is the trip grade of the God Bert And to what Is the trip grade of the God Bert And Is the God Bert And I	And its cold to them, 24 "this is to enter through the notion gate, for many, is toyle you, will seek to enter and will not be obtain. 28 "When nonce the Mader of the house having out of self-the door, and you begin to stand addise and smooth enter a feet of the door. The self-the door, and you begin to stand addise and smooth enter of the door. When you will begin to say, "We obte and drawn in You presence, and You begin to say, "We obte and drawn in You presence, and You begin to say, "We obte and drawn in You presence, and You begin to say, "We obte and drawn in You presence, and the standard in You will go the self-the you do not have properly and you will be first when you use Arborhom on Stock and you such will be first." 28 There will be weeping and grading of teeth, when you week forthom of God. 28 And have did not first propher in the stringston of Cod, and you will be float." 31 On held way you are Propher on You will be float." 31 On held way you are Propher on You will be float." 32 And it is said to have "You will be float." 34 And it is said to have "You will be float." 34 And it is said to have "You will be float."	Jesus toments over Jesusdem 34***O deutsdem, Jesusdem, the one who kills the prophets and stones those who are set to bet fill own offent worded to gather your children together, and here gathers here toxed under her excelled and gathers, and here gathers have been described and gathers, if any toy, you, but all of lear the level if the firm comes when you say, "Blessed is He who comes in the name of the Land"."	
		ê			Luke	e 14		
	The Bible	Luke	A Man with Doppy Headed on the Sabbath I Nove it happened, as see west into the touce of one of the states. I Nove it happened, as see west into the found of one of the states. In closely, 2 And bahold, there was a certain man before kinn of the work had doopy. A found bahold, there was a certain man before kinn of had doopy. A found bahold, the less of the found work had doopy. A found see, a consequent of the foundation of the foundati	Take the Larely Riccs 7 Is he ten'd a proached to those who were invited, when the noted how they chose the best places, saying to them? If "When you are invited by any more to weeding feet, or not it down in the best places. The weeding feet, or not it down in the best places to the man, or of the man to the place to the man, or of the man to the place to the man, or of the man to place to the man, or of the man to place to the man, or of the man to weed the lowest place to the man, or of the man to weed the lowest place to the man, or of the man to weed the lowest place to the man, or the man to weed the man to the lowest place the man to the lowest the lowest the lowest the lowest the low	The foreide of the direct bipper. The foreide of the direct bipper of the bible, with like hand free through, he said to the million and of the bible, with like hand free through, he said to the million and the who shall end breach in the kingdom of Code! If the million and the like million and the person of an agreed appear and sintled many, 17 and sent his servant of appear time to say to a facility of the million of the person	Lowing Al to Fallow Chief 28 New great middle, see well with Him. And He furmed and said to them, 34 "I anyware come to be and does not have it is father and to the seed of the committee day, be comed be My disciple; 24 And wherever does not been be road and come of the Me comon't be My disciple; 28 for which of you, intelligen to build a lower, does not all down that having a lower of the seed of		
					Luke	e 15		
	Bible	Luke	The Facilitie of the Lost Sheep 1 Then of the face collection and the sinners drew near to Him to have limit a. And the Thombies and scioles complicitied, saying. "This Mannes have sinners and brothess complicative saying." "This Mannes have sinners and cost with them." 3 So the goods in the product in the think, maying an face of cost with them." 3 So the goods in the product in the saying and the sinners and the saying and the saying a face of the saying and sa	The Provide of the Lost Son 11 than it is soci." A certain man lost live own: 12 And the 11 than it is soci." A certain man lost live own: 12 And the 13 than it is soci." A certain man lost live own: 12 And the opposite froid is the row." So the divided to them it is rethough 12. And not many days ofter, the younger son gathered oil logopher, journeyed to oil or county, and there washed in journeyed to lot own, who there were the provide of the second to the society of the second to the second t	22" But the fother sold to his servants, "Bring out the best robe and put it on him, and put a ring on his hand and soudces in his feet and put it on him, and put a ring on his hand and soudces in his feet and put it on him, and put a ring on his hand and hand and hand and hand and hand and hand h			
	Φ				Luke	e 16		
TRSG	Ě	Luke	The Farchée of the Unjust Steward 1 He data side to his disciples: "There was a certain rich man who had a steward, and an occasion was brought to him that the Mewald, and an occasion was brought to him that the Warde I shall here only will delive an occasion was brought to him that the Warde I shall here obles, and of the Warde I shall here obles, and of the Warde I shall here obles, and the first of the Warde I shall here obles, and the state of the Warde I shall here obles, and the state of the Warde I shall here obles, and the warde I shall here obles, the Warde I shall here obles, the Warde I shall here obles, the Warde I shall her obles, and to the fast, "Now much day you were my matter?" A work the said. A humaned measures of old, "I show land with the Warde I shall here of the Warde I shall here only the Warde I shall here of the	P*And I say to you, made feared for yourselver by unrighteous mammon, that when you fail they not precise you still they not precise you still they not precise you still not one venticating have 10 the wate is faithful what is lead is lamiful oils in much, and he who is unjul in what is lead is unjul at look in much. It Theresten is you have not been faithful in the unicked II And If you have not been faithful in what is another mann't, who will give you what is you cannot mann't, who will give you what is you much and you may not you what is you and one on did when the face, or delie he will be good to the one and dideptile the other. You cannot serve God and mammon."	The law the Prophets, and the Elegation 14 Now the Problems, who were lovered money, othorhead all these things, and they decided thin. 15 And the said to them. "You can be come to make the said to them, "You can be come to the Cod Lorow you can be come to the Cod Lorow you can be come to the cod Lorow to the code the code to t	The Biol. Was and bases: 18 "There was a certain sich man who was clothed in purple and fire litera and fored samphuody every day, 20 But there was a certain segar mental cancer, lid of lower, who was laid of his gold. 21 desting to be fed with the curriers, which will be only ago. 21 desting to be fed with the curriers with to life to the gold. 21 desting to be fed with the curriers with the fed to the gold. 22 desting to be fed with the curriers with the fed to the control of the complete to Archardmit boson. The rich man due died and was based. 23 And being in harden in Modes. He filled to it is taked to be in the count of the control of t	22" Then he said. 1 beg you literafore, father, that you would sand him to my father's house, 86 for hove the backers, that he may leafly to them, after by each core in the place of former's high place of former's high place of the said. The said has been seen that the said has a said to them. 18 for the said has a said to them. 18 for the said has a said to them. 18 for the said has a said to the said to the said has a said to the s	
	ø				Luke	e 17		
	J							

The Bib	Luke	Jacob Wann of Offense 1 I flown is do to the disciples. "It is impossible that no offense should come, but were to he the tracegol whom they do come! 27 is come! 27 is come! 27 is come. The come of the see the three	No. Lepen Classified 11 Now If Inappend as He went to Jenusdem Broll Ne passed through the middl of Simmios and Gollee. 12 them as He entered a conclair Misput. Here will him the mine who were lappen, who conclair Misput. Here will held the middle on the sides and said. Take Master, have mercy on util! Miss of them the mine is and to them, "Con thow justations" to the prists." And so It was that as they went, they were concrued. 18 And one of them, when his so the to them, "Con thow justations" and with look of the option of the Side of	The Coming of the Kingdom 20 how when he was asked by the Photiests when the Na Kingdom 20 how when he was asked by the Photiests when the Na Kingdom 20 how when he was asked to the Photiests of the Na Kingdom 20 God does not cover with observation 21 have will be year. See here! of "See there!" of Fort does, the kingdom of Cools within you." 21 Them in exist in the display. "The days will come when you will coine whe so one of the days of the bon which and you will be not the control of the photiests." The days will come when you will coine when you will be not will coin when you will coine when you will be not will coin bon to go	31 "In find day, he who is on the housebp, and his goods are in the house, let him not come down to take them away, And Benkele the are who. Is his field, if him not hum book. 2 May be a second of the come will be taken and the oran of the oran will be taken and the other lett." 37 And they arrawmed and said to Mim, "Where, Loss?" 38 He said to hem. "Wherever the body is, there the eagles will be guithered logisher."		
	ø			Luke	9 18	I	
The Bible	Luke	The Practice of the Persistent Widow 1 then He spoke a paradite to them, that men always ought to pray and not loae heart. It solving: These was in a ceretion city a value with the Heart It solving: These was in a ceretion city as widow he had they and be came to this range. Get platice for me from my adversary. If And ne would not for a white, but alterward he said with himself. Though it on no flear Go arm regard man, Syet because the widow tractice male with overage her, left by the control conting the weak ody and right to believe. 4 them the Lard soid, "Hear what the unjust judge soid." And shall God not overage the own elect when cry and your anight to believe, the man passedly, Heresthelms, when the Son of Man comes, will the really find talk on the earth?"	The Probled of the Photises and the Tax Collector Plata less good in the product of some who have it in the monther. Plata less good in the product of some who have it in the work of the other work to be the length of the product of the other and to be the rest to be collected. In the Products and the other a lax collected. In the Products should not on the other men-authorism. Odd intent too that I can not like other men-authorisms, where it is the product of the other collector, as noting after all, which is not seek it just them of a first places. If I and the lax collector, standing after all, would not to much an intent his eyes to become, but be settle theory, eying. Good, be mended to me a simen'th I will take just, this man went down to the house justifies of other from the who harmatic harmade will be accided. Jaco blesso like Collector. All of the Collector. All of the Collector is the like individual control of coll 17 Americally in the production them but have been also do not forbid them; but such each the linguish and Good to a little child was control them to but where the control crede the languish and Good to a little child was control them to but where the control crede the languish and Good to a little child was control them.	Jesus Coursels the Rich Young Buler 18 Now ocception fuel called him, soying "Good feacher, what 19 to low free feared life" 19 So, less said to him. "Why day out call Me good? No one is good but One. The fire, Good 20 to low note the commandments." 'Do not commit adulter," 'Do not feach, "Do not feach," 'Do not feach, "Do not feach false where." This roy you father only our mother." 21 And he sold, "All these things I have kept from my youth." 22 So when Jesus heard these things, the soid to him. "You still lock, or hang, Sell of the you have and distillates the poor, and you will have because he heard came, follow Mer." 23 But when he head this, he became very somowful, for he was very rich.	With God All Things Are Possible 24 And when Jeans saw that the become very scrowlul, He said. **New hord it is for those who have riches to enter the isingstom of God? 25 for it is easier for a come to go through the eye of a needed than the calcium bus release the supplier of God? 24 And mose who heard it said, "Who then combe swed?" 27 And the said. "The things which are impossible with men are prosible with God? 28 Then feet said. "See, we have left ail and followed four." 25 the less but have, "Assembly large you, then is no one who has left house or power for standard you, then is no one who has left house or power for standard or children, for the said cell feet ingradies of God. 38 who had not receive many times more in this present time, and in the age to come element life."	Jesus a third time headshift betti and besenceion. 31 them time to be the where adds and add at them. "Shold we are giving so it beards," should we are giving so it beards, and all things that one written by the propher concerning the 5 on of Man will be accomplished. 32 for the will be addressed to the Genfiller and the mocked and itsulfied and soft upon. 33 they will accough them and the first will be addressed the foreigned. Will be made the first doly the will be again. 34 but they undestood none of these things this spring was hadden from them. and they did not know the things which were spotter.	A Bind Man Receiver His Sight 38 have in languagement by the southing year, allotics, that a 38 have in languagement by the south begaining. 34 Mod hearing a multitude possing by, the cased when life most 1,375 on they foot him have and his account when possing by 1,34 And he laced out, soling a "seus, Son of Dovid, have mercy or men" 37 have his own who were flored warroad in that he sould be quiet but he cried and all the more. "Son of Dovid, have mercy or men" 48 but as stood still and accommanded him to be brought to selen, who when he had once mean, the called him, 41 aying, "What do you want the to do tay you?" 47 here leass add on." "Receive you right," you faith has mode you well." 43 had immediately he received his sight, and knowled you well." 44 had immediately he received his sight, and knowled him, glighting God. And all the people, when they yow k, gree protein to God.
	3			Luke	e 19		
Bible	Luke	Jesus Comes to Tacchaest' House 1 han less entered and passed through Jestich 2.2 Now behold. There was a man raimed Earchaev who was a chief fax. Here was a man raimed Earchaev who was a chief fax. And the counter of the counter	The Forable of the Milose 11 Novo to they have the new things, he gooke another parable, the strain of they have the new they have the because he was need Jenuschem and because they shought the Bingdom of God would appear immediately. 12 therefore he sould be a strain of the strai	20 "Then another come, saying, "Master, here is your mina, which I have lead put a warp in a hardwarded 21 for I faced you, and the second of the second of the second of seporal conditions and separate sep	The sharphoil style is the west on cheed, gaing up to sense the property of the style of the style of the style of the sharphoil of the style of the style of the style of the sharphoil of the style of style of the style of the style of the style of the style of style of the style of the style of the style of the style of style of the style of the style of the style of style of the style of the style of style of the style of the style of style of the style of style of the style of style of the style of style of style sty	* 'Blessed is the King who comes in the name of the Load' Peace in theorem and glory in the highest!' 39 And some of the Phastess collect to kinn from the crowd. 'Beacher, residue' four disciples.' 40 bit it is conserved and said to hem.' It tell you, that if these should keep identifies the choice would immediately cry out.' Jesus Weeps over Jesusdem 41 Now as its driew reco. He zon the character of your dray the things that make for you dray the things that make for you peace that how they are flader from your yet. All red dray the character is the character for you peace that how they are flader from your yet. All red dray the character is the character you peace all the row they are flader from your yets. All red dray the character is the character you peace all the your survey your character is will be all on the professional your work in the peace of the	Jesus Cleanuss the Temple 48 then it is west first the temple and began to drive out those who bought and claim in 4.4 saying to them. "It is written. My house is to house of prayer." but you have made is a "deen" in thereis." 49 And it is two teaching doily in the temple. But the chief priest, the cubes, and the loades of the people sought to destroy life. 49 and were sunctile to do anything for all the people were very orderable to hear thin.
				Luke	e 20		
Christianity	Luke	Jesus' Authority Overstoned 1 Now It happened on one of those days, as its taught the profession of the control of the control of the control of the profession of the schools, Depther with the elders, control ofted left and and space to Hint, spright, "fell ut, by what authority are toy and space to Hint, spright, "fell ut, by what authority are toy and space to Hint, spright, "fell ut, by what authority are toy all ut the answered and said to them, "I allow will ask you one thing, and onew the #. the baptim of John-was it from hardware from ments" 8 And they reasoned among themselver, spright, "I we say, "from hardware it will say, "thiny them dad you not believe him!" if but if we say, "from ment," all the pools will send, so for they are persuided that John was a prodefit. "3 to they answered that they did not flow where it has fam. 8 And less said to them, "Neither will tell you by what authority! on these things."	The Facilities of the Wicked Vivodessers 1 have the began to self the people the parable "1, certain many. 1 have the began to self the people of the parable self-self-self-self-self-self-self-self-	And when they head it they sold. "Certainly not!" 17 have it to looke of them and sold, "What then is this that is written: "The stone which the buildes rejected that become the chief connection?" 18 whoever this on this time will be buildes rejected falls, they are sold to an extensive the chief connection? 18 Whoever this on the stone will be builder but on whomever it falls, they are grant to be sold to be s	The Photisect is It Lawful to Fey Toxes to Coscar? 2010 New work Index Him. and sent gives who pretended to be sighteout, but they may be used to the sighteout. Not they may be used to the sighteout with the base power and the activative of the persons. 21 Them they calculate the sight Him Section 1 was the Tox so yet all each give they are the sight Him Section 1 with 1 was and the south Him Section 1 with 1 was a thin sight Him Section 1 with 1 was a thin sight Him Section 1 with 1 will be the sight Him Section 1 with 1 will be the sight Him Section 1 with 1 will be the sight Him Section 1 with 1 will be the sight Him Section 1 with 1 will be the sight Him Section 1 with 1 will be the sight Him Section 1 will be sigh	he todeweet Well blook the Intermedian? If the control of the Con	Asset New Con Doubl of this becomed board 44 An it is and in them, then contempor throthen Charls in the Son of Doubled 44 Development and in the Book of Prolimic The Last said to my Last, "Be I laying that. 45 Ill indus board annealment four footboad." 44 Therefore Doubl colds life in Last, "how is life then his Son" fleware of the Social or the people, the said to list disciples, 44 Therefore Double colds life in Last, "how is life and in the 45 Them in the hearing of all the people, the said to list disciples, 44 Theories of the Socials, who does the pound in long robes, love greefing in the mosterplaces, the best leads in the windown house, and of or perferent make long prayers. These will receive greater condemnation."
				Luke	e 21		
The Bible	Luke	The Wildow's has Nites I not it is balled top and some the eich pulling their gills into the teature, I are distorted one do a certain poor vidow pulling in the miles. 3 is let said. "Thus' it say to you that this poor vidow has put in more than off, it is of a these and of their consultance tone up at investing the consultance of the proverty put in at the isveltance that are hand." It was because the subsection of the terminal I have a some golder of the templa, in wait was advanced with becauseful allowers and controllers, let each of these things witch no use—the day will come in which not one stone shall be left upon around the top of the controllers of the cont	The signs of the Times and the End of the Age 7 3 of they added time, soying, "Teacher but when will these things 1 3 of they added time, soying," Teacher but when they are about 1 of 1 days a control of the signs	The Destruction of Jenoidem 29 "But when you see Jenoidem amounded by armies, then stroke that it describts in rear. 21 then let those who are in the properties of the days of vergeonors, that all things which are written may be fulfilled 30 who are those who are proportion and to those who are numeral publics in historic depth for their will be great for by the edge of the service of the certifies the execution of the properties of the properties of the certifies of execution of the properties of the properties of the properties of the former of the filled or south and because will be tempted by Gentles until the three of the Certifies or builtied. The Coming of the S and Man. 3" And there will be sept in the sun, in the moon, and in the storm. See that the properties of	The Frontile of the Rightee 29 Them He spoke to them a parable: "Look of the Rightee, and all the five less." 30 When they are clearly budding, you see and snow for pussative that others in every seed in the production of the pussative that others in every seed to be presented and the pussative that others in the pussative that others in the pussative that other seed to be considered and the pussative that t		
			neaa shall be lost. 19 By your patience possess your souls.	Luke	e 22		
Bible	Luke	The First to Kill Jesus 1 Now the Foard of this exceeded freed dever near, which is called Foarows 2. And the chief priests and the scribes sought how they might it ill limit, by they feared the people. 3 then Salan entered Judicis, summand Econolis, who was numbered among the levelse. 4.5 to event his way and content with the real priest and cogolism, how he might lead to the properties of the priest of the properties of the priest of the priests of the priest of the priests of	Jesus Institutes the Lord's Supper IX When the Tour's Course, the Lord Govan, and the Invenion IX When the Tour You'd Course, the Lord Govan, and the Invenion IX When the Tour's Course is the Lord Govan, and the Invenion IX When WHEN IX W	The Biologies Agrar About Greathers 2M Now there were also a dispute among them, as to which of them should be considered the grederic 25 And 14 social to them, "The kings of the Gentilles exercise landship over them, and those who secroics authorize over them an accided Themselocks." 28 And who secroics authorize over them and broad broad broad and you, let him be a the younger, and he who govern can be who served. 29 for who signed, he who ship the bodie, or he who served 18 in on the who also dit he toble? Yet I am among you at the One who serve. 22 *But you are those who have continued with Me in My Hald. 29 And belative upon so kingdam, but and by Halde belative upon a Man 28 who will be a ship of the description on upon Ma. 38 that you may set and advised by My India in My tongdam, and all an thrones judging the Weitre Bebore of broad."	Jesus Nedich Pefer's Deniel 31 And the Lord soid, "Simon, Simon's Indeed, Sotah has asked for you, Norther may all you as whend, 32 But I have proped for you, she then you're you asked to you. Norther neutrand to Me, strengthen you're betteren." 32 And has dad is har, "Incut, care made, by go with hou, both har postered to death." All then the good. Their you, Pereir, the proceder dark not one this day before you will dary lifere free that you know the." 52 Applies for the food. 33 And it is add is them, "When I sen't you willout money bog, let have both the good of the control of the procession, did you lock anything?" So they you! 34 Then it is said to them, "When I sen't you willout money bog, let have been controlled to the procession of the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been dealer to the your willout money bog, let have been controlled to the your willout money bog, let have been controlled to the your willout money bog, let have been been controlled to the your will have been been controlled to the your will have been been been controlled to the your will have been been been been been been been be	The Proyet is the Goden The Charles of the Mount of Chines, on lie won. 22 coming out. An extended in the Mount of Chines, on lie won. 23 coming out. An extended in the Chines of th	Network and Anex in Gethammore 47 And while lie was all specking, behold, a multitude and he who was called Judas, one of the helies, went before them and dew meant to lear his sim. 48 bit dies and be him. 1 Judas, are you belong the Son of Indow with a tiss? 47 When hose council him and what have gaing to hoppen, they sold to Him. 1 sack, and we still even the sold off or of indo- ment time. The service of the high predient out of the high sets 18 bit Jesus crowwerd and sold. "Fermit even this." And lie touched the or and head off the public place out of the high sets 28 libes is set as a service of the high sets of the council of the high sets and the definition of the chief places, council and the terrols, and the office when the chief places, council and the terrols, and the office when the chief places are come and, as against an otable, with second and class \$3.1 When I was with you douly in the ferring buy old not by to seles Mis. But this is your hour, and the power of distincts.
The		10 And He said to them, "Behald, when you have entered the city, a man will meet you carrying a pitcher of water, follow him into the house which he entere. It then you shall say to the master of the house, "the feacher says to you, "Where is the guest room where I may eart the Passaver with My disciples?" 12 Then he will	the new coverant in My blood, which is shed for you, 21 But behold, the hand of My betroyers with Me on the table. 22 And tauly the Son of Man goes as it has been determined, but was to that man by whom He is betrayed!" 23 Then they began to question among themselves, which of	And I bestow upon you a kingdom, just as My Father bestowed one upon Me. 30 that you may eat and drink at My table in My	him let h which num hav	take it, and likewise a knapsack; and he who has no sword, im sell his garment and buy one, 37 For I say to you that this ih is witten must still be accomplished in Me: Yead He was bened with the transgressors. For the things concerning Me on end." of they said, "Lord, look, here are two swords." And He said to	ten lie said to Them. "But frow, Ire who has a morely bog, let site. I and likewise in proposact and let who has no world, site is all this germent and buy one. 37 for I say to you that this site will the many site is becomplained in New York die was believed with the brangerssor. For the things concerning Me or to man." "Why do you seep? fisce and prop, led you enter into templation."

		Peter Denies Jesus, and Weeps Bitterly 54 Having arrested Him, they led Him and brought Him into the	Jesus Mocked and Beaten				
		high priest's hause. But Peter followed at a distance. 55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. 56 And a certain servant	63 Now the men who held Jesus mocked Him and beat Him. 64 And having blindfolded Him, they struck Him on the face and asked Him, saying. "Prophesy! Who is the one who struck You?" 65				
		girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him."	And many other things they blasphemously spoke against Him. Jesus Faces the Sanhedrin				
		57 But he denied Him, saying, "Woman, I do not know Him." 58 And after a little while another saw him and said, "You also are	66 As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, 67 "If You are the Christ, tell us."				
		of them." But Peter said, "Man, I am not!" 59 Then after about an hour had passed, another confidently	But He said to them, "If I tell you, you will by no means believe. 68 And if I also ask you, you will by no means answer Me or let Me				
		affirmed, saying, "Surely this fellow also was with Him, for he is a Gallean."	go. 69 Hereafter the San of Man will sit on the right hand of the power of God."				
		60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. 61	70 Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am."				
		And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him,	71 And they said, "What further testimony do we need? For we				
<u>o</u> -	EKe	"Before the rooster crows, you will deny Me three times." 62 So Peter went out and wept bitterly.	have heard it ourselves from HIs own mouth."				
Bible	5			Luke	e 23		
			Jesus Faces Herod 6 When Pilate heard of Gaillee, he asked if the Man were a		The King on a Cross 25 Now as they led Him away, they laid hold of a certain man,	36 The soldiers also mocked Him, coming and offering Him sour	47 So when the centurion saw what had happened, h
			 When Pilate heard or Gallee, he asked it me Man were a Galllean. 7 And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. 8 Now when Herod sow Jesus, he was exceedingly 	18 And they all cried out at once, saying, "Away with this Man,	Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus.	wine, 37 and saying, "If You are the King of the Jews, save Yourself." 38 And an inscription also was written over Him in letters of Greek, Latin, and Hebrew:	47 so when the centunion saw what had happened, he God, saying, "Certainly this was a righteous Man!" 48 And the whole crowd who came together to that si
<u>e</u>		Jesus Handed Over to Pontius Pilate 1 Then the whole multitude of them arose and led Him to Pilate. 2 And they began to accuse Him, saying, "We found this fellow	glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. 9 Then he questioned Him with many words.	and release to us Barabbas"— 19 who had been thrown into prison for a certain rebellion made in the city, and for murder.	27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus,	THIS IS THE KING OF THE JEWS.	what had been done, beat their breasts and returned His acquaintances, and the women who followed Him
		perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King."	but He answered him nothing, 10 And the chief priests and scribes stood and vehemently accused Him, 11 Then Herod, with his men	20 Pilate, therefore, wishing to release Jesus, again called out to them. 21 But they shouted, saying, "Crucify Him, crucify Him!"	turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, "Blessed are the	39 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us."	Galilee, stood at a distance, watching these things. Jesus Burled in Joseph's Tomb
		3 Then Pilate asked Him, saying, "Are You the King of the Jews?" He answered him and said, "It is as you say."	of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pliate. 12 That very day Pliate and Herod became friends with each other, for	22 Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore	barren, wombs that never bore, and breasts which never nursed!" 30 Then they will begin "to say to the mountains, "Fall on us!" and to the hills, "Cover us!" "31 For if they do these things in the green	40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our	50 Now behold, there was a man named Joseph, a co member, a good and just man. 51 He had not consen decision and deed. He was from Arimathea, a city of t
		4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man."	previously they had been at enmity with each other. Taking the Place of Barabbas	chastise Him and let Him go." 23 But they were insistent, demanding with loud voices that He be	wood, what will be done in the dry?" 32 There were also two others, criminals, led with Him to be put to	deeds; but this Man has done nothing wrong." 42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."	who himself was also waiting for the kingdom of God. went to Plate and asked for the body of Jesus. 53 Ther down, wrapped it in linen, and laid it in a tomb that w
	ā	5 But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this	13 Then Pilate, when he had called together the chief priests, the rulers, and the people, 14 said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having	crucified. And the voices of these men and of the chief priests prevailed. 24 So Pilate gave sentence that it should be as they requested. 25 And he released to them the one they requested,	death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 Then Jesus said, "Father, forgive	43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." Jesus Dies on the Cross	out of the rock, where no one had ever lain before. 54 was the Preparation, and the Sabbath drew near.
	ž	place."	examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; 15 no, neither did Herod, for I sent you back to him; and indeed nothing	who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.	them, for they do not know what they do." And they divided His garments and cast lots. 35 And the people	44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. 45 Then the sun was darkened,	55 And the women who had come with Him from Gaille followed after, and they observed the tomb and how I was laid. 56 Then they returned and prepared spices or
			deserving of death has been done by Him. 16 I will therefore chastise Him and release Him" 17 (for it was necessary for him to release one to them at the feast).		stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God."	and the veil of the temple was forn in two. 46 And when Jesus had cried out with a loud voice, He said, "Father, 'Into Your hands I commit My spirit.' " Having said this, He breathed His last.	oils. And they rested on the Sabbath according to the commandment.
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		He is Risen 1 Now on the first day of the week, very early in the morning, they,			The Disciples' Eyes Opened		The Scriptures Opened 44 Then He said to them, "These are the words which I s
<u>e</u>		and certain other women with them, came to the tomb bringing the spices which they had prepared. 2 But they found the stone rolled away from the tomb. 3 Then they went in and did not find	The Road to Emmaus 13 Now behold, two of them were traveling that same day to a	So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mightly in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered	28 Then they draw near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening,	Jesus Appears to His Disciples	you while I was still with you, that all things must be fulfi were written in the Law of Moses and the Prophets and Psalms concerning Me." 45 And He opened their unde
Bip		the body of the Lord Jesus. 4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. 5 Then, as they were afraid and bowed	village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that	Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things	and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He	36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." 37 But they were terified and frightened, and supposed they had seen a spirit. 38	that they might comprehend the Scriptures. 46 Then He said to them, "Thus it is written, and thus it w
	σ	their faces to the earth, they said to them, "Why do you seek the living among the dead? 6 He is not here, but is risen! Remember how He spoke to you when He was still in Gaillee, 7 saying, "The	Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him.	happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astorished us. 23 When they did not find His body, they came saying that they had also seen a vision.	took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished	And He said to them, "Why are you troubled? And why do doubts arise in your hearts? 39 Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and	necessary for the Christ to suffer and to rise from the di third day, 47 and that repentance and remission of sin preached in His name to all nations, beginning at Jeru
	Š	Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."	17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?"	of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see."	from their sight. 32 And they said to one another, "Did not our heart burn within us	bones as you see I have." 40 When He had said this, He showed them His hands and His	And you are witnesses of these things, 49 Behold, I sen: Promise of My Father upon you; but tarry in the city of . until you are endued with power from an high."
] L		8 And they remembered His words. 9 Then they returned from the tomb and told all these things to the eleven and to all the rest. 10 It was Mary Magdalene, Jaanna, Mary the mother of James, and	18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"	25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 Ought not the	while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with	feet. 41 But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?" 42 So they gave Him a piece of a brailed fish and some honeycomb. 43 And He took it	The Ascension 50 And He led them out as far as Bethany, and He lifte
		the other women with them, who told these things to the apostles. 11 And their words seemed to them like idle tales, and they did not believe them. 12 But Peter arose and ran to the fomb; and	19 And He said to them, "What things?"	Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.	them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in	and ate in their presence.	bands and blessed them. \$1 Now it came to pass, while blessed them, that He was parted from them and can heaven. \$2 And they worshiped Him, and returned to.
		stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.		memini di me scipioles me mings concerning rimani.	the breaking of bread.		with great joy, 53 and were continually in the temple p blessing God. Amen.
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- 1-1-1	John	four sections by scholars to the prologue informs red Jesus is baptised, calls hife to all who will believe, Jesus prepares the disciple.	oday: aders of the true identity of is disciples, and begins his e and performing miracles w ples for their coming lives w	Jesus earthly ministry. He travels fro hich are signs of the auther ithout his physical presence	aticity of his teachings. e, and prays for them and fo	g his hearers about God the	Father, offering eternal
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to Cana of Callee where He had made e was a certain nobleman whose son 47 When he heard that Jesus had come , he went to Him and implaced Him to son, for he was 1 the point of death. 48	A Nobleman's Son Healed 46 So Jesus came again to Cana of Galliee where He had made the water wine. And there was a certain nobleman whose son was sick at Capemaum. 47 When he heard that Jesus had come out of Judee into Galliee, he went to Him and Imjored Him to come down and heal his son, for he was at the point of death. 48	36 And he who reaps receives wages, and gathers fruit for eternal life, that both he who swas and he who reaps may rejoice longether. 37 for in this the suying is true: "One swo and another reaps: 381 sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."	23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him. 1 know that Messich is coming! (who is called Chris!). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak	12 Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus anwered and said to her. "Whoover clinits of his water will strik again, 14 but whoever drinis of the water that shall give him will never thist. But the water that I shall give him will become in him a foundarior whose springing up into everleasting.	A Samaritan Woman Meels Her Messiah 1 Therefore, when the Lard knew that the Pharisees had heard that Jesus made and bapitzed more disciples than John 2 (though Jesus Himself did not bapitze, but He disciples), 3 He left Judea and departed again to Galilee. 4 But He needed to go	- Pop	F
leve." Him. "Sir, come down before my child your way; your son lives." So the man	Then less said to him. "Unless you people see signs and wonders, you will by no means believe." 49 the nobleman said to Him. "Sir, come down before my child dee!" 50 less said to him. "Go your way; your son lives." So the man believed the word that Jesus soole to him. and he went his way.	The Savior of the World 39 And many of the Samaritans of that city believed in Him because of the world of the watman who testified, "He told me all that I ever did." 40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. 41 And many more believed because of His own word. 42 Then	to you am He." The Whitened Harvest 27 And at this point list disciples came, and they marveilled that He talked with a woman; yet no one said. "What do You seek?" or, "Why are You talking with hee?" 28 the woman then left he waterpot, went her way into the city, and said to the men. 29 "Comes see a Man who told im all things that I ever doil. Could	life." 15 The woman said to Him, "Sir, give me this water, that I may not thist, nor come here to draw." 15 Bess said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband," Jesus said to her, "You have well said, "New no husband," Jesus	through Samania. 5 So He came to a city of Samania which is called Sychar, near the plot of ground that Jacob gave to his tan Joseph, & Now Jacob's well was there. Jesus therefore, being wearled from Hi journey, salt thus by the well. It was about the skith hour. 7 A woman of Samania came to draw water, Jesus skid to her.		
sing down, his servants met him and told sid! If the property of the property	51 And as he was now going down, his servants met him and told him, saying, "Your son lives!" 52 Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fleve left him." \$35 of the father knew that it was at the same hour in which	they said to the woman. "Now we believe, not because of what you said, for we curview her where them and we know that this is indeed the Christ, the Savior of the world." Welcome at Gaillee 43 Now other the two days He departed from there and went to Gaillee, 44 Fe rissue, timest feetified that a prophet has no honor	this be the Christ ⁹ 30 Then they went out of the city and came to Him. 31 In the meantime His disciples urged Him, saying, "Rabbil, eat." 32 But He said to them, "I have food to eat of which you do not know." 33 Therefore the disciples said to one another, "Has	have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, "Sr, I perceive that You are a prophet. 20 Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."	"Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, "How is if that You, being a Jew, ask a drink from me, a Samarian woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you. Kinke Me a drink", you would have asked		
	Jeaus said to him, "Your son lives." And he himself believed, and his whole household. 54 This again is the second sign Jeaus did when He had come out of Judea into Gallee.	in his own country. 45 So when He came to Gallee, the Gallears received Him, having seen all the things He did in Jesusalem at the feast; for they also had gone to the feast.	anyone brought Him anything to eath "34 Jesus said to them," "Aty food is to do the will of Him who sent Me, and to finish His work. 35 Do you not say, "there are still four morths and then comes the harvest"? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!	21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jesusalem, worship the Father, 22 You worship what you do not know; we know what we worship, for salvation is of the Jews.	Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?	lohn	
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		The Fourfold Wilness 31 "If! boar wilness of Myzelli, My witness is not true, 32 There is	21 For as the Father raises the dead and gives life to them, even so the 5 on gives life to whom He will. 22 For the Father judges no one, but has committed all judgment to the 5on, 23 that all should have the 5 on jut as they have the father in who does	12 Then they asked him, "Who is the Man who said to you, "Take up your bed and walk?" 13 But the one who was healed did not know who it was, for Jeaus had withdrown, a multiflated being in that place. 14 Afterward lears found him in the temple, and said to him, "See, you have been made well. Sin no more, let a worse	A Man Healed at the Pool of Bethesda 1 After this there was a feast of the Jews, and Jesus went up to Jenusdem. 2 Now there is in Jenusdem by the Sheep Gate a pool, which is called in Helberw. Bethesda, having five porches. 3 In these lay a great multifluid of sick people. Blind, Iame, proarlysed, walling for the moving of the water. 4 For an angel		
God in you. 43 have come in My do not receive Me; if another comes in ill receive. 44 flow can you believe, who another, and do not seek the honor that if 45 flow film kind to that god god god god if 45 flow film kind to that god god if 45 flow film kind that glow god if 45 flow film kind that glow god if 45 flow film kind.	41 "I do not receive honor from men. 42 But I know you, that you do not have the love of God in you. 431 have come in My Father's name, and you do not neceive Me.!! Conther comes in his own name, him you will receive. 44 How can you believe, who neceive honor from one another, and do not seek the honor that comes from the only God's 45 bo not think that I shall accuse you the Father there is one who accuse you—horse you whom you	arother who beass witness of Me, and I know that the witness which I lew witness of Me is thus. 33 for June seet 10. July, and he has borne witness to the shut. 34 for I do not no cooke lestimating, and man, but I say these threigh that July our may be saved. 35 fe me man, but I say these threigh that July our may be a saved. 35 fe me has the same of t	not have the Son does not have the father who sent Him. Life and Judgment Are Through the Son 24 "Most careswell, I say to you, I are who have Ally ward and 24 "Most careswell, I say to you, I are who have Ally ward and 25 "Most careswell, I say to you, I are who have Ally ward on the come into judgment, but he passed from death into life. 25 Most careedy, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of Cod; and those who hear will live, 25 for on the Tother has till in I insmell, so be than granted will live, 25 for on the father has life in I insmell, so the has granted	thing come upon you." 15 lb m ann departed and told the Jews that It was Jeans who had made him well. "Nonor the Father and the Son 16 For this reason the Jews persecuted Jeaus, and sought to kill. Him, because He had done these things on the Sobboth. 17 But Jeaus answered them, "My father has been working until now, and I have been working."	went down at a certain lime into the pool and stirred up the water. Brew shower stepped in life, lattler the stirring of the water, was made well of whatever disease he had. S how a certain man was there who had an intimity thirty-leight years. When Jesus sow him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?"	<u> </u>	
d Moses, you would believe Me; for he	to the fame; mere is one who accuse; you—Modes, it whom you that. 48 For it you believed Modes, you would believe Me. for he wrote about Me. 47 But If you do not believe his writings, how will you believe My words?*	37 And the Father Himsell, Who sent Me, has testified of Me. You have neither beard like voice of any time, not seen like from 38 but you do not have like word abiding in you, because whom He sent, lim you do not believe. 39 You sent the Scripture, for in hem you think you have elemal life; and these are they which testify of Me. 40 but you are not willing to come to Me that you may have life.	will live. 28 For at the father has life in Himself, so He has granted the Son to have life in Himself. 27 and has given Him authority to execute judgment date, because He is the Son of Man. 28 Do not anvert at this for the hour is comiting in witch all who are in the graves will hear His value 29 and come forth—those who have done good, but the resurrection of condemnation. 30 I can of Myself do exit, the conditions who have done evil, to the resurrection of condemnation. 30 I can of Myself do exit.	18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. 19 Then Jesus answered and said to them. "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. 20 for the Father love."	7 The sick man answered Him, "Sir, I have no man to put me into the pool when the water is streed up; but while I am coming, another steps down before me." 8 Less said to him, "Rise, take up your bed and walk." 9 And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. 10 the Jews therefore said to him	John	
			I do not seek My own will but the will of the Father who sent Me.	the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.	who was cured, "It is the Sabbath it is not lawful for you to carry your bed." If the arrevered them, "He who made me well said to me, "Take up your bed and walk."		
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town from heaven." 42 And they sold, "It conserves where the receiver quarried among themselves, solving," How conserve where the receiver and the sold of the receiver the receiver that the receiver t	Rejected by His Own 41 the Jews then complained about Him, because He said, "I am 86 bread which came down from heaven," 42 And they said, "Is not this Jews, has not old Joseph, whose bland or an inner we 14 A limit and the property of th	30 Therefore they said to Him, "What sign will You perform then, that we may see if and testieve that What work will too dod 31 men. The said to the said th	The Brood from Nacore 22 On the following day, when the people who were standing on the other side of the sea saw that there was no other bood frees, except that one which this disciples had entered, and that allows present the season of the season of the season of the season page revent order—22 however, other bood scram from Benkins, near the place where they del berood other that Load years throsts—24 when the people thereties are had allows the season of the season of the season of these, not its disciples, they also agd into booth and came to there, not its disciples, they also agd into booth and came to Capperson, residently place. 23 And when they found likin not be other side of the sea, they said to likin, "Reside when all this come here!" 24 Jesus convexed the third standards, flay to you, you seek flowers and were filled. The ord black or the flood which.	13. Therefore they gathered them us, and filed sheets boated. With the topprents of the first bardy boards which went left over by those who had eather 14 them tops men, when they had seen the sign that leave dis suits. "This is thiny the Prophet who is to come into the world." 15 therefore when Jesus proceded that they were about to come and to be they four to make their likely like departed again to the mountain by firmed falces. 16 Now when evening come, is disciple and down to have been great and with the mountain by firmed falces. 18 Now when evening come, is disciple and down to have set of grid into the boat come, is disciple and down to have set of grid into the boat down the down the sets of grid into the boat down the sets of the set of t	Testing the live Thousand 1. After these things issue well over the Sacial Gallies, which is the Sacial Elevial. Shering again multiflude followed Him. because they save like signs which like performed on those who were editaboods. 3 And Sacial werell on on the mountation can't there were discussed. 3 And Sacial werell on on the mountation can't there was mere. 3 them Jesus titled up this eyes, and seeing a great multiflude coming loved Him, He said of him. Him. How the boy bread that these may early "8 Aut this He said to be thin. for the islands frow which we would 6.0.7 Pilling in content Him. Thousand the islands frow which the world 6.0.7 Pilling in content Him. Thousand which have been described to the said of the Sacial Sacial Andrew, Simon Peter to briller, a Sacial Content Sacial Andrew, Simon Peter to briller, a Sacial Sacial Andrew, Simon Peter to briller, a Sacial Andrew, Simon Peter to briller, a Sacial Sacial Sacial Andrew, Simon Peter to briller, a Sacial Sac	Johr	Pitel
and are dead. 50 this is the bread which, in, that one may set of it is the bread which in, that one may set of it and not de. 51 the synogogue as He taught in Capernoum. So the Come down from heaven. If anyone like forever, and the bread that I shall	norms in the widerness, and are idead, \$0 his it has becalf which comes down his means, that of may be all of and ride \$1.5 if an the hirty bread which come down from heaven. (I drayene eds of this boost in which less here have here have here in the best of the boost in which less here for the heaven that have here in the heaven that have here in the heaven that have here in the world."	come down from heaven, not but du My own will, but the will of this who seel Mu. 35 his to the will the first the visus set Mu. Rind of all he has given that it though the ordining but should note it by everyone who see the Can and believes in this may have evertasting life; and I will rabe him up at the last day,"	parties. Dut for the load which notices to evelocity fig. which the form 40 min will be you, because doed the finither toss left is sed on film." 28 then they said to him. "What shall we do, that we may work the works of Coolf." 29 least not consider a film. This is the work of Coolf. and you believe in Him whom He seat? "This is the work of Cool." And you believe in Him whom He seat?	about three or bour miles, they your beau waiting on the sea and drowing nor the bott and they were about 28 MH te seld to them. This is do not be alread. "If then they willingly received limiters, the control of the	down, in number dood five fibroured. 11 And Jess took the loover, and when the had given frost is led distributed them to the disciples, and the disciples to those siting down; and likewise of the fixt, and much any wardled 12 to when they wave filled, to said to like disciples. "Gother up the largement that remain, so that nothing 1 bots."		-
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					44 from that time many of let disciples went book and walled with inten mores of Plan alses said to the twelve, "Doys out down with inten mores of Plan alses said to the twelve, "Doys of word in go away?" 48 flut dismon Peter crawreed Him, "Lord, to whan shad we get of bus town the alway and becent like, 49 Alway with his two the Cort of the like of Cort of the Lord of the Wing Cod." 70 Jean crawweed him, "Dal" (in cld choose of the Wing Cod." 70 Jean crawweed him, "Dal" (in cld choose located, the con of Simon, for it was he with would beliny Him, being one of the twelve.	900	Pitels
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het.* 41 Others sods. "This is the Chind." That come and of Colled #12 sin and that come and of Colled #12 sin and that come and of Colled #12 sin and the colled that colled #12 sin and the colled that colled the colled that colled #12 sin and the colled that colled the colled that colled #12 sin and the colled that colled the colled that col	Who is NE? 40 therefore money from the count, when they head this coving. 40 therefore money from the count, when they head this coving. 41 therefore is the Republic 44 Offers soid. "This is the Carlot but come soid." Will the Christ comes that Galletle 43 than on the scipture soid than the Christ comes than the sead of book and from the town of settlethern, where Dovid worth 44 so there was a division among the people because with 44 so there are so division among the people because of them wortled to take into, but no one laid hands on him. Expected by the Authorities	Jesus and the Religious Loaders 32 the Phorises thead the crowd murmuring these things concerning tiles not the thindses and the cried priests seet in the Phorises the thindses and the cried priests seet the property of the Phorises the Company of the Phorises the	Could this Se the Child? 28 New some of them from Jesusdem sold, "Is this not He whom they used to fill 28 his door late just the sold the people to body, and they say nothing is Him. Do the rules from videod that it is this yield the sold to sold the	13 However, no are golde openly of Him for fear of the Jeve. 14. Now about the middle of the feast Jean went up into the femilies and shapit. 15 And the Jeven movelled, single, "How does the most broad that the Jeven movelled." It also are onewered them and sold. "My doctrine in not Mine. but His who sent Me. 17 if largenee with 10 doll with the felt allows according the companion of the Mine. But I allows according to the companion of the Mine. But I allows according to the Companion of the Mine. But I allows a middle of the Mine. But	Jesus' tenthers Disbelleve I After here things jours weaked in Cellere for the did not worst for I After here things jours weaked in Cellere for the did not worst. I After here things jours weaked the said that the second to the second t	nhol	Christianit
so the chief priests and Phazines, who you not brought limit 4 Afte offices spoke like in its Journ 2 Afte offices spoke like in its Journ 2 Afte on the test poke like in its Journ 2 Afte on the test before and it in its 4 Afte on any test before and in init 4 Afte of the own who accounts 2 Stateodoms pile with earing one of thems) said to intern, 51 and the own of the own who accounts 2 Stateodoms pile with and the own of the own who accounts 2 Stateodoms pile with and the own who accounts 2 Stateodoms pile with and the own who accounts 2 Stateodoms pile with the own who accounts 2 Stateodoms pile the own who	48 hen the officers come to the chief priests and Phraisese, who add to them. "Why two your on brough Him" 48 the officers are weed, "No man ever puck like this Morn" 47 hen the Phraisese crawweed them. "Yet you due deceded 48 this cowd to dis not less or the Phraisese the "His All but this cowd that does not less" he the vial occured. "She Mocketima, the wide occured to Jeau by vigit, being one of them just to them. 31 "Does not less you for our to the less that must know whether the most from the his country of the properties of the proposed to the properties of	togo that we shall not find kilm Does like intend to go to the Dispersion among his Creates and section 14 Creates 13 Min Visit in the little gibb mile south. Tou will seek Me and not find Me, and wither 10 may our control come 8". The fronties of the Noty Spill 10 Min Visit in the little south of the Me of the Creates 15 Min Visit in 15 Min Visit	28 then Jesus cried out, as He taught in the temple, soying, "You both know Me, and you know where I am flow, and I have not come of knyfell, but he who set Me is the whom you do not know. 28 full know Hm, for I am from Hm, and He setti Me." 30 therefore the sought to label Hm; but no one lad a hand an Hm; because He have had not yet for any of the setting the people believed in Hm; and sould, "When the Chart comes, will tell do man set yigh that here within 18 had had fore?"	uniphecumes is nim. 19 Dia not Moses give you the low, yet now of you began the low? Why doys use to tail Mel? 29 the people arrewed and said. "You have a demon, Who is seeking to tail! Too!" 21 Jeas a crowered and said. "You have a demon, Who is seeking to tail! Too!" 21 Jeas a crowered and said to them, "I did one work, and you all mornet. 22 Moses therefore given you circumdistion prior than 18 in them Moses. But than the further; and you circumdist amon and to the low of Moses should not be tailed, ran you ongry with Mose because limited on man completely well on the Sabboth 24 in the Sabboth	4 fiber less soid to fiber. "My time har not yet come, but your time eliverys record." The world come to they out, but it holes. Me because testify of that it works are evil. 8 flow go up to this face, then work are evil. 8 flow go up to the face. It was not yet group to the face. It will write har not yet fully come? "When he had add these things to them, He remarked in Collect." The Kenney's Caleboar: The Kenney's Caleboar: The Wenney's Caleboar: The W		
	Galliee." An Adulteress Faces the Light of the World \$3 And everyone went to his own house.	for the Holly Spirit was not yet given, because Jesus was not yet glarified.		Me because I made a man completely well on the Sabbath? 24 Do not judge according to appearance, but judge with righteous judgment."	sought Him at the feast, and said, "Where is He?" 12 And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people."	c	
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ed and aid to in lim. "Do we not say indisin and have a demonit" at il yeu, a demonit cut li mora in lim, and in a demonit and in a demonit and in a demonit and in a demonit and Martin attention, and in a demonit and in a demonit and Martin attention, and in a demonit and with a demonit and in a demonit and and for say, if, dampone leeps they would in 30 Martin and seed to say, if amyone leeps they would in 30 Martin and seed to see the seed of the seed of the say, if amyone leeps they would in 30 Martin and seed to see the seed of the say, if amyone leeps they would in 30 Martin and seed the seed in 30 Martin and seed i	Lefore Abroham Was, I AM 48 hen the Jews anxweed and said to limit. "Do we not say rightly that I value a dosmatilan and here a demont?" 49 Jesus anxweed, "1 do not have a demont but if how they father, and who teeds and saides. I Most asseedly 1, valy to you," of anyone the select and saides. I Most asseedly 1, valy to you, if anyone to less the you've father than the select and saides. I Most asseedly 1, valy to you, if anyone to less the work on the father than the said to the s	Aborhem's feed and Sales's 37 I'll now, held not use Aborhem's descendants, but you seek to 38 I'll now, held not use Aborhem's descendants, but you seek to 38 Ma, because My word from polipice in you. 38 I specify whell have seen with My forther, and you do what you have seen with you faires. "38 Pair conversed and used lain." Alzondan is not fairlier." Sees used to from. "If you were Aborhem's children you whom who has to lid go he in this which have do from God. Aborhem did not do his. 41 You do he deeds of your fairlier." Ben Rey sald to him." We were not born of forestations.	24 Therefore I said to you that you will die in your arts, for if you do not believe that I am lie, you will die in your arts. 22 Then they not will be the said to you will be the said to you and to judge concerning you. Dut the who sent Meis faur, and speech to the world those things which I heard from Nim." 27 they did not undestoned that it is poole to them of the faults. 28 Then less said to them. "When you lift up the Son of Mont, then you will know that I am the, and that I do nothing of Myreff. but a	Jesus Defends His Self-Witness 13 The Phrintiese therefore sold to Him., "Too bear witness of Younget Tour Witness in on them." 14 Jesus anwended and sold to them. "Sen'll bear witness of Hyped. My witness thus, for I thought the self-to the self-to-the self	James the Light of the World 1 fat flees world to the Adouted Chiles, 2 kinw only in the morning lies come ogning the first temple, and off the people come to left man of it is sold down and lought them. 3 then the solities and Phasites brought to lime morn cought in coultiery, And when they had set here in the midst. 4 they paid to world the sold to the country of the country and to coultiery. And when they had set here in the midst. 4 they paid to the country of the country of the country of the country of the first the country of the first country of the country of		1
own Ayed My hours in collings. It is My whem you say that He is your Gold. \$6 whem you say that He is your Gold. \$6 when you say that He is your Gold. \$6 when but like well who all I say if do not will see you. But I do know Him and keep butcharm inglicate to see My day, and he will not not to see the your gold on the will not not you the your gold on the will not you can only set fifty your did, and of "All all association from." Weel when I will not to see the your gold on the will not you can be gold to the your thing you will not you will no	Add of the Mark of	one father—God.* All bass add in hem. "If God uses you father, you would love Me, for inacceded from the Come from Cod in one you found in the Me, for inacceded from the Come from Cod in on her of Mysel. but is extended in the Med. All Why do you not indeed that My speech? Because you on not otied to littlen to My word. All You one of you father you can only see that the read, and the death of your father you can only see that the seek. If the seek is not seek that the seek is not seek in the seek is not seek in the seek in the seek is not seek in the seek in the seek is not seek in the seek in the seek is not seek in the seek in the seek is not seek in the seek	My father sught Me. I speck these things. 37 And I set who serf Me. I will be the first hard self that General Ford West And I set with the Me. For the hard self that General Ford West And I set with the Me. For the Self that I set with the Me. The Self that I set with the Self that I self that	Filter they add in limit. When it is not offentif ¹ less answered. "Tou snow rether Me not My life the If you had now Me, you would have it love in felt the If you had now Me, you would have shown in felt the If you had now me. If you would have shown in felt the If you had not now to felt the American in the If you had not had, not limit, not less had not less that	Jess stopped down and write on the ground with its firinger, as flowgin led dut in the Z.7 to when the you chained acting jet in its flow that they continued acting jet in. He though led dut to the Z.7 to when they continued acting jet in. Led you can be active to the continued active the continued active to the continued active the continued active to the continued active the continu	John	
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rt Him; but Jesus hid Himself and went out	took up stones to throw at Him; but Jesus hid Himself and went out	therefore you do not hear, because you are not of God."	commits in is a store of sin. 35 And a stove does not abide in the house forever, but a son abides forever. 36 Therefore if the Son makes you free, you shall be free indeed.	beneath; I am from above. You are of this world; I am not of this	them again, saying, "I am the light of the world. He who follows		

	The Bible	John	A More to million Secules Sight I have a support of the support of	11 He answered and sold. "A Main called Jesus made day and analytic my eyes and sold to me. "On to the pool of Sisom and was a sold to me. "On the pool of Sisom and was a sold to the "Mere is 14" He sold. "I de not had." I then had dold to her. "Where is 14" He sold. "I de not had." I had been sold to the sold to the me. "On the sold to the had been sold to the sold to the me. "On the sold present his eyes. I 3 her the had sold to them." He put do you may see, and was sold to sold. "I have sold to them." He put do you may see, and was had a sold. "I have sold to them." He put do you may see, and was had a sold. "I have sold to them." He put do you may see, and was had a sold to the sold to the sold to the sold to the later of the sold to the sold to the sold to the down anomaly them. If they sold to the blind man again. "What do you to you down this the bookse he opened your yees?" He sold. "He is a peoplest."	18 but the Jews did not believe concerning him. Inch he had been billed and seceived his sight, will they called the powerful or the control of the control	34 Then they sold to him again, "What and life do to you? How did he open your eyes?" 27 He convened them. "I did you cheedly, and you den cells may do you van't on beer all again 10 you, also wan't to beccome His disciple?" 38 Then they revised thim and the convened of the convened the convened that the convent of	New Vision and Tive Blandess 33 Jeaus Heard that the yrbot cost him out and when He had bound him, He sold to him. "Do you believe him the Sond Gost?" 34 He answered and sold. "Who his He, and had may believe in Hein?" 37 And Jeaus said to him. "Too have both seen Him and it is heard "37 And Jeaus said to him. "You have both seen Him and it is he worklighed Him." 34 And Jeaus said. "Toy Jedynew Home come with the worklighed Him. 35 And Jeaus said. "Toy Jedynew Home come with the worklighed Him. 36 And Jeaus said. "Toy Jedynew Home come with the work of the made bland." 40 then some of the Proteines who were with Him had the work can do and him in "Ye work with William said to them." "You west bland, you would have no at to dil now you say." "We see. "Therefore your an emailtre."	
	Bible	John	Jesus the fixed Shepherd 1 "Most assuredly, isny to you, he who does not enter the shepclied by the door, but climburs, pore other wore, the same is a that and a rockber. It also the wish enter by the door is the a the door a rockber. It also the wish enter by the door is the sheep ben fire loved, and the cold this own dreep, he goes before them cont is the need plater with not they show he value. If a for the you do not know the rock enter they show the value is for the you do not know the value of stranger. If a linear used this illustration, but they don't out outeration the things which the spake to them. 1 "Ness the Good Shepherd 7 Then less said to the ma gain." Most assuredly, I say to you, I am the door of the sheep. 3 All whose over one before the care door, II anyone enter by Me, he will be saved, and will gain and don't all for plants. If a limit is not controlled to the limit of the office of the order door of this goalstr. I all the enter of the years out of the goalstr. I all the left does not cone except to deel, and to life they may have if more abundarity.	11 "I om the good shepherd, the good shepherd gives lik life for the areas, 12 flut of height, it is with and that shepherd, one who there can be a sheep of the basis o	The Depheral Every 19, 39-ep. 28 New Hwy the Fresh of Chedication in Jerusalem, and if was writer 23 And sew world in the lempel, in Indiamon's pach, 24 Then the Jews sarrounded Him and said to kim, "How large do You Jessey in Indiamon's Plan our the Chest His up plays," 28 Jesus anowered Hem. "I tidd you, and you do not ballere. The works that of a low hy Fresh rame, they lave writers of May 24 And 24 A	Renewed 85th to 95th Jesus 31 then the Jews took up stees again to store Him. 32 Jesus crawweed them. "Many good works in hove shown you form My Tehner, For which of those works do you show her?" 31 the Jews crawweed Him. yearing. "For a good work we do not show the "33 the Jews crawweed Him. yearing." For a good work we do not show the "30 the Jews crawweed Him. yearing." For a good work we do not show the "30 the Jews crawweed Him. "It is not written to you love." In a standard to good you show the year of "31 the Jews Control Book Park (All	The believes beyond Jordon 49 And the went away again beyond the Jordon to the place where John was Doding of that, and there has shipped. All then the stage of the stage of the stage of the stage of the stage fings that John spake about this Man were true. 42 And many believed in Hm there.	
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TRSG Christianity	The	John	The Doeth of Lazarus 1 Now on extens many resides, Lazarus of Berthary, the lown of 1 Now on extens many resides a low that discounts on where the 1 Now of the Many of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the Many of the 1 Now of the Many of the Many of the Many of the Many of the 1 Now of the Many of	12 hen His disciples soid. "Lord, if he deeps he will get well." 12 hen His disciples soid. "Lord, if he deeps he will get well." 13 hen hen group of the soil of	24 And whoever lives and believes in Me shall never die. Do you believe their 12 the said to kim. "Yes. Load, I believe their 10 cut the Christ he Son of God, who is to come in the two wold." 28 And when she had said these things, the west her way and secretly called all you test for being. The leader had come sometive called who yes their, she west her way and secretly called who yes their, she with her way and secretly called who yes their, she with her way and secretly called who yes their, show the first, she who had not set of yes come risk the bown. but wan in the place where Markin are lift, shi I her bown, but wan in the place where Markin are lift, shi I her town, but wan with her in the house, and conforting her, the yesty. The leader who were with their in the house, and conforting her, and yes the week who were with their in the house, and conforting her, and yet the week who were with their in the house, and conforting her. 33 Then, when Many come where Jessu way, and son Him the fall be brother would not have deal." 31 Therefore, when Jessus son her weeking, and the Jessus who can see with the weeping, and the Jessus who can see with the weeping, and the Jessus who can see with the weeping, and the Jessus who can see with the weeping, and the Jessus who can see with the weeping, and the Jessus who can see with the weeping, and the Jessus show the cone with the level belief 124 Jessus welf at 8 the real pass sold "the order to level with 12" 3 Jessus welf at 8 the real pass sold "the order level had "the love below this 12".	Lazons Rolad from the Decd 38 Then Jesus, again grouning in Hirstell, come to the forms, it was a cover, and a shows they against 1.39 Jesus add, "Table away the cover, and a shows they against 1.39 Jesus add, "Table away the cover of the	48 If we let him done like this, everyone will believe in him, and the knowns will come and take away both our place and nation. 3 ⁴⁸ And one of hem. Caparbas, being high priest had nation. 3 ⁴⁸ And one of hem. Caparbas, being high priest had not been a second on the him. Caparbas, being high priest had not provided that it is expected for our had not been not had did be the popular and on that the whole nations housed penth. 3 ⁵⁸ New this had faint by any him would priest the large had not any lost all the would against tagether in one that relation only, but also that he would against tagether in one that critical on any lost also that he would gainst tagether in one that critical on any lost also that he would gainst tagether in one that critical on any lost also that he would gainst tagether in one that critical on any lost also that had been declared to have secretified being the lates. 15 the critical section and name year wheel appears, many the Jewes to a city calcies Esterman and these remonated with the disciples. 58 And the Placesore of the leves wan near, and many went from the country up to because the before the places in particular that the country is to because the before the places, for judges and many than the country with the termination with the clarity price to the health of the health	
			may wake him up."	again in the resurrection at the last day." 25 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live.	And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"	the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs.	the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.	
		ے			Joh	n 12		
	The Bible	nhol	The Seckeling of Bellowy. 1 hinds and days before the Prosoncer, less a come to Bellowy. 1 hinds and days before the Prosoncer, less a come to Bellowy. Where Loanne, we win hold been dead, whom the had raised from the does 2. There they made sim a supper and working to be severed, but Loanner, once of those who so of the badd with Han. 3 hims Mary bod a gound of very coulty of a glassman in Han. 3 hims Mary bod a gound of very coulty of all grains and the hand was reliable with the floagman of the loanner will be the house were filled with the floagman of the loanner will be the house were filled with the floagman of the house were filled with the floagman of the house work and the house were filled with the floagman of the house were filled with the floagman of the house were filled with the does do not not only one that the house were filled with the does not have been done to the count for the sound for the poor. If the house were filled with the work the count for the poor does not be sound to the sound the work the poor done from change. If the poor done from change is the count of the work then count from the work then count from your count of the legal will be work then count from your count of the legal was a sound to make the work then count from the poor done from the work then count from your count on the loanner shade on the work then count from your count on the loanner shade on the work then count from your count of the legal was and the poor done from the loanner than the work then count from the poor of the loanner than the work then count from the loanner than t	The fourmehol dairy 13 the need day or great multitude that had come to the feast, where they found that Jesus was coming to Jesus was controlled programs for the controlled of joins they can desert and rest and the controlled of joins they controlled of joins they controlled of joins that they controlled only cont	The Nutful Grain of Wheet 20 Now here were certain Greeks among house who came so to 20 Now here were certain Greeks among house who came so to 20 Now here were certain Greeks among house who came so 20 Now and the Seeks and	Jesus headeds kill Dackh on the Cass 27 Thow My sould is houbled, and what shall I say? "Father, save Me from this hour? But for this purpose I came to the fathor. 28 feather, glothly can more." Then a valid came from the box as apply, "I have both glother if and an all pulping if and a shall be sh	Who like selieved Our Report? 37 But although he had done to many dign before from I key. 37 But although he had done to many dign before from I key. 18 but although he had done to many dign before from the property of the selection of the foreign the selection of the foreign the selection of the foreign the selection before the selection and again. 40 "He had before from the foreign the selection before from the foreign the selection foreign the selection before from the foreign the selection foreign the selection before from the foreign the forei	Walk in the Light Walk in the Light A live ordinates the region of the control believed in 14th but of the control believed in 14th but of the control believed the region of the control believed to the propagate, 45 the region believed the protect of men meet from the protect of Cod. 44 them Jesus cried out and sold, the whole believed in the Collection of the believed the cod of and sold, the whole believed in the Collection of the believed the believed the code of t
		h l	Lazarus, whom He had raised from the dead. 10 But the chief priests plotted to put Lazarus to death also, 11 because on account of him many of the Jews went away and believed in Jesus.	heard that He had done this sign. 19 The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"		light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.		
		7			Joh	n 13		
	The Bible	John	Jesus Wouhes he Discipler Feet 1 Novo before the Feet of the Proposer, when Jesus treew that 1 feet not not account that the should depart them he would be the four before them the seed of the them to the earth of the seed of the see	11 for the inner who would bettery libre threefore He add. Those or not of boom. "It So when it had worshed their feet, better Higs genetic, not all down again, he add to them." To you brow what I have done play like 11 To or call the Teacher and better than the second of the threefore and the second of the threefore the second of the High second operation and the second operation and the second operation and the second operation and the second of the second of the second operation and the second of the second operation and the second of the second operation and th	21 When Jean had sidd these things, life was traubled in solid, and testified and soid. Yeard assumedly, lary by you, one of you will believe you. Are 2 the he disciples locked one can believe, yet and the disciples locked one can believe, perplaced should when the popule. 23 Now there was learning on the properties of body of the head when the space, 25 hear, seeing body on Jean I breach, he said to life. This was a seen to be a seen and the space of the soil and the space of the soil and seed when the place of the soil and the space of the soil and the space of the soil action extended with the soil believe the place of the soil action extended with the place of the soil action extended with the soil and the	The New Commandment 31 but when the bod growth of least sold. "Now the Son of More?s 31 but when the bod growth of least sold." Now the Son of More?s 31 but when the hold growth of least sold growth of least sold and sold sold growth of least sold will be up with pour least while longer. From will consider the sold sold sold sold sold sold sold sold		
					Joh	n 14		
		John	The Way, the fulfs, and the USe 1 "Let not you hear to be houbled you believe in Could believe 1 "Let not you hear to be houbled you believe in Could believe not not would now to did you. If you for prepare a place for you. 3 And If you and you perce o place for you. Will come again and receive you to Myeel! that where I can. there you may be about 4 where I go you hower. On the way you who who to 5 thomas and to him, "Lord, we do not know where You are 5 thomas and to him, "Lord, we do not know where You are man the way, the tubul, and the Ills. No one comes to the Fother except through Me.	The fether Reveoled 7 if you not brown May you would have a brown May Forther observed. 7 if you not brown May you would have a brown May Forther observed. 10 if you would be seen than a seen Market 1 if Philips and to lain. "Not observe the forther, and it is sufficient for as "I seen seed to lain." When the brown May be provided hower Market Millips I les who has seen Mar foot seen the Forther, on brown Market Millips I les who has seen Market Market I les who had not seen that forther, on the I market in Market Market I was also that can in the forther, and the I market in Market	The Asswered Proyer 13 "Not of sussessy, I say to you, he who believes in Me, the works 14 "Not of bet will do come digrentler works than these he will do. 14 "I shall be a sussession of the s	Indeeding of the Fother and the Son 11 deeding of the Fother and the Son 12 control to the Son 13 control to the Son 14 control to the Son 15 control to the Son 16 control to the Son 17 control to the Son 18 con 18 control to the Son 18 con 18 control to the Son 18 con 18 con 18 con	The CRI of His Prace: 25 **Please things I how spoten to you while being present with you. 26 at the Hispan. The Hisp I you, while the Prace of Hispan Annual Hispan Annu	
	Bible				Joh	n 15		
tSG nity	The Bi	John	The face Vise 1 from the hise vive, and My Father's the vinedesser 2 Every branch in the float does not been that He takes owey, and every branch that he set take it purses, that if may be an one flus. You are developed the because of the word which have peaken to be put 4.4 Added this float peak to the float peak of the word which his put 4.4 Added this float of the word which have peaken to put 4.4 Added this float of the word which have peaken to put 4.4 Added this float of the word which have put 4.4 Added the put 6.4 Added	Love and Joy Ferfacted ***As the foline loved Me. I data have loved your abide in My love. 101 you keep My commondments, you will abide in My love. 101 you keep My commondments you will abide in My love, place 11 have supply with your than your will be the love less that the love you will be the love that the love you will be the love you and the love for may be M. II. 1 this is My commondment, you, and the love of your may be M. II. 1 this is My commondment, you are the love you will be the love you will be for the ferch. I del You are My Mence! I you do whatever I commond you. 18 to longe do I call you search, for a server fals for the ferch. I see the love you are appointed you they you will be a for the ferch it will be a for all the work of the your down you will be you do whatever you can depointed you the you've you do you will be you will any you will be you wi	The World's Holled 18 "If the world holder you, you know that if haded Me before it hately ou. If If you were of the world, the world would love its own." It is because you error of the world world but in these pour on the If the world would be in the pour of the If the world would be in the If the I seed to you. "A servant in and greater than its matter." If they persecuted Me. Hey will also persone, but. If they keep Mily word, they will also persone, but. If they will also pround have in they will also pround they are in the world world. They would have no one of the I seed to I se	The Coming Rejection 24 "But when the Helper comes, whom I shall send to you from the Colonia, Rejection of July who proceeds from the Father, He will testify of the 27 Yeal you disk will bear without, because you have been with the from the beginning.		

stia				Joh	n 16		
Christi	<u> </u>	Jetus Woms and Comforth 18 Disciples 1 "These things i have spoken to you, that you should not be made to furnible. 2 "Brey will put you out of the propagases, yee, the firm is a Comrigh in who where this jou, will be in you because they have not loowes the fairly own of the firm of the "All the thin the the office Ood service. 3 And these things they will do be you because they have not loowes the fairle may not 4.6 If the things in love this have not loowest the fairle may not 4.6 If the things in love this you of them. "And these things all did not say to you of the beginning, because if we will you."	12 "I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spatial of Josh, has come, He outhough but have been the house the Will special and He will stall you things to come. He will special come the Will special rough the Will stall of what have the Mill special who the Will stall of what has the Will special who the Will stall of what has the Will special who the Will stall of what has demanded to the Will stall of what has a Will special what has a whole when the Will special whost has declared it to work the Will stall of what he will decide what he will decide what he and declared it to what he will stall of what he will decide when and decide it is not what he will be set when the whole whole when the wh	19 Now Jesus knew that they desired to ask Him, and He sold to them. "Are you inquiring among younselves about what I sold." A little while, and you will not see the rank again at little while, and you will not see the rank again at little while, and weeps and lament. In the world will register or do you will be somewful, but you somew the burned into lyy, 21 Avonan. when the is in licknot, no some who law her har has concept. Link provide will be three of the or larce once, but it was not ween the in the order.	Jesus Child Hos Overcome the Wold 25 "These things! Thore spokes by you in Egunda'e language; but the films is coming when will fin longer spok to you in Egunda'e.	29 His disciples said to Him, "See now You are speaking plainly, and using no figure of speech 100 New we are sure that You know all things, and have no need that onyone should question You. By their we believe that You come feth thins of this own believe that You come feth thins of the Young	
The	Joh	Longuisting, declarate max with your Max War (Am Charle Max War (Am Charle Max War (Am Charle Max	you. Serow Will turn to Jay 14" A little white, and you will not see Mr. and again a little white, and you will not see Mr. and again a little white, and you will not be Mr. because I go to the Father. "I) Then some of 16% disciples said among themselves, "What is this that it keys to bu." A little white, and you will not see Mr. and you go go not little white, and you will see Mr. and "the count of you the forther "18" they said therefore. "What is this had it is says," A little white 4" We do not brow what he is saying."	as son or she hat given bith to the child, the no larger intermeties the range, his forly both of hamb being hat been born inch he word. 22 herefore you now have sonow, but i will see you again and you here that i region, and you far you now have sonow but in the see you again and you here that it region, and you far you are well take from you. 2 had in his do you will ark the nothing, Med cassedly, Ley to you, wholever you as the Father in My name lew will give you. 24 then flowly you have used not help in My yorme. Act, and you will receive, that your joy may be full.	In the property of the propert	31 Jesus answered filem, "Do you now believe" 32 Indeed the hour is coming yet, has now come, that you will be isotelleed, earth is like own, and like one like calls with get just may discuss the control of the contr	
F				Joh	n 17		
	John	Jesus Proys for Himself 1. Items probe them words, Illied up this eyes to however, and sold: 1. Items probe them words, Illied up this eyes to however, and sold: many glady frou 2 and two to region from a monthly over all field, the little should give elemental list to an many at You have given in the list should give elemental list to an many at You have given the But God, and lease, for this whem You have sent 4.1 have gladford You on the earth. I have finished the word, which You have given who do a.5 And your Or Orthes, glady file Applies with Toward, with the glady which I had with You before the world wor.	Jesus Proys for HS Disciples. 4 Those montested four range to the men whom for those 4 Those montested four range in the fourth open whom for them 6. An example of the fourth open fourth open fourth open fourth of the fourth open fourth	13 While I wan with them in the world I lead from in the remote have when the green with I lead from in the second the second the son of them in Lide except the son of pediction, both the Solidher enging he fulfilled. 13 But now I come to You, and these things I special, in the world, that they may be they by fulfilled in themselved. If I love gleen the they may be they by fulfilled in themselved. If I love gleen can not of the world, just as I am not of the world. By do not proy that You should be them out of the world, just as I am for You had better most of the world, but that You had better most of the world. The companies will be the You had better them out of the world, but that You had better them of the flow world. I show he may the miss the world. 13 And for their states I society Myself. But they do may be socialled by the truth.	Jesus Yorys for All Selevens 20 °1 do not party for these alone, but also for those who will believe to Met Process piller wed; 21 float they all may be one, as likeline to Met Process piller wed; 21 float they all may be one, as likeline to Method to Method to Method to Method Likeline to Method to Method to Method to Method Likeline to Method to Method to Method Likeline to Method to Method Likeline Likeline to Method Likeline Lik	24 "Father, I deale that they also whom You gove Me may be with use where I am. Not they may behalf aliky glay which You want to the work of the West State	
				Joh	n 18		
The Bible	John	Setting and Aired in Gethemone I When levels that good are these words, site went out with the I When levels that good are these words, site went out with the Level Set disciples reviewed by the control of the control Aired Aired Setting Setting Setting Setting Setting Setting Ben Judic Normy severated a defortment of broad, and I ben Judic Normy severated a defortment of broad, and I ben Judic Normy severated a defortment of broad, and I ben Judic Normy severated a defortment of broad, and I ben Judic Setting Setting Setting Setting Setting I ben Judic Setting Setting Setting Setting Setting I ben Judic Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting Setting	Before the High Pfield 12 then the detectment of toops and the captain and the offices of the Java created Java and bound Him. 13 And they collices of the Java created Java and bound Him. 13 And they Captain who and him pipe that they set. 14 Novil must Captain who advised the Jews that It was expedient that one man should also for the people. Felt or Davis Javas Felt Davis Javas The Him	Jases Openfored by the Nijeh Pried! 19 The high order them critical measured tood hid, disciples and hid decipies and hid decipies. 29 Jean answered him. Topical persperty to the world. I always traught in propagates and in the temple, where the Jean downsy meet, and in ascent in have bed in themptie, which have been asset in the seal and have a fine of the pried of the whole have been and the whole stand to them. I always the pried have the pried of the whole have been asset the pried in the hand, strying. The forest they have been with bear with bearing the hand, strying. The forest the hand strying the hard	In Right's Coat 38 here hoyland lean from Coaphas to the Prestriain, and if was softy marring, but they thermselves did not go into the Procedurar, less they should be celleded, but that they might ent the Processor. 28 Police then event out to them on daird. "What occuration do you taring against this Marri?" 30 they are were and and that him, "It's even and an evidose, we would not have the delivered this up to you." 31 then fifted so the ham. "You take less mad updage livin occording to your low." therefore the lews sold to him, "It's not less forwards for your day what for us to put a more be death." 32 that the soling of leass might be fulfilled which the poole, signifying by what death hie would die.	34 Jesus answered. "My kingdom is not of this world. If My kingdom were of this world, why remote would right, so that I doubt and not be developed to the above, that now five growth most not form here." 37 Fillate finestines sold to film. "Are You's king filment" Jesus answered. "You say rightly find I am a king for this cause I was born, and for the couse I have come after the world, that I should world." A should be sold to film. "What is that I'll world when he had sold this. The west of origin to the Jews, and sold to them. "Tind no fould in his that and I I false give force of facebooks."	
		their way." If that the coving might be fulfilled which its poke, "Off those when to yope when have lad an one." 10 then Simon Peter, having a sword, drew if and struck the high preefs servant, and cut off his right ear. The servant's name was sheath. Shall I not drink the cup which My father has given Me?"	to Peter, "You are not discored this Man's disciples, are you?" He said," in man, the said, "and "it has said," in man, "and "it has said," in man, "and "it has said," in the samurant and affices who had made a fire of costs stood there, for the social and they warmed themselves. And Peter stood with them and warmed himself.	28 New Ymon Peler stood and varmed himself. herefore they said for him. "You are not discone of the disciples, are you?" He deried it and said, "I am not!" 24 One of the servont of the high piets, a referbed or him whose or piets cut of It, said, "Did I not see you in the graden with Him?" 27 Peter then deried again; and minerability a roadie crowed.	33 Then Pilote entered the Proteotium again, called Jeau, and said to listin, "New You file right of the switt "34 Jeaus answered him, "Ne you specialing for yoursell about this, or a did others tell you bits concentrally with "35 Pilote answered," "Am I to Jew Your own notion and the chief presis have delivered You to me. What have You dense?"	39 "But you have a custom that I should release someone to you the Passave. No you therefore work in the I states of the Supplement in the I states of the Ling of the Jews" 40 then they all cried again, saying, "Not this Man, but Barabbast" Now Barabbas was a rebber.	
		ı		Joh	n 19		
Φ	John	The Siddlers Mock Jesus 1.50 then Pilotle took Jesus and scourged Him. 2 And the soldies heisted a crown of thoms and put if an His head, and they gut on heisted a crown of thoms and put if an His head, and they gut on heisted a crown of thoms and put if an His head, and he had he heisted to the heisted heist	10 Then Pillate soid to Him. "We You not speeding to me? Do You not sow that I have power to outly You, and power to release ("O"). If Jean content is power of all records to the content of the content	The Big on a Cost 17 And the bearing this cross, went out to a piece colled the Process of Big Ministry the colled in thebrew, Goggline, Big Ministry Process of Big Ministry that the colled in thebrew, Goggline, Big Ministry Process of Big Ministry Big	Behold Your Mether 38 few three stood by the cross of Jesus Harmether, and His mother's state. Next the velled of Clapas, and May Magdidene. 38 When Jesus therefore sow His mother, and the disclose whom the lovest dranking by He lead to His mother. "Menons behald your son? "27 fem He lead for the disciple." Rehald your more? 27 fem He lead for the disciple. Tehnol your momber?" And from that hour that disciple took her to his own home. 18 is Webbed	38 but when they come to Jess and sow that He was already dood. They did not break He legs. 38 but one of the solders pieced its side with a peor, and immediately blood and water came out. 38 had now hot asseen has telled, and his telesmost is two; and he stook had he let letting the future, so the telesmost in the letting the future, so the telesmost in the letting the future, so the telesmost in the letting the future, so the sold in the letting had become the sold and again another soligination and the product in the broken. 32 had again another soliginate says, "they shall look on Him whom they presend."	
e Bibl		Piled to Decide Shen Jean come out, wearing the crown of thores and the purple ricks. And Piled seals them, "Behald the Marris" of piled to the purple ricks. And Piled seals them, "Behald the Marris" of critical cut pring, "Couldy-livin, cutch) with "Ricks and to the rich could cut pring, "Couldy-livin, cutch) with "Ricks and to the hern, "You take livin and cruchly-limit four find no fourth Him." The Jean connected him, "We have a low, and according to or low lee ought to do because in mode investigation of living the sound to could be a find to the cutch to pring, he was the mode. She before, when Piled to because it in mode investigation of the could be a find to pring, he was the mode.	13 When Pilote therefore heard that saying, he brought Jesus out and said down in the judgment set of in a place that is called the Prevenent but in Helsen Colabacha. Ni Helse West Hes the Prevenent Set of the Set of the Set of the Set of the he said to the Jesus, "Rehald your Enging" 18 But they raide out, "Away with Hinn County Hinn" Pilote said to hem. "Shall cauchy you King" the chef priets answered, "We have no king but Cossor" It is then the led Hinn Developed to the Cossor of the Set has the collection of the Cossor of the Set of the collection of collection of colle	Greek, and Laffn. If headers the Lahlef priests of the livers said to Pilate. "Do not write, "the large of the livers said to Pilate." To not write, "the large of the livers." ** 12 Pilate convexed. "What I have written I have written." ** 23 Pilate convexed. "What I have written Livers written. 3 Then the addition, when they not consider a past load kills garment and made too pasts, to be add said see a past and allow the facility. What their war written large, wowen from the load or one piece. 24 They said therefore among therewhere, "Left uncil large in the risk workfore it was written large man." ** Left uncil large in the city is whost affecting." The the Sophyter has the said with a large man. **	28 After this, Jesus, trowing that of it frings were now concomplished, and the Sopharm shift be stilled, and it therefore complished that the Sopharm shift be stilled, and it therefore some shift be written as some after that the stilled sould be stilled and the stilled sould be stilled that the stilled sould be stilled and to be stilled and to be stilled sould be stilled and to be stilled and the stilled sould not seem and the case on the stilled sould not seem and the case on the stilled sould not seem and the case on the stilled sould not seem and the case on the stilled sould not seem and the still seem and the s	Jesus burded in Joseph's Tombe 38 After this, Joseph of Armonbea, being a disciple of Jesus, but 38 After this, Joseph of Armonbea, being a disciple of Jesus, but accome and beat the select and an advantage of the selection of Jesus, and board in strate of lines with the point of design of the selection of the	
	John			might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things.	crucified with Him.	because of the Jews [*] Preparation Day, for the tomb was nearby.	
	٦		Mary Magdalene Sees the Risen Lord	Jon	n 20		
Christianity Bible	John	the Empty Tomb 1 how the field day of the week Mary Magdaders went to the 1 how the field day of the week Mary Magdaders went to the 1 how the field day of the week Mary Magdaders went to the 1 how the field day of the field day of the field day of the 1 how the field day of the field day of the 1 how the field day of the field day of the 1 how the field day of the field day of the 1 how the field day of the field day of the 1 how the field day of the 1 how the field day of the 1 how the 1 how the field day of the 1 how	It but Many shoot actistise by the term to receiping, and as the weet the attackped down and looked life the form. It And die are the way on the temperature of the collect of the client of the client of the feet. If the control is the client of the feet of the client of the client of the feet. Whence, when yet are weeping? If see all the feet is the feet of the process of the pr	The Apodies Commissioned 19 files in the came day of enemity, being the first day of the week, when the doors were that when the disciples were assembled. for fixer of the Jews, Jesus come and stood in the midst and said to files. The stood were the place of the stood of the inter- press of the Jews, Jesus come and stood in the midst and said to files. The place the stood of the stood of the inter- ser when the stood of the place the disciples were god when they saw the Lord. 25 Joses said to long day. "Each when the dad said this, lie benefield on them, and daid to them. "Eacher the files follar 35 If you forgive the dats of low, they are logiven them." If you relan the day of day, they are indirect.	Seeing and Beloving Seeing and Beloving The Seeing and Beloving Seeing and Beloving Seeing and Seeing Seein	That foo May Malere 30 And they leave did many other signs in the presence of this disciple, which are not written in this book; 31 four flows are written that you may believe that Just set the Crist Intel Son of Cook, and that ballering you may have till a tritir rame.	
			that she had seen the Lord, and that He had spoken these things to her.	1 - 1-	- 01		
e e				Joh	n 21		
	John	Invasked by the Sac 1. After these things, lesus showed Himself again to the discipler of the Sac of Baretia, and in the way the showed Himself all Zimon soon of Rebedeer and the order of the Sac of Sac of Rebedeer soon of Rebedeer and the orders of the Sackles were together as Samon Refer sold to them, "I om pring failing," they yaid to him, "we are gaing with you labe." They went out and immediately gain that the bood, and that right they cought nothing, 4 fail when the marring fail and now. Jesus sold on them, "Combern, have you any load?" They are sold to them, "Children, have you any load?" They are sold to them, "Cost the net on the right side of the boot, and you will find some "S they cought you they were not any you dry load."	Therefore that disciple whom Jesus loved soci to Pater, "It is the on his Jesus loved soci to Pater, "It is the on his outer garment flor the host removed III, and plunged into the sea. But the other disciples come in the III the late of the theory are not far from into all and bodn to have noted cashell; anought sow of the of costs theme, and file hald on it, and bread. It is always sow of the flow which you have just cought." 11 Simon Pater went so and disagoed the net to load, all of large files, one handed and hifty-free and stollardy, there were so many, the net was not better in Jesus soci to them. "Come and to some the large of the large in the large i	Jesus Sectors Fete: 15 to when they had a celen breaklest, Jesus sold to Simon Peter. "Binon, sen of Jaroch, do you love Me more from these?" He sold 16 to edid to Time, "Read My Jaroch," 18 He sold to Time, "Read My Jaroch," 18 He sold to Time, "Lead Time, "Simon, son of Jonch, do 18 to sold to Time, "Lead Time, "Simon, son of Jonch, do 18 to sold to Time, "Lead Time, "Simon, son of Jonch, do 19 to sold to Time, "Read My Jaroch," 19 He sold to Time, "Simon, son of Jonch, do you love Maril "Peter voir grader de Decousir le sold do him the first office, "To you love Met?" And the sold to Time, "Cot, Tou time of the Time, "To you love Met?" And the sold to Time, "Lot, Tou time of the Time, "To you love Met?" And the sold to Time, "Lot," You time of the Time, "Joy ou love Met?" And the sold to Time, "Lot," You time of the Time, "Joy ou love Met?" And the sold to Time, "Lot," You time of the Time, "Joy ou love Met?" And the sold to Time, "Lot," You show that Time the 19 Jesus Sold to Time, "Feed My Peeps, 18 Mort assuredly, I say to you, when you were you serve young ford of valent where you were younger, you globed, you pushed not worked you love."	The Beloved Disciple and His book 20 Then Peter, burning around, sow the disciple whom Jesus loved following, who do to had been do nink threat of the supper, and firm, and to Jesus. "It all that who will be the market. 21 Jesus do to him. "It will that he remain fill come, which is had be you't but offlow, "21 her his single pered out own only the bettern that the disciple would not de. "Yet Jesus did not say to him that he would not de. "It is here the remain this come, what is that to you!" 28 his is the disciple who testifies of these things, and wrote these other many other things that Jesus did, which it flay you have not you will be the second of the second of the second of the other many other things that Jesus did, which it flay, were written only you will be performed the could not continue.		
		able to draw it in because of the multifude of fish.	after He was raised from the dead.	and another will gird you and carry you where you do not with." 19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me."	the books that would be witten. Amen.		
Bible	ans			Rom	nans		
	2	the Apostle Paul to explain	n that salvation is offered th		the sixth book in the New To Christ. It is the longest of the	estament. Biblical scholars c Pauline epistles.	gree that it was written by
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É	EII SUR	Israel Needs the Gospel I Benther, my heart is destined and shown to God for israel is titled. I Benther, my heart is destined them when all not they have a scale for God, but not coording is smoothing. If or they have proported or God's right-ecourses, and seeking to establish their own right-ecourses, traven alsufficient for the right-ecourses to God. 4 for Christ is the end of the low for right-ecourses to every price who believe.	\$ for Mozes witter about the righteourness which is of the low, "the man who does those things shall like by them." § & that the righteourness of like hoped in the way. You have by now he will be a lower of the state of the word in early us, in your mouth and in your health fall the lost stay? "the word in the round," in the word of limb with the precedt \$if limb your mouth the load state and believe in your health that the load state and believe in your health that the load state and believe in your health that the load state and believe in your than the Coch drow mouth the load state and believe with of gifted councies, and with the health of the best wide (in the load) you will be some. The first facility to you. "Whose the fellers on it in will not be put to drome." \$12 for one of the first of the fell of the state of the councies o	Inval tejech he Gospal 14 low then shall they call on Him in whom they have not believed An other built they balleve in Him of whom they have not heard And how shall they balleve in Him of whom they have not heard And how shall they have willout a preached 18 And how shall they proceed have the sold and the service "How be abuilt use the feet of those who preach the gaspel of peace, Who bring gold disting of good that you found that they have not all obeyed the gaspel, for loads up," Load, who has believed our prooff?" 15 at then falls comes by hearing, and hearing by the word of God.	18 But I say, have they not head? Ye indeed: "Their sound has gone out to all the eath, And their words to the eath of the words." The But I say, did not in lower if But Moses says: "Will provide you to jediously it have who are not a nation, "Will provide you to jediously it have who are not a nation, "Will provide you to greatly to folich nation." 20 But book it wery bold and says: "Ye was found by how who did not seek Mare." I was made manifest to those who did not lask for Me." 21 But it has the service. "Yell day long it best attacked and My hands to a disobedient and continuy people."		
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The		Izvair's Rejection Not fold 1 ton yitem has Good coal owey its people! Certainly not! For I 1 ton yitem has Good coal owey its people! Certainly not! For I Regimm's 2 Good not not coal owey its people when his Foreithme, Ordo you not larow what the Scripture soy of Bipsh, how he peload with Good coalpell resols subgray 2. Tous, the price of left, and they seek my life "1 &M what does the driver response say to hait" "These reserved for lynell seven thousand mem who have not bowed the time to Bood." Eleven to then, of this present of the state of the server of the server of the coal of the server is the server of the server of the coal of the server is the server of the server of the server is possible to longer good. Bif if is of words, it is no longer goods otherwise words in to longer word.	7 What then't brook has not obtained what it seeks but the elect have obtained it, and the rest were binded 8. Aut or it is written: "God has given then a rigid of shipor. Eyes that they should not see. And can that they sould not had, to the very don;" 10 this very don;" 14 their totals become a smore and a frag. A shrabiling slock and on excompresse to them. 10 Let their eyes be dorkened, si that they do not see, And bow down their back divery;"	Incel's Rejection Not Find It say then, how it they shared but they should still Contestly. It say then, how they shared the they should still Contestly. It says then, how they shared the shared shared to the shared to be come to the Genetics. It show if the list shared for the work, and then shared that enches for the Gentles. In some shared that enches for the Gentles. In some shared to the Gentles. In some shared the Gentles shared to the Gentles. The Gentles shared the Gentles sha	19 You will soy hen. "Branches were broken off that I might be garded in "20 Well said. Because of unbelled fleey were broken off on day so shared by fish. Can are be negligy, but fice. 21 for 4 of a control of the c	"the Deliver will come and of Jon. And Its will have away unpopularies from Jacobic When I I bear away unpopularies from Jacobic When I I bear away the prime ris." 40 Coverning the gassel flav your enterwise for your rade, but concerning the leads from they are bloosed for the value of the I bear and I for the gift cond the colling of God one invocable. 30 for or you were condicionated for 50 cm, 4 prime now colonied mercy through their disclosedience, 31 events to these and the your bear and the state of the control of the control of the your bear of the or the control of the god of the control of	
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	<u> </u>	Using Scotlices to God. 11 beseach you herefore, bethern, by the mercies of God, that you present your based see a living scotlice, hely, acceptable to God, which is your accountable service. And of anot be contined to the world, but be bostomed by the reventing of your mind. If they are you was the still good and acceptable and perfect will of God.	Serve God with Spiritual Citits 3 For I say, through the groce given to me, to everyone who is among you, not to their, of thirmself inces highly than the coght to coming you, not to their, of thirmself inces highly than the coght to the common of third. A for owe hove many members in one body, but all the members do not have the same function, is to see, their growing, ore ore body in Christ, and a find-skiduly members or one conditre. 4 Horving then gift differing according to the grace from its given to us, it is un bernat if protrict, the lar propriety in the who to account, in isociting, it is who exhorts, in a nontristant te have the society. In isociting, it is who exhorts, in a nontristant te who gives, with theselfity he who ledut, with diligence; he who shows matry, with cheerfuries.	Behave Like a Christian 9 Let love be will nout hypocolly. Althor what is evil. Cling to what is good. 10 let kindly office formed to one concline with brotherly good. 10 let kindly office formed to one concline with brotherly and property of the concline concline with brotherly and displaces, ferverin in pile. stemy let be cost. 12 registering in hope, potent in hisburdion, continuing decadately in pareyer. 13 14 let be hope who prescued year, these and do not corne. 15 significe with those den project, and every with those who version. 14 is not he complete, and the concline concline. Do not set your mind on high things, but discould with the humble. Do not be wide in your own opinion.	17 Repay no one evil for evil. Have regard for good things in the signif of a lines. It is it is possible, as much as depend on you, you always but not led to be a line of the control of		
100	ans			Roma	ıns 13		
TRSG Christianity The	Romans	Submit to Government List every soul de subject to this possivity auchholde. For these List every soul de subject to the possivity auchholde the end of an oppointed by Cost. 2 therefore whoeve resist the cultivative control for extractive soul to the various of Cost, and however to extract the cultivative of Cost, and however one of a terror to good vest, but he oppoint of the cost of	4 For his h Court immitted by not for good \$Bull For out the notified to the does not been the world in wait for his S God's writinger, or every good to secure with one would in wait for his S God's minister, on overging to secure went on the who procitices with \$\text{B mediator you must be adject, not only because of winth but do to conscience side. After because of the you doe you will not be conscience side. After because of the you does not you way thing. Thender feedered to oil field due to see to whom losses are due, contrains to whom customs, face to whom feer, have to whem have.	Lover four Neighbor 8. Own now a crysting accept to love one another, for the who loves another hard fulfilled the love. If for the commandments, "You shall not commit adulter," "You shall not muster." "You shall not commit adulter," "You shall not muster." "You shall not not make the lover of the commandments, "You shall not shall not love the lover." "You shall not up in this singing, namely, "You shall love your neighbor ca younce!" 10 love does no harm to a neighbor: therefore love is the fulfillment of the low.	Perion Clafe! 11 And is this, trowing the time, that now if is high time to avoice out of deep for now our solvations in secret than when we first believed. 12 the right is far peach, the day to at hand. Therefore let used of the west of dothers, and let it put in the armoof of during and the secret out out in the armoof of during mere, and in every time to the armoof of during mere, and in level/sec and last, not in stills and envir, 14 But yet on the Load Bassa Child, and make no provision for the flesh, to fulfill its last.		
				Romo	ins 14		
i i	Romans	The Lors of bloody 3 Recaline one who is weak in the falls, but not to disjudes over doubtill ships, 2 for one believes the may set of ill sings, but he who is weak eats only vegetables. 3 let not him who be one doespee him who does not eat, and let not him who does not ded judge him who does not eat, and let not him who does not ded judge him who eath, to Cod has received him. 4 this are you to judge will be made to stand, for God is able to make him stand.	\$ One person esteems one day above another; another esteems every day alle. Let each be fully convinced in his own mind 4 let who observes the day, otherwise 1 his load and who does not observe the day, between 5 his load and does not observe the day. The load is alled the control observe the day is load and the load and does not do the load. The load and load and load is load to the load and load and load to load to load and load to load and load to load and load to load and load	*Net live, stop the load, freep loan shall bow to Me. And every longue shall confess to God." 12 So then each of us shall give account of hisself to God. 13 Therefore let until plage one confess crymone, but forther reserve, or, or in put a sumbfring block or a cause to fall in our bother's volp.	The Law of Love 14 into we can are connected by the Lord lesses that there is 14 into we can do not least that is the marks consider any element to contact any element to the contact and the less of your teach and the less of less of the less of your teach growing in laws. Do not destroy with your food the one for whom Critted day. It is received an real fely any good be posterned on each 17 for the integration of any the 1645 less if it. So for who were Critted in these things is acceptable to Good and approved by men.	19 therefore let us pursue the things which make for peace and the things by which one may edity another. 25 to not deathy the size of the control of the co	
0				Romo	ıns 15		

	Romans	Bearing Others' Burders I We then wish one strong angle? In been with the samples of the I We then wish one strong angle? In the second of a priseral to energished for this good, leading the additional, 3 for even Christ did not please this match to at it is written. "The respondent of those who expondent both of an like 4 filt an interface things were not expondent to the filt and the second of the order of the posterior and comfort of the Softphuse right have hope. If the posterior and comfort of the Softphuse right have hope. If the minded lewed one another, and confirming they to be tilt, minded lewed one another, according to Christ Jasus, 4 find you and confirmed the second confirming the second of the second confirming the second	Goldy Ceel Tegather The metter section on another, just an Christ data received us, to the glove of Gold & New I soop that Jaco Christ has become a servent to the excursion for the twint of Gold to confirm the promise mode to the behavior so not have the Gentler right of the confirment of the confi	Nom. Jerusdem to Bijdoum 14 Novel impedit am confident concerning you, my breithren, their 14 Novel impedit am confident concerning you, my breithren, their 14 Novel source let of goodness. Risked with all travoledge, cable disc to administration of contents. It is reverted to the contents of the cont	Fan to Vall Some 27 for this reason I also have been much hindered from coming toyou. 28 Air now no longer having a place in these parts, and towing a great death these many years to come to you. 32. If all may expend years to be hipped on my year the copy, and the strength of your own property, and to be hipped on my year year by you a first I may entirely you company for white. 28 Air now in an going you company for white, 28 Air now in an going you company for white, 28 Air now in an going you company for white. 28 Air now in an going you company for white. 28 Air now in an going you company for white. 28 Air now in an going you company for white Air Air Air Air North Air	20-boar I begryou before, through the Lord data Child and strong the lore of the Sall test-put plies flogather with the lar strong the Cod for me. It the I time be delivered from those in Judice view do not believe, and their gravity for Jewuselin may be acceptable to the saint, 32 that may come to you with 120 to the Cod of pooce be with you all. Amen.	
				Romo	ans 16		
	Ine Bible Romans	Sider Phoebe Commended 11 commend to your Phoebe out sides, who is command at the 11 commend to your Phoebe out sides, who is command at the morner worthy of the south, and and the the wholeve business she has need of you, for indeed the has been a helper of many and of impediate.	Geeting forms Solits 3 Greef Princiso and Agala, my fellow workers in Christ Jeaus, 4 who riskd he'r own necks for my like, to whom not only i give morest, but do old the durches of the Cellers. 5 Unevening entitle for current had in it he'r locus. Creat my ballow of glorenetus, who is the firstfulus of Achola to Christ. 4 Greef Many, who lobowed much for us. 7 Greef who who cannot be considered, who also were in Christ baffer men. 3 Greef Amplias, my belowed in the Loca 9 Greef tabons, our fellow worker in Christ. Greef flows who are of the locus and Christ. 1 Greef West on or the locus and the Christ. 1 Greef West on or the locus who are of the locus and of the country of the locus of the Christ. Greef flows who are of the locus those who are of the locus and of the clores.	19 Gees Typhead and Typhead, who have based in the Lacid Book to the theory of the Lacid Book to the Lacid Book to the Lacid Book Book to the Lacid Book Book to the Lacid Book Book to the Lacid Cook In the Book of the Lacid Cook In the Lacid Cook In the Lacid Cook In the Lacid Cook In the Lacid Cook of the Mark to the Lacid Cook In the Lacid Cook of the Lacid Cook In th	Avoid Orbides Persons 17 Novel toga you Senthern, note those who cause divisions and offenses, contrary to the doctrier which you learned, and avoid offenses, contrary to the doctrier which you learned, and avoid them. If it is not now to sent of the contrary of the co	Greelings from Poul's Riends I Throntiny, mile leve water, and sucia, Jason, and Saispoter, and continuents, great you. 21 Serials, who were the signifies great you in the Lord. 23 Colas, my had and the had of the whole charts, speekly you stabul, the teasures of the city, greatly, you can't be with you all, Amer. Renderline 28 Now to list much lost be to establish you according to my appeal and the greatly seal. Each coording to the property of the great Chart. Coording to the property of the great Chart Chart Coording to the property of the great Chart Char	
				Ju	de		
	Jude	James. It warns to be vigi	shortened to Jude, is the 65 lant against false teachers of were living through the Bibli (NKJV)	and false doctrine which wil	ll be rampant in the last day	rs. It is included because Ju	
	σ			Juc	le 1		
	Ine Bibl	Greeding to the Cated 1 Judie, a bondervant of Jesus Christ, and trother of James, 1o those who are cated, succilied by God the Fother, and preserved in Jesus Christ 2 Mercy, pacce, and love be multiplied to you. Contend for the Talls	Old and New Apostables Bit II want to remind you, though you once knew this, that the Land, howing saved the people out of the loand of Egypt in therward destings them sen that of the Bittlers. A facility the language who dut not keep their proper domain, but lief ther own choole, who the namework on eventing in their suck downines to the into reserved in we eventing in their suck downines to the into reserved in we eventing in their suck downines to the collect around them in a similar morner to these, hoving given themselves over to seval immorality and given either strange fish, are set forth as an example, suffering the vergeonce of etheral file.	Apodels Deproved and Doemed 13 has a resign by your lone feasts while they feast with you without fax, sering only intermises. They are clouds without fax, sering only intermises. They are clouds without fax, sering only in the cold. Exploring waves of the sac, fooming up the low in thorough a wave of the sac, fooming up their own sharine, wandering stan for whom is reserved the blockness of distinction forces.	Apodolate Predicted 18 These are grumblers, complicitiens, walking according to their ownlusts and they much great swelling words, folleting people to gain advantage, 17 Met you, believed, remember the words complicities of the prediction of the	Giery to God 24 Now by Him who is daid to beep you from stumbling, And be present you fusities. 35 O God out Saviet. 36 O God out Saviet. Who clones lived.	
	7	3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all	B Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. 9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of	14 Now Enach, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment on all, to convict all who are	Maintain Four use with God 20 But you, beloved, building yourselves up an your most holy faith, praying in the Holy Spirit, 21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal	Be glory and majesty, Dominion and power, Both now and forever.	
		delivered to the saints. 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into	contending with the devi, when he deputed about the body or Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" 10 But these speak evil of whatever they do not know; and whatever they know naturally, like bute	ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."	God, solving for the metrcy of our Lord Jesus Christ unto eternal life. 22 And on some have compassion, making a distinction: 23 but	Amen.	
ŧ		lewdness and deny the only Lord God and our Lord Jesus Christ.	beasts, in these things they corrupt themselves. 11 Woe to them! For they have gone in the way of Cain, have run greedly in the error of Balaam for profit, and perished in the rebellion of Korah.		others save with fear, pulling them out of the fire, hating even the garment defied by the flesh.		
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Christi				Reve	lation		
Christianity	Bible Revelation	Revelation can be quite o	<u> </u>	and the final book of the Ne les, so if you would like som	ew Testament. It's written by e assistance on interpretation		
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	8	Revelation can be quite of Prominent Figures" section New King James Version 1. The Revelation of Jesus 2. Messages for seven chu 3. Before the Throne of Go 4. Seven Seals are openee 5. Seven trumpets are sou 6. The Seven Spiritual Figu 7. Seven bowls are poure 8. Aftermath: Vision of Joh 9. The Marriage Supper of 10. The Judgment of the t 11. The New Heaven and	difficult to understand at time. Alternatively check out C (NKJV) 6 Christ (1:1 - 1:20) urches of Asia (2:1 - 3:22) od (4:1 - 5:14) d (6:1 - 8:6) unded (8:6 - 11:19) urcs (12:1 - 15:8) d onto Earth (16:1 - 16:16) nn given by "an angel who I f the Lamb (19:1 - 19:10) two Beasts, the Dragon, and Earth, and New Jerusalem	and the final book of the Ne nes, so if you would like som- huck Missler's commentary and the seven bowls" (17:1 -	ew Testament. It's written by e assistance on interpretation on Revelation.		
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By Fluidic Ice - www.fluidicice.com/TRSG

The Rapture Survival Guide - Version 12.01

	i c	The Dead Church					
The	Revelo	These things says He who has the seven Spirits of God and the	The faithful Church 7*-Act of the cripid his place of the church in Philodeliphia wife, there in Prigor syste who is half, like who is how. "We who has he key of David, like who is how, "We who has he key of David, like who opers and no one shuth, and shuth and no one cepture." It in how one was the long way on open days, and no one can shut his fay so have a little strength, with the company of the company of the company of the company Java and are not but lie—theed an will make them come and like company of the company of the company Java and are not but lie—theed or will make them come and like company of the price of the company like and the company of the company like company of the company like company like the company like company like the company like t	11 Behold, I am coming quickly! Hold fast what you have, that no one may take you crown. 12 the who execomes, I thinkas him and plain in the terming of his Acids and the half ging out an amount of a plain in the terming of his Acid and the half ging out an amount of Acid and the Acid and the half ging of the half ging of the half who half and the half who half and the half who half and the half ging the h	The Lickensum Church 14 "And to the origin of the church of the Loadiceans withe, 14 "And to the origin of the Church of the Loadiceans withe, 14 "And to the Church of Church of Loadiceans withe, These biggs upon the Annean Re follow of the Williams, the leginning of the creation of Good 18" in town your works, that you on entities color and Incl. Loadid with you were color from 14. In the time of the Church of the Church of the Church of the became wealthy not have need of nothing"—and do not have that you are west-their directable, poor, blind, and noted—18 I be rick and with germenth, that you may be colored, that the sharm of your radiedness may not be revedled, and anniet your open with eye badve. That you may see.	19 At many at 1 love, I rebuke and charlen, Therefore be zealous and report. 30 lethold, I stand of the door and snock. If anyone have five the standard sta	
				Revelo	ation 4		
TRSG Christianity	Revelation	The These Sound Hacesen 1 After freez things (looked, and behold, a door standing open in hereine, And the first vicice which freed was like of turnped opening with my larging. "Come up here, and I will show you living which must sate place offer this."	Pirmediately was in the ghift and behalf a strong sell in toward and the sound the sou	Before the throne there was a sea of glass, like crystol. And in the middl of the throne, and around the throne, were load king the middl of the throne, and around the finance, which is a second king creature like a coalf, the their was like a clink, the second king creature like a coalf, the their liking creature law will like a filling case, and the fourth living creature, such a contact like a filling case, and the fourth living creature, such a contact like a filling case, and the fourth living creature, such a contact day or mail, such garding and such a filling case, and for a filling cas	1 Whenever the hing crackers give glay and hoor and finals, to life who als on the thorne, who less there are are even. If the hearth you arises fall down belove time was sho nice through and warright pile who less to even all even, and cost that covers the large even and even, and cost that covers before the throne, spring.	11 "You are worthy, O Lord, breaking gloy and harve and power, breaking gloy and harve and power. And by Your will they estel and were created."	
				Revelo	ation 5		
THE OWNER		The Lomb Tokes he Scroll 1 And Java in the right hourd of Hm who sot on the throne a scroll 1 And Java in the right hourd of Hm who sot on the throne a scroll within risked and not he book, seded with seven scroll. 2 Ten I to spen the scroll not his locks its scribt *1 And no one in hourse or on the earth or under the earth was called to spen the scroll to book out. 4 Sol wept much, because no one was loand worthy to open and lead the scroll, or to look all it. If shift one of the eldess said to m. "Do not weep should, the lood not the look Judo." It was not not not be scroll one to be sold to the sold but the seven sold." It prevailed to open the scroll and to looks it seven scale."	4.Ard I looked, and bedod, in the midd of the throne and of the country of the c	Worthy is the Lamb. 8 Now when He had bis en the scroil, the flour living creatures and the hearth flour acceptance of the hearth flour acceptance of the scribt. And they some acceptance of the scribt. And they some a new song, supplies the propers of the scribt. And they some acceptance of the scribt. And they seem acceptance of the scribt. And they except some acceptance of the scribt. And they except some acceptance of the scribt. And they except some acceptance of the scribt. And we shall reign on the earth.	11 then I looked, and I head the value of many angels around the times. The liking creatures can the elders and the number of him was the horseand frees beth housend, and thousends of the housends. If single with a look decir. "Worldy like I be made who was dain to receive power and inches and who made housends have been and inches and who have defined to the world of the many who was dain. And after gift and house and glay year to bessing?"	II And every creative which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them. I head so light of them, the total so light. **Bleeding and have and glavy and power to the think of the totals have and the total that the total to the time. Nower and ever! **If them the four thing creatives said. "Ament" And the twenty-landson feld down and workpeal time who has become and ever.	
	Revelation			Revelo	ation 6		
or in	U	First Seet: The Conqueer 1 New I saw when the Lamb opened one of the sectio and I head done of the four land growth per Seet of the Conference of the Confe	Bild Seef Scoolly on fash. 8 When its general the that seel, I boud the third living another to general the that seel, I boud the third a block horse, and to who sat an it had a paid stocked in its block, I Avail I have	Fourth Sach. Widespread Droth on Earth. 7 When the opened the both houst, I head the value of the tourth living create a rough, "Chan and user 8". 80 I losted, and behald, a pole house, And the name of this who sot on it was been and without the solement of the composition of the door bloom way been to the control with the composition of the control with house of the control with house with h	Rift Seat The Cry of the Modys; 9 When He opmed the fifth seat, I sow under the clior the souls of those who had been sign for the word of God and for the clientomy which they rest. Be And they clied with load vision teatherney which they rest. Be And they clied with load vision teatherney which they rest. Be And they clied on the control of the co	Such Seat: Cosmic Dilutonoses 12 I loaded when its opened the sich sed, and bardel, there such sed to the sed of the sich sed, and bardel, there such sed of the sed	
				Revelo	ation 7		
Ę.	Revelation	saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, 3 saying,	\$ of the tibbe of Judah hee've thousand were saded; of the tibe of Reuben hee've thousand were saded; of the tibe of Reuben hee've thousand were saded; of the tibe of Set where thousand were saded; if the tibe of the sade	A Multitude from the Great hibuidition 9 After these things I looked, and behald, a great multitude which no are could number, of all molinion, takes, peoples, and foregast, standing before the fether over and before the farms, chaffed with white takes, with point branches in their honors, if B and virgit out of the fether, with point branches in their honors, if B and virgit out of most in the remove and he to family if I will be regarded and tell for their firms of the offer their feeth foregarded Good, 12 singles from their faces before the frames and wently feed. Oz. 12 singles.	"Amen! Besing and glory and wisdom, "Brokspiring and brok and power and might, Momen." 13 then one of the elden convened, soying to me, "Who are these carryaction with locks, and where did they come from?" 14 And I said to him. "Sir you know."	So he said forms. "These are the ones who come out of the great thouston, and washed their sobes and made them white in the blood of the Lamb. 15 therefore they are before the throne of Cod, and serve their opp and pittip their lettings. And set who sit on the throne will devel among them. 18 they stall retailer thrope that the contract will devel among them. 18 they stall retailer thrope that the contract will devel among them. 18 they stall retail the throne will shape that who is in the matid of the throne will shape that them and lead them to king foundating of worders. And Cod will king to warp very tors from their lett."	
			of the tribe of Benjamin twelve thousand were sealed.				
				Revelo	ation 8		
eldis eldis	o ci	Severith sock helvade is the Seven Trampets I When let opened the severith sock there was slience in histories for color had not have. A real to we have even orgate who sload for color had not have. A real to we have even orgate who sload conclusion orgate, having a goldenic create, came and sload off the fall for the lever give much increase. One should defir it with the propers of all the south upon the goldenic allow which was before the soints accended before God from the angel's hand.	Sthen the angel took the carser, filled it with fire from the allor, and there it to the earth. And there were noises, thunderings, lightness, and an earthquake. As the serven angels with had the seven humpets prepared themselves to sound.	Inst hunget Vegetation Stock. The list one's because A red hall and the followed, mirrigied with blood, and they were thrown to the earth. And a third of the feet were burned, or, and green grow so burned up. Leacond fumpet. The Seas Stock. Sea the hunget the Seas Stock. She than the second regree sounder-domenhing like a greet mountain burning with five was thrown into the sea, and a fixed of the sea become board 3 And of their of the living receivules in the sea deed, and a third of the thips were destroyed.	Red formpet: the Waters Stuck. 10 then the third congret is unutded. And a great star fell from heaven, burning like a truch, and a field on a third of the rivers and heaven, burning like a truch, and a field on a field of the water data. Waterward A did of the water decorate were reasonable and and a field of the water because it was made bitter.	such branch the Neurons Stuck. If then the subm open stunded And a third of the sun was stuck, a third of the moon, and a third of the stars, so that of the of them were determed. A third of the ode of did not thire, and litewise the right. If And I looked, and I herard on angel thing through the midst of horizone, saying with a load vice, "Wee, we, we to the turniped of the temperature of temperature of the temperature of temperature of the temperature of temperature of the temperature of temperature of temperature of temperature of tem	
	Revelation			Revelo	ation 9		
The	e e e e e e e e e e e e e e e e e e e	TBN Tumpet: The locate from the Softeniess FF. If them the Effic angle sounded And I saw a for faller from became to the cells. To them was given the vely not be bottomies; pl. 3 and in sogned the bottomies; pl. 3 and smaller some out of a way to the politomies; pl. 3 and in sogned the bottomies; pl. 3 and in sold some out of the sounded them to the sounded them was to the sounded them to the sounded them was to the sounded them to the sounded them was to the sounded them to the s	The triage of the locust was like horse prepared for battle. On their heads were crowns of something like gold, and their focus were like he faces of men. It like you had not like women; that, and be something the something the something their form and the sound of their weight was like he sound of christich with many horse surveys girls battle. It like to sould be something to the triage was like he sound of christich with many horse surveys girls battle. It like the sould be something the sound to the sou	Sub-Transpot The origin from the deptholes 30 him in earth rough as overalls of or I would an vicin from the 10 him may be overall of origin and an vicin from the 10 hours from of the good and the which the bodd of old. At going to the sids magali with out the thumpet. "Reference the lot or angels who are bound of the gord riser disputcher!" 18 for the borr who can bound of the gord riser disputcher! 18 for the borr and the control of the control of the disputcher of the control o	17 And thus I saw the horse in the vision; those who sot on them had breadplottes of feey red, hyacrish blue, and suffur yellow; and the heads of the horse were like the heads of the condout the heads of the condout these plaques in this of missaid we still seek—by the fire and the similar of missaid we still seek—by the fire and the similar own which come out of their mosts. If you they have most most off the third that are like separat, those gleads, and with them they do have.	20 But the rest of markind, who were not killed by these plagues, dain of repeat of the words of their brands, their they should not which can entitle see to hear or wall 2, faint they did not repeat of their mudes or their sounds or their security or their security or their field.	
				Revela	tion 10		
TRSG Christianity Rible	Revelation	clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillors of free. 2 the had a little book open in his hand. And he set his right foot on the sea and his left foot on the land, 3 and cried with a loud voice, as when a lion roats. When he cried out, seven thunders uttered their voices.	\$ The angle whom I sow standing on the sea and on the land raded to the harden between 8 and sware by thin who land raded to the harden to the same in the stand per things that are in it, that these should be delay no larger, Tout in the days of the survaing on the several many, when he is about to sound, the mydery of God would be finished, as the declared to list servants the prophets.	John forth the title look 8 Then the vaice which I heard from heaven spoke to me again and said, "So, take the title book which is open in the hand of the anged with action on the soar and on the earth." 9 So I went to the anged and said to him, "Give me the title book." And he said to me, "Take and earlt, and if will make your stomach bittler, but if will be as sweet as honey'n your mouth."	10 then I took the liffle book out of the angel's hand and ate it, and I was as sweet as honey in my mouth. But when I had esten it, my stomach become bitler. If And he said is me. "Tou must peoplery again about many people, nations, largues, and brigg."		
Christic	5			Revela	tion 11		
) The	Revelation	to turn them to blood, and to strike the earth with all plagues, as often as they desire.	The Witness Side 7 When they frieth their festimony, the beast that ascends out of the bottomises pit will make war applied them, overcome them, and all them 8 and their does all obdies will be in the steed of the out of the standard of the standard of the standard of the out tool was cureful. All the thinks then the peoples tittles, fragues, and notions will see that doed bodde there and a half all out, and not allow the dead bodde to be put into grove. If our one, and standard the dead bodde to be put into grove. If our men, and sand gift to one onother, because these two prophets formerted those who dwell on the earth.	The Willnesses Resumeched 11 Now delte the three-ord-is half days the breach of life form Code effected them can they shood in their leef, and geel flow Code effected them, on their leef, and geel flow Come land ord, and the description of their leef, and they assembled to have nearly life to them. "Come to here." And they assembled to have free was a great earthquate, and a teeff of the oily left, in have flowed and geel of position, and a teeff of the oily left, in were child and geel groy to the Cod of these can often red It is to second wore is posit, Serhold, the third wore is coming quickly.	IB then the seventh angel sounded And there were loud valces in heaven, soring. The largotoms of this world have become the inherent soring. The largotoms of this world have become the ord event! As Ard the hearthful and date who so the largotom of the world before the document of the through each of the focus and worldy and Cost. If surject the through each of the focus and worldy and to some fleecuse for largotom of the focus when the focus which is often the focus and the value and with a to come. Because for largotom of the world have come in the focus which is often the focus when the focus whe	IF then the temple of God was opened in hearen, and the out of the coverant was seen in life temple. And there were lightness, notices, thunderings, an earthquide, and great hall.	
				Revela	tion 12		

	The Bible	Revelation	The Woman, the Child, and the Dragon. 1 how a great sign appeared in heaven: a woman clothed with the sun, with the moon under the feet, and on her head a greated of here level. There being with child, she cried out in later and it point to give birth. The level town the Sac. 1 then is adod on the sond of the see. And I saw a beadt rising up out of the see, having years head and ten horns, and on his with the beat which I saw was like in the loop call, the feet were like the	3. And another sign appeared in however, behald, a grant, flery and diagon howing seven heads and fee hours, and seven diadems on his heads. 4 like tall draw a third of the sitn and heaven and there then to be earth. And the along nationable their woman who was reach to give belt to dever the Child as soon nations with a road of line. And her Child was complored with the store, at them the woman field with the word that the national field into the wide least her to a place presented by Code, that they should feel her there are housened with the hand and did skyl days. 5. And he was given a mouth puckaling great things and bisophermis, and not her was given and though the common the field of the store that the store	Salon Thoma Cut of Hences 7 And we storke out in theorem. Michael and his angels faught. But they did not preval, not was a place found for them in heaven on larger. So for general diagrams are able of the thin heaven on larger. So for general diagrams are able of the time heaven on larger. So for general diagrams are able of the time heaven he was coal to the earth, and his angels were coal out with him. Revelo	In the head o load voice spring in theorem, "Now retivation, and the right, and the largestom of as Cool, and the power of his Christ have come, for the accused of our betteren, who accused them before our Cool of your dright, has been cost about. This does not seen that they overcome him by the blood of the Lamb and by the vest of they overcome him by the blood of the Lamb and by the vest of the property of the seed of the seed of the seed of the come down to you, having great which, because the strong that he has a seed of the seed of the come down to you, having great with, because the strong which has been and the seed for the see	The Woman Prosecuted 13 how when the diagonarous that he had been coart to the 13 how when the diagonarous that he had been coart to the 13 how when the diagonarous had proved that he made Child. 14 that the woman were not be groce bit he is an order. Child. 14 that the woman was given how whigh a diagonal agreed region, the control of the 15 his her widerness to her place, where the is no recruited for a life and then coal her order her been control and the things of the bod with the coal her than the place of the bod coarded way by the flood. 14 that the entit he food draggin was energied with the woman, that he led to the flood draggin was energied with the version can life with the flood draggin was energied with the woman, and he went to make war with the red of her officiality, who keep the commontments of Codd and have the testimany of Jesus Christ. 18 He was granted power to give breath to the image of the beaut, that the image of the beaut should both speck and cause or many as would not work place that should be only place with an orange of the beaut that the common was also also the common was al	
			gave him his power, his throne, and great authority. 3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was heated. And all the world marveted and followed the beast. 4 So they washiped the dragon who gave	heaven. 7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. 8 All who dwell on the earth will worthip him, whose names have not been written in the Book of Life of the Lamb sain from the foundation of the worth.	be killed with the sword. Here is the patience and the faith of the saints.	boat, whose deadly wound was headed. 13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. 14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image	17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a marx His number is	
			authority to the beast, and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"	Date and the residual of the world.		to the beast who was wounded by the sword and lived.	666.	
					Revelo	ition 14		
	Bible	Revelation	The Lamb and Rp. 14.600 I then loaded and behald of climb standing on Mount from and with time not handed and folly-float thousand, howing the Fother's none written on their foreitheads. 2 And I heard a voice for the control of the standing their foreign the standing their foreign theinterior foreign their foreign their foreign their foreign their f	The Proclamations of three Angels 4 then it sow another angel fing in the midst of beoven, howing 4 then it sow another angel fing in the midst of beoven, howing 5 the proclamation of	P then a third angel followed them, saying with a loud voice. "If anyone workings the best and the image, and teceive is its most, where of the worth of God, which is possed and third tempt in the cap of Its indignation, is a half as to immediate with the and best of the same of the worth of the same of the other discovered and severa and they have no rest day or right, who working the best and in this map and whose receives the mate of the same. If the same of the third them to the same of th	Ecoping the Earth's Harvest Millher I looked, and behald, a white cloud, and on the cloud and in the form of the	Recoping the Grapes of Weath 17 Then another anget came out of the temple which is in horsver, the dato having a sharp sides. 18 And another anget came out from the other, who had power over the, and the crited with a load only to thin who had the sharp over the, and the crited with a load only to thin who had the sharp over the came the crited with a load only to thin who had the sharp over the country of the crited of the critical order. That is taked to the country of the critical order that the side is to the country of the critical order. That is taked to the country of the critical order of the with off does. All order out of the with profession of the other than the critical order. If the country of the critical order of the critical order of the other order.	
	<u>I</u>				Revelo	ition 15		
		_	Prelode to the food Judgments 1 Then I saw another sign in heaven, great and monrelous seven angist inoxing the seven sat places, for in them the worth of Cost is complishe. 2 And I saw screenfully like a use of glass minighed with five, and those who have the kickery over the beaut, over this image and over this must and owe the marked of the roune, stording on the law that the sevent of Cost, and the second of Cost and the second of Cost, and the second of Cost and the second of C	"Great and manyelous are Your works. Land Good Aminghily Journal for see You work, Journal for the or You work, Journal for the or You work, White shall not feet You, O Land, and glafily Your name? For You donce and You, O Land, and glafily Your name? For all palace with comma and worship before You, For all indians shall comma and worship before You, For any Judgment Your been manefelled."	5. After these things (looked, and bahold, the tempte of the lobbemode of the testimony in heaven was opened, 4. And out of the testimony in the seven angle howing the seven plagues, collected in pure tripli time, and harding the clerch glades with collected in pure tripli time, and harding the clerch glades with seven angles seven golden bows fail of the width of Cod who likes fother and reads. All the tempte was falled with market from the glany of God and from the power, and no one was able to the competition.			
		ē			D I -	.19 1 /		
	ŀ	Revelation			Kevelo	ition 16		
	Bible		The faver tools 1 then I heard a loud voice from the temple soying to the seven angels. "Oo and poor out this bowls of the worth of God on the earth." First low! tooltscome Soes 23 often first west and poured out his bowl upon the earth, and a fool and loadinasme ser cerne upon the men who had the most of the beach and those who worthipsoft this image. Second Bowth the Sor but the Blood 3 them the second angel poured out his bowl on the sea, and till become blood on of a doed man for any time.	Brite lowf: The Waters Turn to Blood 4 Them the threat organ power dout in blood on the rivers and spring or whether on the private medical. Final I heard the congret of the waters polytic register of the water to the property of the congret of the waters polytic register. "You are righteous, C Load. The Cohe with is and who wat and who is to be, Because too have judged three things; Because too have judged three things. Because too have judged three things. For this time is blood of an only prophets, For it is the just due." 7 And I beaud and on the fall or spring. "Seen so, Load God	Fourth Bowl: Men Are Sorched 8 Then the fourth crape pound on the bowl on the sun, and 8 Then the fourth crape pound on the bowl on the sun, and 8 Then the fourth crape pound on the sun the first of the sun were scretched with great head and they blasphemed the name of God who has power our these plaques; and they did not repent on dig yet limit give. 18 Then the filth singled pound of this bowl on the throne of the beautiful which were provided the power of the point of the throne of the grounded their torquist because of the point, 11 they biprophemed the God of hereon the because of the prior and their sore, and	shift look Expirates 156d by If then the lath rapid pounded with 15 bowl on the great river Expirates, and its votele was died up, so that the way of the siting tion the east implies be presented. 13 And to these unclean mouth of the best, and so if the mouth of the false proper, 14 for they are great of demons performing sign, which pp out for the best for they are great of demons performing sign, which pp out for the bottle of that great day of God Almight's. 16 "Selectal, Carn coming as a third, Bleed it is who wich be, for the graphers, the first contact and they are fix former."	Sevenh bout the faith Ulterly thaken 17 them the seventh engle journed on the bowl into the dit, and a load value can one of the telember of however, from the throne. South value can one of the telember of however, from the throne cand light interpret on the telember of however, from the cand great certification is not not not consider one member or or great certification is not not not consider one member or the clies of the notions tell, And great flathylon was membered that clies of the notions tell, And great flathylon was membered thorse Good, to give the flatts of the value of the telline of the flatts of the clies of the clies of the value of the telline of the light of the clies of the clies of the value of the telline of the clies of the clies of the clies of the value of the telline that the clies of the clies of the value of the telline that the clies of the clies of the value of the clies of the value	
Christianity			became blood as of a dead man; and every living creature in the sea died.	Almighty, true and righteous are Your judgments."	did not repent of their deeds.	16 And they gathered them together to the place called in Hebrew, Armageddon.	God because of the plague of the hail, since that plague was exceedingly great.	
Christ	<u>a</u>				Revelo	ition 17		
Christ		Revelation	The scored fromme and the Scorid Security Securi	S And on her forehead a name was written: "MYSTER, MERTON THE CREAT, HE MORRED FOR MERTON AND THE ADMINISTRATION AND THE ADMINISTRATIO	The Macning of the Woman and the Seast 7 but the angels said to me. "Why did you marved I will fell you teamy play of the woman and of the should have the same of	**Ifice is the mind which has widom: the seven heads are seven mountains on which the woman shi. 10 there are dis overer layer. The have before one, and the other to not yet come. And was not seven in the common seven in the c	If then he said to me. The waters which you saw, where the hard ship are peoples, multifaction, notions, and foregans. If And the feet hards which you saw on the beach, then will have the hards. May so wan on the beach then will have the hards. May be a second to and makes, and the field not burn her back, make the discrete makes the second to the second to be a feet and the disprehension to the beach, with the words of God on fulfilled. If And the woman whom you saw is had great of by which reigns over the sings of the each."	
Christ		듐	Then one of the seven angels who had the seven book come and tolked within a syping to tem. "Come I will show you the judgment of the goed hards who sho an amy varieta," with whom he king he the earth convinted location, and the advant he king he the earth convinted braids with the wise of the facilities of the earth were made druft with the wise of the facilities. The conviction of the call were made druft with the wise of the facilities of the call when the seven when the seven were also and the seven which was still of names of biophems, having seven treads and behindre. As the warrant process affects and people in the seven and the se	"MYSIERY, BABYLON THE GREAT, THE MOTHER OF HARLOS AND OF THE AGROMANIONS OF THE EARTH. \$ I zow the woman, drunk with the bload of the saints and with the bload of the marter of Jesus, And when I zow her, I manyeled	The Meaning of the Woman and the best 7 fled the angel soid to me. Yiely did you man'elf I will tell you. The did the angel soid to me. Yiely did you man'elf I will tell you. When yiely of the mound and did the best that corries her, which has the seven heads and the fesh borns. If the best that you saw wus, and it would will be send of the botherness you saw were, and it would will be send of the botherness or you want to make you have the send of the botherness or not written in the Book of Ufe from the foundation of the world, when they see the best that was, and it not, and yet it.	Prises is to mark which host violation the event book can even to book and in the second of the seco	harlot sits, are peoples, multihudes, nations, and tangues. 14 And the ten harms which you saw on the beads, these will hade the hards, make her descalate and naixed, eat her flesh and burn her with file. 17 For God has put if this the therat to fulfill like jurpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. 14 And the woman whom you saw	
Christ		듐	Then one of the seven angels who had the seven book come and tolked within a syping to tem. "Come I will show you the judgment of the goed hards who sho an amy varieta," with whom he king he the earth convinted location, and the advant he king he the earth convinted braids with the wise of the facilities of the earth were made druft with the wise of the facilities. The conviction of the call were made druft with the wise of the facilities of the call when the seven when the seven were also and the seven which was still of names of biophems, having seven treads and behindre. As the warrant process affects and people in the seven and the se	ANTER MERION BEGENT. BILLIONERS OF MERION AND OF BILLIONERS OF BILLIONE	The Meaning of the Women and the Reset That the angel soid tome, Way did you more off will tell you the mystey of the women and off the beath that corrise her, which has the seven heads and the ten horns. If the beath that you saw www. and is not and will exerce not of the beformers by you saw www. and is not and will exerce not of the beformers recovery, which has the seven and the ten horns. If the beath that would be the world, when they see the beath that was, and is not, and yet is. Revelo	** Here is the mind which has widom: The seven heads are seven mountains on within the woman sin. 10 There are also seven lings, when he comes, he may confirm the correct to the correct	harlot sits, are peoples, multihudes, nations, and tangues. 14 And the ten harms which you saw on the beads, these will hade the hards, make her descalate and naixed, eat her flesh and burn her with file. 17 For God has put if this the the hards to Killi File puppose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. 41 And the womann whom you saw	
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	Bible	Revel	All things Mode New 1 Now I see new heaven and a new earth, for the first heaven and the first earth had possed away. Also these was no most see, and the first earth had possed as a bride advanced on the hadrond. JAM of these of a load value from the novem paying, "sherid, first between a load value from the novem paying, "sherid, first between a load value from the novem paying, "sherid, first between a load value from the novem paying, "sherid, first between a load value from the read value from the total paying the sherid of the desired of the first firs	\$ Then He who set on the throne said. "Behold, I make all things new." And He said to me, "Write, for these words are hue and faithful." \$ And He said to me, "Write, for these words are hue and faithful." \$ And He said to me, "He doned I can the Alpha and the Chengo, the Registrying and the facil will give of the todard of the vester of life teetly be him who thists. 71 he who overcomes shall inhest of life, and will be the God and he will be My son. Bit Me cowardy, unbelieving, abominable, mardenes, security immord, which burns with fee and brimstone, which is the second death."	The liter Jerusdem 9 there not of the even angels who had the seven books! filled with the seven but plagues came to me and falled with thee, soying, "Come, I will show you be bride, the lamb's wife." 19 And the contied me away in the girth to great and right mountain, out of heaven hom God. 11 howing the glary of God. He light would be not of great and right would with well-ed gather and 12 Also the had a great and right would with well-ed gather and one the come of the great and right would with well-ed gather and one the come of the well-ed gather and and south 13 three gather on the come to the come of the control to the come of t	If the chy's laid out as a square, it hength is as great as its breacht. And he measured the chy with the reach whe've thousand strongs, its length, breacht, out height or expant. If a fine the measured when our her whose or the hybrar activity of the head the contribution of the well was of pipers and the city was pure guid. It is clearly guide. The hoursalous of the world of the city were advanced with all since of precious stores: the last hoursalous was extended as the first hoursalous of the world of the city were advanced with all since of precious stores; the last hoursalous was extended. 20 the first hoursalous, the last when chy with the selection of the well in potential. 21 the helved gates were health greath, and the selection for all the selection for the contribution of the selection forces. 21 the health of the city was pure golds. Be the separate right.	The Clay of the New Jerosdem. 28 Mrl 19 war to temple in 18, for the Lord God Almighly and the Lords on the Temple 2. The child had no need of the sun or of the moon to shire in 18, for the glay of God Bluminoded it. The Lords in this light 2.44 And the motion of those who are solved able with the lords in 18, for 24 And the motion of those who are solved able with the 18, for 24 And the motion of those who are solved able with the 18, for 24 And the motion of the child and the 19, for 24 And the nor ingle the real-or shirts. 27 But these shall be nor light the real-or shirts in 18, 27 But these but by no means enter it anything that written in the Lamb's Book of Utle.	
					Revelo	ition 22		
TRSG	Contistioning	Revelation	The Black of Me 1 And the Abwedt me a pure river of water of life, clear as cryptal, proceeding from the throne of God and of the Lamb. 2 in the middle of list steed, and an either disk of the liver, was the these of month. The leaves of the three was the three with the reading of the motions. 3 And there shall be no more curse, but the throne of God and of the loans had be in it and set its sensitivities are listed. They have been also be no more curse, but the throne of God and of the Lamb dail be in 1 and set its sensitivities are limit. Hely have also be no might three. They need no lamp nor light of the say, for the Land God gives them light. And they shall reign forever and ever.	The time is Near. These works are faithful and twa." And the Lard Gold of the holy prophets sent this organ to thow its servants the things which must shortly look place. "Fleshold, I are confing positify illessed in the who keeps the works of the prophecy of the book." Blook I, both, sow and head these things. And when I freed and some I the Confine things which is the confined things which is the	Then he said to me. "See that you do not do that. For I am your follow servant, and of your trethern the prophets, and of those who leep the work of the book. World pool." 10 And he said to the leep the work of the book. World pool. 11 And he said to the said that the book of the said that the who is fall, at him he wight still he who is fall, at him he righteou. It him he righteous still: he who is fall, the who he is fall."	Jesus Testifies to the Churches 12* year behalf, ion coming quickly, and My reward is with Me, give to every now excording to its work. 13 if on the Alpha and the Chings, the Beginning and the fast, the first and the star? **Missed on the love who do like commondment, that they may have the right to the these of like, and may enter through the gales immedia and maderes and idializes, and whoever loves and practices alse. 14* 1, least, thors sent My angel to testify to your these things in the churches. I on the Sool and the Offspring of Dovid, the Beight and Morning Start. 17* And the Spaint and the Listle say. "Comet!" And let him who haves say. "Comet!" And let him who theirs say. 18* And The Spaint and the Listle say. "Comet!" And let him who haves say. "Comet!" And let him who theirs comes. Whoever desires, let him take the worked of life feetly.	A Worsing If or 1 testly to everyone who hears the words of the prophecy of the books! I anyone adds to these things, God will add to him to be a second of the second of the books! They prove the second of the book of the prophecy, God will add to him to every him the words of the book of the product of the second his port from the book of the, from the holy city, and from the tings which are written in the book. I am coming Quicktly 20 the who testlifes to these things soys. "Surely I am coming Quicktly." Amen. Even so, come, Lord Jessel 21 the grace of our Lord Jessel Anner.	
					Psa	lms		
	ole Se	Psalms	This contains the first 41 Ps New King James Version (l, meditated on or used as p	oraise and worship to God.		
	he Bibl		musical term showing acc	exalt. The word selah is from centuation, pause, or interru	uption, as the Psalms were, i	and s_lal, to lift up. It is comr ndeed, the hymnbook of Isr	ael.	
	F	S	thus uniting the two Psalm However, it appears that s	s (Ps 3 with 4; 9 with 10; 24 v selah is to connect with sub	vith 25; and 46 with 47). Selo ject matter, not with music;		onnects the two passages b	etween which it is placed.
		Psalms	teaching. It is neither the pit is the structures that are	pausing on one subject nor connected. Sometimes it is	the passing on from one su synthetic, and adds a deve	rk its connection with what i bject to another, but it is the elopment of thought by cor cause with an effect, or an e	e connecting of the two sub nnecting a prayer with that	jects together. Sometimes
	ē		pause and to note the co	nnection of precious truths.	If it is derived from salal, "to onsider more solemnly the to	h are to pause while voices o lift up," then it is not the inst wo truths which are thus cor	truments which are to lift up	
	Bible				Psalm	ns 1-4		
	The	Psalms	Padim 1 The Way of the Righteous and the End of the Ungodly 1 Blessed is the man Who works not in the counsed of the ungodly, Not shorts in the post the scored of the ungodly, Not shorts in the post the scored, Not shorts in the post the scored, Not shorts in the post of the scored, Not short in the post of the scored, Not short in the scored, And in Nis low the meditates day and night. 33 the rable belle on the In the score, Paristed by the river of worker, The score of the scored, Not who the scored in the score, Not who the scored in the score, Not who the scored in the score, Not who the scored in the scored, Not who the scored in the post of the polygrament, Sheetica the ungodly should not that of the polygrament, Sheetica the ungodly should not that of the polygrament, Sheetica the ungodly should not that of the polygrament, Sheetica the ungodly should not that of the polygrament, Sheetica the ungodly should not that of the polygrament, Sheetica the ungodly should perish.	Findin 2 The Messish's Triumph and Kingdom 1 Why do the notions rage, And the people jield a vini hing? And the people jield a vini hing? And the people jield a vini hings in the people jield a vini hings in the people jield a vini hings in the people jield a vinit was	7 "I will declare the decree. The Lord has said to Me, "You are My/So. Lockly have begulen frou. The collection of the second of the collection of the head of the collection of the relations to Men and set of the conflict of the relations. And the end of the conflict of You possession. 4 "You shall boes there will no rold of the relations. 10 Now therefore, be viac, 0 biggs potent of the confliction of the co	Prolin 3 The Lord Helps kill Involved People A Pollm of Dovid when he fed from Abadom his son. 1 Lord, how they have increased who involved mel having year they who say of me. 2 Many year Bery who say of me. 2 Many year Bery who say of me. 3 Men year Bery who say of me. 4 Lord to the Lord have found the Control of the Mental People of the Control of the Contr	Rednit A The Safety of the faithful To the Chief Muddeu. With stringed instruments. A Fasim of Dovid. The Chief Muddeu. With stringed instruments. A Fasim of Dovid. The Chief Muddeu. With stringed instruments of the Chief Muddeu. The Chief Muddeu	
		S.			Psaln	ns 5-7		
	Bible	Psalms	Padim 5 A Proyer for Guidance To the Child Musician. With flutes. A Pasim of Dorld. 10 Rice and for my words, Clotd. Consider my medication. 20 Rich need to the voice of my cry. My flag and my Code. My visica You wild have in the manning, O Lord:	7 But as for me, I will come into Your touce in the multillude of Your Infect of You I will worthing toward Your holy temple. 8 Lead me, O Lord, in Your infectionumes because of my enemies. We have you want to the law of the your way infection my lock. 9 For these is no faith unes in the innounce. The thing was the law of the your lock. 1 Here through it can port hombs. 1 They faited with their longue. 1 To thorousce them gail? A Good!	Fodin 6 A Proyer of falls in time of bibless To the Clief Musclicus. With shinged Instruments. On an eight- shinged lang. A Fodin of Device. 10 Loud, donot relative me in Your carger, Not chanten me in Your for gloepeau. Not chanten me in Your host group extended: Ol cod, feed me far your bowns are threaded: 3 My you do look jee greatly houdeled: 18 Hou. Ol cod—for your group of the your group of the your group of the your group of the young of the y	Pagin 7 Proyer and Proble for Deliverance from Exemites A Muditidation of David, which he song is the Lord concerning the work of Clunk, designate, 10 Lord my God, in You I jud my hast. Seve me from off laves who prescucience; Asset they river me like a lice. Asset they river me like a lice, I form you will be a not to deliver. 3 to Lord my God, if I have done like. All those regard and to limit will work all process. All those regard and to limit will work all process. All those regard and to limit will work all process. All those regard and to limit will work all process.	B the Lord shall judge the peoples: Judge me, O Lord, according to my rightecuries. And according to my ridegity within me. 470 is the law exclosed out the vicined come to an end. 670, bit the validation of the vicined come to an end. 670 the rightecur God tests the hearth and minds. 180 My deferms of 1000. 180 comes the surgist in heart. 180 And God is any my thin the vicined every day. 121 the does not furn book. 121 the does not furn book. 181 the does not furn book. 182 the will diagness it is sorted at the earth.	
	The	ns	In the moning I will describ to You, And I will look up, the state of when when What I was active and will what look up and I was a will be a will	Cost them, air in the multitude of their hangrestions, For they have releated against hou. 11 But let all hous rejoice who put their hust in You. Let them ever short liet joy, because You defend them; Let those also who love Your name. Be joyd in You. 12 For You, O Lord, will bless the righteous; With torow You will surround thim as with a sheld,	In the grove who will give to us brais? All right in tools my bad swin: Clearch my couch with my bears. 2 My right would be done of girld: 2 My right would be done of girld: Experiment of the couch of girld: Experiment of girld: Experiment of girld: Experiment of girld: Fact the Ladd has bead the vicine of my weeping. The Land will receive my project. The Land will receive my project. But all my exemine be advanced and greatly toubled:	4 fil have repadd evil to him who was all peace with me. O have plundeed my entemy without cut of the control	Bite disc persones for immedified instruments of death; He mater life care with few yields. He herded, the wicked brings forth hispally. Yes, he conceives two bulke and brings from this betwood. Bit is made a pil and dug ill out. And has falled in his held that which he made. He is touche shall restum upon his own head. And to vident deating pilat corner down on his own crown. I'll will praise the lot of course in his own crown. I'll will praise the lot of course in his own crown. I'll will praise the lot of course in his own crown. I'll will praise the lot of course in his own crown. I'll will praise the lot of course in his own crown.	
TRSG	È	Psalms			Let them turn back and be ashamed suddenly. Psalm	s 8-10		
F	Curistianity		Psalm 8 The Glory of the Lord in Creation To the Chief Musician. On the instrument of Gath. A Psalm of	Psaim 9	10 And those who know Your name will put their trust in You; For You, Lord, have not forsaken those who seek You.	Psoim 10	10 So he crouches, he lies low, Dot the haloter more full by his reports	
ō	The Bible	Psalms	Doubl. To last, on circl. No last, on circl. Now excelled it is tour one in all the earth. Who have set Your gloy above the heavenal 2 Out of the mouth of books and nursing infants 1 Out of the mouth of books and nursing infants 1 Out of the mouth of books and nursing infants 1 She consider to the cereins. In the sum yelence the eremy and the average. Not the compact for the heaves, the work of Your fingers. 4 What is more than the tour ear mindle of him. And the sen of her mind the out ear thin the compal. 5 For You how mode him is life lower than the compal. 5 For You how mode him to last the compal. 5 For You how mode him to have downton over the works of Your Founds. You have mode him to have downton over the works of Your Founds. Tour how put all things under his feet. For the books of the field. 8 The bott of the last. And the fish of the sec. 7 O Lond, and read your properties of the earth. How excellent is Your name in all the earth!	Foyer on theatspiring for the Lord's Rightsoon Judgment to the Child Mulciot. The time of Toesd of the Son." A Proint of Devid. 1 will proin foo. O Lord, with my whole heart, I will the I del Toor movement works. 1 will be I del Toor movement works. 1 will be I del Toor movement works. 1 will be I del Toor mane. O Med High. 3 When my remeries than book, they had fold only being the I was provided being the I was a was provided being the I was provided by the I w	11 Sing prosies to the Lord, who dwellen Xoul Decide His decide nome) the people. Decide His decide nome of the people of the North His does not longed the cry of the humble. 18 does not longed the cry of the humble. 18 does now you move. Clord! Corolder my touckle from those who had en. 18 Hove mency on me. Clord! Corolder my touckle from those who had en. 18 Hort Inney let of in You praise In the gales of the doughter of You. 18 Hort Inney let of in You praise In the gales of the doughter of You. 18 Hort Inney let of in You praise 18 Hort Inney let of in You praise 18 Hort Lord is known by the Judgment the execution. 18 He Lord is known by the Judgment the execution. 18 He Lord is known by the Judgment the execution. 18 He who call the online of You on hands. 19 He who call and in a drawp be forgolder. 18 Art on execution and ordways be forgolder. 19 Article Clord. 19 Article Clord. Lord the notions be judged in You sight. Let the notions be judged in You sight. Into the notions be judged in You sight.	A song of Confidence in Gar's Thimpels over fell Why do Tou shad one (E) Clored Why do Tou shad in time of housel? 2 the wicked in high generactive the poor; Left term be cought in the plots which they have derived, Left term be cought in the plots which they have derived. 2 the wicked in his proud continenance does not seek God; Code in more of the thought. 2 the blease the prepried continenance does not seek God; Code in more of the thought. 3 for oil this entering, and the state of the signit. 4 for oil this entering, the thought. 4 for oil this entering, the present of the more 3 the distribution of the more of the signit. 4 for oil this entering, the present of the more 1 the distribution of the continenance of the signit. 5 the doubt the force of the signit. 5 the days the distribution of the more 1 the distribution of the continenance of the signit. 1 the days the signitude of the signit of the decent of the signit of the signit of the signitude of the s	Not the heighes may fall by his strength. If the loss sold in Fall and the sold in the so	
					Psalms	11-10		

and a Righteourness Whatchison A Frolland Dovids. John Mr Issail. John M	Pages 12. Canada you follow the process of the control of the cont	PSCII 18 They confoorled me in the day of my colombly, 19 They confoorled me in the day of my colombly, 19 The day to brought me out into a broad place; 1et delivered me because the delighted in me. 28 The state execution the conformation of the my conformation of the colombia of the	Pagin 14 6 Golden, and Boot Feel Managh. To the Child Workson. A train of bowl. The Child Workson. A train of bowl. The Child Workson. A train of bowl. They are conspt. They have done dominicate works. They are conspt. They have done dominicate works. The domi	Pagin 15 The Character of those Who May bwell with the Lord A Palm of Dovid. I Lord, who may chable in Your tobernacie? Who may cheel in Your buy hill? I Lord, who may cheel in Your buy hill? I Lord, who may cheel in Your buy hill? I lord, who may cheel in Your buy hill? And speak the full who will be the Character. And speak the full who because the Who may cheel in Your buy and the Lord. And speak the full who persons despised. But he borns those who feet the Lord. All the hours those who feet the Lord. But he borns those who feet the Lord. But who does not be grown to despised. But who does not up on this money all not change. It is who does not be a buy an appool, the property of the cheel in the lord. I would be the base to be a pagin the proceed. I we who does not be so the call the lord. All the Lord but I led did not a remember. All You have delivered me from the striking of the people; you have made me he head of the nached. All You have delivered me from the striking of the people; you have made me he head of the nached. All You have delivered me from the striking of the people; you have made me he head of the nached. All You have delivered me from the striking of the people; you have made me he head of the nached. All the Lord West a form my secretic. Mad a budge, the peoples under me: All a budge, the peop	I have the Country of the Messach's Victory A Michiem of Covid. Declared the Covid of the You Lipid may fruit. Declared the Covid of the Young of the Yo
Jose for March Jose Sermond of to your manufact of to your manufact of the your of your of the your of	19 Hey, Lord, for the godly man ceased for the faithful disappear from among the sors of men. 2 Hey peach dispressive with his neighbor. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all faithful gips. 3 Mary the lord out of all gips. 3 Mary the lord out of all gips. 3 Mary the lord out of all gips. 3 Mary the lord out gips and gips. 3 Mary the lord out gips and gips. 4 Mary the lord out gips and gips. 4 Mary the lord out gips and gips. 5 Mary the lord out gips and gips. 6 Mary the lord out gips. 7 Mary the lord out gips. 7 Mary the lord out gips. 8 Mary the lord out gips. 8 Mary the lord out gips. 8 Mary the lord out	Trad in he Salvellan of the Land 1 Now Incomp, O Load's Will You Steps the forever? 1 Now Incomp, O Load's Will You Steps the forever? 1 Now Incomp, O Load's Will You Steps the forever? 1 Now Incomp, O Load's Will You Steps the forever? 1 Now Incomp, O Load's Will You Steps the forever? 1 Now Incomp, O Load's Will You Steps the Salvelland Steps the Salvellan	1 the foot has said in his heart. **There is no God.** They are account. They are account. **They have done accommodate works. **They have a mode mere good. **They have a mode mere year. **They have a mode mere year. **They have a mode mere. **They have a mod	the Character of these this May peel with the Lord A Florin of Dovid. A Florin of Lord. A Floring Lord. A	goodness is orbing opart from You." A let for lea saint work or on the earth will delight. A let for the saint work or on the earth. A let for the saint work or on the carbon of the form of selegist. A their arrows shall be multiplied who hapten after and their dirth definery of blood will will not letter. Not roke up their names on my less. 50 Loud, You are of blood will be not in their letter of
sare to any such as a contract of the sare	For the faithful disappear from among the sorts of men. 2 they provide yearney with the registry opposition. 3 Mary the Lost out of all faithering lips. And the langers the lapsack ground finity. 4 White has been been provided to the state of the s	1 tools upon a total will not signified increase. 1 tool wing shall to take counted in my soul, 2 tool wing shall to take counted in my soul, 3 tool wing shall to take counted in my soul, 4 tool signified in my tool, 4 tool signified in my tool, 5 tool signified in my tool, 5 tool signified in my tool, 5 tool signified in my tool, 6 tool signified in my tool, 6 tool signified in tool signified in the more of the signified in the my tool 7 tool signified in the mineral signified in the signified in t	The year conspit. In your load of the control of t	A Palen of bould. I blood who may cabble in Your tobernacle® who may cheel in You have had been a properly and the palent of th	3 At for the solint who are no the earth. They are the excellent ones, involves in all my delight. They are the excellent ones, involves in all my delight, they delight of the solint of the solint of the delight of the solint of the soli
ewicked broad fiver bow, and provided fiver broad fiver bow. And provided fiver broad five	with faithring jies and a double heart five yeaped. 3 May the tood of a fell faithring jies. 3 May the load of a fell faithring jies. 4 White heart of a fell faithring jies. 4 White heart of a well prevail. Out gie are at own. 5 "For the expension of the poor, for the sighing of the needy, how will are all the prevail prevail. 5 "For the expension of the poor, for the sighing of the needy, how will are all the self-for the expension. 1 "We at the tim is the self-for white heart of the self-for	Iso long will thou like to counted from med 2 2 A low long shall the located from my out. 3 A low long shall the located from you. 4 Son long will my exempt be satisfed over med 3 2 Consider and here me, 0 Lord my Good. 5 Engighten my exerc. 5 Consider and here me, 0 Lord my Good. 5 Engighten my exerc. 6 Lest my exempt, 1 and 1	bree is norse who does good. 2 he tool look on who the heaven upon the children of men, the children of the children	Who may deed in four tray hill and an advantage of the control of	4 their arrows shall be multiplied who hasten after and their drive different political will not be not shall refer their drive different political will not be possible of their drive different political for product of their drive different political for their drive different political for their drive dri
isolators are distribuyed. Ingificación del proprior de la proprior del proprior d	And the torque that ispeak proud things. A which have said, we will provide. Our list one out come. Which is lost of our et will provide. Our list one out come. If the torque the control of the poor, for the sighing of the needy. If the torque the control of the poor, for the sighing of the needy. If the world of the lost of one pure words, but you will be seen that the sound of the lost of one pure words. If the world of the lost of one pure words, but you will present when the most the great provides and the lost of the pure seen that you will present when the most the great provides and the lost of t	I they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly. If they conformed me in the day of my colombly, and they conformed me colombly in the day of my colombly. If they conformed me conformed me conformed me conformed me colombly in the day of my colombly. If they conformed me in the day of my colombly, and they conformed me conformed me conformed me conformed me conformed me colombly in my colombly. If they conformed me conformed in my colombly, and they conformed me conformed me me conformed me conformed me conformed me me conformed me conformed me conformed me me conformed me me conformed me conformed me me conformed me conformed me me conformed me conformed me conformed me conformed me me conformed me conforme	to see three or any who understand, who seek Good. 3 They have of thinand calde, they have stoppine become compit. They have of the man and the stoppine of the stoppine 4 Have of the workers of insplicy not broad. 4 Have of the workers of insplicy not broad. 5 These they are in great feat. 5 The stoppine of the stoppine 6 The stoppine 6 The stoppine 6 The stoppine 7 On, that the subclore of broad would come out of Stoppine 6 The stoppine 6 The stoppine 7 On, the stoppine of the stoppine 6 The stoppine 7 On, the stoppine of the stoppine 6 The stoppine 6 The stoppine 7 On, the stoppine of the stoppine 6 The stoppine 6 The stoppine 7 On, the stoppine 7 On, the stoppine 7 On the stoppine	And works options were considered to the construction of the const	Its take up their names on my lips. 5 O Load You or be profined finy inheritance and my matrician my lot. We have a good before the placeast places: Ye will be the the my lateast places. I will bless the Lord who has given me course! Why leard to a winker lime in the right second. If how set in the Lord divery before me: If have set in the Lord divery before me: Whether the lord seven you got be moved. If have set in the Lord divery before me: Why flesh dow will rest in hope. In a will to allow the come my coul in Sheed. Not will to allow the course of the county for the county of the county of the my lord will be the county of the county
one is in heaver. In the sort of men, is the rightness, those and a bornel will be severed to the south hale. In the sort of men, is rightness. In a sightness, conditions the sort of the sort of the sort of the rightness, conditions the sort of t	"When to tropies we will prevail: Our ligit area of our his position, for the sighing of the needy, **For the oppression of the posit, for the sighing of the needy, **For the oppression of the posit, for the sighing of the needy, **New at this in the subfet for with the years." **We at this in the subfet for with the years." **We at the need to the think of the years. **It is a wint of the need to deal the years of the years. **It is a wint of the years of the years of the years. **Bit will designed on every side. **When viveres is excited among the zons of men. **When viveres is excited among the zons of men. **Bit will designed the years of years. **Bit will be a	I Scraider and hear me, Dick and my God. Stription my eyes. Lest issep the allered of death. Lest issep the allered of death. Lest have precided against thirt. Lest have been allered or a second of the control o	In the first the second of the	If they cried out, but there was none to save; siven to be load, but the displace which they could be save; and they could b	maintain my lot. A the lines have failed to me in pleasant places: Yes, have a good intentionat. Yes, have a good intentionat. Yes, have a good intentionate and the place of the place
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so. O Luck my shrught, you can do may deliverer you can dry my format and my deliverer strength in whom I will hat: the home of my sold home, my formighed, soon the took who is worthy to be postacit, and the contract of th	11 He mode darkmest his secret place; His concepy council his was dark weten List concepy council his was dark weten List from the singlified selection of the list his council possible of the list his cloud parameter. 13 The list he singlified selection of codes of fire. 13 The list of his undersel his voice, 14 The list his list his contraction of the list his list hi	21 for I have legit he ways of the Lord, And how not his classify depoted both on my God, And how not his classify depoted both on my God, And I did not put away his blother how me. 23 lives diso blomedes before him. And I sid not put away his blother how me. 23 lives diso blomedes before him. And I sign impetif for my hisplay. All hereines he look on har seconomerate no according to my According to the cleanment of my hands in his signt. According to the cleanment of my hands in his signt. According to the cleanment of my hands in his signt. According to the cleanment of my hands in his signt. According to the cleanment of my hands in his signt. According to the cleanment of my hands and the cleanment of hands According to the cleanment of my hands and the cleanment of hands And with the deplox of how will have for years and the will bring down houghly locks. 28 not have used light in year for my doctores. 29 for by You can no applied to loop.	And make my way parfect. 3 hie make my hell har fee feet of deep. 3 hie house my hell har feet of deep. 3 hie house my hell har feet of deep. 3 hie house my hell har feet of deep. 3 hie house my hell har feet of both of those and hard feet of both or deep deep deep deep deep deep deep dee	A people those not known ball sine mer. 44 Social to the year of me they obey me. 45 he kreighen fold owey, And come flyginger from the fisheout. 46 the kreighen fold owey, And come flyginger from their foldout. 86 seed for my blood in the excited. 47 th a Cool who everger me. 47 th a Cool who everger me. 48 he deliver me from my exemise. Tou about firm ey crower from who fire agoint me. Tou about firm ey crower from who fire agoint me.	
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of the hon of my solvation, my stronghold, son the Lord, whis is worthy to be proised; coved from my enemies. of deeth samounded men adraid, of Sheal samounded me; death confined me, is I called upon the Lord, to my God; to my God; which is the my God; which is the my God; which was the my God of the my God of the my God of the my God of the my God of my God	His theke clouds passed with inciditories and coals of fee. 18 he load thrusted than theorem. Hollstones and coals of the. His sent out it is come and scale the fee. His sent out it is come and scale the fee. 18 hern the charents of the sale were seen. 19 hern the charents of the sale were seen. The fundament of the world were uncovered. Af four rebuilt. Of Load. Af four rebuilt. Of Load. He is sent from above. He load fee. He deem we out of many worlder. He deem we out of many worlder.	33 I was due biomedies before init. 34 herefore he los do has accompensed me according to my righteourness. Al herefore he los do has accompensed me according to my righteourness. According to the cleanment of my hards he had girld. According to the cleanment of my hards he had girld. Within a biomedies man Tou will show treamed treatile. Within a biomedies man Tou will show treating build present. 37 for You will sove the hardship pacide. 38 for You will supply locks. 38 for You will spirit my barrier. 38 for You will spirit my barrier. 39 for You will spirit my barrier.	38 You have also given me the shield of Your salvation: Your right hand has held me up, You gentleness has made me great. 38 You entiregard my poth under me, So my leet did not stip, 37 In hore passuad my ementies and overtaken them: 37 In have passuad my ementies and overtaken them: 38 In have wounded them. 38 In have wounded them, So that they could not fixe:	And come lightened from their bideouts. 4 (he load live) 4 (he load live) Let the Good of my solvation be excelled. 47 (it) Good who overage me, And solvates the peoples under mer. 48 (the deliver me from my emerrise) 48 (the deliver me from my emerrise) Tou have delivered me from the violent man. 49 Therefore I will give hands to Tou, O Lord, among the Gentiles.	
of death surrounded me, st of ungadiness mode me afraid. of Sheal surrounded me; death confronted me, iss I called upon the Lard, is to my God; voice from Its temple, came before Him, even to His ears, arth shook and termilitied;	And the Most High unbread liet volice, Heliothore and color and succitated the foo. Whe part out it's crosses and all succitated the foo. Whe part out it's crosses and liet vanagithed them. If the mire than of the sace were seen, the foundations of the world were uncovered. At Your rebuild, or Af our it would not the succitated of the seen of the sace were seen, the foundations of the world were uncovered. At the black of the breath of You don't not work. If we see the more were the south mire. If we see the more were the south mire. If we delivered me from my along enemy, from those who forting,	24 Therefore the Lord has recompensed me according to my rightecurrens. According the country of the control o	You gentleness has mode me great. 36 You enlarged my path under me, 50 my feet did not slip. 37 I have pursued my enemies and overtaken them; Neither did it hun back again till they were destroyed. 38 I have wounded them, 50 that they could not rise;	Bleased be my Rock! Let the God of my subration be excited. 47 it it God who avenges me. And subduse the peoples under me: 48 its delivers me from my enemies. You also lift me up above those who rise against me: You how delivered me from the violent man. 47 threefore it will give thanks to You, O Lord, among the Gentiles.	
is of Sheal surrounded me; idealth confronted me. iss I called upon the Lord, I to my God; voice from His temple, came before Him, even to His ears, arth shook and fremblied;	If the sent out his crows and scattered the fee, Lighting in channels, and he variety and the Lighting in the control of the control of the the Conditions of the world were uncovered. At Your rebules, O Lond, At the biast of the breath of Your notifit. It is sent than otherwise the lock me: He drew me out of inday waters. He drew me out of inday waters.	25 With the merchal You will show Youself merchal: With a blameler am You will show Youself burneles: 26 With Page 10 With	So my feet did not slip. 37 I have pussed my enemies and overtaken them; Neither did I turn back again till they were destroyed. 38 I have wounded them, So that they could not rise;	47 It is God who averages me, And subcluses the peoples under me; 48 He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man. 48 Therefore I will give thanks to You, O Lord, among the Gentiles,	
uss I called upon the Lord, it to my God; rvaice from His temple, came before Him, even to His ears. arith shook and thembled;	The foundations of the world were uncovered At Your rebuke, O. Lord. At the bloat of the breath of Your nostrils. 18 He sent from above, He took me; He drew me out of many waters. 17 He delivered me from my strong enemy, From those who bated me,	28 With the pure You will show Yousself pure; And with the devious You will show Yousself strewd. 27 For You will save the humble people, But will bring down houghly looks. 28 For You will light my lamp; The Lord my God will erlighten my darkness. 29 For by You Lorn run against a troop,	Neither did I turn back again till they were destroyed. 38 I have wounded them, So that they could not rise;	48 He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man. 49 Therefore I will give thanks to You, O Lord, among the Gentiles,	
voice from His temple, came before Him, even to His ears. arth shook and trembled;	At the bloat of the breath of Your nostrilis. 16 He sent from above, He took me; He drew me out of many waters. 17 He delivered me from my strong enemy, From those who hated me,	27 For You will save the humble people, But will biring down houghty looks. 28 For You will light my lamp; The Lord my God will erilighten my darkness. 29 For by You L can run against a troop,	So that they could not rise;	49 Therefore I will give thanks to You, O Lord, among the Gentiles,	
arth shook and trembled;	He drew me out of many waters. 17 He delivered me from my strong enemy, From those who hated me,	28 For You will light my lamp; The Lord my God will enlighten my darkness. 29 For by You I can run against a troop,			
	From those who hated me,	29 For by You I can run against a troop,	39 For You have armed me with strength for the battle; You have subdued under me those who rose up against me.	And sing praises to Your name. 50 Great deliverance He gives to His king,	
was angry.	For they were too strong for me.	By my God I can leap over a wall.	40 You have also given me the necks of my enemies, So that I destroyed those who hated me.	And shows mercy to His anointed, To David and his descendants forevermore.	
	roa may water too strong for time.		s 19-21		
			15 17-21		
evelation of the Lord		Psalm 20 The Assurance of God's Saving Work To the Chief Musician. A Psalm of David.			
Musician. A Psalm of David.	Other form of the Lord In steam and street formation	May the Land answer you in the day of trouble:	Psalm 21 Joy in the Salvation of the Lord		
ns declare the glory of God; ament shows His handiwork.	The fear of the Lord is clean, enduring forever; The judgments of the Lord are true and righteous altogether. More to be desired are they than gold,	May the name of the God of Jacob defend you; 2 May He send you help from the sanchuary,	To the Chief Musician. A Psalm of David.	8 Your hand will find all Your enemies;	
ay utters speech,	Yea, than much fine gold; Sweeter also than honey and the honeycomb.	And strengthen you out of Zion:	The king shall have joy in Your strength, O Lord; And in Your salvation how greatly shall be relaice!	Your right hand will find those who hate You. 9 You shall make them as a fiery oven in the time of Your anger;	
speech nor language roice is not heard.	11 Moreover by them Your servant is warned, And in keeping them there is great reward.	3 May He remember all your offerings, And accept your burnt sacrifice. Selah 4 May He grant you according to your heart's desire,	And in Your salvation how greatly shall he rejoice! 2 You have given him his heart's desire, And have not withheld the request of his lips. Selah	The Lord shall swallow them up in His wrath, And the fire shall devour them.	
zs gone out through all the earth, rds to the end of the world.	12 Who can understand his errors? Cleanse me from secret faults.	And fulfill all your purpose. 5 We will rejoice in your salvation,	3 For You meet him with the blessings of goodness; You set a crown of pure gold upon his head.	10 Their offspring You shall destroy from the earth, And their descendants from among the sons of men.	
as set a tabernacle for the sun, e a bridegroom coming out of his chamber,	13 Keep back Your servant also from presumptuous sins; Let them not have dominion over me.	And in the name of our God we will set up our banners! May the Lord fulfill all your petitions.	4 He asked life from You, and You gave it to him— Length of days forever and ever.	11 For they intended evil against You; They devised a plot which they are not able to perform. 12 Therefore You will make them turn their back;	
like a strong man to run its race. om one end of heaven,	Then I shall be blameless, And I shall be innocent of great transgression.	6 Now I know that the Lord saves His anainted; He will answer him from His holy heaven	5 His glory is great in Your salvation; Honor and majesty You have placed upon him.	You will make ready Your arrows on Your string toward their faces. 13 Be exalted O Lord in Your own strength!	
t to the other end; nothing hidden from its heat.	14 Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O Lord, my strength and my Redeemer.	With the saving strength of His right hand. 7 Some trust in chariots, and some in horses; But we will remember the name of the Lard our God.	For You have made him most blessed forever; You have made him exceedingly glad with Your presence. For the king trusts in the Lord,	We will sing and praise Your power.	
the Lord is perfect, converting the soul; y of the Lord is sure, making wise the simple; s of the Lord are light, relations the heart.	O tota, mysilengiir and mykedeemer.	8 They have bowed down and fallen;	And through the mercy of the Most High he shall not be moved.		
ndment of the Lord is pure, enlightening the eyes;		But we have risen and stand upright. 9 Save, Lard! May the King answer us when we call.			
		Doorloo	- 00 04		
		rsaim	IS 22-24		Psalm 24
, Praise, and Posterity of the Messiah Musician. Set to "The Deer of the Dawn." A Psaim of	10 I was cast upon You from birth. From My mother's womb	18 They divide My garments among them, And for My clothing they cast lots. 19 But My Clothing they cast lots.		Psaim 23 The Lord the Shepherd of His People	The King of Glory and His Kingdom A Psalm of David. 1 The earth is the Lord's, and all its fullness,
	You have been My God. 11 Be not far from Me,	O My Strength, hasten to help Mel	27 All the ends of the world		1 The earth is the Lord's, and all its fullness, The world and those who dwell therein. 2 For He has founded it upon the seas,
so far from helping Me,	For trouble is near; For there is none to help.	My precious life from the power of the dog. 21 Save Me from the lion's mouth	Shall remember and turn to the Lord	Laboration and Committee C	And established it upon the waters. 3 Who may ascend into the hill of the Lord?
I cry in the daytime, but You do not hear;		And from the horns of the wild oxen! You have answered Me.	28 For the kingdom is the Lord's,	He leads me beside the still waters.	Or who may stand in His holy place? 4 He who has clean hands and a pure heart,
gnt season, and am not sient. holy, the praises of Israel.	Like a raging and roaring lion. 14 I am poured out like writer	22 I will declare Your name to My brethren; In the midst of the assembly I will praise You.	29 All the prosperous of the earth	He leads me in the paths of righteousness For His name's sake	Who has not lifted up his sout to an idol, Nor sworn deceiffully. 5 He shall receive blessing from the Lord,
trusted in You; and You delivered them.	And all My banes are out of joint; My heart is like wax;	23 rou who fear the Lord, praise Him! All you descendants of Jacob, glarify Him,	All those who go down to the dust Shall bow before Him,	4 Yea, though I walk through the valley of the shadow of death, I will fear no evil;	And righteousness from the God of his salvation.
to You and were delivered:	It has melted within Me. 15 My strength is dried up like a potsherd,	24 For He has not despised nor abhorred the affliction of the	Even he who cannot keep himself alive. 30 A posterity shall serve Him.	For You are with me; Your rod and Your staff, they comfort me.	This is Jacob, the generation of those who seek Him, ' Your face. Selah T.Lift up your heads, O you gates!
of men, and despised by the people.	And My tongue clings to My jaws; You have brought Me to the dust of death.	Nor has He hidden His face from Him; But when He cried to Him. He heard	It will be recounted of the Lord to the next generation, 31 They will come and declare His righteousness to a people who	 5 You prepare a table before me in the presence of my enemies; You anoint my head with oil; 	And be lifted up, you evertasting doors! And the King of glory shall come in.
ut the lip, they shake the head, saving,	16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me.	25 My praise shall be of You in the great assembly; I will pay My vows before those who fear Him.	will be born, That He has done this.	My cup runs over. 6 Surely goodness and mercy shall follow me All the class of my life:	8 Who is this King of glory? The Lord strong and mighty, The Lord mighty in battle.
I in the Lord, let Him rescue Him; er Him, since He delights in Him!" : He who took Me out of the womb;	17 I can count all My bones.	26 The poor shall eat and be satisfied; Those who seek Him will praise the Lord.		All the days of my life; And I will dwell in the house of the Lord Forever.	9 Lift up your heads, O you gates! Lift up, you everlasting doors!
le trust while on My mother's breasts.		Let your heart live forever!			And the King of glory shall come in. 10 Who is this King of glory? The Lord of hosts, He is the King of glory. Selah
			s 25-27		
	10 All the paths of the Lord are mercy and truth, To such as keep His covenant and His testimonies.	Psolm 26 A Prayer for Divine Scrutiny and Redemption A Psalm of David.	Psalm 27 An Exuberant Declaration of Faith A Psalm of David.	6 And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle;	
eliverance and Forgiveness	11 For Your name's sake, O Lord, Pardon my iniquity, for it is great.	Vindicate me, O Lord, For I have walked in my integrity. I have other trusted in the Lord-Lobell potition.	1 The Lord is my light and my salvation;	I will sing, yes, I will sing praises to the Lord. 7 Hear, O Lord, when I cry with my vaice!	
eliverance and Forgiveness avid.	Him shall He teach in the way He chooses.	2 Examine me, O Lord, and prove me;	Whom shall I fear? The Lord is the strength of my life;	Have mercy also upon me, and answer me. 8 When You said, "Seek My face,"	
avid. ord, I lift up my soul. I trust in You;	And his descendants shall inherit the earth. 14 The secret of the Lord is with those who fear Him.	3 For Your lovingkindness is before my eyes, And I have walked in Your truth.	Of whom shall I be afraid? 2 When the wicked came against me	My heart said to You, "Your face, Lord, I will seek." 9 Do not hide Your face from me;	
avid. ord, 1 lift up my soul. I thus in You; e ashamed; nemies filumph over me.	And He will show them His covenant. 15 My eyes are ever toward the Lord,	4 I have not sat with idolatrous mortals, Nor will I go in with hypocrites.	To eat up my flesh, My enemies and foes, They thybled and fell	Do not turn Your rengent away in appear	
ord., Ilift up my soul. I that in You; e carbarned; enemies thumph over me, no one who walts on You be ashamed; cathamed who deal freacherously without cause.	For He shall pluck my feet out of the net.	5 I have hated the assembly of evildoers, And will not sit with the wicked.	They stumbled and fell.	O God of my salvation.	
orld. ord, I lift up my soul. I that in You; a athomad; and that it will be a shared; on one who walls on You be athamed; othamed who deal treacherously without cause.	16 Turn Yourself to me, and have mercy on me,	6 I will wash my hands in innocence; So I will go about Your altar, O Lord,	Though war may rise against me, In this I will be confident.	Then the Lord will take care of me.	
ord. ord. If the prey soul. I thust in You: e achamed: e achamed: no one who waits on You be achamed: advanced who deal teacherously without cause. Our ways, O Lord: Ways that the achamed:	16 Turn Yourself to me, and have mercy on me, For I am desolate and afflicted. 17 The troubles of my heart have enlarged;	7 That I may proclaim with the voice of thanksgiving, And tell of all Your wondrous works	4 One thing I have desired of the Lord, That will I seek:	And lead me in a smooth path, because of my enemies. 12 Do not deliver me to the will of my adversaries;	
ords. of lift up my rood. I had in You'c columned: contamed: contamed: contamed: contamed: contamed with of You'be adhamed: contamed with of You'be adhamed: contamed with of You'be adhamed: contamed with of You'de contamed with of You'de Y	16 Ium Youself to me, and have mercy on me, For I am desolate and afflicted. 17 The troubles of my heart have enlarged: Bring me out of my distresses! 18 Look on my affliction and my poin,		That I may dwell in the house of the Lord All the days of my life,	For false witnesses have risen against me, And such as breathe out violence.	
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TRSG Christianity India Pacific Services	Give hem according to their decide. Give hem according to their decide and their andiamonar of according to the visible their of their andiamonar of according to the visible their of their decidence and according to the visible their according ton	Stephend them disk, and bear them up forever. If store mercy on min. O Lord for I am in houble: My ope wastes oway with gript. My one waste oway with gript. My one waste oway. My one waste oway. If I can respond how many of my exercise, And an impebility of my ocquirationses; Those who are no waste oway. If I can respond work or my ocquirationses; Those who are no work of my ocquirationses; Those who are no work of my ocquirationses; Those who are no work of my ocquirationses; Those who are not only the control of my ocquirationses; My or not provide or my ocquirationses; My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not provided or not my. My or not provided or not provided or not my. My or not provided or not provided or not provided or not provided or	I the voice of the Lord divides fine flores of fine. I the voice of the Lord industries the videomers: I have voice of the Lord midstell fine videomers: I have voice of the Lord midstell fine divideomers: And it is the frequency of the videomers of the lord of the l	Weeping may endure to night, but fly comes in the maning, and by comes in the maning, and by comes in the maning, and by comes in the maning, and the comes	If to the eart had my glavy may sing proble to Tou and not be steet. O Load my God, I will give thanks to You forever. If You are my hiding place: You shall preserve me from boudle: You shall preserve me from boudle: I will proble you and shooth you in the way you should go; I will gold you with My yee, You not be label from so till like the must. Which have no w disentiousling, Which have no w disentiousling, Which have no w disentiousling. Which have no w disentiousling. Which you crow should be to the whole with a will be the will will be the U.M. will not be come ready you. Mindow you provide will be to the welcast. Mindow you provide will be to the welcast.	
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Plant of the state	Rejides in the Last Cl your lighteously or grade from the regist to boundful. House the Last with the house; last metalory for the American and the strings. Sing to kinn a new using the last strings and the last strings. The the wast of the last single, and cell like work above in thath, the lower significant consistency of the last single, and cell like work above in thath. It is less that the last single, the last single single single single single single by the word of the Last the house were made, the gather the worlder of the sea to begin the card the gather the worlder of the sea to begin the card and the hard of them the Lost; and the hard worlder of the sea to begin the card and the hard worlder of the sea to begin the card and the hard worlder of the sea to begin the sea of the last the Lost; and the hard them the Lost; and the card them the Lost; and the last seat the Lost; the last seat them to do.	12 Blessed is the notion whose Good is the Lord, the pool of the Lord, the pool of the Lord, channel set if you will restrict end to the Lord of the L	Abhalach, who dave him away, and he departed. I sall bees the Lord of all times: its praise shall confirm the man. I say read with a fine of a board in the load. I shy read with a mine of a board in the load. 3 Chin, rangelly the Lord with me. And led us cent it is known be gather. 4 loughly the Lord, and he hander me. I shall be a sold to be a sold to be a sold to be a sold to the load of the load. And their loads were not destinated.	12 Who is the man who delare life, And loves many due, that he many pee good? And loves many due, that he many pee good? And your lips from speaking deceil. 14 Deposit from over land do good. 15 the year of the Lard are on the righteoux. And you fast from good in the lard are on the righteoux. And this can are open to their lard. 16 the lard are open to their lard. 16 the lard are opin to their lard. 16 the lard are young that thouse who do exit, 16 the lard are young and the lard hears. 17 the displaces young and the lard hears.		
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Page 1 Pa	Sing to Min new sange (sy shift) when sub-out of lay, you shift when sub-out of lay, and all sit work shows in train, and all sit work shows in train, the lower sight-out one of layers to earth sit all of the good-rest of the lated the control sit of the good-rest of the lated and all she had of them by the beath of its modifies the gathers he walter of the sect beginner on heap; set all sits he det when the load; and of the late of them the load; and the late of them the load; and the late of them the load; and the late of them the load; the of the included in the world show of late.	On all the inhobitants of the earlie. If it is beginner the most individually, the consider all their works. If the large is the most individually, the Consider all their works. If No large is now by the multillude of an army. If A horse is a very by the multillude of an army. If A horse is a very beginner to the their problem. If A horse is a very beginner only by it great the their problem. If B behald, the eye of the Lord so in hose who fear him. On hose who hope is it is mercy. If I deliver their soul from death, And to keep them the in from the.	The humble shall hear of it and be glad. 3 Oh, magnify the Lord with me, And let us scall it is name together. 1 sought the Lord with me, And delivered me from all my fears. 8 they looked to his mad were rollant, And their locar were motioned. And that focus were mot advanced. And that focus were motioned. And shall me for a different shall be a formed then, And saved thim out of all his tooklet.	Seek peace and pursue it. 18 the eyes of the Lord are on the righteous, And this ears are open to their cry, 18 the face of the Lord is against those who do evil, To cut off the remembrance of them from the earth, 17 the righteous cryout, and the Lord hears,		
And	and all like work is done in furth. He loves righthocurs and yuther; the cartin is full of the goodness of the Lord. By the word of the Lord the heavens were mode, and all the hast of them by the breath of His mouth. He aginest the wellows of the sate together as a heapy in the logist of the sate together as to heapy. Let all the eartifle the the Lord. Let all the eartifle with the Lord. To the goods, and it house done in the control of the logist of t	16 to king is award by the multiflude of an arm; A mighty man is not delivered by yeast strength. 17 A hanse is a vain hope for safety. 18 hense is a vain hope for safety. 18 betaid, the eye of the load is on those who fear Him. On those who hope in His mestry. 19 to deliver the soul do not death, And to keep them after also who fear him. And to keep them after also who me.	4 is sought the Lord, and He heard me, And delivered me from all my fears. 5 They looked to Him and were radiant, And their faces were not advanced. 6 This poor man cried out, and the Lord heard him, And saved him out of all his toubles.	To cut off the remembrance of them from the earth. 17 The righteous cry out, and the Lord hears,		i .
The state of the s	he earth is full of the goodness of the Land. By the ward of the Loud the heavens were made, and all the host of them by the breath of His mouth. He gothers the walters of the sea logarither as a heap; tel so, but he deep in starehouses. Let all the earth fear the Land and the sea of the sea o	Neither shall it deliver any by its great strength. 18 Behold, the eye of the Lord is on those who fear Him, On those who hope in His mercy, 19 To deliver their soul from deatth, And to keep them allive in familie. 20 Our not work for the Lord.	5 They looked to Him and were radiant, And their faces were not axhamed. 6 This poor man cried out, and the Lord heard him, And saved him out of all his troubles.	17 The righteous cry out, and the Lord hears,		
7 He had a set of the h	He gathers the waters of the sea together as a heap; le lays up the deep in storehouses. Let all the earth fear the Lord; et all the inhabitions of the world stand in owe of Him. For He spoke, and it was done; le commonded and! I stand fost	On those who hope in His mercy, 19 To deliver their soul from death, And to keep them alive in famine. 20 Our rout welf for the larch	And saved him out of all his troubles.	And delivers them out of all their troubles. 18 The Lord is near to those who have a broken heart,		
To a section of the s	Let all the earth fear the Lord; et all the inhabitants of the world stand in owe of Him. For He spake, and it was done; le commanded, and it shoot fost	20 Our roul woits for the Lord:		And saves such as have a contrite spirit. 19 Many are the afflictions of the righteous,		
## Proof Pro	le commanded, and it stood fast	21 For our heart shall reinice in Lilim	And delivers them. 8 Oh, taste and see that the Lord is good:	But the Lord delivers him out of them all. 20 He guards all his bones; Not one of them is broken.		
## Proof Pro		Because we have trusted in His holy name.	Blessed is the man who trusts in Him! 9 Oh, fear the Lord, you His saints! There is no want to those who fear Him.	Not one of them is broken. 21 Evil shall stay the wicked, And those who hate the righteous shall be condemned.		
Fight 2 fold 3 Alv And 3 Alv And Soy) 1 on 4 tel Who Lef if Who Lef if And	le makes the plans of the peoples of no effect.	22 Let Your mercy, O Lord, be upon us, Just as we hope in You.	10 The young lions lack and suffer hunger; But those who seek the Lord shall not lack any good thing.	22 The Lord redeems the soul of His servants, And none of those who trust in Him shall be condemned.		
Fight 2 loid And 3 Alv And Soy) 1 on 4 lei Who Lef if Wh 3 Lef 4 Lef And			Psalm	s 35-36		
Fight 2 loid And 3 Alv And Soy) 1 on 4 lei Who Lef if Wh 3 Lef 4 Lef And	salm 35 he Lord the Avenger of His People I Psalm of David.	10 All my bones shall say, "Lord, who is like You, Delivering the poor from him who is too strong for him, Yes, the	Nor let them wink with the eye who hate me without a cause. 20 For they do not speak peace,			
2 Toil And 3 Als And Soy' than 4 Let Who Ent And 6 Let And And 6 Let And	Plead my cause, O Lord, with those who strive with me;	poor and the needy from him who plunders him?" 11 Fierce witnesses rise up; They ask me things that I do not know.	But they devise deceilful matters Against the quiet ones in the land. 21 They also append their mouth wide against me	Psalm 36 Man's Wickedness and God's Perfections		
3 Aloh And Goy V "I on an 4 Let Who Let H Who S Let And G And And And And And And And And And And	ight against those who fight against me. Take hold of shield and buckler, and stand up for my help.	12 They reward me evil for good, To the sorrow of my soul.	21 They also opened their mouth wide against me, And said, "Aha, ahal Our eyes have seen it." 22 This You have seen, O Lord; Do not keep silence.	Man's Wickedness and God's Perfections To the Chief Musician. A Psalm of David the servant of the Lord.	7 How precious is Your lavingkindness, O God!	
"I an 4 Let Who Let II Who 5 Let And 6 Let And	Also draw out the spear, and stop those who pursue me.	13 But as for me, when they were sick, My clothing was sackcloth; I humbled myself with fastina:	O Lord, do not be far from me. 23 Stir up Yourself, and awake to my vindication, To my cause, my God and my Lord.	An oracle within my heart concerning the transgression of the wicked: There is no fear of God before his eyes.	Therefore the children of men put their trust under the shadow of Your wings. 8 They are abundantly satisfied with the fullness of Your house.	
Who Let II Who 5 Let And 6 Let And	ay to my soul, I am your salvation." Let those be put to shame and brought to dishonor	And my prayer would return to my own heart. 14 I paced about as though he were my friend or brother;	24 Vindicate me, O Lord my God, according to Your righteousness;	2 For he flatters himself in his own eyes, When he flacts out his injusty and when he hates	They are abundantly satisfied with the fullness of Your house, And You give them drink from the river of Your pleasures. For with You is the fountain of life:	
5 Let And 6 Let And	Vho seek after my life; et those be turned back and brought to confusion Vho plot my hurt.	I bowed down heavily, as one who mourns for his mather. 18 But in my adversity they rejoiced And gathered together; Affackers gathered against me,	And let them not rejoice over me. 25 Let them not say in their hearts, "Ah, so we would have it!" Let them not say, "We have swallowed him up."	3 The words of his mouth are wickedness and deceit; He has ceased to be wise and to do good. 4 He devises wickedness on his bed;	In Your light we see light. 10 Oh, continue Your lovingkindness to those who know You,	
6 Let	Let them be like chaff before the wind, and let the angel of the Lord chase them.	Attackers gathered against me, And I did not know it; They tore at me and did not cease;	26 Let them be ashamed and brought to mutual confusion Who rejoice at my hurt; Let them be clothed with shame and dishonor	He sets himself in a way that is not good; He does not abhor evil.	And Your righteousness to the upright in heart. 11 Let not the foot of pride come against me, And let not the hand of the wicked drive me away.	
	Let their way be dark and slippery, and let the angel of the Lord pursue them. For without cause they have hidden their net for me in a pit,	16 With ungodly mockers at feasts They gnashed at me with their teeth.	Who exalt themselves against me. 27 Let them shout for joy and be glad,	Your mercy, O Lord, is in the heavens; Your faithfulness reaches to the clouds. Your righteousness is like the great mountains;	12 There the workers of iniquity have fallen; They have been cast down and are not able to rise.	
7 For Whic 8 Let	For without cause they have hidden their net for me in a pit, Which they have dug without cause for my life. Let destruction come upon him unexpectedly,	17 Lard, how long will You look an? Rescue me from their destructions, My percious life from the lights	Who favor my righteous cause; And let them say continually, "Let the Lord be magnified.	Your righteousness is like the great mountains; Your judgments are a great deep; O Lord, You preserve man and beast.		
And Info	nd let his net that he has hidden catch himself; nto that very destruction let him fall. And my soul shall be loyful in the Lord:	18 I will give You thanks in the great assembly; I will praise You among many people.	Who has pleasure in the prosperity of His servant." 28 And my tangue shall speak of Your righteousness			
	shall rejoice in His salvation.	19 Let them not rejoice over me who are wrongfully my enemies;	And of Your praise all the day long.	07.00		
Psc S		10 For yet a little while and the wicked shall be no more;	Psaim:	s 37-38		
O Psoli	salm 37 he Heritage of the Righteous and the Calamity of the Wicked I Psalm of David.	IN For yet a little write and the wicked shall be no more; Indeed, you will look carefully for his place, But it shall be no more. 11 But the meek shall inherit the earth,	But the righteous shows mercy and gives. 22 For those blessed by Him shall inherit the earth,		Psaim 38 Prayer in Time of Chastening A Psaim of David. To bring to remembrance.	11 My loved ones and my friends stand aloof from my plague, And my relatives stand afar off. 12 Those also who seek my life lay snares for me;
1 Do	Do not fret because of evildoers,	And shall delight themselves in the abundance of peace. 12 The wicked plots against the just	But those cursed by Him shall be cut off. 23 The steps of a good man are ordered by the Lord, And He delights in his way.	33 The Lord will not leave him in his hand, Nor condemn him when he is judged. 34 Wait on the Lord.	1 O Lord, do not rebuke me in Your wrath, Nor chasten me in Your hot displeasure!	Those who seek my hurt speak of destruction, And plan deception all the day long
Nor i	for be envious of the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb.	And gnashes at him with his teeth. 13 The Lard laughs at him, For He sees that his day is coming.	24 Though he fall, he shall not be utterly cast down; For the Lord upholds him with His hand. 25 I have been young, and now am old:	And keep His way, And He shall exalt you to inherit the land;	2 For Your arrows pierce me deeply, And Your hand presses me down.	13 But I, like a deaf man, do not hear; And I am like a mute who does not open his mouth. 14 Thus I am like a man who does not hear.
U 3 Tru Dwe	Trust in the Lord, and do good; healt in the land, and feed on His faithfulness	14 The wicked have drawn the sword And have bent their bow,	25 I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread. 26 He is ever merciful, and lends;	When the wicked are cut off, you shall see it.	3 There is no soundness in my flesh Because of Your anger, Nor any health in my bones	And in whose mouth is no response. 15 For in You, O Lord, I hope;
E And	Delight yourself also in the Lord, and He shall give you the desires of your heart. Commit your way to the Lord,	To cast down the poor and needy, To slay those who are of upright conduct. 15 Their sword shall enter their own heart,	26 He is ever merciful, and lends; And his descendants are blessed. 27 Depart from evil, and do good;	And spreading himself like a native green tree. 36 Yet he passed away, and behold, he was no more; Indeed I sought him, but he could not be found.	Because of my sin. 4 For my injanities have gone over my head:	You will hear, O Lord my God. 16 For I sold, "Hear me, lest they rejoice over me, Lest, when my foot slips, they exalt themselves against me."
Trust And	rust also in Him, and He shall bring it to pass.	And their bows shall be broken. 16 A little that a righteous man has	And dwell forevermore. 28 For the Lord loves justice,	37 Mark the blameless man, and observe the upright; For the future of that man is peace. 38 But the transpressors shall be destroyed together:	Like a heavy burden they are too heavy for me. 5 My wounds are foul and festering Because of my foolishness.	17 For I am ready to fall, And my sarrow is continually before me.
And	He shall bring forth your righteousness as the light, and your justice as the noonday. Rest in the Lord, and wait patiently for Him;	Is better than the riches of many wicked. 17 For the arms of the wicked shall be broken, But the Lord upholds the righteous.	And does not forsake His saints; They are preserved forever, But the descendants of the wicked shall be cut off.	The future of the wicked shall be cut off. 39 But the solvation of the righteous is from the Lord:	61 am troubled, I am bowed down greatly; I go mourning all the day long.	18 For I will declare my iniquity; I will be in anguish over my sin.
Do n	to not fret because of him who prospers in his way, ecause of the man who brings wicked schemes to pass.	18 The Lard knows the days of the upright, And their inheritance shall be forever.	29 The righteous shall inherit the land, And dwell in it forever.	He is their strength in the time of trouble. 40 And the Lord shall help them and deliver them; He shall deliver them from the wicked.	7 For my loins are full of inflammation, And there is no soundness in my flesh. 8 I am feeble and severely broken:	19 But my enemies are vigorous, and they are strong: And those who hate me wrongfully have multiplied. 20 Those also who render evil for good,
E Sco	Cease from anger, and forsake wrath; lo not fret—it only causes harm.	19 They shall not be ashamed in the evil time, And in the days of famine they shall be satisfied. 20 But the wicked shall perish;	30 The mouth of the righteous speaks wisdom, And his tongue talks of justice. 31 The law of his God is in his heart:	And save them, Because they trust in Him.	I groan because of the turmoil of my heart. 9 Lord, all my desire is before You:	They are my adversaries, because I follow what is good. 21 Do not farsake me, O Lord; O my God, be not far from me!
SC Don 9 For But They	For evildoess shall be cut off; ut thase who wait on the Lord, hey shall inherit the earth.	And the enemies of the Lord, Like the splendor of the meadows, shall vanish.	None of his steps shall slide. 32 The wicked watches the righteous,		And my sighing is not hidden from You. 10 My heart pants, my strength fails me; As for the light of my eyes, it also has gone from me.	22 Make haste to help me, O Lord, my salvation!
		Into smoke they shall vanish away.	And seeks to slay him. Psalms	s 39-40		
Psale	salm 39		Psolm 40	J 37 10		
	rayer for Wisdom and Forgiveness o the Chief Musician. To Jeduthun. A Psalm of David. I said, "I will guard my ways,		Faith Persevering in Trial To the Chilet Musician. A Psalm of David. 1 waited patiently for the Lord:	7 Then I said, "Behold, I come;		
Lest I will	est I sin with my tongue; will restrain my mouth with a muzzle,	Deliver me from all my transgressions; Do not make me the reproach of the foolish.	I I waited patiently for the Lord; And He inclined to me, And heard my cry. He also brought me up out of a horrible pit,	In the scroll of the book it is written of me. 81 delight to do Your will, O my God, And Your law is within my heart."	14 Let them be ashamed and brought to mutual confusion	
U Ville 2 l w	Vhile the wicked are before me." I was mute with slience, held my peace even from good;	9 I was mute, I did not open my mouth, Because it was You who did it. 10 Remove Your plague from me;	2 He also brought me up out of a harrible pit, Out of the miry clay, And set my feet upon a rock,	I have proclaimed the good news of righteousness In the great assembly; Indeed, I do not restrain my lips,	Who seek to destroy my life; Let them be driven backward and brought to dishonor	
And 3Mo	and my sorrow was stirred up. My heart was bot within me:	I am consumed by the blow of Your hand. 11 When with rebukes You correct man for iniquity,	And established my steps. 3 He has put a new sona in my mouth—	O Lord, You Yourself know. 10 I have not hidden Your righteousness within my heart;	Who wish me evil. 15 Let them be confounded because of their shame, Who say to me. "Aha. aha!"	
What	While I was musing, the fire burned. then I spoke with my tangue: "Lord, make me to know my end,	You make his beauty melt away like a moth; Surely every man is vapor. Selah 12 "Hear my prayer, O Lord,	Praise to our God; Many will see it and fear, And will trust in the Lord.	I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth From the great assembly.	16 Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually,	
TRSG Inda And And And Inda Since	nd what is the measure of my days,	And give ear to my cry; Do not be silent at my tears;	4 Blessed is that man who makes the Lord his trust, And does not respect the proud not such as turn aside to lies.	11 Do not withhold Your tender mercies from me, O Lord; Let Your lavingkindness and Your truth continually preserve me.	"The Lord be magnified!" 17 But I am poor and needly; Yet the Lord thinks upon me.	
P S a Inc	hat I may know how frail I am.	For I am a stranger with You, A sojourner, as all my fathers were. 13 Remove Your gaze from me, that I may regain strength,	Many, O Lord my God, are Your wonderful works Which You have done; And Your thoughts toward us	12 For innumerable evils have surrounded me; My iniquifies have overtaken me; so that I am not able to look up; They are more than the hold of my beach.	Yet the Lord thinks upon me. You are my help and my deliverer; Do not delay, O my God.	
Surel	hat I may know how frail I am. Indeed, You have made my days as handbreadths, and my gare is as pothing before You:	13 Remove Your gaze from me, that I may regain strength, Before I go away and am no more."	Cannot be recounted to You in order; If I would declare and speak of them,	Therefore my heart falls me. 13 Be pleased, O Lord, to deliver me;		
And 7 °A	hat I may know how fall I am. Indeed, You have made my days as handbreadths, and my age is as nothing before You; Certainly every man at his best state is but vapor. Selah Surely every man walks about like a shadow; urely they buys themselves in vain;		They are more than can be numbered. 6 Sacrifice and offering You did not desire;	O Lord, make haste to help mel		
MyE	not I may know how feel I am. Indeed, You have made my days as handbreadthe, Indeed, You have made my days as handbreadthe, and my age is an onthing before You; extensive every man or list best state is but vapor. Selah Suely every man works about like a shadow; usely interpolar profession of the control		My eas You have opened. Burnt offering and sin offering You did not require.	 ms 41		
	half may know how fail it am. Indeed, You how made my dops as handbreadths, and my age is as nothing before You; certainly every man of his best state is but vapor, Selah Surely every man walks about like a shadow; urely they busy themselves in value; to heaps up riches, and does not know who will gather them.					

NAT.	Bible Psalms	Train 18 To the Nestign on Saffeting of the Gody To the Child Musicion. A Fadim of Dovid. 1 Blassed in the with condider the poor. 1 Blassed in the with condider the poor. 1 Blassed in the with condider the poor. 2 The Lord will deliver him in time of touble. 2 The Lord will be believe in him end touble. 3 The Lord will be believe in the centre. 3 The Lord will be served in the centre. 3 The Lord will strengthen him on the bed of illness: 10 will statish the north six stated. 4 Lord, Trad be merciful to mar. When will be die, and his name perith? When will be die, and his name perith? When he goes out, he tells it. 2 M wind have twaten to getter against me. 2 M wind believe will be the condition of the centre of the cen	P Even my own familiar frend in whom I trusted, Who allow promot. Hersillited up in sheed against me. Bell familiar bened against me. Bell familiar bened against me. Bell familiar bened to me. and rake me up. Bell familiar bened against me. Because my enemy does not fluring hover two. Because my enemy does not fluring hover two. And all me before for for familiar bened from eventuring the overload for lover from eventuring to eventuring. Arrent and Arrent.					
	<u>e</u>			Bible \	Verses			
	Bible Verses	For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future. Jeremiah 29:11	For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Romans 6:23.	Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain. 1 Corinthians 15:58	In the morning, LORD, you hear my voice; in the morning I lay my requests before you and wait expectantly. Psalm 5:3	Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything. James 1:2-4		
	ine bible	Be on your guard; stand firm in the faith; be courageous; be strong. 1 Corinthians 16:13 Because of the LORD's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. Lamentations 3:22-23		May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. Romans 15:13	The wise store up choice food and olive oil, but fools gulp theirs down. Proverbs 21:20	"This, then, is how you should pray: 'Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.' Matthew 6:9-13		
	Bible Verses	"Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. Joshua 1:7	Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravenous wolves. Matthew 7:15	Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever. 1 Timothy 5:8	de for their ves, and especially eir own household, lenied the faith and se than an liever. And a on of fed mose who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. Matthew 10:28 The sexually immoral nor idolaters in men who have sex with men nor the greedy nor drunkards nor slandere will inherit the kingdom of God. An some of you were. But you were w sanctified, you were justified in the			
	line bi Bible Verses	Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; Luke 21:21	And if anyone was found whose name was not written in the book of life, he was thrown into the lake of fire. Revelation 20:15	Whatever you do, work at it with all your heart, as working for the Lord, not for human masters. Colossians 3:23	But of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die. Genesis 2:16-17	Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. 2 Corinthians 4:16-18		
MILE.	Bible Verses	That is why we labour and strive, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe. 1 Timothy 4:10	I can do all this through him who gives me strength. Philippians 4:13	A prudent person foresees the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences. Proverbs 27:12	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. Deuteronomy 31:6	Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.		
	erses	One thing I ask from the LORD, this only do I seek: that I may dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and to seek him in his temple. Psalm 27:4	Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. Psalm 23:4	And my God will meet all your needs according to his glorious riches in Christ Jesus. Philippians 4:19	What, then, shall we say in response to these things? If God is for us, who can be against us? Romans 8:31	Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Hebrews 12:1-2		
-1114	Bible Verses	And I'll say to myself, "You But God said to him, 'You	arable: "The ground of a cel This is what I'll do. I will tear I have plenty of grain laid u fool! This very night your life	down my barns and build b up for many years. Take life e	nigger ones, and there I will s easy; eat, drink and be men ou. Then who will get what yo			

1	Bible Verses	For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. John 3:16	Give generously to them and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to. Deuteronomy 15:10	The prudent sees the evil and hides himself, but the naive go on, and are punished for it. Proverbs 22:3	Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you." Deuteronomy 31:6	For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. Romans 8:38-39
	ine bible erses	The LORD makes firm the steps of the one who delights in him; though he may stumble, he will not fall, for the LORD upholds him with his hand. Psalm 37:23-24	Those who work their land will have abundant food but those who chase fantasies will have their fill of poverty. Proverbs 28:19	Greater love has no one than this: to lay down one's life for one's friends. John 15:13	The prudent see danger and take refuge, but the simple keep going and pay the penalty. Proverbs 22:3	Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you. Deuteronomy 31:6
ristianity	Bible Ve	Divide your portion to seven, or even to eight, for you do not know what misfortune may occur on the earth. Ecclesiastes 11:2	A wise man thinks ahead; a fool doesn't, and even brags about it! Proverbs 13:16	For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat." 2 Thessalonians 3:10		

12

Common Questions

The following are some answers to the most commonly asked questions about Christianity and the Bible.

Are natural disasters literally "acts of God"? Does he cause them? (Mark 13:8)

When a volcano erupts, a hurricane devastates a city or lightning ignites a vast forest fire, it is natural for us to ponder God's relationship to the events. How should we regard such tragic occurrences? Are they really "acts of God," as insurance companies still label them? Jesus asked his disciples a similar question. In Luke 13:4, Jesus asked, Those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem?

Jesus was apparently referring to a well-known disaster of his time that had killed 18 people. His point was simple: events and tragedies beyond our control are part of life. There is not necessarily a direct cause and effect between the people who suffer and the tragedies themselves. The Bible offers two reasons for natural disasters.

First, the world itself is beautiful but broken. All of creation suffers as a consequence of the entry of sin, death and decay into the world (Ro 5:12; 8:19-22). Second, all of human history takes place within the context of the cosmic battle between the forces of God and the forces of Satan. Job did not know that the Lord was using his life as an example of faithfulness when Satan afflicted him with sores and sadness. Thankfully, Jesus left his disciples (and us) with this encouragement: In this world you will have trouble. But take heart! I have overcome the world (Jn 16:33).

How do we know the Bible is true? (Hebrews 4:12)

According to the Bible, all Scripture is God-breathed (2Ti 3:16). Peter confirmed this when he said that those who wrote the Bible were not speaking on their own but spoke from God as they were carried along by the Holy Spirit (2Pe 1:21). Many parts of Scripture are directly attributed to God through use of phrases like This is what the LORD says (e.g., Ex 4:22). Finally, Jesus often quoted from the Old Testament and affirmed it as being God's Word. Prophecies that were later fulfilled are corroboration of the accuracy of the Bible's claim to be God's Word.

For example, the vision recorded in Daniel 7 correctly predicted the rise of the Medo-Persian Empire, the Greek Empire under Alexander the Great, and the Roman Empire. Archaeological discoveries are also important evidence of the Bible's accuracy. For example, for many years King David was believed by some to be a fictional character. But recently a composition from a king of Syria referring to the "house of David" was discovered at Tel Dan. This writing provides tangible evidence that ancient rulers indeed recognized the dynasty of David in Judah. Another reason for confidence in the Bible's authenticity is its internal consistency.

The Bible is actually a compilation of 66 books written over a period of 2,000 years by more than 40 different authors, and yet there is a unified message and a striking theological coherence—something that clearly speaks of God's guidance throughout the process of writing, transmitting and assembling the Biblical texts. It is important to remember that the original Biblical documents no longer exist. We are dependent on copies, and copyists can make mistakes.

However, scholars have carefully tracked the accuracy of ancient manuscripts from different centuries, and their consistency gives us good reason to be confident in the Bibles we read today. Furthermore, rigorous standards were applied to determine the canon—both by the Jews, who determined the collection of books that make up the Old Testament Scriptures, and by the early church, which decided the books to be included in the New Testament.

What does it mean to have faith? (Hebrews 11:1)

In the Bible, faith is always tied to an active trust in God and his Word. For the believer, there is no such thing as "blind faith." Faith is the sensible response to the revealed will of God and the privileges he has promised his people. Biblical faith does not mean that people can believe in any unlikely thing and God, in response, must bring it to pass. In other words, faith that is not directly attached to God's Word is merely positive thinking. At its core, faith (trusting God) is how people access the salvation God has provided in Christ Jesus. Abraham, the father of all who have saving faith (Ro 4:16), believed God, and it was credited to him as righteousness (Jas 2:23).

Faith is not righteousness, but it is how we access Jesus' saving righteousness, something we could never access on our own (Eph 2:8). Faith, God's gift to his followers (Eph 2:8), is fortified by paying careful attention to the Bible and practicing the spiritual disciplines. Romans 10:17 says, Faith comes from hearing the message, and the message is heard through the word about Christ. Throughout the Christian life, faith continues to be how believers receive the privileges and necessities for serving Christ. We trust God to give what he has promised, whether it is gifts and abilities to do the work of Jesus in the world and in our own hearts (Jn 14:12-13) or whether it is carrying us through our spiritual journey and into our eternal home in heaven.

Common Questions

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What are angels, and how do they interact with the world today? (Genesis 28:12)

Along with the creation of the physical world, God also fashioned and populated a spiritual realm we call heaven. Little is known about heaven, which is the place where God dwells, because it is beyond human observation. But the Bible identifies some of its inhabitants as cherubim, or "winged beings" (Ex 25:18-22; Eze 10:1-22); others as seraphim, or "burning ones" (Isa 6:2; Rev 4:6-8); and many simply as messengers (Ge 16:7-11; Ex 23:20-24; Mt 1:20-24), from which the term "angel" is derived.

Together, the whole company of angelic beings is called the multitudes of heaven or the heavenly host (1Ki 22:19; Lk 2:13). In the Bible, angels and humans interacted primarily when these spiritual beings delivered messages from God to his people. But sometimes God sent angels to intervene in human affairs. For example, God sent an angel to guide the Israelites through the desert (Ex 23:20-23), provide food for Elijah (1Ki 19:5-8) and execute his divine judgment against the people of Israel (2Sa 24:16-17). For example, God sent an angel to guide the Israelites through the desert (Ex 23:20-23), provide food for Elijah (1Ki 19:5-8) and execute his divine judgment against the people of Israel (2Sa 24:16-17).

While the ministry of angels occurred most specifically in supervising the redemptive history outlined in the Bible, angels also communicated God's divine will directly to individuals (Ac 10:3-5) and provided them with protection (Ac 12:11; 27:23). Throughout subsequent history many people have reported the presence of angelic beings who have communicated specific messages from God or intervened in specific situations. The mysterious and transcendent character of angels has sometimes nurtured cultic obsessions, but such worship is clearly contrary to the Bible's teaching (Col 2:18-19).

Who is God, what does he value, and how can we approach him? (Exodus 3:13-14)

The Bible doesn't explain who God is or try to prove his divine existence. It assumes God is eternally present (Ge 1:1) and depicts creation as a result of his divine thought and action (Ge 1:1-2:25). God has, however, offered us a glimpse of who he is through creation (Ps 19:1-6), his Word (Ps 18:30-31), and especially through the incarnation of his Son, Jesus Christ, who is the radiance of God's glory and the exact representation of his being (Heb 1:3). Jesus demonstrated God's compassion, grace and glory in his life, death and resurrection. From this and from the empowering presence of the Holy Spirit at Pentecost (Ac 2:1-13), our awareness of God as Trinity (one God in three persons) was formed.

While God's being is beyond comprehension or perception (Ex 33:20; Jn 1:18), both the physical world and the human conscience clearly attest to his values and purposes. In addition, God revealed what he values through the Sinai covenant (Ex 20:1-24:18). The Ten Commandments (Ex 20:2-17; Dt 5:6-21) were affirmed by Jesus as a faithful summary of God's moral values (Mt 5:17-47), and they continue to shape social values and legal systems today. God also revealed what he values through the dietary regulations (Lev 11:1-47) and worship regulations (Lev 1:1-9:24; 16:1-34; 21:1-25:55) that were given to the ancient Israelites. Those regulations emphasized God's holiness and his desire for his people to be holy (Lev 11:44).

When Jesus came to earth, he taught that while actions are important, God is more concerned with the heart (Mt 5:17-47; 15:18-20). God desires that we love him, trust him, obey him and imitate his character in our interactions with others by being compassionate, loving and forgiving. So how can we approach such a holy God? Access to God is only through faith in Jesus Christ (Jn 14:6; Ro 5:1-2; Eph 2:13-18; 3:12). Christ suffered once for sins, the righteous for the unrighteous, to bring (us) to God (1Pe 3:18). Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need (Heb 4:16).

How much influence does Satan have in the world today? (1 Peter 5:8)

Enormous influence! Jesus called him the prince of this world (Jn 12:31), and Paul called him the god of this age (2Co 4:4). Satan controls a vast hierarchical network of fallen angels (Eph 6:12), also called demons. Revelation 12:9 says that Satan ... leads the whole world astray. He manipulates nations, rulers, economies and cultures. He remains disguised behind all the idolatries and false religions of the world. In the end, according to Revelation, Satan will orchestrate a vast, worldwide rebellion against Christ and the church, but he will be defeated and suffer eternal punishment (Rev 20:7-10). At the root of all Satan's efforts on earth is his desire to usurp God's glory.

Satan is insanely jealous of God. Created as a mighty and good angel, he fell due to his arrogant desire to take the place of God (Isa 14:12-15; Eze 28:11-19). Satan works in this world primarily through deceit (Jn 8:44). He is skillful beyond our imagination at tempting people to sin. He is also ruthless and willing to spare no one in his pursuit of glory. However, Satan is no match for Jesus Christ, who is Lord of all. Christians will certainly face Satan's attacks as he tempts, tests and accuses them (Job 1:8-12; Rev 12:10). But Christians may always take refuge in Jesus, for by the power of his name (Lk 10:17-20) they are successfully able to resist Satan (1Pe 5:8-10).

How do I balance concern for the poor with the needs of my family? (Exodus 23:10-11)

The poor mentioned in these verses are those who are in need of basic necessities (e.g., food, clothing, shelter). But elsewhere the Bible mentions other types of people who are poor. Whereas Matthew recorded Jesus saying that the poor in spirit are blessed (Mt 5:3), Luke's account states that the poor are blessed by God (Lk 6:20). The poor in spirit referred to in Matthew 5 are those who are spiritually bankrupt and desperate for God. The poor of Luke 6 are those who are desperate because they have no one to care for them. And the apostle Paul admonished Timothy to care for the widows in his congregation, saying, Give proper recognition to those widows who are really in need (1Ti 5:3).

The fundamental principle here is that God provides for the needs of the poor (Mt 6:25-34). But the question is, How does God do this? The answer is that he does this in a variety of ways. He often meets tangible needs through the generosity of his people, who want to give out of the abundance they have been given. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work (2Co 9:8). But God also assigns responsibilities to certain individuals who are close to people with material needs. In 1 Timothy 5 Paul said that local needs ought to be met by institutions and individuals who are in closest proximity to those in need. Continued Below.

So in the case of widows, Paul said that children or grandchildren bear the first line of responsibility to care for a widow's material needs (1Ti 5:4). But if the widow is all alone and remains upright in her loneliness, then she is to be cared for by the deacons (1Ti 5:5, 16). Give the people these instructions, so that no one may be open to blame. Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever (1Ti 5:7-8). So how do we balance concern for the poor with the needs of our own family?

There is no one-size-fits-all answer. We should begin by examining the stance of our own heart in relation to the apostle's admonition to the Corinthians: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver (2Co 9:6-7). God has given his people ample resources to supply every imaginable need.

Can our prayers cause God to change his mind? (Exodus 32:14)

Scripture teaches that God sometimes adjusts his plans in response to our actions or requests. The Bible contains several examples of this: the Hebrews on the outskirts of Canaan (Nu 14:11-23); Hezekiah's repentance on behalf of Israel (Am 7:1-7) and the sparing of Nineveh (Jnh 3:1-10). Experiencing God's will is dynamic. As with any interpersonal relationship, God's relationship with humanity involves complex twists and turns. God modifies his responses based on ours, and we adjust our responses to God's. So, in a sense, it can be said that God sometimes changes his mind in response to our prayers. At the same time, God's will is determined.

There are decrees and promises he has made that do not change. He kept his covenant with the forefathers of the Israelites (Dt 7:7-8), and he keeps his new covenant with those who believe in Jesus (Jn 6:37-40, 44). God wants us to live out his will obediently. He has predetermined ways he expects us to respond, but he has made us capable of resisting him (Ps 143:10; 1Th 5:16-18; Heb 10:35-39; 2Pe 3:9). These aspects of God's will work together. While it is not possible for us to fully understand how they work together, we know that God is ultimately in control.

How are these laws relevant to us today? (Leviticus 19:19-28)

Though some of the laws in Leviticus seem readily applicable today, others do not. It can be unsettling to see a general principle (Love your neighbour, v. 18) alongside what seems to be a culture-specific rule (Do not cut the hair at the sides of your head, v. 27) The result can be an apparent inconsistency in how we obey these laws. For example, how can we continue to view homosexual intercourse as sin (20:13) if we no longer care about blended fabrics of cotton and wool (19:19)? People attempt to resolve this problem in different ways.

Some believe the laws fit into different categories of behaviour: moral laws are still binding, but ceremonial and civil laws were superseded when Jesus came. The distinction between a moral, civil and ceremonial law is not always clear, however. Others believe that only those laws mentioned or repeated in the New Testament remain binding. We can gain some insight into the problem by seeing what Jesus said about the law. He told his disciples that not a single letter of the law would disappear until everything is accomplished (Mt 5:17-20). Continued Below.

Yet because Jesus followed the true spirit of the law rather than the legalistic views of the religious teachers, he was accused of violating the law (Lk 6:1-2). Because the Bible is God's Word, we may assume that each law expresses some aspect or enduring principle of God's revealed will. Some details, written specifically for Israel's situation, will not fit ours today. But many of the regulating principles behind them are timeless. Matthew 5 provides several examples where Jesus upheld the deeper, spiritual principles of the law.

The relevance of Old Testament laws may elude our understanding today because the content often addressed Israel's particular call to be God's distinct people. However, by seeking the timeless principle behind the letter of the law, we can still apply God's standards to the details of our lives within the context of our culture.

Does obedience bring prosperity? (Leviticus 26:3-39)

There is no question that righteous living has its own rewards. When the people of Israel served God, they enjoyed good social and economic climates. People who live disciplined lives of moderation generally enjoy the benefits of good health and finances. Even insurance companies formulate their premium rates according to the risks of certain lifestyles. However, these are general principles and cannot be expected to apply in every situation.

The New Testament agrees with the Old Testament that God honours obedience and disdains disobedience, but the New Testament differs in its application of that principle. Where the Old Testament insists that a person's character, speech and actions immediately determine the resulting consequences, the New Testament teaches that by faith, righteous living will eventually be rewarded. The Old Testament says the faithful experience the good life now; the New Testament says they will one day. At the heart of the New Testament is Jesus, the only perfect human being, a man whose life ended in the suffering and disgrace of the cross.

Even though he was sinless, he was abandoned by God. Hardly the picture of prosperity and blessing! Yet his obedience provided righteousness for those who believe and resulted in his exaltation as Christ the Lord (Ro 5:19; Php 2:8). Romans 8:35-39 lists a number of things that cannot separate the believer from Christ: trouble, famine, nakedness, etc. Many items listed match items from the "curse" texts of Leviticus 26 and Deuteronomy 28. Therefore, the New Testament teaches that to obey does not guarantee an absence of material problems. Rather, the guarantee concerns spiritual security despite material troubles.

Which is better, spiritually speaking, to be rich or poor? (Deuteronomy 8:10-18)

The relationship between spirituality and wealth in the Bible is complicated. On the one hand, riches can be a sign of God's blessing (Ge 24:35; Dt 8:18), while poverty can symbolize divine judgment (Jer 8:10, 13). Abraham, Isaac and Jacob were God's friends and were very wealthy, as was Job, one of the most godly figures of the Old Testament. David, a man after God's own heart (1Sa 13:13-14), was also very rich. On the other hand, the luxuries and benefits wealth afforded altered Solomon's early devotion to God (1Ki 11:4).

Through the prophet Amos, God blamed wealth for leading Israel into idolatry and moral decay (Am 3:13-4:1). On a number of occasions, Jesus spoke harshly about the rich who ignored God and the poor (e.g., Lk 12:13-21) and compromised their commitment to God (e.g., Mt 19:16-23). Jesus declared that the love of wealth can steal hearts away from God (Mt 6:24). Paul told Timothy to warn people about the temptations of wealth (1Ti 6:6-10, 17-19), and James wrote stern words on the same topic (Jas 2:5-7).

It can't be said that people who are poor are necessarily in a better spiritual condition than those who are rich. Rather, our spiritual health depends on how we steward our blessings, view our possessions, and serve God and others with them. The Bible commands, Do not store up for yourselves treasures on earth ... But store up for yourselves treasures in heaven (Mt 6:19-20). We are to work so that we will have resources to share with those who are poor (Eph 4:28). We are also to give quietly, generously, thoughtfully and cheerfully (Mt 6:3; 2Co 9:6-7).

Is there a connection between spiritual and physical health? (Deuteronomy 28:58-63)

Generally, we must acknowledge that our Creator knows what is best for us, so in that regard our physical health and spiritual well-being are closely connected. The Hebrew word used most often to describe humans in the Old Testament is nephesh, translated person. It described the wholeness of life and was not easily reduced to the "body" and "soul" distinctions that emerged later in the Greek world of the New Testament. As part of God's design to make Israel a spiritually vibrant nation, long sections of the social codes in Leviticus were devoted to dietary regulations and hygiene as well as acceptable responses to illnesses, injuries and blood flow.

The psalmist David clearly connected the blight of his physical condition to spiritual distress, noting that when he failed to confess his sins and remained at odds with God and others, his bones wasted and his strength was sapped (Ps 32:3-4). Paul recognized the connection between spiritual laxity and physical sickness (1Co 11:27-30) as well as the need for physical sustenance to maintain spiritual strength (1Ti 5:23). Still, care must be taken not to completely equate spiritual righteousness and physical health.

The psalmist Asaph observed that many wicked people were models of vibrant strength (Ps 73:3-5). And the apostle Paul struggled constantly with at least one, if not several, physical ailments (2Co 12:1-10; Gal 4:13-15) that were by no means a result of spiritual deficiency. Humans are complex beings, and although we know there are connections between our physical and spiritual health, we can't always pinpoint what those connections are. Our task is to nurture our souls so that we maximize our spiritual health and take the best possible care of our bodies to maximize our physical health. We are to consider our bodies temples of the Holy Spirit (1Co 3:16; 6:19-20).

Why does God allow bad things to happen? (Deuteronomy 31:16-21)

No one knows the mind of God, except for God himself. He is infinite; we are finite. We are not entirely clueless about his character, however, because God speaks to us through his Word. According to the Bible, one reason bad things happen is because the whole world is under the control of the evil one (1Jn 5:19). That's why Jesus taught us to ask God to deliver us from the evil one when we pray (Mt 6:13). Even in the Garden of Eden, in paradise, before Adam and Eve partook of the forbidden fruit, Satan was already there, waiting to tempt them to disobey God (Ge 3:1-6). Another reason bad things happen is because people sin.

The reason why God allows people to sin and be tempted to sin is not for us to know, at least for now (Dt 29:29). What we do know is that when bad things happen, we should not rage against God. To revolt against God is to fall prey to the devil. The devil is a liar (Jn 8:44) and wants us to believe that God is blameworthy. But the Bible says that God is light; in him there is no darkness at all (1Jn 1:5). God is not the enemy; Satan is the enemy. Through his Spirit God empowers us to war against the enemy by following Jesus Christ, our Lord and Savior, during good times and bad times.

What values does a Christian family hold? (Joshua 24:15)

A Christian is someone who knows there is nothing he or she can do to deserve God's love but who gratefully accepts and trusts in what God has done through the sacrifice of his Son, Jesus Christ. This faith translates into a life lived in love, gratitude and service. A Christian family, then, reflects these same values. While the members of a Christian family are not perfect people and are not without problems, they do believe that God has their best interests at heart. The Bible and the commandments from God found in it serve as their rules for living.

They strive to live according to God's Word and make God the foundation of their beliefs as a family unit. However, the modern family unit has changed since the days of Leave It to Beaver. Whether comprised of a husband and wife with no children, a husband and wife with children, a single parent raising a child or children alone, or any number of other scenarios—the goal of a Christian family is to love God and love people. With that in mind, the definition of "family" can extend beyond blood relatives and those related by marriage.

One Biblical illustration of what a Christian family can look like may be found in Matthew 12:48-50, where Jesus said that his "family" is comprised of those who do the will of his Father in heaven. Jesus' answer emphasizes the great importance of our spiritual family—those with whom we may not share blood but with whom we share a common and strong faith in God and his Son, Jesus Christ. It should be noted, however, that being a Christian doesn't necessarily mean that every member of your family will also be a Christian. It's possible that only one spouse may believe (1Co 7:12-14; 1Pe 3:1) or that some children won't believe. After all, even Satan rebelled against the perfect Fother.

Does it matter when and where we pray? (1 Kings 8:29-30)

When Jesus introduced prayer by saying, Our Father (Mt 6:9), he reminded us that prayer is more personal than prescriptive. Prayer is a "divine dialogue" between God and those who have a relationship with him. Therefore, we are welcome to come to God anytime and anywhere. Like Jesus, we may pray early in the morning (Mk 1:35) or in the evening (Mk 1:32). We may pray when we are afraid (Ps 119:145-146), when we are in need (Mt 7:7-12) or when we lack wisdom (Jas 1:5). We may also pray to express the joy (Php 1:4) and the gratitude (1Th 5:16-18) we feel when we see God at work around us. And while many of our prayers include requests for our personal needs, it is right to pray for others (1Th 5:25), including those in authority (1Ti 2:1-2) and even our enemies (Mt 5:44).

We should pray on all occasions with all kinds of prayers and requests (Eph 6:18). Our prayers at any time may also be offered in any place. Hannah's prayer in the temple (1Sa 1:9-11) was no more spiritual than Moses' prayer in the desert (Ex 32:11-14). Jesus prayed in a garden (Mk 14:32-42). Jonah prayed in the belly of a fish (Jnh 2:1-10). Paul prayed in prison (Ac 16:22-25). Nehemiah prayed in the king's court (Ne 2:4). No matter where we are, we can always be assured of great reception with God when we pray.

How can we handle guilt and regret over our past decisions? (Ezra 9:6)

As every psychiatrist knows, unresolved guilt and brooding regret are significant blocks to healthy living. The Bible emphasizes self-analysis and awareness (Ps 139:1-24), confession and repentance (Ps 32:1-11; 51:1-19; Jas 5:16), and forgiveness (Mt 6:14) as elements of a sound spiritual lifestyle. But the past cannot be altered. Therefore it is also important to accept what has happened and learn how to live with the consequences of our choices and decisions.

Once the consequences are acknowledged and dealt with (Ps 51:1-19), and the lessons are learned (Ps 107:1-43), we must be able to forgive ourselves because God forgives us. We need to forgive ourselves so that we can move ahead with hope into the future. Forgiving ourselves is not always easy, nor is it a matter only of individual concern. The teachings of the Bible indicate that self-forgiveness is a spiritual journey that takes place best in community. It is often within the faith community that we come to understand that there is no condemnation for those who are in Christ Jesus (Ro 8:1).

It is there that we find the grace, forgiveness and comfort of both God and others (2Co 1:3-7; 2:7). It is there that we can confess our sins to God and others and be healed (Jas 5:16; 1Jn 1:9). And "community" isn't limited to church congregations. There are many communities of faith working to help people heal from the consequences of their past choices. The "Twelve Steps" of Alcoholics Anonymous were formed on the basis of Biblical teachings and spiritual insights; as such, they often help people respond constructively to the tortures of an imperfect past.

Should Christians today observe the Sabbath? (Nehemiah 13:15-22)

The rules of the Sabbath, which in Hebrew means "rest," are based on two specific principles. First, in the Ten Commandments (Ex 20:2-17), a sabbath rest on the seventh day of each week was patterned after the events of the creation story (Ge 2:1-3), which describes God ceasing from creative activity on the seventh day after bringing humankind into being. In that teaching, the Sabbath was a time for reflection on good things done and the enjoyment of important relationships.

Second, when Moses repeated the Ten Commandments in Deuteronomy 5:6-21, he noted that the Israelites had recently been rescued from the bondage of slavery in Egypt. In that teaching the Sabbath was a celebration of freedom from an existence solely devoted to work. For the Israelites, the Sabbath was both a rhythm of life bred into human understanding from the very beginning and a celebration of freedom from oppression.

Jesus emphasized the former value of the Sabbath in his own teachings (Mk 2:23-28), while his followers focused on the latter value of the Sabbath—especially once they realized the great deliverance from the bondage of sin brought by Jesus' death and resurrection (Ac 20:7; Rev 1:9-10). This understanding was amplified by the writer of Hebrews 4:1-11 as a forwardlooking anticipation of the renewal of all things. Even though the Bible makes it clear that Sabbath observance is not mandatory (Col 2:14, 16), the practices of both Jesus and the early Christian community testify to its enduring value in a believer's spiritual life.

Are people just pawns in God's chess game? (Job 1:13-19)

It sometimes seems that people are caught in events beyond their control, events manipulated by God or Satan. They may feel forced into situations they would not choose if they were given a choice. While this seems unfair, there is another way, a higher way, to interpret the circumstances of life. We can see them as Godgiven opportunities to cooperate with God's purposes and plans that allow us to participate in something far more significant than our own schemes. We are more than pawns in a chess game.

We can honour Almighty God by the way we live and die. Still, many unanswered questions remain. Only God knows why dozens of bystanders had to die in this unfolding drama between Satan and God. We struggle with the fact that some who are righteous have short, tragic lives, while others who are wicked enjoy wealth and long life. There is one thing we can affirm, however: what seems unfair in this life will be made right in eternity. Our problems will be resolved and many of our questions answered. God has permitted Satan certain freedoms. Satan is called the prince of this world (Jn 14:30) and the ruler of the kingdom of the air (Eph 2:2), for he sometimes uses sicknesses, plagues, wicked people and the forces of nature.

Though God dealt a fatal blow to Satan through Jesus' death and resurrection, Satan continues to struggle against God and will do so until the end (Ro 16:20). There are two sides to the suffering of the righteous: the earthly and the heavenly. The apostle Paul understood the tension of living in a corrupt world. He placed his trust in God and things eternal—God's justice, mercy and love—not in the temporary things of this world—success, wealth and fame. Paul recognized that our struggle is not against flesh and blood (Eph 6:12) and took courage in knowing that our citizenship is in heaven (Php 3:20).

Is God responsible for Satan's actions or people's sins? (Job 19:8-12)

We know that evil exists in this world. Its origins are personified in a cruel being identified in the Bible as Satan ("adversary") or the devil ("slanderer"), but this creature's origin is never tied to the Creator who made all things good (Ge 1:31). Satan first appears in the creation story (Ge 3:1), with no explanation of how he got there or where he came from. Some think the poetic imagery of Isaiah 14, which describes the power and demise of the king of Babylon, alludes to Satan's origins. But this is only theological speculation.

A cryptic scene in the drama of Job shows Satan as part of the company of angels who presented themselves before God (Job 1:6-2:7). While this being had the power to wreak havoc on Job's life in an attempt to make him sin, Satan's power was limited by God's permissions and prohibitions. This limitation of Satan's power by God is echoed by Jesus (Lk 10:17-21) in the New Testament and is pictured graphically in Revelation (Rev 20:7-10). We also know that the Bible does not absolve humans of their guilt for sinful choices and behaviours (Jas 1:13-18).

Common Questions

If we are treated unfairly, is God still good? (Job 34:19)

Because of the intrusion of sin and evil into our world, it seems to us that life is often not fair or just (Ps 73:3-12). Events occur that we do not cause or desire, and all our best efforts are not able to produce perfect results. Yet the Bible consistently declares that God is good, fair and just (Ps 9:7-12; 101:1; 145:1-21; 1Th 1:5-7; Rev 19:1-2, 11). Sometimes we find this truth difficult to grasp because of the complexity of this world and its evils. We have limited ability to clearly interpret it. But once we have spiritual insight about the truth, we can conform our behaviours more fully to reflect God's fairness, goodness and righteousness (Php 4:8-9).

Even when things happen that contradict our expressed efforts and knowledge of God's ultimate designs, we can have confidence that God's purposes will prevail (2Co 3:7-5:10); he will restore the fortunes of earth and humankind to his original desires (2Pe 3:13). Both Peter (1Pe 1:6-7; 2:19-25) and Paul (Ro 8:18-39) insisted that when we experience unfairness in life, we are gaining insights into what Jesus went through. We are also learning how to hope for the fullness of God's goodness to renew our world.

Why does it sometimes seem like God is far away? (Psalm 10:1)

God promised his people, The LORD will deliver them to you, and you must do to them all that I have commanded you (Dt 31:5). Yet sometimes God seems distant. During such times, the ever-present God hasn't gone anywhere. Instead, specific obstacles we create or experience can make God seem far away. One obstacle is busyness. Our overloaded schedules can crowd out time with God and make it difficult to sense his presence in our lives.

When Jesus arrived for dinner at the home of friends, Martha chose to busy herself with kitchen duties while her sister sat at the feet of Jesus and was commended for doing what was better (Lk 10:38-42). Busyness isn't next to godliness. In fact, our crammed calendars can cause us to miss connecting with God daily. A second obstacle is "stuff," or possessions. In Matthew 19:16-22, Jesus urged a man to sell all he had and to follow him, but the man went away sad, because he had great wealth (Mt 19:22).

Unfortunately, possessions and wealth can prevent people from pursuing Jesus. He warned, Where your treasure is, there your heart will be also (Mt 6:21). So, if our hearts wander after more and more stuff, we will have little room for God. A third obstacle is sin. Christians can be secure in their relationship with God because their sins have been forgiven through Jesus' death on the cross. But lingering sin in our lives can still stand in the way of present fellowship with God. Fortunately, when we confess our sin, repent and obey God, we will feel the Father's love and personal presence once again (Jn 14:23, 25-27).

Why do our prayers seem ineffective at times? (Psalm 39:12)

One of the differences between the personal God of the Bible and all other so-called gods is that the Lord is near us whenever we pray to him (Dt 4:7). However, anyone who has ever prayed has surely experienced a time when their prayers didn't seem to make it higher than the ceiling. Sometimes God is silent when we harbour sin in our lives. The psalmist understood that the Lord would not listen to his prayers if he cherished sin in (his) heart (Ps 66:18).

Indeed, if Jesus experienced separation from the Father when he took our sin on himself at the cross (Mt 27:46), we should not be surprised to experience a sense of distance from God when we have unconfessed sin in our lives. When we rebel against God, he does not listen to our prayers (Isa 1:2, 15; 1Pe 3:7; cf. Heb 5:7) Similarly, our prayers may go unanswered if we ask with self-centred intentions (see Simon's story in Ac 8:9-25). Jesus' model of prayer, the Lord's Prayer (Mt 6:9-13), included not only personal requests but also praise, thanksgiving and intercession. Selfish requests made with insincere motives will fall on deaf ears (Jas 4:3).

At other times, our prayers may seem ineffective when, in fact, the silence of God is intended to bolster our faith. In Luke 18:1-8, Jesus told a parable about a woman who sought help from a judge who initially refused her request but eventually gave her what she asked for because of her persistence. The lesson of the story is that God, a just judge who cares for us, will see to it that our needs are met, but we must exercise faith in his sovereign goodness (Lk 18:8). And while our praying may not produce immediate results, praying with persistence changes us and moves us toward greater dependence on God.

Does God send troubles? (Psalm 71:20)

We have trouble in the world and in our lives because of humanity's sinful nature. But the book of Job shows that troubles do not necessarily come in direct proportion to our sin. Troubles may come not because we have committed a particular sin but because of someone else's sin against us. In this psalm the writer looked back on his life and admitted that God had allowed him to experience some bitter troubles. God is not the blameworthy cause or originator of evil in the world, and he is neither capricious nor a mere passive observer. Sometimes God permits trouble in people's lives; other times he seems to deliberately bring people to a place where they will experience difficulties.

The Bible says that God has many reasons for allowing the godly to experience suffering. Suffering may:

- 1. Lead someone away from sin and closer to God (Heb 12:4-11),
- 2. Build up a person's character (Jas 1:2-6) or (3) provide a means to glorify God (Jn 9:1-3). Then again, there is the lesson of Job: explanations cannot always be found. At times we may not understand why God allows us to experience troubles, but even without answers it is good to say with the psalmist, You will restore my life again ... you will again bring me up.

Does anything prevent God from responding to our prayers? (Psalm 102:1-2)

No entity has the power to stop God from responding to our prayers. Nor does anyone have the power to force God to reveal what his answer to a prayer might be. In fact, God might choose not to answer our prayers—especially if our requests are selfish. James 4:3 says, When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. It is solely God's prerogative to answer prayer or not. Sometimes God might test us to see if we will trust him even without clear answers to our prayers. God wants us to know and love him personally; he doesn't want us to merely ask him for things.

Because God is relational, it is possible even for Christians to quench the Spirit (1Th 5:19) or grieve the Holy Spirit (Eph 4:30), who intercedes on our behalf when we pray (Ro 8:26). We can do so through repeated sin, for example, which means it is possible for us to make our own prayers ineffective (e.g., 1Pe 3:7). At the same time, God assures us that he is not far away: If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven, and I will forgive their sin and will heal their land (2Ch 7:14).

Is there any secular evidence to support the Bible's claims? (Psalm 119:160)

Although the Bible is not an ancient history textbook, it does report events that have been confirmed by other historical works. Consider the following examples:

- Archeological digs and ancient Assyrian records confirm the Bible's portrayal of King Sennacherib's invasion of Judah (2Ki 18:13-19:37).
- Until recent excavations at Tell Mardikh uncovered tablets mentioning Sodom and Gomorrah (Ge 19:1-29), scholars dismissed the existence of both cities as a Biblical legend.
- The Hittites were also considered a Biblical legend until their capital and records were discovered in modern-day Turkey.
- The palace of King Sargon, an Assyrian ruler mentioned in Isaiah, was uncovered in Iraq. The events recorded in Isaiah 20 were even recorded on the palace walls.
- In 1947, the discovery of the Dead Sea Scrolls (which are copies of the Old Testament) confirmed how accurately the Bible was copied from 200 BC to AD 1200.
- Greek and Jewish writers (e.g., Pliny, Tacitus and Josephus) supported the Bible's claims that Jesus really lived, that he was executed between AD 26 and AD 36 and that he was worshiped as God.
- Many of the details of the New Testament including facts about Pontius Pilate, the census recorded in Luke 2, the death of Agrippa I, the execution of Ananias the high priest and the crucifixion of Jesus—are also mentioned in other historical works.

Does the Bible define when human life begins? (Psalm 139:13)

A simple assumption undergirds the entire Bible: God, the author of life, creates each and every human being. Therefore, every person is sacred to him. Psalm 100:3 says, Know that the LORD is God. It is he who made us, and we are his. The Bible also assumes that life begins in the womb. God declared to the prophet Jeremiah, Before I formed you in the womb I knew you (Jer 1:5). And Job 31:15 refers to God forming us in the womb. So, medically speaking, God knows us and shapes us even minutes after conception, when our most primitive cells begin to separate; even at the fifth week of life, when our cerebral cortex starts to form; even at the sixth week, when our heart chambers converge; even at the seventh week, when our fingers and toes grow distinct; and even at the tenth week, when we become sensitive to touch.

Perhaps Dr. Seuss captured the Bible's view on this issue best in his children's classic Horton Hears a Who: "After all, a person's a person no matter how small." In the Biblical story, all human beings, no matter how small or vulnerable—unborn babies and overwhelmed mothers, the weak and the frail, the imprisoned and the traumatized, the disabled and the diseased, the righteous and the sinners—are valuable to God, the author of all life.

Does God approve of war? (Psalm 144:1)

The Old Testament seems to say yes. The New Testament seems to say the opposite. This apparent contradiction must be understood within its historical context. Old Testament Israel conquered the sinful Canaanites as part of God's judgment. Israel was a theocracy, a nation-state in which God was King. But New Testament followers of Jesus Christ knew only the oppressive rule of the Roman state. Jesus introduced a whole new paradigm concerning violence, resistance and peace in his teachings regarding the kingdom of God.

In fact, some early Christians did experience tension between loving one's enemy and serving in the military, while others such as the Roman centurion in Matthew 8:5-13 were encouraged by Jesus for their faith and their witness to those around them. At the end of the second century, soldiers began converting to Christianity, and by the time of Augustine (fourth century), Christians in the military were recognized as an essential component to carrying out warfare in a just manner. In Romans 13:1-7, we read that God gives governments the right to bear the sword, the power of retributive justice to punish evildoers.

Any nation has a God-given responsibility to exercise just and appropriate force to protect its citizens from evil. The Bible does not detail how this is to be carried out, but the principles of punishing wrongdoers and protecting the innocent are the basis of our system of law enforcement today, on both a national level (police, FBI, etc.) and an international level (the military). This does not mean that God approves of everything that is done in the name of law enforcement or war (e.g., torture, wars of conquest, use of nuclear weapons). But the basic principles of punishing wrongdoers and protecting the innocent are in keeping with the character of God.

How do I show love to people who violate God's standards without endorsing their sin? (Proverbs 1:15)

Nobody likes the stereotypical judgmental "religious" person who condemns others for their sinful ways. Fortunately, the Bible provides advice on how to deal constructively with the faults and sins of other people: Be personal. Jesus had a very realistic view of the damage caused by sin. So if we see someone betraying God, others or their deepest selves, we should deal with it by approaching the person personally (Mt 18:15-20). This means that we should not complain or gossip about the person. Be humble.

The Bible instructs us to consider our own lives before judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3-5). The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be humble. The Bible instructs us to consider our own lives before judging others. Jesus used a humorous illustration about the person who sees the speck in someone else's eye but fails to see the plank protruding from his or her own eye (Mt 7:3-5).

The point is this: Don't project blame and shame on others. We're all sinners. We must be humble enough to admit our own mistakes first. Be gentle. The Bible directs us to address people's sins with a gentle attitude (Gal 6:1-2). There is no reason to deal harshly with people for their faults. Be truthful. Spiritually speaking, we all have a lot of growing up to do. Honest people can help us grow by gently but firmly pointing out areas in our lives that could use work.

The Bible refers to this process as speaking the truth in love (Eph 4:15). It takes courage to do this, but most of us know that this kind of tough love helps us grow. Be hopeful. After we've approached someone personally—with humility, gentleness and truth-filled love—we can leave it in God's hands. We can't force someone to change and grow, but we can hope and pray that Jesus will continue to work in that person's life (Php1:6).

How should children be disciplined? (Proverbs 19:18)

Proverbs begins with the assumption that children are born in need of correction. They enter the world with a bent toward doing wrong. Fathers and mothers are expected to lovingly but firmly train children in the ways of wisdom, responsibility and righteousness. The direction children receive at home sets the course for their entire lives: Start children of on the way they should go, and even when they are old they will not turn from it (22:6). This isn't a blanket promise that godly parents won't have wayward children, but it does underscore the general principle that good parenting can have a life-long impact. Parents who fail in their duty to discipline their children bear a heavy responsibility. The writer sees them as a willing party to (their child's) death (19:18). In ancient Israel the penalty for several crimes was death, so failing to properly control a child could indirectly lead to his death.

Parents who ignore their children or fail to give them the discipline they need consign them to a bleak and dismal future. There is disagreement today over disciplinary methods. Proverbs appears to favor the stronger forms of discipline: Whoever spares the rod hates their children, but the one who loves their children is careful to discipline them (13:24). Taken to an extreme, of course, such punishment is abuse, which the Bible never encourages. The other side of the coin is that children who never learn that their actions carry consequences will eventually face even more grief.

How can parents prepare their children to impact the world? (Proverbs 22:6)

There is an old saying that ships were meant for the sea, not for the harbour. While the harbour is safe, the ship never fulfills its purpose until it is tested in deep waters. We face a similar dilemma in overseeing the lives of our children. Our natural instinct and primary duty while they are young is to protect them. But just as important, we must prepare them to face the risky, even dangerous, situations that life inevitably presents.

Parents can find a healthy balance by working to develop three interrelated qualities in their children that will bear much fruit when their children grow to be adults. First, parents should raise their children to desire wisdom. What parent would not desire for his or her child to follow Solomon's example and ask God for wisdom above wealth and honour (1Ki 3:6-9)? The pursuit of wisdom will help children stay out of harm's way and equip them with the skills needed for effective leadership in any calling.

Second, parents need to teach their children how to distinguish between right and wrong. Moral discernment and wisdom complement each other. Solomon, in fact, joined them together in his prayer for wisdom: So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours? (1Ki 3:9). Finally, parents should look for opportunities to vest maturing children with significant responsibilities that impact other people. This is one way to put into practice the stewardship principle found in Matthew 25:23: You have been faithful with a few things; I will put you in charge of many things.

What does the Bible say about sex? (Song of Songs 2:3-7)

The Bible has a lot to say about sex. In fact, God's creation of sex is recorded at the very beginning of his written Word, and God's first instruction to humankind was to have sex: Be fruitful and increase in number; fill the earth and subdue it (Ge 1:28). No one who studies the Bible can say that it is prudish about sexuality. Song of Songs is such a steamy account of sexual love that Jewish boys were forbidden to read it until they were 14 years old. However, as our creator, God knew that people needed committed love to protect them. He knew that outside of a God-ordained marriage, sex can cause many emotional, physical and spiritual problems. The Bible says: Can a man scoop fire into his lap without his clothes being burned? Can a man walk on hot coals without his feet being scorched? So is he who sleeps with another man's wife; no one who touches her will go unpunished (Pr 6:27-29).

This instruction isn't just for adultery. In fact, any sexual relationship outside of marriage is outside of God's good plan for us. Sex was meant to be the intimate bond that holds a marriage together, as Jesus noted in Mark 10: For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh (vv. 7-8). Paul said that we are to honour God with our bodies (1Co 6:20). That means sex is essential between a husband and wife (1Co 7:3-5) but prohibited under any other circumstance. All people should flee from sexual immorality (1Co 6:18).

What does the Bible say about the dangers of pornography? (Ezekiel 23:14-16)

Because of the time and culture in which the Bible was written—no Internet, printed page or video, pornography isn't directly discussed in the Bible. However, the parable of Israel's unfaithfulness in Ezekiel 23:1-49 provides an interesting commentary on how images can seduce and corrupt. Verse 14 describes a woman, who represents Jerusalem, who saw figures of men drawn on a wall.

As soon as she saw them, she lusted after them (v. 16). Not only did these depictions stir up lust, they also led her to seek out men with whom to have sex. That is exactly what pornography does; it arouses within people impure and unhealthy sexual desires and intensifies sexual temptation. Pornographic images—and the idea of instant sexual pleasure—can dominate the way a person thinks about God's gift of sex. Here's the bottom line: pornography takes something beautiful, which is meant to be shared intimately between two married people, and twists it into something selfish and demeaning.

Furthermore, there are two other Biblical principles that can be applied to the issue of pornography:

- (1) We should fill our minds only with true, noble and pure thoughts (Php 4:8).
- (2) No matter what sins we've committed in the past, we're never too dirty to be forgiven and cleansed by God (1Co 6:9-11).

What is hell like? (Matthew 5:21-30)

The Bible offers a variety of disturbing pictures of hell. Hell is described as a place of unquenchable fire (Mk 9:43); condemnation (Mt 23:33); darkness, weeping and gnashing of teeth (Mt 8:11-13); chains and judgment (2Pe 2:4). While some of these images create an apparent conflict (e.g., fire and darkness), together they are a picture of misery. The clearest picture we have of hell comes from Jesus' parable of the rich man and Lazarus in Luke 16:19-31. In this parable, Jesus warned that the boundaries between heaven and hell are permanently fixed.

While Lazarus entered a place of comfort (Lk 16:25), the rich man existed in torment, longing for even a drop of cool water (Lk 16:24). Jesus' description of hell also leads to several observations. People are recognizable there, and it is a place of agony and torment (Lk 16:23). The chasm between heaven and hell prevents escape or movement from hell to heaven (Lk 16:26). And it is not possible for anyone in hell to warn loved ones alive on earth about the reality of hell (Lk 16:31).

How can I tell if I have too much "stuff"? (Matthew 6:19-20)

When we have too many material possessions, we often hold on to them too tightly; we overemphasize their importance and purpose in our lives, and this causes us anxiety. A good way to find out if we have a healthy view of material possessions is to ask ourselves, Am I actively seeking first God's kingdom and his righteousness or am I worrying about losing or increasing my stuff? Jesus said, Do not worry about your life, what you will eat or drink; or about your body, what you will wear (Mt 6:25).

The remedy to our anxiety and acquisitiveness is to seek first (God's) kingdom and his righteousness, and all these things will be given to (us) as well (Mt 6:33). So what's needed is the cultivation of a right frame of reference concerning material possessions. What we have (or do not have) should not define who we are (or are not). Furthermore, we should be looking for creative ways to share what we have with others—especially those who cannot repay us in monetary or material ways. Have you ever stopped to wonder why God entrusts us with all this stuff in the first place? It is certainly not because we deserve it more than anybody else.

The answer, in large part, goes back to what God said to Abram in Genesis 12:2-3: you've been blessed to be a blessing to others. We should never lose sight of the fact that we've been called to use what God has given us to serve others (Mt 20:25-28; 1Pe 4:10). We should acknowledge the reality that sometimes those with the least give the most materially (giving the shirt off their back) and relationally (giving from the heart), and that is the sacrificial giving the apostle Paul praised so highly in 2 Corinthians 8-9.

So the issue is not simply how much we have or don't have; the issue is what we do with what we have. That core issue makes all the difference in the love we develop for stuff. We know we have too much stuff when anxiety or greed, which is idolatry (Col 3:5), keeps us from sharing with others; when we find our contentment in what we buy and own rather than in whom we love; and when we find our identity in what we possess rather than in our relationships. Seek first his kingdom, and everything else will fall into line.

What does it mean to love my neighbour? (Matthew 22:37-40)

Henri Nouwen once said that true community is the place where the individual we least like always lives next door. This is certainly a Biblical principle. Jesus taught that our neighbour might be the person least like us—consider the parable of the Good Samaritan (Lk 10:25-37). We are called to be like the Samaritan rather than the religious leaders who passed by their Jewish countryman who had been beaten, robbed and left for dead along the road. They didn't lift a hand to help him. In contrast, the despised Samaritan did not walk past the Jewish man but cared for him—paying out of his own pocket for the man's needs, not expecting repayment.

This Samaritan loved radically, sacrificially and at great risk to himself. He acted decisively; he didn't question what his fellow Samaritans would think or what might happen if the robbers were still nearby. Loving our neighbour involves caring for those in need who cross our path. This applies certainly to friends, but especially to those least like us and to those we like the least. Those who experience eternal life with Jesus must love like Jesus loves. So, just as Jesus loves his neighbour—like the Samaritan loved the Jewish man who was attacked by robbers—we too must love our neighbour, even though they might not like us or be able to pay us back. Jesus loves unconditionally and we should too.

What are demons, and how do they interact with the world today? (Luke 9:37-43)

Demons are called deceiving spirits (1Ti 4:1). They are also called impure spirits (Mt 10:1; see Lk 4:33). The origin of demons is not described in the Scriptures, but Jesus' reference to the devil and his angels (Mt 25:41) suggests that demons are angels who fell when Satan rebelled (Rev 12:4). Demons can speak and can possess people and animals (Mk 5:9, 12; Ac 19:15). Deceitful spirits are also capable of appearing as angels of light (2Co 11:14). Yet despite their apparent beauty and power, their influence is ultimately destructive (Mk 5:2-5). Demonic manifestation during the New Testament era often resulted in symptoms similar to those of mental or physical illness (e.g., Mt 9:33; 17:15, 18; Mk 5:15).

Demonic influence is also a source of false religion (Dt 32:17; 1Co 10:19-21). The fact that demons are rarely mentioned in the Old Testament has caused some Bible scholars to conclude that the high frequency of demonic activity in the New Testament era was unique and may have been a response to the presence of Jesus. Others believe that demons are just as active today. In either case, Jesus gave his disciples authority over evil spirits (Mk 6:7). This power is rooted in Jesus the Messiah's kingdom authority (Mt 10:1, 7-8), which remains very much in effect today.

Does God expect me to forgive someone who keeps hurting me? (Luke 17:1-4)

The entire Christian understanding of forgiving others is based on God's forgiveness of us through Jesus Christ. We are to forgive each other just as in Christ God forgave (us) (Eph 4:32). Peter once asked Jesus how many times he was supposed to forgive someone who continued to sin against him (Mt 18:21). Jesus responded with a chilling statement and a story that teaches us the limitless nature of forgiveness. We should not set limits on our forgiveness, because God has forgiven us a far greater debt (Mt 18:23-35). So does God expect you to forgive someone who keeps hurting you? Yes, because we have been shown such abundant forgiveness. Yes, because we have a new nature—a new self, created to be like God in true righteousness and holiness (Eph 4:24). But steps should also be taken in difficult relationships to establish boundaries and to encourage true reconciliation.

One person can bring forgiveness to a relationship, but it takes two people to bring reconciliation. You are responsible to forgive others because Christ has forgiven you. However, you cannot bring reconciliation to a relationship if the other person does not want to make peace with you. Consider Paul's counsel in Romans 12:18: If it is possible, as far as it depends on you, live at peace with everyone. Relationships can only be healed through forgiveness and repentance. Where repentance is not present, reconciliation cannot take place.

What about those who have never heard about Jesus? (Acts 4:12)

Jesus was clear about the rules for receiving salvation when he said, I am the way and the truth and the life. No one comes to the Father except through me (Jn 14:6). And when speaking about Jesus, the apostle Peter said in this passage, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved. Further, all people have to answer to God whether or not they have "heard" about him (Heb 9:27).

The Bible states that God has clearly revealed himself in creation (Ro 1:19-20) and that he has set eternity in the human heart (Ecc 3:11). This means that people see all around them the evidence of God and sense within themselves the truth that they are meant for more than this world. God is not the problem; humankind is. Because of sin, people reject this knowledge of God and rebel against his will (Ro 1:21-23). It is only because of God's grace (Eph 2:8-9) that he saves people from their own sinful desires (Ro 1:24-32).

How God works out his plan is mysterious and complicated. We have our ideas of what it means for Jesus to be "the way," but he is not bound by our understanding. God works to accomplish his goals in ways that we will never see or comprehend. The wideness of God's mercy and the tenacity of his love is beyond our intellectual capacity. Jesus is central in the redemption story.

But God rewards those who seek him (Heb 11:6). It is our mission to help those who seek him and make sure that those who have yet to answer God's call hear and understand the gospel (Mt 28:19-20; Ac 1:8). God always acts justly; he never acts unfairly or wrongly (Dt 32:4). We might be surprised at the final roll call of heaven. Fortunately, it is God—not us—who will sort out the details in each person's case.

What is the value of baptism? (Acts 19:1-7)

Jesus' final instructions to his disciples were to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you (Mt 28:19-20). For centuries, brilliant minds have debated whether baptism is a symbol or a sacrament, whether it is for believers or infants. But clearly, baptism is a crucial step in a Christian's faith journey. The real question is, When precisely does our faith journey begin?

Scripture is clear that baptism points to the fact that a person has already begun a relationship with God. However, it is God who initially draws us to himself (Jn 6:44). We don't create our own spiritual sensitivity, and this aspect of our faith journey is poignantly illustrated in the baptism of helpless, dependent infants. The disciples Paul met in Ephesus were adults who had a way to go in learning how to imitate and trust in Jesus the Messiah. They were becoming the kind of people who consistently obey Jesus. Baptism into the name of the Lord Jesus was the key for enabling them to living a Spirit-filled and empowered life.

In a world where individualism and privacy are cherished values, baptism publicly and boldly proclaims our allegiance to Jesus. Through baptism, we fly our colours—declaring we are unashamedly committed to following Jesus, and proclaiming our union with Christ in his death and resurrection. Life is hard. Sin is enticing. Our identity is often uncertain. Our faith is sometimes weak. Baptism is a reference point during challenging times that helps us rediscover "true north." We remember our baptism.

We remember to whom we belong. We remember that we are part of the body of Jesus Christ. And we also remember that, spiritually speaking, we are like helpless, dependent infants who can't live on their own without the sustaining grace and power of their Father in heaven. Finally, baptism immerses us into the reality of the Trinity (Mt 28:19). The precise meaning of this may elude us, but complete understanding is not a prerequisite to rejoicing. We are no longer on our own. We have fellowship with the Trinity.

Does God expect me to keep my mind and body pure in today's culture? (1 Corinthians 6:18)

In his Word, God calls his people to a life of holiness. Peter wrote, As obedient children, do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy" (1Pe 1:14-16). When we read a passage like this, we might think, How can God expect me to live a holy life in a culture that bombards me every day with the very antithesis of holiness?

When we're tempted to respond this way, we must keep three things in mind. First, the culture of the Old and New Testament writers was every bit as decadent as ours is today. Sinful human nature hasn't changed, nor has our adversary, the devil. We cannot excuse lowering our standards on the basis of the changing conditions in which we live.

Second, the moral standards in the Word of God are no less applicable and binding today than they were when the Old and New Testament writers recorded in written words what God had previously made known to countless generations before through the witness of conscience and creation. God's moral standards are as unalterable as the holy nature of God himself. His moral standards reflect his holy nature, and Peter calls us to mimic God as obedient children (1Pe 1:14).

And third, God hasn't left us alone in our fight against sin. He has given us the gift of the indwelling Holy Spirit. While no one will achieve sinless perfection on this side of heaven, the Spirit within is a powerful resource to aid us in becoming increasingly conformed in mind and body to the image of the holy God we love and serve.

How do Christians practice evangelism in a culture that frowns on "proselytizing"? (1 Corinthians 9:19-23)

Ever since Jesus charged his disciples to go and make disciples of all nations (Mt 28:19), Christians have understood that it's our privilege and responsibility to share the gospel. The early Christians obeyed this charge in a culture that frowned on proselytizing even more than our own culture does. When Peter and John were threatened and commanded by the Jewish authorities to stop preaching, they responded by saying, We must obey God rather than human beings! (Ac 5:29)

Despite the consequences, our commitment today should be no less than theirs was. The charge to proclaim the gospel in a culture that frowns on doing so requires both courage and sensitivity. Paul modelled both of these qualities when he preached to the Athenians at the Areopagus (Ac 17:16-34). In that sermon, he showed remarkable fluency in Greek literature and religion, communicating the unchanging gospel of Jesus Christ in a way that the Athenians could understand and appreciate.

At the same time, he didn't shrink from proclaiming the resurrection—a doctrine that flew in the face of their preconceived ideas and philosophical commitments. When sharing the gospel, we, like Paul, must be mindful of our culture, yet never shrink away from those eternal truths that may rub people the wrong way. And we must always season our words with acts of compassion so that unbelievers may see [our] good deeds and glorify [our] Father in heaven (Mt 5:16). Paul's wise counsel to the Colossians sums it up best: Be wise in the way you act toward outsiders; make the most of every opportunity. Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone (Col 4:5-6).

What is my purpose in life? And how can I be certain of it? (1 Corinthians 10:31)

Your kingdom come, your will be done, on earth as it is in heaven (Mt 6:10). This is the essence of our purpose. We are to honour God and advance his kingdom through who we are and in everything we do. Through our cooperation with God's Spirit who is at work within us, we can grow to the point that what we want aligns with what God wants—our passions and purposes are his passions and purposes; we think, speak, act and relate in a Christ-like way. We will never be perfect or without struggle in this life, but we can be inwardly connected to Jesus (Jn 15:1-8). We listen for the Spirit's guidance. We cultivate our gifts. We live our lives pursuing God's kingdom interests (1Co 10:31-11:1).

But often this isn't enough for us. We want to know our specific, individual purpose with certainty. We want the mystery solved. We want to find a unique purpose that focuses our energies and convinces us that our life counts. Perhaps our feverish search for the specific is misguided. Maybe our need for certainty reflects our addiction to control and what Eugene Peterson calls "insiders' pride." God wants us to trust him, and sometimes knowing too much leads to trusting too little. Maybe letting go of the pressure to find our purpose—and instead following hard after God each new day—will centre us squarely in the target.

How can we identify our spiritual gifts? (1 Corinthians 12:1-11)

Every believer has been blessed with at least one spiritual gift (a God-given ability to be used in building up the body of Christ). See the article What are spiritual gifts? (1Co 12:1-31). But how can we discover what our gifts are? Here are several guidelines that will prove helpful in answering this question:

- Learn: Scripture mentions dozens of spiritual gifts. In order to recognize the gifts in our lives, we should know what they are (Ro 12:6-8; Eph 4:11-12; 1Pe 4:10-11).
- Pray: We should go to God in prayer and ask him what our gifts are. We should remain open. God the Holy Spirit chooses our gifts (1Co 12:11), and he is able and willing to reveal them to us.
- Serve: We should not wait for God to tell us what our gifts are before we begin serving in ministry. As we get more involved, patterns will emerge that will give us a clue as to what our gifts are.
- Ask: We should go to other believers who know us well and ask them what they think our gifts are. It is hard to imagine God giving us gifts that no one else recognizes but us!
- Desire: We should ask ourselves, "What do I desire to do? What do I delight in doing for Christ? What am I passionate about in relation to fellow believers?" God has given us these passions and desires, and they are often another clue as to what our gifts may be.

Is there value in other religions like Islam, Buddhism and Hinduism? (Galatians 1:9)

Yes, there is value, especially ethical value, in other religions. But the more significant question is, Is there eternal value in other religions? No. Islam, Buddhism and Hinduism all provide very different answers to questions concerning the nature of God, sin, who Jesus Christ is, what the purpose of life is, the afterlife and the eternal significance of being a good person. We should acknowledge the diversity of religions and the diversity of their answers to such basic questions. The writer of Hebrews tells us that God rewards those who earnestly seek him (Heb 11:6).

God wants to be found, and traces of him can be found throughout the world's religions. But much about God's revelation of himself through nature and the world's religions has also been distorted through sin, ignorance, falsehood and superstition (Ro 1:18-32). This is why we all need a more definitive form of revelation. In the Christian faith, the most rudimentary issues concern who Jesus Christ is and whether he actually has the authority to speak on God's behalf. The Gospels record Jesus' teachings and the rest of the New Testament corroborates, clarifies and applies his teachings.

While world religions help to express the human soul's longing to know its Creator, all religions must wrestle with the question of truth about Jesus Christ. Was he a charismatic leader, a prophet, a martyr or the way and the truth and the life (Jn 14:6)? The Bible teaches that believing in Jesus and following his way is the only path to finding a personal relationship with God and receiving eternal life. Jesus said, No one comes to the Father except through me (Jn 14:6). And the apostle Peter said, when speaking about Jesus, Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved (Ac 4:12).

It is logically impossible for the various religions of the world to all be correct. Everyone can't be right. The common practice of picking and choosing from each of the religions creates a self-made spirituality governed by a god made with our own hands and in our own image. All roads do not lead to God. But all roads can be a way to get started on the quest to find him.

What is spiritual warfare, and how does it affect me? (Ephesians 6:12)

Spiritual warfare is the unseen battle of believers against Satan and his army of demons, or fallen spirits. It is not a physical battle, says the apostle Paul, but a spiritual struggle against the dark forces of evil in the world and in the heavenly realms. The battleground for spiritual warfare is in our hearts and minds. The apostle Paul urges us to resist being taken captive by worldly philosophies (Col 2:8). Spiritual battles take place as the enemy attacks our thoughts about the truths of God and our relationship with God (Dt 13:13). We are encouraged to remember that Satan and his forces have already been defeated and disarmed by Christ (Col 2:15). Paul tells believers that they have access to spiritual authority, knowledge and power in the Lord Jesus Christ (Eph 1:18-21). Believers in Christ, therefore, need not fear God's enemies—spiritual or physical.

Satan may still have limited freedom to harass followers of Jesus, but he has no direct authority over them. The armour of God (6:10-17) is a picture of the protection Jesus gives us against spiritual attack. Believers who fill their minds with God's truth and remain alert through prayer will guard their hearts and minds against attack, resulting in a peaceful spirit (Php 4:6-7). Two passages which serve as marching orders for those in God's army are Romans 12:1-21 and James 4:1-12. The best way to avoid being frightened by darkness is to walk in the light (1Jn 1:5-7).

What can Christians do to become more like Jesus? (Philippians 3:7-11)

Changes in behaviour always start with a radically new way of thinking, because what we believe shapes what we do. The same is true of becoming more like Jesus (Ro 12:2). Therefore, in order for us to change our thinking, we must learn about the spiritual treasures that are part of our salvation—things like freedom in Christ, free access to God's rich spiritual resources, the work of the Holy Spirit in our lives and the immeasurable love of God. The Bible says that as followers of God, we have every spiritual blessing in Christ (Eph 1:3).

As Christians we become more like Jesus by drawing on these Christ-given riches to enable us to behave like the new creations that we are (2Co 5:17). We determine to be humble, loving, pure, grace-giving people. When we make mistakes and bad decisions, we confess our sins and repent, which keeps our relationship with the Lord strong. When we discover our weaknesses, we draw on God's wisdom and power for help. No one can become more like Jesus without having close relationships with other believers. As the body of Christ, Christians need one another to grow.

We need a church in which fellow believers are speaking the truth in love (Eph 4:15) and in which the Bible is being preached so we know how to do works of service in Jesus' name (Eph 4:12). In addition, Christians have always found that practicing spiritual disciplines—such as regular Bible reading, prayer, fasting, solitude and giving, among others—provide deep insights into their own souls and open pathways into Christlikeness. Finally, we must reckon with God's discipline (Heb 12:6). As a loving Father, God sometimes invests in our growth by allowing us to experience painful situations that arrest us in our sinfulness, reveal our weaknesses and build into our lives a deeper reliance on Christ and his Word (Heb 12:4-13).

In what ways can people experience God today? (James 4:8-10)

In some respects, experiencing God is like experiencing air. We rarely think about air, yet our lives are fully dependent on its unseen presence. It's the same with God: although we may ignore God (Isa 1:2-4; 17:10), deny his existence (Ps 14:1) or even be ignorant of who he is (Ac 17:22-23, 30), we remain as connected to God as a fish is connected to the water in which it thrives.

However, people certainly do experience God on many different occasions and in many different ways: seeing the power of creation (Ps 29:1-11); experiencing the warmth of a caring community (Gal 6:2); being the recipient of specific acts of kindness (Eph 4:32); hearing the testimonies of others (Mt 5:13-16); observing God's work in the lives of others (11h 1:2-10); having dreams or visions (Da 7:1-8:27); reading the words of Scripture (Ps 119:1-176); observing miracles or mighty wonders (Jn 12:20-33); or having direct interaction with the divine presence of God (Ex 33:1-23). Some of these are fairly common experiences, while others happen only occasionally or under special circumstances.

13

Biblical Timeline

This is an overview of the history of the Bible. Some dates are not precisely known and are therefore estimated. Read down the left column first.

	Old Testament						
	Date	Description	Bible Verses	Date	Description	Bible Verses	
	Before Time	In the Beginning was the Word	John 1	976 BC	Absalom's Conspiracy	2 Samuel 15	
	< 4000 BC	The Creation	Genesis 1	976 BC	David Flees Jerusalem	2 Samuel 15:13	
	< 4000 BC	The Garden of Eden	Genesis 2	972 BC	David and Ziba, Shimei	2 Samuel 16	
	< 4000 BC	The Fall of Man	Genesis 3	972 BC	Shimei Curses David	2 Samuel 16:5	
	< 3000 BC	Cain kills Abel	Genesis 4	972 BC	David's Psalm of Thirst for God (2Sa 16)	Psalm 63	
	< 3000 BC	From Adam to Noah	Genesis 5	972 BC	Hushai's Warning Saves David	2 Samuel 17	
	< 2500 BC	Wickedness Provokes God's wrath	Genesis 6	972 BC	David Psalms of Deliverance (2Sa 17)	Psalms 41, 55	
	< 2500 BC	The Great Flood	Genesis 7	972 BC	Absalom Slain by Joab	2 Samuel 18	
	< 2500 BC	The Flood Subsides	Genesis 8	972 BC	Joab Comforts David	2 Samuel 19	
	< 2500 BC	Covenant of the Rainbow	Genesis 9	972 BC	Sheba Rebels Against David	2 Samuel 20	
±Ε	< 2500 BC	Shem, Ham and Japheth	Genesis 10	970 BC	The Gibeonites Avenged	2 Samuel 21	
<u></u>	< 2100 BC	Job's Suffering and Faith	Job 1 - 42	970 BC	David's Song of Deliverance	2 Samuel 22	
ment	< 2100 BC	The Tower of Babel	Genesis 11	970 BC	David's Last Song	2 Samuel 23	
_ ⊆	2091 BC	God Sends Abram to Egypt	Genesis 12	970 BC	David's Psalm of Steadfastness (2Sa 23)	Psalm 108	
₫	2090 BC	The Famine in Canaan	Genesis 12:10	970 BC	David Counts the Fighting Men	2 Samuel 24	

		S	2085 BC 2085 BC	Abram and Lot Part Ways	Genesis 13	970 BC 970 BC	David's Last Days	1 Chronicles 28, 29, 1 Kings 1, 2 Psalm 37
	စ္	Tes	2085 BC 2084 BC	Abram Promised Many Descendants Abram Rescues Lot	Genesis 13 Genesis 13:14 Genesis 14	970 BC 967 BC	David's Last Davs David's Psalm of Salvation (1Ki 2) Psalm for Solomon (2Ch 1)	Psalm 72
	Timeline	PO	2081 BC 2081 BC	God's Covenant with Abram Sarai and Hagar	Genesis 15 Genesis 16	967 BC 967 BC	Solomon Asks for Wisdom Psalm of Korah (1Ki 3)	2 Chronicles 1, 1 Kings 3 Psalm 45
	<u></u>		2080 BC 2067 BC	Ishmael Born The Covenant of Circumcision	Genesis 16:15 Genesis 17	967 BC 967 BC 966 BC	Solomon's Wisdom Solomon's Preparations for the Temple	1 Kings 4 1 Kings 5
			2067 BC 2067 BC	God Promises the Birth of Isaac The Destruction of Sodom	Genesis 18 Genesis 19	966 BC 966 BC	The Building of Solomon's Temple The Building of Solomon's Palace	1 Kings 6 1 Kings 7
	Biblical		2067 BC 2066 BC	Abraham, Sarah and Abimelech Isaac Born	Genesis 20 Genesis 21	966 BC 966 BC	The Ark Brought to the Temple God's covenant with Solomon	1 Kings 8 1 Kings 9
	쯢		2064 BC 2057 BC	Hagar and Ishmael Sent Away The Treaty at Beersheba	Genesis 21:8 Genesis 21:22	966 BC 966 BC 966 BC	Solomon Prepares for a Temple and Palace Solomon Builds the Temple in Jerusalem	2 Chronicles 2 2 Chronicles 3
			2054 BC 2030 BC	The Offering of Isaac Death and Burial of Sarah	Genesis 22 Genesis 23	959 BC	Temple Furnishings Ark Brought into the Temple	2 Chronicles 4 2 Chronicles 5
			2026 BC 2006 BC	Isaac Marries Rebekah Birth of Jacob and Esau	Genesis 24 Genesis 25	959 BC 959 BC	Solomon's Prayer of Temple Dedication God's Glory in the Temple	2 Chronicles 6 2 Chronicles 7
			1991 BC 1978 BC	Death of Abraham Esau sells his birthright	Genesis 25:5 Genesis 25:29	959 BC 959 BC	Psalms of Solomon (2Ch 7) Solomon's buildings	Psalms 135, 136 2 Chronicles 8
			1977 BC 1929 BC	Isaac and Abimelech Jacob Gets Isaac's Blessing	Genesis 26 Genesis 27	950 BC 950 BC 950 BC	Solomon Psalm of Blessing The Proverbs of Solomon	Psalm 127 Proverbs 1 - 29
		t =	1928 BC 1928 BC	Jacob Flees to Laban Jacob's vision of a ladder	Genesis 28 Genesis 28:10	950 BC	The Words of Agur King Lemuel's Proverb	Proverbs 30 Proverbs 31
		Testament	1928 BC 1921 BC	Jacob Serves Laban Jacob Marries Rachel	Genesis 29 Genesis 29:28	950 BC 946 BC	Solomon's Song of Songs Mutual Presents of Solomon and Hiran	Songs 1 - 8 1 Kings 9:10
		- St	1921 BC 1916 BC	Jacob and His Sons Rachel Bears Joseph	Genesis 30 Genesis 30:22	946 BC 939 BC	The Queen of Sheba Visits Solomon Solomon's Wives and Idolatry	1 Kings 10, 2 Chronicles 9 1 Kings 11
	a)	<u>=</u>	1908 BC 1906 BC 1906 BC	Jacob Leaves for Canaan Jacob Wrestles with God Jacob Meets Esau	Genesis 31 Genesis 32 Genesis 33	937 BC 931 BC 931 BC	Ecclesiastes Words of the Preacher Solomon's Death The Kingdom is Divided	Ecclesiastes 1 - 12 1 Kings 11:40 1 Kings 12, 13
	Ě	PO	1906 BC 1906 BC	Jacob Meetis Stati Jacob Settles in Shechem Shechem Defiles Dinah	Genesis 33:18 Genesis 34	930 BC	Irrealites Rebel against Rehoboam Rehoboam's Reign over Judah	2 Chronicles 10 2 Chronicles 11
	Ĕ		1906 BC 1906 BC	Jacob Returns to Bethel Jacob Named Israel	Genesis 35 Genesis 35:10	930 BC 927 BC 925 BC	Rehoboam's sin Ahijah's Prophecies against Jeroboam	2 Chronicles 12 1 Kings 14
	특		1906 BC 1903 BC	Descendants of Esau Rachel Dies	Genesis 36 Genesis 35:18	913 BC 913 BC	Rehoboam's Wicked Reign Abijam's wicked reign	1 Kings 14:21 1 Kings 15
Ų,	lanıry Biblical Timeline		1898 BC 1898 BC	Joseph's Dreams and Betrayal Joseph Sold into Slavery	Genesis 37 Genesis 37:25	913 BC 913 BC	Civil War against Jeroboam Asa Destroys Idolatry	2 Chronicles 13 2 Chronicles 14
TRSG			1898 BC 1898 BC	Tamar deceives Judah Joseph Prospers Under Potiphar	Genesis 38 Genesis 39	909 BC	Jehu's prophecy against Baasha Asa's Reforms	1 Kings 16 2 Chronicles 15
	Curistianity		1889 BC 1889 BC	Potiphar's Wife Accuses Joseph Joseph Imprisoned	Genesis 39:7 Genesis 39:20	895 BC 894 BC 886 BC	Hanani's rebuke	2 Chronicles 16 1 Kings 16:5
7	5		1887 BC 1886 BC	The Cupbearer and the Baker's Dreams Joseph Interprets Pharaoh's Dreams	Genesis 40 Genesis 41	874 BC 869 BC	Ahab's wicked reign Jehoshaphat Succeeds Asa	1 Kings 16:27 2 Chronicles 17
			1886 BC 1886 BC	Joseph Put in Charge Seven Years of Plenty Begin	Genesis 41:33 Genesis 41:47	863 BC 863 BC	Elijah Prays for Drought Elijah Fed by Ravens	1 Kings 17 1 Kings 17:3
		_	1875 BC 1875 BC	Famine Begins Joseph's Brothers Sent to Egypt	Genesis 41:53 Genesis 42	863 BC 863 BC 863 BC	The Widow at Zarephath Elijah on Mount Carmel	1 Kings 17:7 1 Kings 18
		e e	1875 BC 1875 BC	Simeon Detained by Joseph The Return with Benjamin	Genesis 42:24 Genesis 43	858 BC 858 BC	Elijah Flees Jezebel Elisha Called	1 Kings 19 1 Kings 19:19
		<u></u>	1875 BC 1875 BC	Benjamin and the Silver Cup Joseph Reveals His Identity	Genesis 44 Genesis 45	857 BC 857 BC	Ben-Hadad Attacks Samaria Ahab Defeats Ben-Hadad	1 Kings 20 1 Kings 20:14
		Testament	1875 BC 1875 BC	Joseph Sends for Jacob Jacob and Family to Egypt	Genesis 45:9 Genesis 46	855 BC 853 BC	Ahab Takes Naboth's Vineyard Israel and Judah against Syria	1 Kings 21 1 Kings 22
		PO	1875 BC 1859 BC	Jacob to Goshen Jacob's Illness Jacob's Blessing and Death	Genesis 47 Genesis 48	853 BC 853 BC	The Vision of Obadiah Jehoshaphat Allies with Ahab Jehosaphat's deeds	Obadiah 1 2 Chronicles 18 2 Chronicles 19
	i.e	0	1859 BC 1859 BC	The Burial of Jacob	Genesis 49 Genesis 50	853 BC 853 BC	War with Ammon and Moab	2 Chronicles 20
	e e		1806 BC 1800 BC 1700 BC	The Death of Joseph Jacob's Family Stays in Egypt	Genesis 50:26 Exodus 1	852 BC 852 BC 851 BC	Jehoram's Wicked Reign in Judah Moab Rebels	2 Chronicles 21 2 Kings 1
	Ē		1600 BC	Israelites Multiply in Egypt Israelites Oppressed by New King Pharaoh's Order to Kill Firstborn	Exodus 1:6 Exodus 1:8 Exodus 1:22	851 BC	Elijah Taken up to Heaven Elisha Succeeds Elijah Jehoram Meets Moab Rebellion	2 Kings 2 2 Kings 2:12 2 Kings 3
	0		1539 BC 1525 BC 1486 BC	The Birth and Adoption of Moses Moses Flees into Midian	Exodus 2 Exodus 2:11	850 BC 849 BC 849 BC	The Widow's Oil Elisha Raises The Shunammite boy	2 Kings 4 2 Kings 4:8
	Biblical Timeline		1446 BC 1446 BC	Israelites Groan in Slavery Moses Sent to Deliver Israel	Exodus 2:23 Exodus 3 - 6	849 BC 848 BC	The Healing of Naaman Elisha Floats an Axhead	2 Kings 5 2 Kings 6
	-		1446 BC 1446 BC	The Ten Plagues on Egypt The Exodus Begins	Exodus 7 - 12 Exodus 13 - 18	848 BC 847 BC	Elisha Promises Plenty in Samaria The Shunammite's Land	2 Kings 7 2 Kings 8
			1446 BC 1446 BC	The Israelites At Mount Sinai Moses Receives the Commandments	Exodus 19 Exodus 20	841 BC 841 BC	Jehu Reigns in Israel Jehu Kills Joram	2 Kings 9 2 Kings 9:11
			1446 BC 1446 BC	Moses Receives the Law Preparations for the Tabernacle	Exodus 21 - 24 Exodus 25 - 31 Exodus 32	841 BC 841 BC	Ahab's Family Killed Baal Worshipers killed	2 Kings 10 2 Kings 10:18
		ŧ	1446 BC 1446 BC	The Golden Calf and Moses' Anger The Journey Resumes	Exodus 33 - 39	841 BC 841 BC	Joash escapes Athaliah Ahaziah Succeeds Jehoram in Judah	2 Kings 11 2 Chronicles 22
		Ē	1445 BC 1445 BC	The Tabernacle is Erected and Filled Laws for Sacrifices and Offerings	Exodus 40 Levificus 1 - 7	841 BC 835 BC	Jehoiada Makes Joash King Joash Reigns Well	2 Chronicles 23 2 Chronicles 24, 2 Kings 12
		Testament	1445 BC 1445 BC 1445 BC	Aaron and His Sons Consecrated The Sin of Nadab and Abihu	Leviticus 8, 9 Leviticus 10	835 BC 812 BC	The Word of the LORD to Joel Joash Orders Temple repairs	Joel 1 - 3 2 Kings 12:6
			1445 BC 1445 BC	Laws of Purity Punishments and Regulations Feasts and Jubilee	Leviticus 11 - 19 Leviticus 20 - 22 Leviticus 23	812 BC 796 BC	Jehoahaz's wicked reign Amaziah's good reign Azariah's good reign	2 Kings 13 2 Kings 14, 2 Chronicles 25 2 Kings 15
		용	1445 BC 1445 BC	Census, Tribes, Duties Tabernacle Dedication	Numbers 1 - 6 Numbers 7 - 10	790 BC 790 BC 766 BC	Azariah's good reign Uzziah Reigns in Judah The Words of Amos	2 Chronicles 26 Amos 1 - 9
	<u>=</u>		1445 BC 1445 BC	The People Complain The Twelve Spies	Numbers 11, 12 Numbers 13	760 BC 753 BC	Jonah Sent to Nineveh Hosea's Prophecies	Jonah 1 - 4 Hosea 1 - 14
	blical Timeli		1445 BC 1426 BC	People Murmur at the Spies' Report Korah's Rebellion	Numbers 14, 15 Numbers 16	750 BC 742 BC 739 BC	Jotham Succeeds Uzziah Wicked Reign of Ahaz	2 Chronicles 27 2 Chronicles 28, 2 Kings 16
			1426 BC 1426 BC	Aaron's Staff Buds Priests, Red Heifer, Cleansing	Numbers 17 Numbers 18, 19	739 BC	Isaiah Complains of Zion's Corruption Isaiah's Vision and Commission	Isaiah 1 - 5 Isaiah 6
	<u>:</u>		1407 BC 1407 BC	Water from the Rock at Meribah Aaron's Death	Numbers 20 Numbers 20:22	735 BC 735 BC	Isaiah's Prophesy of Immanuel The Word of the LORD to Micah	Isaiah 7 Micah 1 - 7
	엹		1407 BC 1407 BC	The Bronze Snake Balaam and the Angel	Numbers 21 Numbers 22 - 25	734 BC 730 BC	Uriah and Zechariah Isaiah Prophesies a Child Is Born	Isaiah 9
			1407 BC 1407 BC 1407 BC	The Second Census The Daughters of Zelophehad Joshua Chosen to Succeed Moses	Numbers 26 Numbers 27 Numbers 27:18	730 BC 730 BC 730 BC	Isaiah Prophesies Judgments Upon Israel Isaiah Prophesies Judgment on Assyria Isaiah Prophesies The Root of Jesse	Isaiah 9:8 Isaiah 10 Isaiah 11
			1407 BC 1407 BC	Special sacrifices and holy days Vows of women	Numbers 28, 29 Numbers 30	730 BC 725 BC	Isaiah's Joyful Thanksgiving Isaiah Prophesies against the Nations	Isaiah 12 Isaiah 13 - 22
		ŧ	1407 BC 1407 BC	Conquest of Midian Division of Transjordan	Numbers 31 Numbers 32	725 BC 725 BC	Isaiah's Valley of Vision Isaiah's Burden of Tyre	Isaiah 22 Isaiah 23
		E _	1407 BC 1407 BC	Summary of Israel's Journey Apportionment of Canaan	Numbers 33 Numbers 34	725 BC 725 BC	Devastation on the Earth Isaiah's Songs of Praise	Isaiah 24 Isaiah 25 - 27
		Testame	1407 BC 1407 BC	Borders and Cities of Refuge Zelophehad's Daughters Marry	Numbers 35 Numbers 36	725 BC 725 BC	Isaiah's Further Warnings Isaiah Prophesies a King Shall Reign	Isaiah 28 - 32 Isaiah 32
		<u>ĕ</u>	1407 BC 1407 BC	Psalm of Moses Moses' Summary of Israel's History	Psalm 90 Deuteronomy 1 - 4	725 BC 725 BC	Isaiah Declares God's Judgments Isaiah Declares the Joyful Will Flourish in Zion	Isaiah 33, 34 Isaiah 35
		용	1406 BC 1406 BC	Recapitulation of the Law The Song of Moses	Deuteronomy 4:44 - 31 Deuteronomy 32	725 BC 722 BC	Hoshea the Last King of Israel Israel Led into Captivity	2 Kings 17 2 Kings 17:6
	ø		1406 BC 1406 BC 1406 BC	Moses Blesses the Twelve Tribes Blessings of Moses	Deuteronomy 32:48 Deuteronomy 33	721 BC 716 BC 715 BC	Strange Nations Transplanted into Samaria Hezekiah's Good Reign	2 Kings 17:24 2 Chronicles 29
	Ė		1406 BC 1406 BC	The Death of Moses God Commissions Joshua Rahab Welcomes the Spies	Deuteronomy 34 Joshua 1 Joshua 2	715 BC 715 BC	Hezekiah proclaims a solemn Passover Idolatry is Destroyed Hezekiah's Illness and Healing	2 Chronicles 30 2 Chronicles 31 2 Kings 20, Isaiah 38
	<u>.</u> <u>.</u>		1406 BC 1406 BC	The Israelites Cross the Jordan Conquer of Jericho and Ai	Joshua 3 - 5 Joshua 6 - 8	711 BC 711 BC	Hezekiah Shows Treasures Isaiah Prophesies Captivity and Restoration	2 Kings 20:12, Isaiah 39 Isaiah 40 - 66
	늘		1405 BC 1405 BC	Kings Join against Israel The Sun Stands Still	Joshua 9 Joshua 10	701 BC 701 BC	Sennacherib Threatens Jerusalem Korah's Psalms of Refuge (2Ch 32)	2 Kings 18, Isaiah 36, 2 Chronicles 32 Psalms 46 - 48
	Biblical Timeline		1405 BC 1399 BC	Northern Palestine Defeated Land allotted among the Tribes	Joshua 11, 12 Joshua 13 - 22	701 BC 697 BC	Hezekiah's Prayer The Vision of Nahum	2 Kings 19, Isaiah 37 Nahum 1 - 3
	岩		1375 BC 1375 BC	Joshua's Farewell Address Micah's Idolatry	Joshua 23, 24 Judges 17	687 BC 640 BC	Manasseh's Wicked Reign Josiah's good reign	2 Kings 21, 2 Chronicles 33 2 Kings 22, 2 Chronicles 34
			1375 BC 1375 BC	Danites Settle in Laish, Take Micah's Idols A Levite's Concubine Degraded	Judges 18 Judges 19	638 BC 627 BC	The Word of the LORD to Zephaniah The Call of Jeremiah	Zephaniah 1 - 3 Jeremiah 1
			1375 BC 1375 BC 1374 BC	Israelites Defeat the Benjamites Wives for the Benjamites	Judges 20 Judges 21	627 BC 627 BC	Jeremiah Declares Judah Forsakes God Jeremiah's Message at the Temple Gate	Jeremiah 2 - 6 Jeremiah 7 - 10
		Testament	1374 BC	Israelites Capture Jerusalem, Hebron Israel Rebuked and Defeated Israel's idolatry and Servitude; Othniel	Judges 1 Judges 2	625 BC 622 BC	The Oracle to Habakkuk Jeremiah Proclaims God's Covenant Josiah Prepares for Temple Repair	Habakkuk 1 - 3 Jeremiah 11, 12
		E	1374 BC 1334 BC 1316 BC	Eglon Ehud	Judges 3 Judges 3:12 Judges 3:15	621 BC 621 BC 621 BC	Hilkich finds the lost Book of the Law Josiah Celebrates the Passover	2 Kings 22:3 2 Kings 22:8 2 Kings 23, 2 Chronicles 35
		est	1235 BC 1235 BC	Deborah and Barak The Song of Deborah and Barak	Judges 4 Judges 5	609 BC 609 BC	Jeholakim's wicked reign Jeremiah Proclaims Covenant Is Broken	2 Chronicles 36 Jeremiah 13 - 20
		PO	1169 BC 1140 BC	Gideon and the Midianites Naomi, Ruth and Boaz	Judges 6 - 8 Ruth 1 - 4	609 BC 609 BC	Jeremiah Prophesies against Egypt Jeremiah Prophesies against Philistia	Jeremiah 46 Jeremiah 47
		0	1129 BC 1126 BC	Abimelech Conspires to Become King Plot against Abimelech	Judges 9 Judges 9:22	605 BC 604 BC	Daniel Refuses the King's Portion Daniel Interprets Nebuchadnezzar Dream	Daniel 1 Daniel 2
	<u>o</u>		1126 BC 1118 BC	Abimelech is Slain Tola, Jair	Judges 9:50 Judges 10	601 BC 597 BC	Jehoiachim exiled	2 Kings 24:10
TRSG	rianiry Timeline		1100 BC 1100 BC	Birth of Samuel Hannah's Song	1 Samuel 1 1 Samuel 2	597 BC 594 BC	Zedekiah reigns in Judah Jeremiah Prophesies against Moab	2 Kings 24:18 Jeremiah 48
Ĕ	Curistianity lical Timeli		1097 BC 1090 BC 1090 BC	Jephthah's Covenant with the Gileadites Jephthah, Ephraim, Ibzan, Elon, Abdon Israel Oppressed by the Philistines	Judges 11 Judges 12 Judges 13	594 BC 593 BC 593 BC	Jeremiah Prophesies against Ammon Ezekiel's Prophecy at Chebar Ezekiel's Calling and Instruction	Jeremiah 49 Ezekiel 1 Ezekiel 2
			1075 BC 1075 BC	Israel Oppressed by the Philistines Samson's Marriage and Riddle Samson Burns the Philistine Crops	Judges 13 Judges 14 Judges 15	593 BC 593 BC	Ezekiel's Calling and Instruction Ezekiel Eats the Scroll Ezekiel Foretells Siege of Jerusalem	Ezekiel 3 Ezekiel 4, 5
7	Biblical		1075 BC 1075 BC 1070 BC	Samson and Delilah Battle of Shiloh	Judges 16 1 Samuel 3	593 BC 593 BC	Ezekiel's Vision of the End Ezekiel's First Temple Vision	Ezekiel 6, 7 Ezekiel 8 - 19
	<u> </u>		1070 BC 1070 BC	Philistines Take the Ark Philistines Return the Ark to Israel	1 Samuel 4, 5 1 Samuel 6	591 BC 591 BC	Ezekiel Sees God Refuse the Elders Ezekiel Prophesies against Jerusalem	Ezekiel 20 Ezekiel 21, 22
			1070 BC 1050 BC	Ark brought to Abinadab's House Israelites Repent at Mizpeh	1 Samuel 7 1 Samuel 7:3	591 BC 588 BC	Siege of Jerusalem Begins	Ezekiel 23 2 Kings 25
		tament	1043 BC 1042 BC	Saul Becomes King Saul Defeats the Ammonites	1 Samuel 8 - 10 1 Samuel 11, 12	588 BC 588 BC	Jeremiah's Conflicts Jeremiah Prophesies Judgment on Judah	Jeremiah 21 - 33 Jeremiah 34 - 45
		E	1041 BC 1041 BC	Saul's War with the Philistines Jonathan's Miraculous Victory Saul's Disobedience and Samuel's Rebuke	1 Samuel 13 1 Samuel 14 1 Samuel 15	588 BC 587 BC	Siege of Jerusalem Begins God's Vengeance on Ammon and Edom The Fall of Jerusalem	Ezekiel 24 Ezekiel 25 2 Kings 25, Jeremiah 52
		- st	1028 BC 1024 BC	Samuel Anoints David at Bethlehem	1 Samuel 16	586 BC 586 BC	Psalms of Desolation (Jer. 52)	Psalms 74, 79

	1024 BC 1015 BC	David Kills Goliath Jonathan's Friendship with David	1 Samuel 17 1 Samuel 18	586 BC 586 BC	Jeremiah Prophesies against Babylon Jeremiah's Lamentations	Jeremiah 50, 51 Lamentations 1 - 5
PO	1014 BC 1013 BC	David Protected from Saul David and Jonathan's Covenant	1 Samuel 19 1 Samuel 20	586 BC 586 BC	Ezekiel Pronounces Judgment on Tyre Ezekiel Prophesies against Egypt	Ezekiel 26 - 28 Ezekiel 29 - 32
	1013 BC 1012 BC	David's Psalm of Deliverance (1Sa 20) David at Nob and Gath David's Psalm Fleeing Saul (1Sa 21)	Psalm 59 1 Samuel 21 Psalm 52	586 BC 585 BC	Ezekiel the Watchman Ezekiel Explains Jerusalem's Fall Ezekiel Foresees Reproof and Restoration	Ezekiel 33 Ezekiel 33:21
σ	1012 BC 1012 BC	David's Psalm Before Ahimelech (15a 21)	Psalm 34	585 BC 585 BC	Ezekiel Sees Resurrection of Dry Bones	Ezekiel 34 - 36 Ezekiel 37
Timelin	1011 BC 1011 BC	David's Psalm at Gath (1Sa 21) Saul Slays the Priests of Nob	Psalm 56 1 Samuel 22	585 BC 585 BC	Ezekiel Sees Future battle Ezekiel Sees God's judgment upon Gog Shadrach, Meshach, and Abednego	Ezekiel 38 Ezekiel 39
<u>Ĕ</u>	1011 BC 1011 BC	David's Psalms in the Cave (1Sa 22) David Flees Saul David's Psalm at Keilah (1Sa 23)	Psalms 57, 142 1 Samuel 23	585 BC 582 BC	Nebuchadnezzar's Dream	Daniel 4
	1011 BC 1011 BC	David Spares Saul's Life	Psalm 54 1 Samuel 24	582 BC 573 BC	Daniel Interprets Nebuchadnezzar's Dream Ezekiel's Second Temple Vision	Daniel 4:19 Ezekiel 40 - 48
Biblica 	1011 BC 1011 BC	Samuel Dies David Spares Saul a Second Time	1 Samuel 25 1 Samuel 26	539 BC 539 BC	Daniel Interprets Handwriting on the Wall Daniel Survives the Lions' Den	Daniel 5 Daniel 6
유 🗀	1010 BC 1010 BC 1010 BC	David Flees to the Philistines Saul and the Witch of Endor	1 Samuel 27 1 Samuel 28	539 BC 539 BC	Daniel's Vision of Four Beasts Daniel's Vision of the Ram and Goat	Daniel 7 Daniel 8
	1010 BC	Achish Sends David Away David Destroys the Amalekites	1 Samuel 29 1 Samuel 30	539 BC 539 BC	Daniel's Prayer and Gabriel's Answer Daniel Comforted by the Angel	Daniel 9 Daniel 10
ᄩ	1010 BC 1010 BC	Saul and His Sons Killed David Mourns for Saul and Jonathan	1 Samuel 31 2 Samuel 1	539 BC 539 BC	Daniel Prophesies Overthrow of Persia Daniel Prophesies Deliverance for Israel	Daniel 11 Daniel 12
Testament	1010 BC 1008 BC 1006 BC	David Made King over Judah Civil War Between Abner and Joab	2 Samuel 2 2 Samuel 2:12	537 BC 537 BC 535 BC	The Proclamation of Cyrus The Exiles Return	Ezra 1 Ezra 2
5	1006 BC 1005 BC 1004 BC	House of David Strengthened Joab murders Abner	2 Samuel 3 2 Samuel 3:22	535 BC 534 BC 534 BC	Temple Work Begins Adversaries Hinder Temple Work	Ezra 3 Ezra 4
	1003 BC	The Murder of Ish-bosheth Genealogies of the Israelites	2 Samuel 4 1 Chronicles 1 - 9	520 BC	Artaxerxes Orders Work Stopped Tattenai's Letter to Darius	Ezra 4:17 Ezra 5
PO	1003 BC 1003 BC	Saul's Overthrow and Defeat David Reigns over All Israel	1 Chronicles 10 2 Samuel 5, 1 Chronicles 11	520 BC 520 BC	The Word of the LORD by Haggai The Word of the LORD to Zechariah	Haggai 1, 2 Zechariah 1 - 14
	1002 BC 1000 BC	David's Army Grows David fetches the ark	1 Chronicles 12 1 Chronicles 13	520 BC 515 BC	Temple Work Resumed by Darius' Decree Completion and Dedication of the Temple	Ezra 6 Ezra 6:16
	1000 BC 1000 BC	David's Family Grows The Ark is Brought to Jerusalem	1 Chronicles 14 2 Samuel 6, 1 Chronicles 15	483 BC 478 BC	Queen Vashti Deposed Esther Becomes Queen	Esther 1 Esther 2
2 _	1000 BC 998 BC	David Plans a Temple David Defeats the Philistines	2 Samuel 7 2 Samuel 8	478 BC 474 BC	Mordecai Thwarts a Conspiracy Haman Seeks Revenge on the Jews	Esther 2:21 Esther 3
	998 BC 998 BC	David's Psalm of Victory (2Sa 8) David's Psalm of Zion	Psalm 60 Psalm 15	473 BC 473 BC	Haman Seeks Revenge on the Jews Mordecai Informs Esther of Haman's Plot Esther Prepares a Banquet	Esther 4 Esther 5
	998 BC 998 BC	David's Psalm of Glory to God David's festival sacrifice	Psalm 24 1 Chronicles 16	473 BC 473 BC	The King Honors Mordecai Haman Is Hanged	Esther 6 Esther 7
<u> </u>	998 BC 997 BC	Psalms of Praise (1Ch 16) David Purposes to build a Temple	Psalms 96, 105, 106 1 Chronicles 17	473 BC 472 BC	Xerxes' Edict on Behalf of Esther and Jews Purim Instituted	Esther 8 Esther 9
	996 BC 995 BC	David Purposes to build a Temple David Strengthens His Kingdom David and Mephibosheth	1 Chronicles 18 2 Samuel 9	472 BC 458 BC	Xerxes' Tribute to Mordecai Ezra Journeys to Jerusalem	Esther 10 Ezra 7
<u> </u>	995 BC 995 BC	The Capture of Rabbah	2 Samuel 10, 1 Chronicles 19 1 Chronicles 20	458 BC 457 BC	Ezra Commissioned by Artaxerxes Families Return to Jerusalem with Ezra	Ezra 7:11 Ezra 8
Ę	993 BC 991 BC	David and Bathsheba Nathan Rebukes David	2 Samuel 11 2 Samuel 12	457 BC 456 BC	Ezra's reforms Ezra's Prayer About Intermarriage Nehemiah's Prayer for the Exiles	Ezra 9 Ezra 10
Ĕ	991 BC 990 BC	David's Psalm of Repentance (2Sa 12) Solomon is Born	Psalm 51 2 Samuel 12:24	445 BC 444 BC	Artaxerxes Sends Nehemiah to Jerusalem	Nehemiah 1 Nehemiah 2
Testament	990 BC 990 BC	Amnon and Tamar Amnom Killed by Absalom	2 Samuel 13 2 Samuel 13:23	444 BC 444 BC	Builders of the Walls Named Builders Overcome Ridicule	Nehemiah 3 Nehemiah 4
	988 BC 980 BC	The Widow of Tekoa Absalom Recalled Profiles of David	2 Samuel 14 2 Samuel 14:21	444 BC 444 BC	Nehemiah Abolishes Debt and Bondage Sanballat's Plot	Nehemiah 5 Nehemiah 6
용	979 BC 979 BC	Psalms of David Psalms of Korah Psalms of Asaph	Psalms 2 - 145 (Assorted) Psalms 42 - 44, 84, 85, 87, 88	444 BC 444 BC	Completion of the Wall Census of Returned Exiles Ezra Reads the Law	Nehemiah 6:15 Nehemiah 7
	979 BC 979 BC	Psalms of Unknown Authors	Psolms 42 - 44, 84, 85, 87, 88 Psolms 50, 73, 75 - 78, 80 - 83, 89 Psolms 1 - 150 (Assorted)	444 BC 444 BC	Israelites Fast and Repent	Nehemiah 8 Nehemiah 9
	979 BC 979 BC	David Forces a Census Preparation for building the Temple	1 Chronicles 21 1 Chronicles 22	444 BC 444 BC	Israelites Seal the Covenant People Settle in Jerusalem	Nehemiah 10 Nehemiah 11, 12
a l	979 BC 979 BC 979 BC	Preparation of Priesthood Divisions of Levites Preparation of sanctuary singers	1 Chronicles 23 1 Chronicles 24 1 Chronicles 25	432 BC 430 BC	Nehemiah Restores Laws The Word of the LORD by Malachi Antiochus Epiphanes (The first Abomination of Desolation)	Nehemiah 13 Malachi 1-4
	979 BC	Preparation of gatekeepers, treasurers	1 Chronicles 26 1 Chronicles 27	167 BC 165 BC	The Maccabean Revolt	
Iimeline	979 BC	Preparation of government	New Tes	tame	The Roman Conquest	<u> </u>
<u> </u>	6 BC	Birth of John the Baptist	Luke 1, John 1:6	30 AD	Apostles Preach and Heal	Acts 5:11
	6 BC 5 BC 5 BC	Augustus Taxes the Roman Empire Birth of Jesus	Luke 2 Matthew 1, Mark 1, Luke 2:6, John 1:14	31 AD 31 AD	Stephen's Speech, Stoning and Death Saul Persecutes the Church	Acts 6, 7 Acts 8
~	5 BC	Visit of the Magi Escape to Egypt Slaughter of Infants	Matthew 2 Matthew 2:13	31 AD 31 AD	Philip in Samaria Simon the Sorcerer	Acts 8:3 Acts 8:9
	4 BC 4 BC	Return to Nazareth	Matthew 2:16 Matthew 2:23	31 AD 34 AD	Philip and the Ethiopian Saul's Conversion	Acts 8:26 Acts 9
	8 AD 26 AD	The Boy Jesus at the Temple John the Baptist Prepares the Way	Luke 2:41 Matthew 3, Mark 1:4, Luke 3, John 1:15	37 AD 42 AD	Peter Preaches to the Gentiles Barnabas Sent to Antioch	Acts 10, 11 Acts 11:22
ŧ	26 AD 27 AD 27 AD	The Baptism of Jesus Temptation of Jesus Jesus Calls his First Disciples	Matthew 3:13, Mark 1:9, Luke 3:21 Matthew 4, Mark 1:12, Luke 4 Matthew 418, Mark 1:14, Luke 5	42 AD 44 AD 45 AD	Peter Led from Prison by the Angel Herod Agrippa Dies James Writes his Letter	Acts 12 Acts 12:20 James 1 - 5
amen	27 AD	Wedding at Cana	Matthew 4:18, Mark 1:16, Luke 5 John 2 John 3	48 AD 48 AD	Paul's First Missionary Journey Paul preaches in Pisidian Antioch	Acts 13 Acts 13:14
St =	27 AD 27 AD 27 AD	Jesus Teaches Nicodemus Jesus Testifies to the Samaritan Woman Sermon on the Mount	John 4 Matthew 5 - 7	48 AD 48 AD	Paul and Barnabas in Iconium Paul and Barnabas in Lystra and Derbe	Acts 14 Acts 14:8
Test	28 AD 28 AD	Sermon on the Mount Instructions on Prayer Jesus Ministers in Galilee	Luke 11 Matthew 8, Mark 2, Luke 4:14	48 AD 48 AD	Paul and Barnabas Return to Syrian Antioch Return to Syrian Antioch	Acts 14:21 Acts 14:24
N N	28 AD	The Pool of Bethesda Jesus Lord of the Sabbath	John 5 Matthew 12, Mark 3, Luke 6	48 AD 49 AD	The Council at Jerusalem Paul's Second Missionary Journey	Acts 15 Acts 15:36
ᇰ	28 AD 28 AD 28 AD	Jesus Answers John's Disciples Jesus Speaks Many Parables	Matthew 11, Luke 7 Matthew 13, Mark 4, Luke 8	49 AD 49 AD	Paul in Philippi Paul in Thessalonica, Berea, Athens	Acts 16 Acts 17
	28 AD 28 AD	Jesus Heals a Demoniac Jesus Heals a Paralytic	Matthew 8:28, Mark 5, Luke 8:26 Matthew 9	51 AD 51 AD	Paul in Corinth Paul Writes to the Thessalonians	Acts 18 1 Thess. 1 - 5
<u> </u>	29 AD 29 AD	Jesus Sends out His Twelve Apostles John the Baptist Beheaded	Matthew 10, Mark 6 Matthew 14, Mark 6:14	52 AD 54 AD	Paul Writes again to the Thessalonians Paul in Ephesus	2 Thess. 1 - 3 Acts 19
-	29 AD 29 AD	Jesus Feeds the 5,000 Teachings on Clean and Unclean	Matthew 14:15, Mark 6:30, Luke 9, John 6 Matthew 15, Mark 7	54 AD 54 AD	Paul Writes to the Corinthians Paul Writes to the Galatians	1 Corinthians 1 - 16 Galatians 1 - 6
SIDIICO	29 AD 29 AD	Peter's Confession of Christ The Transfiguration	Matthew 16, Mark 8, Luke 9:18 Matthew 17, Mark 9, Luke 9:28	57 AD 57 AD	Paul in Macedonia and Greece Paul Writes to the Romans	Acts 20 Romans 1 - 16
≝ =	29 AD 29 AD	Greatest and Least in the Kingdom Jesus Sends out the Seventy-two	Matthew 18 Luke 10	57 AD 59 AD	Paul Writes again to the Corinthians Paul Returns to Jerusalem	2 Corinthians 1 - 13 Acts 21 - 23
	29 AD 29 AD	Jesus Teaches at the Feast of Tabernacles The Woman Caught in Adultery	John 7 John 8	60 AD 62 AD	Paul imprisoned in Caesarea Paul Before Festus	Acts 24 Acts 25
	29 AD 29 AD	Jesus Affirms He is the Son of God The Shepherd and His Flock	John 9 John 10	62 AD 62 AD	Paul Before Agrippa Paul Sails for Rome	Acts 26 Acts 27
ŧ	30 AD 30 AD	Jesus Speaks More Parables Jesus Cleanses the Ten Lepers	Luke 12 - 16 Luke 17	62 AD 62 AD	The Shipwreck Paul Ashore at Malta	Acts 27:13 Acts 28
Testament	30 AD 30 AD	Jesus Raises Lazarus Final Journey to Jerusalem	John 11 Matthew 19, 20, Mark 10, Luke 18	62 AD 62 AD	Paul Preaches at Rome Paul Writes to the Ephesians	Acts 28:11 Ephesians 1 - 6
Ta -	30 AD 30 AD	The Triumphal Entry Closing Ministry in Jerusalem	Matthew 21, Mark 11, Luke 19, John 12 Matthew 22-25, Mark 12, 13, Luke 20, 21	62 AD 62 AD	Paul Writes to the Philippians Paul Writes to the Colossians	Philippians 1 - 4 Colossians 1 - 4
Tes	30 AD 30 AD	Thursday Before Passover Jesus Comforts His Disciples	Matthew 26, Mark 14, Luke 22, John 13 John 14	62 AD 63 AD	Paul Writes to Philemon Paul Writes to Timothy	Philemon 1 1 Timothy 1 - 6
N N	30 AD 30 AD	Jesus the True Vine Jesus Promises the Holy Spirit	John 15 John 16	64 AD 66 AD	Peter Writes his First Letter Paul Writes to Titus	1 Peter 1 - 5 Titus 1 - 3
ž	30 AD 30 AD	Jesus' Intercessory prayers Jesus' Betrayal, Trial, Crucifixion	John 17 Matthew 27, Mark 15, Luke 23, John 18, 19	67 AD 67 AD	Paul Writes Again to Timothy Peter Writes his Second Letter	2 Timothy 1 - 4 2 Peter 1 - 3
	30 AD 30 AD	Jesus' Resurrection The Ascension	Matthew 28, Mark 16, Luke 24, John 20, 21 Acts 1	68 AD 68 AD	Letter to the Hebrews Jude Writes his Letter	Hebrews 1 - 13 Jude 1
9	30 AD 30 AD	Matthias Chosen by Lot The Holy Spirit Comes at Pentecost	Acts 1:12 Acts 2	70 AD 90 AD	The Temple Destruction John Writes his First Letter	1 John 1 - 5
	30 AD 30 AD	Peter Heals and Preaches Peter and John Arrested and Released;	Acts 3 Acts 4	92 AD 94 AD	John Writes his Second Letter John Writes his Third Letter	2 John 1 3 John 1
	30 AD 30 AD	Believers Share All Deaths of Ananias and Sapphira	Acts 4:32 Acts 5	95 AD	John's Revelation on Patmos	Revelation 1 - 22
2			The G	ap		
	360 380 431	Mongols invade Europe Origin of Catholicism The Council of Ephesus		1900 1914 1918	Pentecostalism Founded World War 1 Starts World War 1 Ends	
	451 476	The Council of Epriesus The Council of Chalcedon Fall of Rome		1933 1939	Start of the Holocaust World War II Starts	
	610 1054	Origin of Islam The East-West Schism		1945 1947	World War II Ends, End of the Holocaust	
	1054 1095 1348	Ine East-West Schism First Crusades The Black Death		1947 1948 1948	The Cold War Starts Israeli Declaration of Independence (May 14) War of Israel's Independence	
	1415 1455	Battle of Agincourt War of the Roses		1948 1955 1956	war of Israel's Independence Origins of Scientology Sinai War & Suez Crisis	
Ω	1499	war of the Roses Origin of Sikhism Reign of Henry VIII		1956 1967 1973	Six Day War, Start of the War of Attrition Yom Kippur War	
g	1509 1517 1534	The Protestant Reformation Anglican Communion Founded		1973 1977 1982	Camp David Accord First Lebanon War	
-	1534 1534 1560	Anglican Communion Founded Calvinism Founded Presbyterianism Founded		1982 1989 1991	Berlin Wall Comes Down The Cold War Ends	
===	1605	Baptist Churches Founded		1991	Operation Solomon Oslo Declaration in Ethiopia	
The	1665 1739 1830	The Great Plague Methodism Founded Mormonism Founded		1993 2001 2005	September 11 Terrorist Attacks	
5	1830 1830 1860	Mormonism Founded Latter-day Saints Founded Seventh Day Adventists Founded		2005 2006 2008	Israel's Withdrawal from Gaza Israel's Second Lebanon War Israel's Gaza War	
	1865 1870	Seventh Day Adventists Founded Salvation Army Founded Leboyah's Witnesses Founded		2008 2014 2020	Operation Protective Edge Jews flock back to Israel due to COVID-19 and lawlessness	
<u> </u>		Jehovah's Witnesses Founded			The Deet and	•
	1879	Christian Science Founded	From The Ro	20xx?	The Rapture?	

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Further Reading

Further Reading

If you're reading this Christianity section on TPE and you're interested in reading the full guide, head to **www.fluidicice.com/TRSG** for "The Rapture Survival Guide" which is my much more comprehensive guide on the end times. If you're reading TRSG and want a comprehensive end times survival guide, see www.fluidicice.com/TPE.



christianity.fluidicice.com



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